

CHATHAM VILLAGE UNIT ONE

A PORTION OF SECTIONS 8 AND 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA.

CAPTION

A PORTION OF SECTIONS 8 AND 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE COMMENCE AT THE INTERSECTION OF THE CENTERLINES OF FLEMING PLANTATION BOULEVARD (AN 80 FOOT RIGHT OF WAY) AND TOWN CENTER BOULEVARD (A 100 FOOT RIGHT OF WAY) AS SHOWN ON THE PLAT OF FLEMING PLANTATION, AS RECORDED IN PLAT BOOK 34, PAGES 1 THROUGH 9 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY, AND RUN THE FOLLOWING FIVE (5) COURSES AND DISTANCES ALONG SAID CENTERLINE OF TOWN CENTER BOULEVARD; FIRST COURSE, NORTH 08° 53' 59" EAST, 740.19 FEET TO A POINT OF CURVATURE; 2ND COURSE, RUN IN A NORTHERLY DIRECTION ALONG THE ARC OF A CURVE, SAID CURVE BEING CONCAVE WESTERLY AND HAVING A RADIUS OF 600.00 FEET, AN ARC DISTANCE OF 134.70 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 02° 28' 05" EAST, 134.42 FEET; 3RD COURSE, NORTH 03° 57' 49" WEST, 1,367.75 FEET TO A POINT OF CURVATURE; 4TH COURSE, RUN IN A NORTHERLY DIRECTION ALONG THE ARC OF A CURVE, SAID CURVE BEING CONCAVE WESTERLY AND HAVING A RADIUS OF 600.00 FEET, AN ARC DISTANCE OF 226.50 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 14° 46' 41" WEST, 225.16 FEET; 5TH COURSE, NORTH 25° 35' 34" WEST, 254.40 FEET; THENCE NORTH 64° 24' 26" EAST, DEPARTING SAID CENTERLINE, A DISTANCE OF 50.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF SAID TOWN CENTER BOULEVARD FOR THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING THUS DESCRIBED RUN NORTH 25° 35' 34" WEST, ALONG SAID EASTERLY RIGHT OF WAY LINE, 320.00 FEET; THENCE NORTH 64° 24' 26" EAST, 80.00 FEET; THENCE NORTH 78° 26' 37" EAST, 61.85 FEET; THENCE NORTH 64° 24' 26" EAST, 635.41 FEET; THENCE SOUTH 67° 24' 27" EAST, 603.68 FEET; THENCE NORTH 42° 54' 32" EAST, 120.34 FEET; THENCE NORTH 67° 14' 35" EAST, 85.99 FEET; THENCE SOUTH 82° 45' 25" EAST, 90.00 FEET; THENCE SOUTH 52° 03' 29" EAST, 90.00 FEET; THENCE SOUTH 21° 33' 29" EAST, 88.86 FEET; THENCE SOUTH 01° 36' 08" WEST, 118.11 FEET; THENCE SOUTH 67° 24' 27" EAST, 149.01 FEET; THENCE SOUTH 22° 35' 33" WEST, 140.15 FEET; THENCE SOUTH 15° 11' 25" WEST, 57.47 FEET; THENCE SOUTH 44° 44' 02" WEST, 120.00 FEET; THENCE NORTH 57° 14' 06" WEST, 103.61 FEET; THENCE NORTH 67° 24' 27" WEST, 840.00 FEET; THENCE NORTH 86° 35' 01" WEST, 35.67 FEET; THENCE SOUTH 64° 24' 26" WEST, 490.01 FEET; THENCE SOUTH 50° 22' 16" WEST, 61.85 FEET; THENCE SOUTH 64° 24' 26" WEST, 80.00 FEET TO THE POINT OF BEGINNING.

THE LANDS THUS DESCRIBED CONTAIN 13.17 ACRES, MORE OR LESS.

TYPE I SUBDIVISION "PUD" ZONING

OWNER	ENGINEER
CENTEX HOMES 6620 SOUTHPOINT DRIVE SOUTH SUITE 400 JACKSONVILLE, FLORIDA, 32216	J. LUCAS & ASSOCIATES 1516 LONDON AVENUE JACKSONVILLE, FLORIDA, 32207

LAND USE

ZONING: PUD
AREA: 13.17 ACRES
TOTAL LOTS: 59
MIN. LOT SIZE: 5,500 SF

ELECTRIC SERVICE PROVIDED BY CLAY ELECTRIC COOPERATIVE, INC.
WATER AND SEWER SERVICE PROVIDED BY CLAY COUNTY UTILITY AUTHORITY

CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND IT COMPLIES IN FORM WITH PART II OF CHAPTER 177, FLORIDA STATUTES, AND IS FILED FOR RECORD IN PLAT BOOK 34, PAGES 30 THROUGH 34, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THIS 29th DAY OF October, 1999.

