

COUNTRY CLUB OF ORANGE PARK UNIT THREE

A PART OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 29 PAGE 8

SHEET 1 OF 6 SHEETS

LOTS 1 THROUGH 17

CAPTION A PART OF THE EAST HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF BEGINNING COMMENCE AT THE NORTHEAST CORNER OF LOT 343, COUNTRY CLUB OF ORANGE PARK UNIT TWO, AS PLATTED AND RECORDED IN PLAT BOOK 26, PAGES 39 THROUGH 44 OF THE PUBLIC RECORDS OF SAID CLAY COUNTY; THENCE S69°36'20"W, ALONG THE NORTH LINE OF SAID LOT 343 AND LOTS 342 AND 341, A DISTANCE OF 326.55 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST HALF (1/2) OF AFORESAID NORTHWEST ONE QUARTER (1/4) OF SECTION 2; THENCE N01°01'03"W, ALONG SAID EAST LINE, A DISTANCE OF 918.00 FEET; THENCE N88°58'57"E, A DISTANCE OF 28.25 FEET; THENCE S65°49'48"E, A DISTANCE OF 368.67 FEET; THENCE S15°06'57"E, A DISTANCE OF 631.78 FEET; THENCE S10°19'23"E, A DISTANCE OF 115.98 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF WYNDHAM COURT (A 50 FOOT PRIVATE ROAD) AS PLATTED BY AFORESAID COUNTRY CLUB OF ORANGE PARK UNIT TWO; THENCE SOUTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE OF WYNDHAM COURT THE FOLLOWING TWO COURSES: 1) SOUTHWESTERLY 80.37 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 1964.02 FEET, A CHORD BEARING S69°20'09"W AND A CHORD DISTANCE OF 80.36 FEET TO A POINT OF COMPOUND CURVATURE; 2) SOUTHWESTERLY 19.13 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 500.93 FEET, A CHORD BEARING S67°04'11"W AND A CHORD DISTANCE OF 19.13 FEET TO A POINT OF REVERSE CURVATURE, THE POINT OF INTERSECTION OF A 50 FOOT PRIVATE ROAD (UN-NAMED BY THE AFORESAID COUNTRY CLUB OF ORANGE PARK UNIT TWO); THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID UN-NAMED PRIVATE ROAD THE FOLLOWING TWO COURSES: 1) NORTHWESTERLY 39.05 FEET ALONG THE ARC OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 25 FEET, A CHORD BEARING N69°16'19"W AND A CHORD DISTANCE OF 35.20 FEET TO THE POINT OF TANGENCY; 2) N24°31'12"W, A DISTANCE OF 67.58 FEET TO THE NORTHEAST CORNER OF SAID UN-NAMED PRIVATE ROAD; THENCE S65°28'48"W, ALONG THE NORTH LINE OF SAID UN-NAMED PRIVATE ROAD, A DISTANCE OF 50.00 FEET TO AN INTERSECTION WITH THE EAST LINE OF AFORESAID LOT 343 COUNTRY CLUB OF ORANGE PARK UNIT TWO; THENCE NORTHWESTERLY 60.24 FEET ALONG THE EAST LINE OF SAID LOT 343, ALONG THE ARC OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 463.92 FEET, A CHORD BEARING N28°14'22"W AND A CHORD DISTANCE OF 60.20 FEET TO THE POINT OF BEGINNING; CONTAINING 8.10 ACRES MORE OR LESS.

LOTS 18 THROUGH 39 AND TRACT "A"

