COPPERGATE ESTATES

A PORTION OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA.

PLAT BOOK 32 PAGE 65

C+R- 1791 pg. 1642

CAPTION

A portion of Section 32, Township 4 South, Range 25 East, Clay County, Florida, being more particularly described as follows: BEGIN at the most Easterly corner of Lot 37, Country Pines Unit One, as recorded in Plat Book 14, Pages 18 and 19 of the Public Records of said County, said point being situate in the Southwesterly boundary of Coppergate Unit One, as recorded in Plat Book 20, Pages 45 through 48 (inclusive) of said Public Records; thence South 34°57'20" East along said Southwesterly boundary of Coppergate Unit One, a distance of 862.97 feet to an angle point in said boundary line; thence South 76°57'20" East and continuing along last said line and along the Southwesterly boundary of Coppergate Unit Two, as recorded in Plat Book 21, Pages 8 through 10 (inclusive) of said Public Records, a distance of 450.00 feet; thence South 04°24'02" East, 234.72 feet to its intersection with the Northeasterly prolongation of the Northerly boundary of Sherwood Lake, as recorded in Plat Book 21, Pages 1 through 3 (inclusive) of said Public Records; thence South 61°57'56" West along last said line and along the Northerly boundary of said Sherwood Lake, a distance of 801.35 feet; thence North 63°48'14" West and continuing along said Northerly boundary of said Sherwood Lake and along the Northerly boundary of Habitat, as recorded in Plat Book 20, Pages 1 through 5 (inclusive) of said Public Records, a distance of 861.97 feet to the most Southerly corner of Lot 28 of said Country Pines Unit One; thence North 27°01'22" East along the Southeasterly boundary of said Country Pines Unit 1, a distance of 1166.35 feet to the POINT OF BEGINNING.

Containing 23.47 acres, more or less.

OWNER:
ATLANTIC DEVELOPMENT CORPORATION
OF JACKSONVILLE
2955 HARTLEY ROAD
SUITE 108
JACKSONVILLE, FLORIDA 32257
(904) 573-2450

ENGINEER:
J. LUCAS & ASSOCIATES, INC.
10475 FORTUNE PARKWAY
SUITE 202
JACKSONVILLE, FLORIDA 32256
(904) 464-0090

SURVEYOR:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BOULEVARD
SUITE 200
JACKSONVILLE, FLORIDA 32216
(904) 721-1226

COUNTY DEPARTMENT OF ENGINEERING APPROVAL

Approved this 12TH day of FEBRUARY, A.D., 1999.

P.E.
Director, Department of Engineering

COUNTY DEPARTMENT OF PLANNING APPROVAL

Approved this 12th day of FEBRUARY, A.D., 1999.

Director, Department of Planning

COUNTY DEPARTMENT OF ZONING APPROVAL

Approved this 12th day of FEBRUARY, A.D., 1999.

Linda Jackson
Director, Department of Zoning

COUNTY COMMISSIONERS CERTIFICATE

Examined and approved this 12th day of February, A.D., 1999 by the Board of County Commissioners, Clay County, Florida.

Gary A. Lancaster
Chairman

James B. Lett
Clerk of the Circuit Court

CLERK'S CERTIFICATE

I hereby certify that this plat has been examined and that it complies in form with Chapter 177, FLORIDA STATUTES and is filed for record in Plat Book 32, Pages 65 thru 69 of the Public Records of Clay County, Florida, this 9th day of March, A.D., 1999.

James B. Lett
Clerk of the Circuit Court

SURVEYOR'S CERTIFICATE OF REVIEW

The undersigned surveyor hereby certifies that he or she has been retained by Clay County to review this plat on behalf of Clay County, Florida, in accordance with the requirements of Section 177. 081(1), Florida Statutes (1998), and has determined that said plat conforms with the requirements of Chapter 177, Florida Statutes. The undersigned did not prepare this plat. This certificate is made as of the 24TH day of FEBRUARY, 1999.