James B. Jett
CLERK OF THE CIRCUIT COURT

COUNTY DEPARTMENT OF ZONING APPROVAL

APPROVED THIS 14th DAY OF OCTOBER, 1999.

Linda Jackson
DIRECTOR, DEPARTMENT OF ZONING

COUNTY DEPARTMENT OF ENGINEERING APPROVAL

APPROVED THIS 14 DAY OF October, 1999.

Chakou
DIRECTOR, DEPARTMENT OF ENGINEERING

COUNTY COMMISSIONER'S APPROVAL

EXAMINED AND APPROVED THIS 14 DAY OF OCTOBER, A.D., 1999 BY THE BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA.

Larry R. Lancaster
CHAIRMAN

James B. Jett
CLERK OF THE CIRCUIT COURT

COUNTY DEPARTMENT OF PLANNING APPROVAL

APPROVED THIS 14th DAY OF October, 1999.

Lynn Weber
INTERIM DIRECTOR, DEPARTMENT OF PLANNING

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LICENSED AND REGISTERED LAND SURVEYOR IN AND BY THE STATE OF FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER HIS RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND FURTHER CERTIFIES THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE REQUIREMENTS OF SAID CHAPTER 177. SIGNED THIS 30th DAY OF JULY, A.D., 1999.

RICHARD P. CLARSON & ASSOCIATES, INC.
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA 32207
PHONE: (904) 396 2623

BY: *Jose A. Hill, Jr.*
JOSE A. HILL, JR.
REGISTERED LAND SURVEYOR
NO. 4487, STATE OF FLORIDA



SURVEYOR'S CERTIFICATE OF REVIEW

THE UNDERSIGNED SURVEYOR HEREBY CERTIFIES THAT HE HAS BEEN RETAINED BY CLAY COUNTY TO REVIEW THIS PLAT ON BEHALF OF CLAY COUNTY, FLORIDA, IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 177.081 (1), FLORIDA STATUTES (1998), AND HAS DETERMINED THAT SAID PLAT CONFORMS WITH REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. THE UNDERSIGNED DID NOT PREPARE THIS PLAT. THIS CERTIFICATE IS MADE AS OF THE 24th DAY OF August, 1999.

SIGNED: *B. L. Pittman*
PRINT NAME: B. L. Pittman, PLS
FLORIDA REGISTRATION NO. 1827
PRINT ADDRESS: 90 River Road
Orange Park, FL 32073

PREPARED BY:
CLARSON AND ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA, 32207
PHONE: 904-396-2523

CHATHAM VILLAGE UNIT ONE

A PORTION OF SECTIONS 8 AND 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA.

SHEET 2 OF 5

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP, HEREINAFTER "DEDICATOR" IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, KNOWN AS CHATHAM VILLAGE, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL STREET RIGHTS OF WAY AND ALL EASEMENTS FOR DRAINAGE, AND PERIMETER EASEMENTS AS SHOWN HEREON ARE HEREBY IRREVOCABLY DEDICATED TO CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS.

C.E.C. EASEMENTS ARE DEDICATED TO THE CLAY ELECTRIC COOPERATIVE, INC., AND ITS SUCCESSORS IN TITLE, FOR USE IN ITS UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

TRACTS "A" AND "B" (BUFFER AREA) SHOWN HEREON ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE EXCLUSIVE PROPERTY OF CENTEX HOMES, ITS SUCCESSORS, ASSIGNS AND GRANTEEES, AND OF WHICH MAINTENANCE RESPONSIBILITIES SHALL BE THOSE OF CENTEX HOMES, ITS SUCCESSORS, ASSIGNS AND GRANTEEES.

IN WITNESS WHEREOF, CENTEX REAL ESTATE CORPORATION, A NEVADA CORPORATION AUTHORIZED TO DO BUSINESS IN THE STATE OF FLORIDA, AS GENERAL PARTNER OF CENTEX HOMES, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS DIVISION PRESIDENT, BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL, AFFIXED THIS 6th DAY OF AUGUST A.D., 1999.

CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP
 BY: CENTEX REAL ESTATE CORPORATION, A NEVADA CORPORATION, ITS GENERAL PARTNER


Clinton F. Smith
 WITNESS

Clinton F. Smith
 PRINT NAME

Chin Paulsen
 WITNESS

Candice Paulsen
 PRINT NAME

Douglas W. Smith
 DOUGLAS W. SMITH
 ITS DIVISION PRESIDENT



STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6th DAY OF AUGUST A.D., 1999, BY DOUGLAS W. SMITH, AS DIVISION PRESIDENT OF CENTEX REAL ESTATE CORPORATION, A NEVADA CORPORATION, GENERAL PARTNER OF CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP ON BEHALF OF SAID CORPORATION, AS A GENERAL PARTNER OF SAID PARTNERSHIP HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION.

Sharon D. Gipson
 (SIGN)

SHARON D. GIPSON
 (PRINT NAME)

NOTARY PUBLIC, STATE OF FLORIDA
 COMMISSION NO. _____

Sharon D. Gipson
 MY COMMISSION # C0715466 EXPIRES
 February 3, 2002
 BONDED THRU TROY FAIN INSURANCE, INC.

SUBDIVISION IMPROVEMENT GUARANTEE

AS A CONDITION PRECEDENT TO THE RECORDATION OF THIS PLAT IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THE UNDERSIGNED OWNER OF THIS SUBDIVISION DOES HEREBY GUARANTEE TO EACH AND EVERY PERSON, FIRM, COPARTNERSHIP OR CORPORATION, THEIR HEIRS, SUCCESSORS AND ASSIGNS, WHO SHALL PURCHASE A LOT OR LOTS IN SAID SUBDIVISION FROM SAID OWNER, THAT SAID OWNER SHALL WITHIN 12 MONTHS OF THE DATE OF ACCEPTANCE OF THE STREET AND DRAINAGE IMPROVEMENTS BY THE BOARD OF COUNTY COMMISSIONERS THEREOF FULLY COMPLY WITH EACH AND EVERY REGULATION OF THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA, COVERING SUBDIVISIONS IN EFFECT AT THE TIME OF THE FILING OF THIS FINAL PLAT INSOFAR AS THE SAME EFFECTS A LOT OR LOTS SOLD.

TIME OF SUCH PERFORMANCE BEING OF THE ESSENCE, SAID GUARANTEE SHALL BE PART OF EACH DEED OF CONVEYANCE OR CONTRACT OF SALE COVERING LOTS IN SAID SUBDIVISION, EXECUTED BY SAID OWNER TO THE SAME EXTENT AND PURPOSE AS IF SAID GUARANTEE WERE INCORPORATED VERBATIM IN EACH SAID CONVEYANCE OR CONTRACT OF SALE.

CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP
 BY: CENTEX REAL ESTATE CORPORATION, A NEVADA CORPORATION, ITS GENERAL PARTNER

Clinton F. Smith
 WITNESS

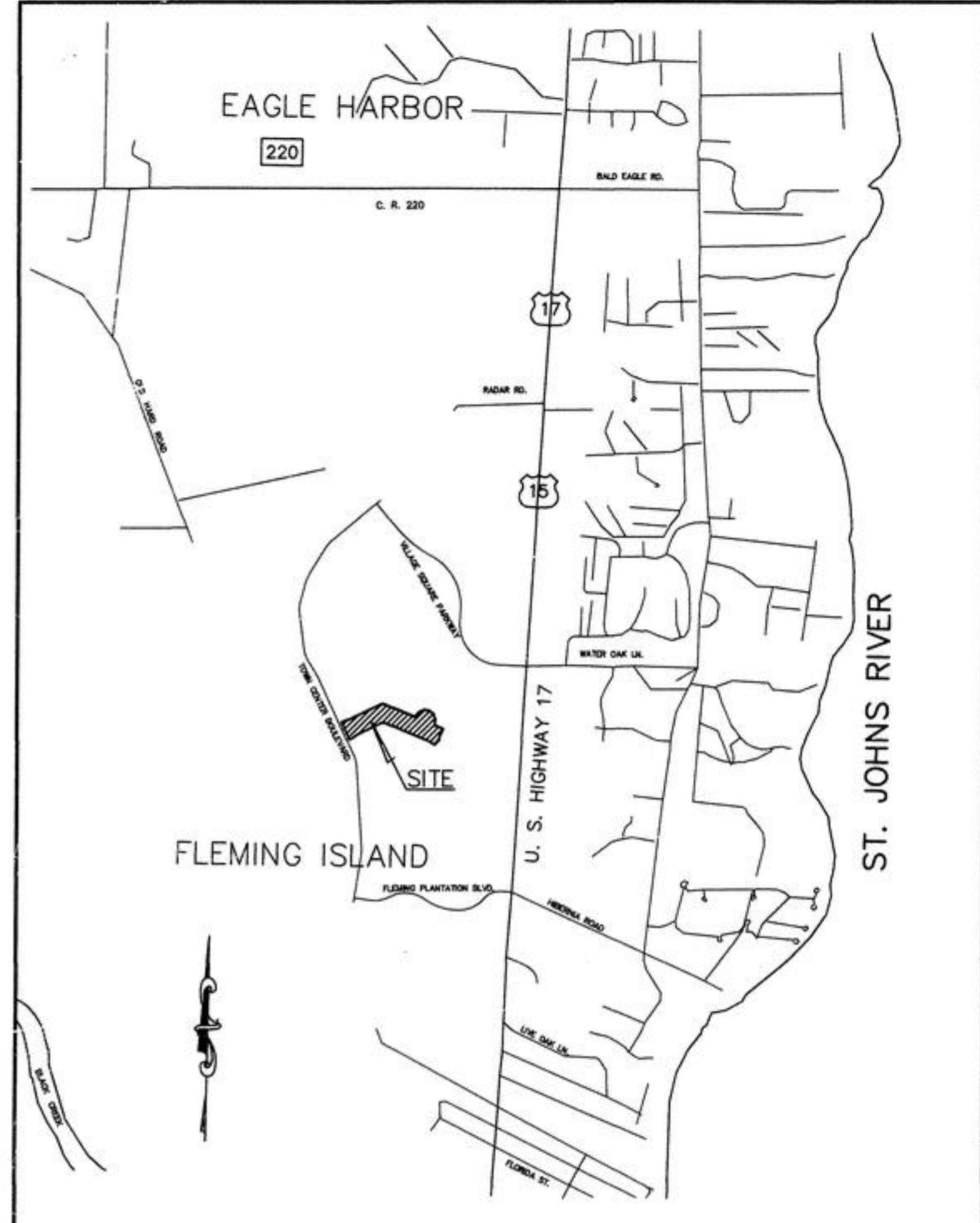
Clinton F. Smith
 PRINT NAME

Douglas W. Smith
 DOUGLAS W. SMITH
 DIVISION PRESIDENT

Clinton F. Smith
 PRINT NAME

Chin Paulsen
 WITNESS

Candice Paulsen
 PRINT NAME

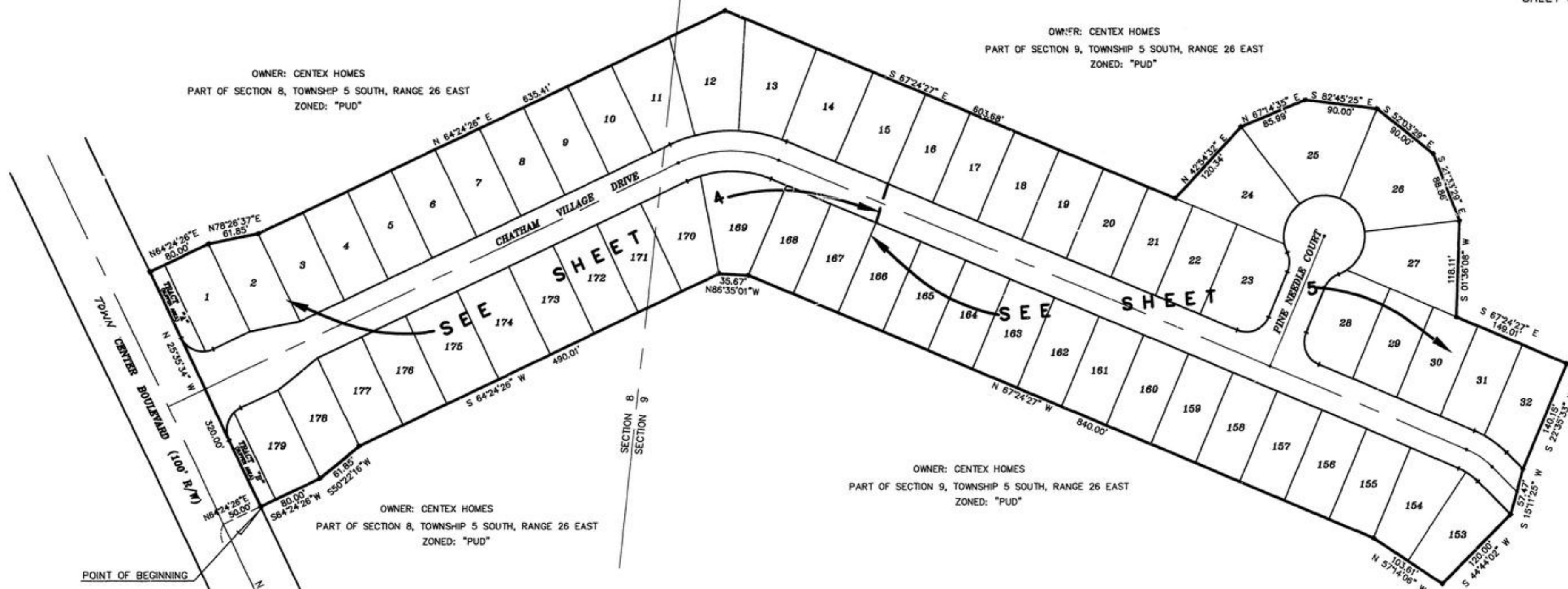


Scale: 1" = ±2000'
Vicinity Map

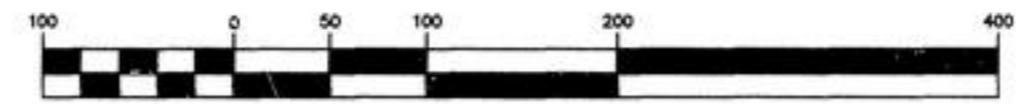
PREPARED BY:
CLARSON AND ASSOCIATES, INC.
 PROFESSIONAL LAND SURVEYORS
 1643 WALDO AVENUE
 JACKSONVILLE, FLORIDA, 32207
 PHONE: 904-396-2623

CHATHAM VILLAGE UNIT ONE

A PORTION OF SECTIONS 8 AND 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA.



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

NOTES:

1. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF CLAY COUNTY, FL.
2. BEARING REFERENCE: NORTH 25° 35' 34" WEST FOR THE CENTERLINE OF TOWNCENTER BOULEVARD PER PLAT OF FLEMING PLANTATION.
3. THE LANDS PLATTED HEREON ALL LIE WITHIN FLOOD ZONE "X" AS SHOWN ON THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 120064-0165D, DATED NOVEMBER 4, 1992.
4. C.E.C. DENOTES CLAY ELECTRIC COOPERATIVE.
5. BUILDING RESTRICTION LINES ARE AS FOLLOWS:

MINIMUM LOT WIDTH AT FRONT SETBACK	= 60 FEET
MINIMUM FRONT SETBACK	= 20 FEET
MINIMUM REAR SETBACK	= 15 FEET