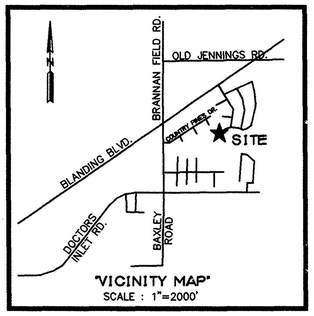
B.L. Pittman, PLS
Print name: B.L. Pittman
Florida Registration No. 4627
Print address: 90 RIVER ROAD
ORANGE PARK, FL

SURVEYOR'S CERTIFICATE

This is to certify that the accompanying plat is a true and correct representation of the lands surveyed, platted and described hereon, that permanent reference monuments have been placed as shown on said plat according to Chapter No. 177, of the Laws of the State of Florida, and that permanent control points will be set as shown on said plat in accordance with said Laws, that said survey was made under my responsible direction and supervision and that the survey data shown on said plat complies with all requirements of said Chapter.

Signed this 17TH day of SEPTEMBER, A.D., 1998.

Richard A. Miller
Richard A. Miller
Florida Registered Land Surveyor No. 3848



"VICINITY MAP"
SCALE : 1"=2000'

ADOPTION AND DEDICATION

This is to certify that Atlantic Development Corporation of Jacksonville, INC. a Florida Corporation, owner of the lands described in the Caption hereon known as Coppergate Estates, having caused the same to be surveyed and subdivided, and that First Union National Bank and NationsBank, N. A., are the holders of mortgages on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All lanes, courts, trails, streets, easements for drainage, unobstructed easements, and non-access easements as shown hereon are hereby irrevocably and without reservation dedicated to Clay County, its successors and assigns. The drainage easements through and over the lakes and treatment systems shown on this plat are hereby irrevocably dedicated to Clay County, its successors and assigns, and are subject to the following covenants which shall run with the land:

(1) The drainage easements hereby dedicated shall permit Clay County, its successors and assigns, to discharge into said lakes and treatment systems which these easements traverse, all water which may fall or come upon all trails, courts, lanes, and streets hereby dedicated, together with all soil, nutrients, chemicals and all other substances which may flow or pass from trails, courts, lands and streets, from adjacent land or from any other source of Public Waters into or through said lakes and treatment systems, without any liability whatsoever on the part of Clay County, its successors and assigns for any damage, injuries or losses to persons or property resulting from the acceptance or use of these drainage easements by Clay County, its successors and assigns;

The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting property owners. Clay County by acceptance of this plat assumes no responsibility for the removal or treatment of aquatic plants, animals, soil, chemicals or any other substance or thing that may even be or come within said lakes and treatment systems which these easements traverse, nor any responsibility for maintenance or preservation of the water purity, water level or water depth which responsibilities shall be those of the abutting property owners;

Clay County, its successors and assigns shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the Developer and any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the existence of the lakes and treatment systems and that which retains it to effect adequate drainage including but not limited to, the right to remove any water level control structures or any part thereof. Atlantic Development Corporation of Jacksonville, INC. a Florida Corporation, owner and developer of the lands described and captioned hereon, shall indemnify Clay County and save it harmless from suits, actions, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes and treatment systems described above, or any part thereof, occasioned wholly or in part by any act of omission of Atlantic Development Corporation of Jacksonville, INC. a Florida Corporation, its agents, contractors, employees, servants, licensees, or concessionaires with Coppergate Estates. This indemnification shall run with the land and the assigns of Atlantic Development Corporation of Jacksonville, INC. a Florida Corporation and shall be subject to it.

The Clay Electric Easements as shown are dedicated to the Clay Electric Cooperative, Inc., its successors and assigns for use in its underground electrical distribution system.

In witness whereof Atlantic Development Corporation of Jacksonville, INC. a Florida Corporation has caused these presents to be executed by its PRESIDENT with the Corporate Seal affixed this 31 day of AUGUST, A.D., 1998.

"As a condition precedent to the recordation of this plat in the public records of Clay County, Florida, the undersigned Owners of this subdivision do hereby guarantee to each and every person, firm, copartnership or corporation, their heirs, successors and assigns, who shall purchase a lot or lots in said subdivision from said Owners, that said Owners shall within 12 months of the date of acceptance of the street and drainage improvements by the Board of County Commissioners thereof fully comply with each and every regulation of the Board of County Commissioners of Clay County, Florida, covering subdivision in effect at the time of the filing of this final plat insofar as the same effects a lot or lots sold. Time of such performance being of the essence, said guarantee shall be a part of each deed of conveyance of contract of said covering lots in said subdivision, executed by said Owners to the same extent and purpose as if said guarantee were incorporated verbatim in each said conveyance or contract of sale."