MINIMUM SIDE SETBACK	= 5 FEET
MINIMUM SIDE SETBACK ABUTTING STREET	= 20 FEET
6. ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

TYPE I SUBDIVISION "PUD" ZONING

OWNER	ENGINEER
CENTEX HOMES 6620 SOUTHPOINT DRIVE SOUTH SUITE 400 JACKSONVILLE, FLORIDA, 32216	J. LUCAS & ASSOCIATES 1516 LONDON AVENUE JACKSONVILLE, FLORIDA, 32207

LAND USE

ZONING: PUD
AREA: 13.17 ACRES
TOTAL LOTS: 59
MIN. LOT SIZE: 5,500 SF

ELECTRIC SERVICE PROVIDED BY CLAY ELECTRIC COOPERATIVE, INC.
WATER AND SEWER SERVICE PROVIDED BY CLAY COUNTY UTILITY AUTHORITY

LEGEND:

- PERMANENT REFERENCE MONUMENT (LB 1704), SET
- PERMANENT CONTROL POINT (LB 1704)
- C7 CURVE NUMBER
- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.R.C. POINT OF REVERSE CURVE
- P.C.C. POINT OF COMPOUND CURVE
- (R) RADIAL LINE
- POINT OF STREET NAME CHANGE
- O.R.B. OFFICIAL RECORDS BOOK
- R.P. RADIUS POINT
- R/W RIGHT OF WAY
- R RADIUS
- Δ CENTRAL ANGLE
- L ARC LENGTH
- CH CHORD
- TAN TANGENT
- P.I. POINT OF INTERSECTION

PREPARED BY:
CLARSON AND ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA, 32207
PHONE: 904-396-2623

CHATHAM VILLAGE UNIT ONE

A PORTION OF SECTIONS 8 AND 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA.

(UNPLATTED)

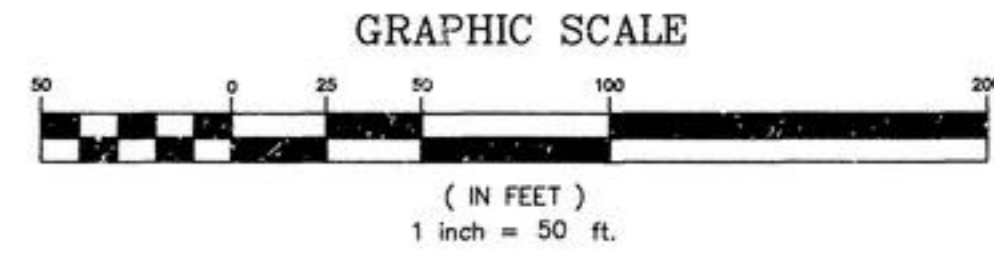
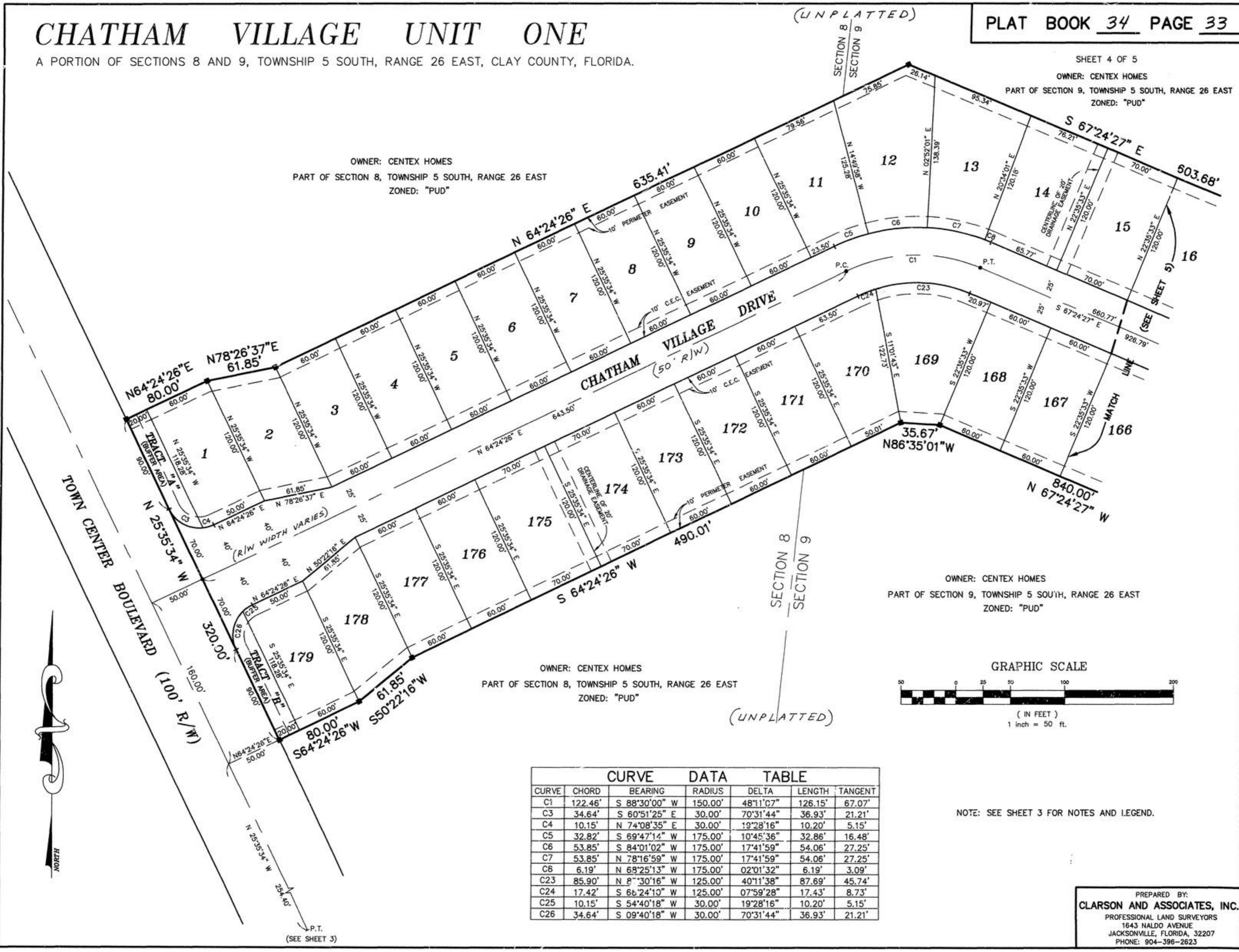
SHEET 4 OF 5