ATLANTIC DEVELOPMENT CORPORATION OF JACKSONVILLE, INC. A FLORIDA CORPORATION

Witness: Gregory E. Matovina
Print Name: Gregory E. Matovina
Witness: Joseph M. Striano
Print Name: JOSEPH M. STRIANO

By: William J. Ash III
William J. Ash III
President

SEAL

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 31ST day of AUGUST A.D, 1998, by William J. Ash, III, President of Atlantic Development Corporation of Jacksonville, INC. a Florida Corporation, on behalf of the corporation, he or she is personally known to me and did not take an oath on behalf of the partnership.

Joseph M. Striano
Notary Public, State of Florida
My Commission Expires: 8-1-2000
CC 563115

Joseph M. Striano
Notary Public, State of Florida
Commission No. CC 563115
My Commission Expires 08/01/00
Bonded Through Fla. Notary Service & Bonding Co.

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACHSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226

(D.R.C) PRELIMINARY PLAT DATE: 10-23-97

COPPERGATE ESTATES

A PORTION OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA.

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SUITE 202
JACKSONVILLE, FLORIDA 32256
(904) 464-0090

SURVEYOR:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BOULEVARD
SUITE 200
JACKSONVILLE, FLORIDA 32216
(904) 721-1226

COUNTY DEPARTMENT OF ENGINEERING APPROVAL

Approved this 12TH day of FEBRUARY, A.D., 1999.

P.E.
Director, Department of Engineering

COUNTY DEPARTMENT OF PLANNING APPROVAL

Approved this 12th day of FEBRUARY, A.D., 1999.

Director, Department of Planning

COUNTY DEPARTMENT OF ZONING APPROVAL

Approved this 12th day of FEBRUARY, A.D., 1999.

Linda Jackson
Director, Department of Zoning

COUNTY COMMISSIONERS CERTIFICATE

Examined and approved this 12th day of February, A.D., 1999 by the Board of County Commissioners, Clay County, Florida.

Gary A. Lancaster
Chairman

James B. Lett
Clerk of the Circuit Court

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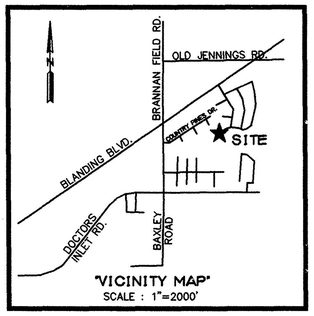
B.L. Pittman, PLS
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In witness whereof Atlantic Development Corporation of Jacksonville, INC. a Florida Corporation has caused these presents to be executed by its PRESIDENT with the Corporate Seal affixed this 31 day of AUGUST, A.D., 1998.

"As a condition precedent to the recordation of this plat in the public records of Clay County, Florida, the undersigned Owners of this subdivision do hereby guarantee to each and every person, firm, copartnership or corporation, their heirs, successors and assigns, who shall purchase a lot or lots in said subdivision from said Owners, that said Owners shall within 12 months of the date of acceptance of the street and drainage improvements by the Board of County Commissioners thereof fully comply with each and every regulation of the Board of County Commissioners of Clay County, Florida, covering subdivision in effect at the time of the filing of this final plat insofar as the same effects a lot or lots sold. Time of such performance being of the essence, said guarantee shall be a part of each deed of conveyance of contract of said covering lots in said subdivision, executed by said Owners to the same extent and purpose as if said guarantee were incorporated verbatim in each said conveyance or contract of sale."

ATLANTIC DEVELOPMENT CORPORATION OF JACKSONVILLE, INC. A FLORIDA CORPORATION

Witness: Gregory E. Matovina
Print Name: Gregory E. Matovina
Witness: Joseph M. Striano
Print Name: JOSEPH M. STRIANO

By: William J. Ash III
William J. Ash III
President

SEAL

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 31ST day of AUGUST A.D, 1998, by William J. Ash, III, President of Atlantic Development Corporation of Jacksonville, INC. a Florida Corporation, on behalf of the corporation, he or she is personally known to me and did not take an oath on behalf of the partnership.

Joseph M. Striano
Notary Public, State of Florida
My Commission Expires: 8-1-2000
CC 563115

Joseph M. Striano
Notary Public, State of Florida
Commission No. CC 563115
My Commission Expires 08/01/00
Bonded Through Fla. Notary Service & Bonding Co.

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACHSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226

(D.R.C) PRELIMINARY PLAT DATE: 10-23-97

COPPERGATE ESTATES

A PORTION OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA.

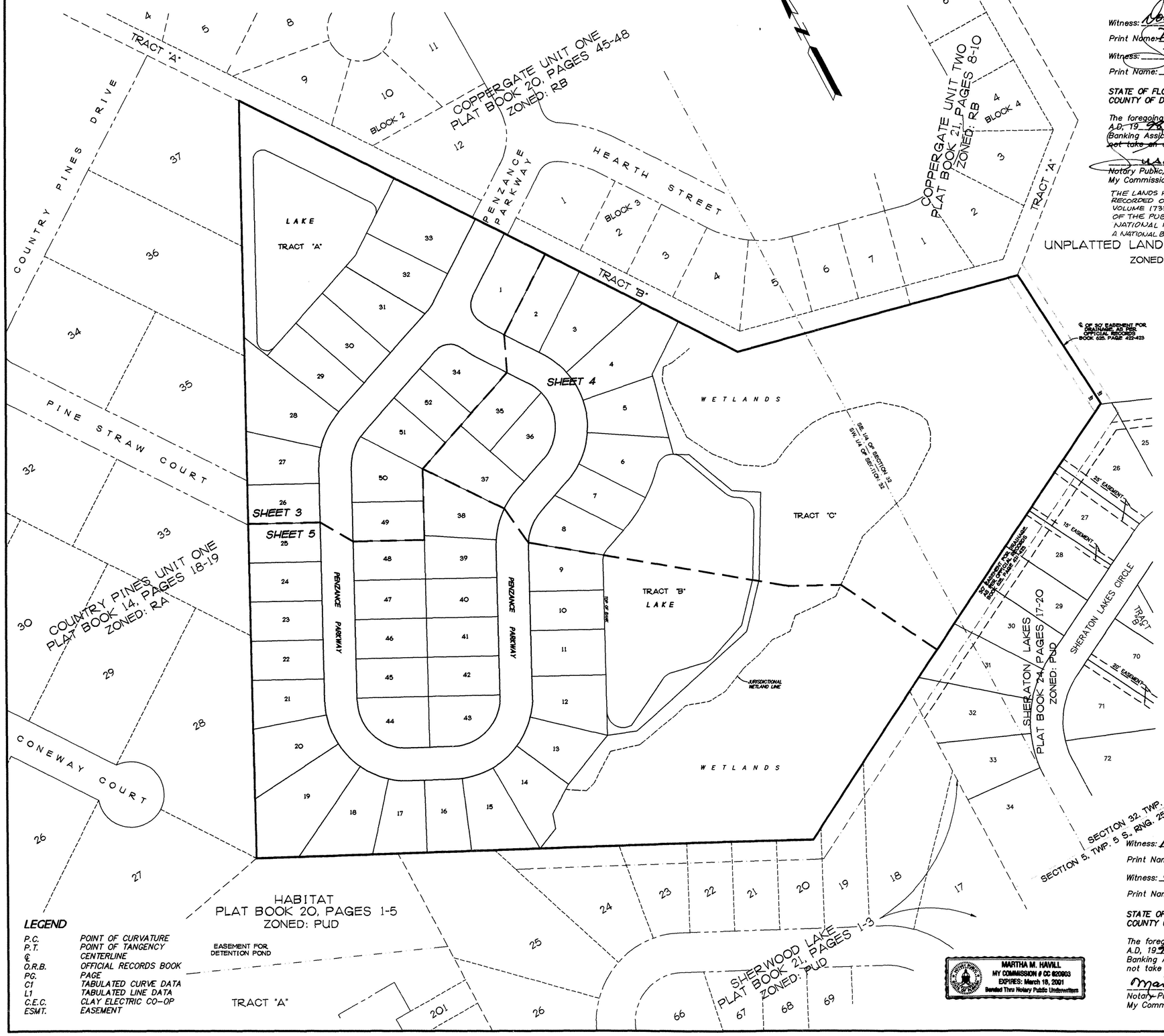
NOTE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY GRAPHIC OF DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PLAT BOOK 32 PAGE 66