OWNER: CENTEX HOMES
PART OF SECTION 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST
ZONED: "PUD"

OWNER: CENTEX HOMES
PART OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 26 EAST
ZONED: "PUD"

OWNER: CENTEX HOMES
PART OF SECTION 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST
ZONED: "PUD"

OWNER: CENTEX HOMES
PART OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 26 EAST
ZONED: "PUD"



CURVE	CHORD	BEARING	RADIUS	DELTA	LENGTH	TANGENT
C1	122.46'	S 88°30'00" W	150.00'	48°11'07"	126.15'	67.07'
C3	34.64'	S 60°51'25" E	30.00'	70°31'44"	36.93'	21.21'
C4	10.15'	N 74°08'35" E	30.00'	19°28'16"	10.20'	5.15'
C5	32.82'	S 69°47'14" W	175.00'	10°45'36"	32.86'	16.48'
C6	53.85'	S 84°01'02" W	175.00'	17°41'59"	54.06'	27.25'
C7	53.85'	N 78°16'59" W	175.00'	17°41'59"	54.06'	27.25'
C8	6.19'	N 68°25'13" W	175.00'	02°01'32"	6.19'	3.09'
C23	85.90'	N 8°30'16" W	125.00'	40°11'38"	87.69'	45.74'
C24	17.42'	S 68°24'10" W	125.00'	07°59'28"	17.43'	8.73'
C25	10.15'	S 54°40'18" W	30.00'	19°28'16"	10.20'	5.15'
C26	34.64'	S 09°40'18" W	30.00'	70°31'44"	36.93'	21.21'

NOTE: SEE SHEET 3 FOR NOTES AND LEGEND.

PREPARED BY:
CLARSON AND ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA, 32207
PHONE: 904-396-2623



P.T.
(SEE SHEET 3)

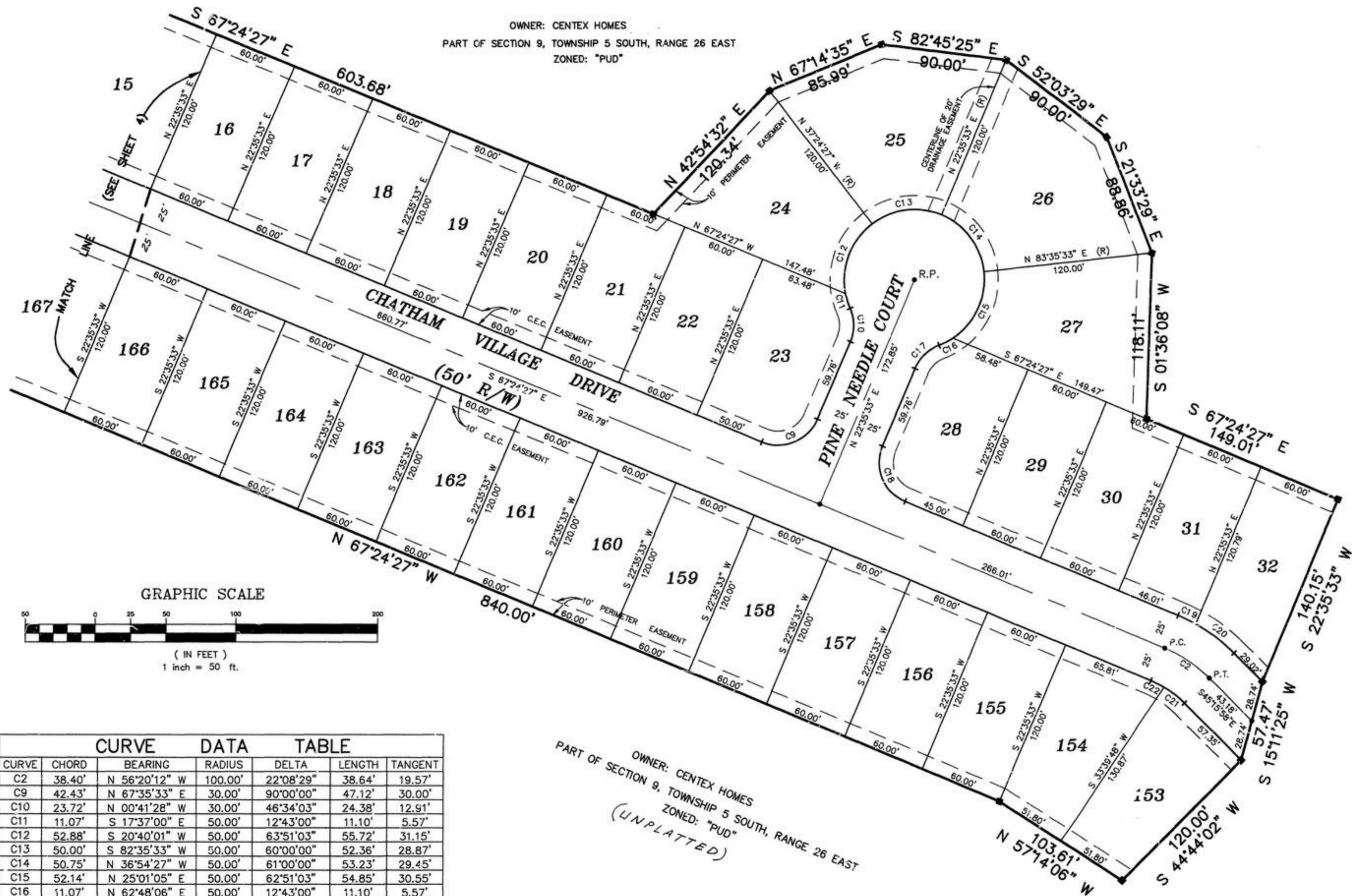
CHATHAM VILLAGE UNIT ONE

A PORTION OF SECTIONS 8 AND 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA.

SHEET 5 OF 5

(UNPLATTED)

OWNER: CENTEX HOMES
PART OF SECTION 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST
ZONED: "PUD"



GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

CURVE	CHORD	BEARING	RADIUS	DELTA	LENGTH	TANGENT
C2	38.40'	N 56°20'12" W	100.00'	22°08'29"	38.64'	19.57'
C9	42.43'	N 67°35'33" E	30.00'	90°00'00"	47.12'	30.00'
C10	23.72'	N 00°41'28" W	30.00'	46°34'03"	24.38'	12.91'
C11	11.07'	S 17°37'00" E	50.00'	12°43'00"	11.10'	5.57'
C12	52.88'	S 20°40'01" W	50.00'	63°51'03"	55.72'	31.15'
C13	50.00'	S 82°35'33" W	50.00'	60°00'00"	52.36'	28.87'
C14	50.75'	N 36°54'27" W	50.00'	61°00'00"	53.23'	29.45'
C15	52.14'	N 25°01'05" E	50.00'	62°51'03"	54.85'	30.55'
C16	11.07'	N 62°48'06" E	50.00'	12°43'00"	11.10'	5.57'
C17	23.72'	S 45°52'34" W	30.00'	46°34'03"	24.38'	12.91'
C18	42.43'	S 22°24'27" E	30.00'	90°00'00"	47.12'	30.00'
C19	14.01'	N 64°11'42" W	125.00'	06°25'29"	14.02'	7.02'
C20	34.18'	N 53°07'28" W	125.00'	15°43'00"	34.29'	17.25'
C21	18.60'	N 52°23'16" W	75.00'	14°14'36"	18.64'	9.37'
C22	10.33'	N 63°27'30" W	75.00'	07°53'53"	10.34'	5.18'

OWNER: CENTEX HOMES
PART OF SECTION 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST
ZONED: "PUD"
(UNPLATTED)

NOTE: SEE SHEET 3 FOR NOTES AND LEGEND.

PREPARED BY:
CLARSON AND ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA, 32207
PHONE: 904-396-2623