SHEET 2 OF 5 SHEETS

0 50 100 200

GRAPHIC SCALE IN FEET
1"= 100'



LEGEND

P.C.	POINT OF CURVATURE
P.T.	POINT OF TANGENCY
℄	CENTERLINE
O.R.B.	OFFICIAL RECORDS BOOK
PG.	PAGE
C1	TABULATED CURVE DATA
L1	TABULATED LINE DATA
C.E.C.	CLAY ELECTRIC CO-OP
ESMT.	EASEMENT

FIRST UNION NATIONAL BANK

Witness: _____
Print Name: DON BORSTEIN
Witness: _____
Print Name: SUSAN BELL

By: _____
Lynn E. Vermilya
Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 15th day of September A.D. 1998, by Lynn E. Vermilya, Vice President of First Union National Bank, a National Banking Association, on behalf of the association, ~~he or~~ she is personally known to me ~~and did not take an oath on behalf of the partnership.~~

_____
Notary Public, State of Florida
My Commission Expires: _____

Susan L. Ball
MY COMMISSION # CC607254 EXPIRES
December 11, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

THE LANDS HEREIN ARE SUBJECT TO TWO MORTGAGES RECORDED ON 7/23/98, IN OFFICIAL RECORDS VOLUME 1733, PAGE 0996 AND ON 11/6/97 IN OFFICIAL RECORDS VOLUME 1685, PAGE 1965 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, IN FAVOR OF FIRST UNION NATIONAL BANK, A NATIONAL BANKING ASSOCIATION. FIRST UNION NATIONAL BANK, A NATIONAL BANKING ASSOCIATION HEREBY JOINS IN THE DEDICATION OF THIS PLAT

UNPLATTED LANDS OF SECTION 32

ZONED: PUD OWNER: CHARLIE & GENANNINE KRUEGER AND JOHN DUBOSE

NOTES:

1) □ DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 3848.

2) ● DENOTES PERMANENT CONTROL POINT

3) BEARINGS BASED ON THE SOUTHERLY LINE COPPERGATE UNIT ONE PLAT BOOK 20, PAGES 45-48 AS BEING : SOUTH 34°57'20" EAST.

4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF DRAINAGE STRUCTURES, UTILITIES, SANITARY SEWERS AND CABLE TELEVISION SERVICE. PROVIDED HOWEVER THAT SAID CABLE TELEVISION SERVICE, SHALL NOT INTERFERE WITH THE FACILITIES AND SERVICES OF ANY ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILIY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLEY RESPONSIBLE FOR THE DAMAGES.

5) CERTAIN EASEMENTS SHOWN HEREON ARE FOR THE EXCLUSIVE USE OF THE CLAY ELECTRIC COOPERATIVE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM, AND ARE NOTED HEREON.

6) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.

7) LOTS FRONTING ON TWO (2) STREETS MAY HAVE VEHICULAR ACCESS FROM ONE (1) STREET ONLY.

8) CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINES AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF ST. JOHNS COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THEWETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLAND JURISDICTIONAL LINE AND UPLAND BUFFER MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.

9) BUILDING SETBACK LINES ARE AS FOLLOWS:
FRONT = 20 FEET
REAR = 10 FEET
SIDE = 7.5 FEET

10) THE 52 LOTS SHOWN HEREON CONFORM TO THE REQUIREMENTS SET FORTH BY THE ZONING OF "RB": MINIMUM LOT SIZE = 6,000 SQUARE FEET.

11) PUBLIC WATER AND SEWER PROVIDED BY: CLAY COUNTY UTILITY AUTHORITY

12) ELECTRIC SERVICE PROVIDED BY: CLAY ELECTRIC CO-OPERATIVE, INC.

NATIONSBANK, N.A.

THE LANDS PLATTED HEREIN ARE SUBJECT TO TWO MORTGAGES RECORDED ON 7/23/98, IN OFFICIAL RECORDS VOLUME 1733, PAGE 0996 AND ON 11-6-97 IN OFFICIAL RECORDS VOLUME 1685, PAGE 1965 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, IN FAVOR OF NATIONSBANK, N.A. NATIONSBANK, N.A. HEREBY JOINS IN THE DEDICATION OF THIS PLAT.

Witness: _____
Print Name: DON BORSTEIN
Witness: _____
Print Name: MARTHA HAVILL

By: _____
Bryan R. White
Senior Vice President

SEAL

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 14 day of SEPTEMBER A.D, 1998, by Bryan R. White, Senior Vice President of NationsBank, N. A.,a National Banking Association, on behalf of the association, he or she is personally known to me and did not take an oath on behalf of the partnership.

_____
Notary Public, State of Florida
My Commission Expires: _____

MARTHA M. HAVILL
MY COMMISSION # CC 620693
EXPIRES: March 19, 2001
Bonded Thru Notary Public Underwriters

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
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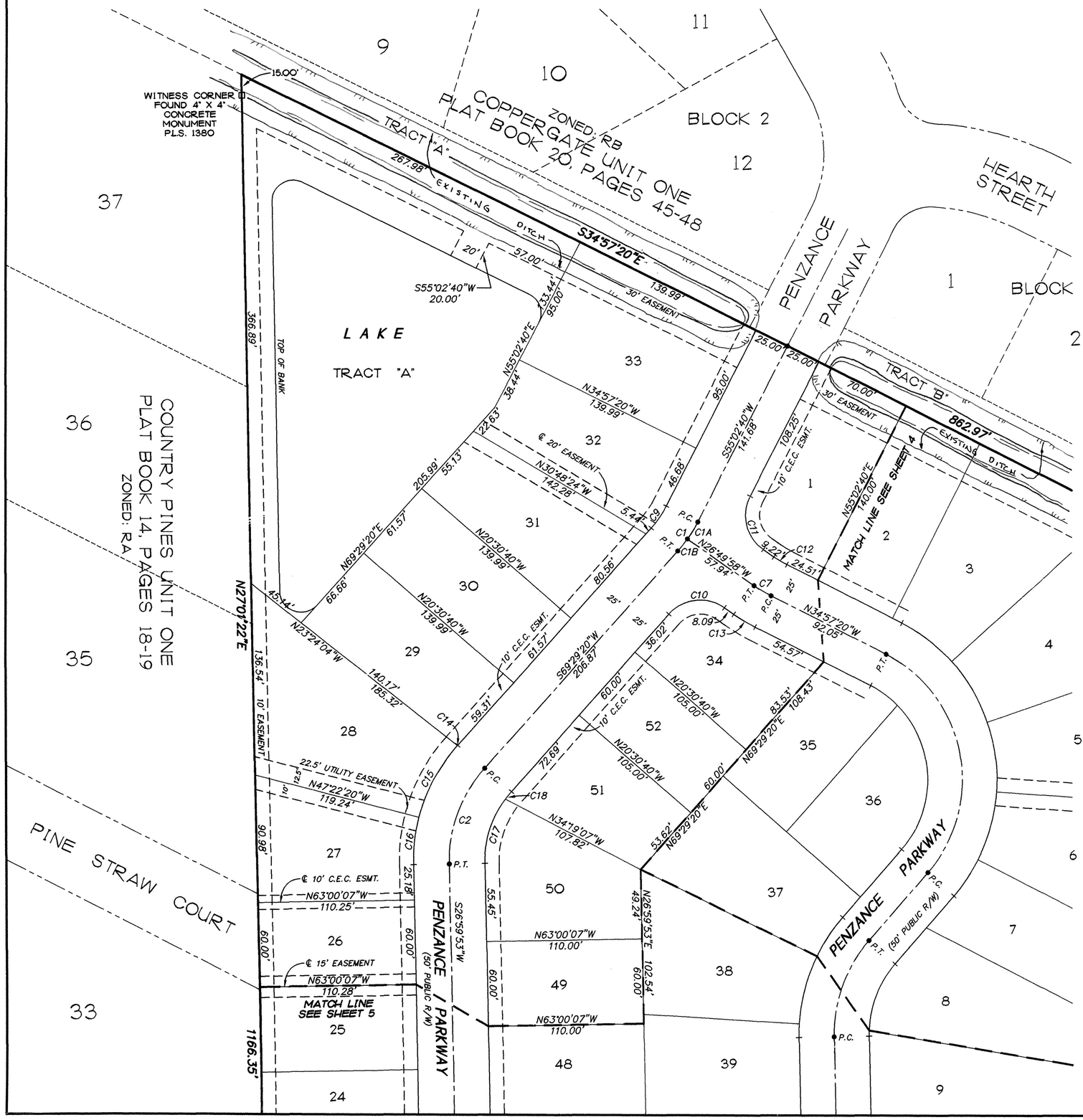
(D.R.C.) PRELIMINARY PLAT DATE: 10-23-97

COPPERGATE ESTATES

A PORTION OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 25 EAST,
CLAY COUNTY, FLORIDA.

PLAT BOOK 32 PAGE 67

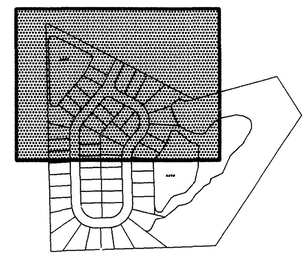
SHEET 3 OF 5 SHEETS
SEE SHEET 2 FOR NOTES



0 25 50 100
GRAPHIC SCALE IN FEET
1" = 50'

TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	100.00'	25.21'	12.67'	25.14'	S62°16'00"W	14°26'39"
C1A	100.00'	14.18'	7.10'	14.17'	S59°06'21"W	08°07'22"
C1B	100.00'	11.03'	5.52'	11.03'	S66°19'41"W	06°19'17"
C2	100.00'	74.16'	38.88'	72.47'	S48°14'37"W	42°29'27"
C7	100.00'	14.18'	7.10'	14.17'	N30°53'39"W	08°07'22"
C9	75.00'	18.91'	9.50'	18.86'	S62°16'00"W	14°26'39"
C10	30.00'	43.81'	26.86'	40.02'	S68°40'19"E	83°40'42"
C11	30.00'	42.87'	26.02'	39.31'	S14°06'21"W	81°52'38"
C12	75.00'	10.63'	5.33'	10.62'	S30°53'39"E	08°07'22"
C13	125.00'	17.72'	8.88'	17.71'	N30°53'39"W	08°07'22"
C14	125.00'	0.29'	0.14'	0.29'	S69°25'23"W	00°07'53"
C15	125.00'	58.31'	29.70'	57.79'	S55°59'34"W	26°43'46"
C16	125.00'	34.10'	17.16'	33.99'	S34°48'47"W	15°37'47"
C17	75.00'	48.95'	25.38'	48.08'	N45°41'38"E	37°23'29"
C18	75.00'	6.67'	3.34'	6.67'	N66°56'21"E	05°05'58"



"KEY MAP"

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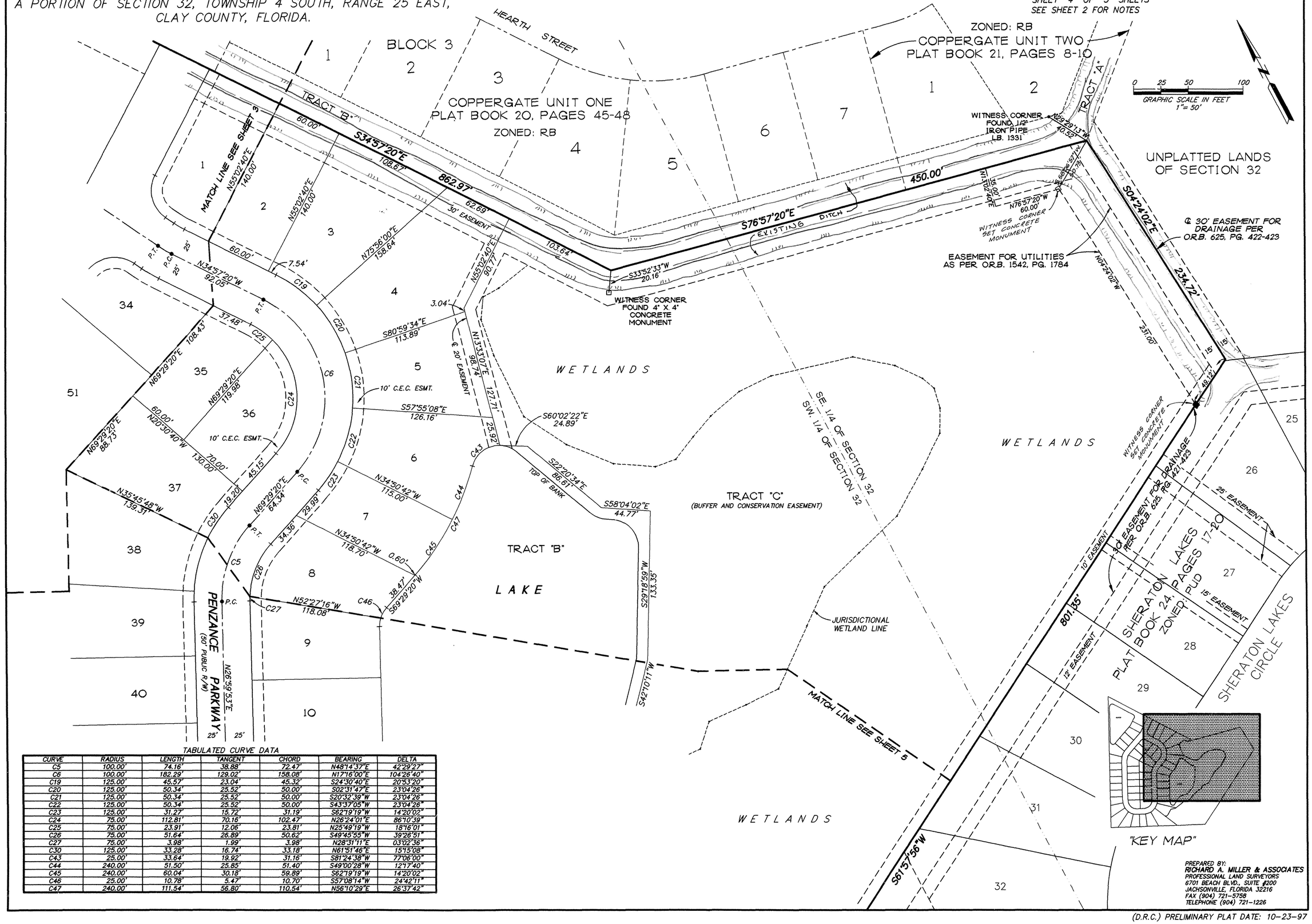
(D.R.C.) PRELIMINARY PLAT DATE: 10-23-97

COPPERGATE ESTATES

A PORTION OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA.

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SHEET 4 OF 5 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C5	100.00'	74.16'	38.88'	72.47'	N48°14'37"E	42°29'27"
C6	100.00'	182.29'	129.02'	158.08'	N17°16'00"E	104°26'40"
C19	125.00'	45.57'	23.04'	45.32'	S24°30'40"E	20°53'20"
C20	125.00'	50.34'	25.52'	50.00'	S02°31'47"E	23°04'26"
C21	125.00'	50.34'	25.52'	50.00'	S20°32'39"W	23°04'26"
C22	125.00'	50.34'	25.52'	50.00'	S43°37'05"W	23°04'26"
C23	125.00'	31.27'	15.72'	31.19'	S62°19'19"W	14°20'02"
C24	75.00'	112.81'	70.16'	102.47'	N26°24'01"E	86°10'39"
C25	75.00'	23.91'	12.06'	23.81'	N25°49'19"W	18°16'01"
C26	75.00'	51.64'	26.89'	50.62'	S49°45'55"W	39°26'51"
C27	75.00'	3.98'	1.99'	3.98'	N28°31'11"E	03°02'36"
C30	125.00'	33.28'	16.74'	33.18'	N61°51'46"E	15°15'08"
C43	25.00'	33.64'	19.92'	31.16'	S81°24'38"W	77°06'00"
C44	240.00'	51.50'	25.85'	51.40'	S49°00'28"W	12°17'40"
C45	240.00'	60.04'	30.18'	59.89'	S62°19'19"W	14°20'02"
C46	25.00'	10.78'	5.47'	10.70'	S57°08'14"W	24°42'11"
C47	240.00'	111.54'	56.80'	110.54'	N56°10'29"E	26°37'42"

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