CAPTION A PART OF THE EAST HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) AND A PART OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF BEGINNING COMMENCE AT THE NORTHEAST CORNER OF TRACT "B-1", COUNTRY CLUB OF ORANGE PARK UNIT TWO, AS RECORDED IN PLAT BOOK 26, PAGES 39 THROUGH 44 OF THE PUBLIC RECORDS OF SAID CLAY COUNTY; THENCE SOUTHWESTERLY AND WESTERLY ALONG THE NORTHERLY AND WESTERLY LINES OF SAID TRACT "B-1" THE FOLLOWING SIX COURSES: 1) S58°15'27"W, A DISTANCE OF 93.07 FEET; 2) WESTERLY 117.13 FEET ALONG THE ARC OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 180.00 FEET, A CHORD BEARING N82°15'56"W AND A CHORD DISTANCE OF 115.08 FEET TO THE POINT OF TANGENCY OF SAID CURVE; 3) S80°59'29"W, A DISTANCE OF 85.00 FEET; 4) S25°07'18"W, A DISTANCE OF 61.24 FEET; 5) N72°36'17"W, A DISTANCE OF 45.26 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 435.50 FEET; 6) NORTHWESTERLY 183.98 FEET ALONG THE ARC OF SAID CURVE, A CHORD BEARING N60°30'09"W AND A CHORD DISTANCE OF 182.61 FEET TO AN INTERSECTION WITH THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF TWIN LAKES DRIVE, AS PLATTED BY AFORESAID "COUNTRY CLUB OF ORANGE PARK UNIT TWO"; THENCE NORTHEASTERLY, NORTHWESTERLY AND SOUTHWESTERLY ALONG THE BOUNDARY OF SAID TWIN LAKES DRIVE THE FOLLOWING FIVE COURSES: 1) NORTHEASTERLY 32.44 FEET ALONG THE ARC OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 425 FEET, A CHORD BEARING N42°31'54"E AND A CHORD DISTANCE OF 32.43 FEET TO A POINT OF REVERSE CURVATURE; 2) NORTHEASTERLY 31.26 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 200 FEET, A CHORD BEARING N44°49'23"E AND A CHORD DISTANCE OF 31.23 FEET; 3) N40°41'57"W, A DISTANCE OF 50.00 FEET; 4) SOUTHWESTERLY 31.26 FEET ALONG THE ARC OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 200 FEET, A CHORD BEARING S53°46'44"W AND A CHORD DISTANCE OF 31.23 FEET TO A POINT OF REVERSE CURVATURE; 5) SOUTHWESTERLY 41.82 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 425 FEET, A CHORD BEARING S55°25'53"W AND A CHORD DISTANCE OF 41.81 FEET TO A POINT OF REVERSE CURVATURE, THE POINT OF INTERSECTION WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF COUNTRY CLUB BOULEVARD (A 60 FOOT PRIVATE ROAD), AS PLATTED BY THE AFORESAID "COUNTRY CLUB OF ORANGE PARK UNIT TWO"; THENCE WESTERLY AND NORTHWESTERLY ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE COURSES: 1) WESTERLY 39.51 FEET ALONG THE ARC OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 25 FEET, A CHORD BEARING N82°06'12"W AND A CHORD DISTANCE OF 35.53 FEET TO A POINT OF COMPOUND CURVATURE; 2) NORTHWESTERLY 138.18 FEET ALONG THE ARC OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 465.50 FEET, A CHORD BEARING N28°19'17"W AND A CHORD DISTANCE OF 137.67 FEET TO A POINT OF COMPOUND CURVATURE; 3) NORTHERLY 48.54 FEET ALONG THE ARC OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 270 FEET, CHORD BEARING N14°40'04"W AND A CHORD DISTANCE OF 48.47 FEET TO A POINT ON SAID CURVE; THENCE N38°28'55"E, A DISTANCE OF 144.00 FEET; THENCE N09°28'55"E, A DISTANCE OF 42.00 FEET; THENCE N03°01'05"W, A DISTANCE OF 368.01 FEET; THENCE N89°58'55"E, A DISTANCE OF 213.10 FEET; THENCE N78°43'14"E, A DISTANCE OF 50.06 FEET; THENCE SOUTHEASTERLY 45.19 FEET ALONG THE ARC OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 30 FEET, A CHORD BEARING S57°02'40"E AND A CHORD DISTANCE OF 41.04 FEET TO A POINT OF REVERSE CURVATURE; THENCE EASTERLY 110.67 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 398.31 FEET, A CHORD BEARING N87°45'27"E AND A CHORD DISTANCE OF 110.32 FEET TO A POINT ON SAID CURVE; THENCE S05°43'02"W, RADIAL TO LAST SAID CURVE, A DISTANCE OF 50.00 FEET; THENCE EASTERLY 10.31 FEET ALONG THE ARC OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 151.19 FEET, A CHORD BEARING S86°14'10"E AND A CHORD DISTANCE OF 10.31 FEET TO A POINT ON SAID CURVE; THENCE S10°20'10"E, A DISTANCE OF 106.00 FEET; THENCE S30°24'27"E, A DISTANCE OF 392.18 FEET; THENCE S09°55'56"W, A DISTANCE OF 240.63 FEET; TO THE POINT OF BEGINNING; CONTAINING 9.53 ACRES MORE OR LESS.

LOTS 40 THROUGH 63

CAPTION A PART OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION TWO, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF BEGINNING COMMENCE AT THE NORTHWEST CORNER OF LOT 539, COUNTRY CLUB OF ORANGE PARK UNIT TWO, AS PLATTED AND RECORDED IN PLAT BOOK 26, PAGES 39 THROUGH 44 OF THE PUBLIC RECORDS OF SAID CLAY COUNTY; THENCE N80°04'14"W, ALONG THE WESTERLY PROJECTION OF THE NORTH LINE OF SAID LOT 539 A DISTANCE OF 100.00 FEET; THENCE N09°55'56"E, A DISTANCE OF 1130.85 FEET; THENCE S85°18'01"E, A DISTANCE OF 208.88 FEET TO A POINT ON A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 131.57 FEET; THENCE NORTHWESTERLY 104.67 FEET ALONG THE ARC OF SAID CURVE A CHORD BEARING N40°24'29"W AND A CHORD DISTANCE OF 101.93 FEET TO A POINT ON SAID CURVE; THENCE N36°26'24"E, A DISTANCE OF 66.99 FEET; THENCE N63°01'24"E, A DISTANCE OF 64.46 FEET; THENCE S88°18'00"E, A DISTANCE OF 158.97 FEET; THENCE S02°13'15"W, A DISTANCE OF 718.68 FEET; THENCE S 08°03'00"W, A DISTANCE OF 300.00 FEET; THENCE S13°33'00"W, A DISTANCE OF 255.14 FEET TO THE NORTHEAST CORNER OF LOT 532, AFORESAID COUNTRY CLUB OF ORANGE PARK UNIT TWO; THENCE N82°33'59"W, ALONG THE NORTH LINE OF SAID LOT 532, A DISTANCE OF 149.01 FEET TO A POINT ON A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 407.87 FEET; THENCE SOUTHERLY 5.89 FEET ALONG THE ARC OF SAID CURVE, ALONG THE WEST LINE OF SAID LOT 532, A CHORD BEARING S01°05'02"E AND A CHORD DISTANCE OF 5.89 FEET TO A POINT ON SAID CURVE, THE NORTHEAST CORNER OF GOLDEN LINKS DRIVE AS PLATTED BY SAID COUNTRY CLUB OF ORANGE PARK UNIT TWO; THENCE WESTERLY AND SOUTHERLY ALONG THE NORTH AND WEST BOUNDARY OF SAID GOLDEN LINKS DRIVE THE FOLLOWING TWO COURSES: 1) S88°30'08"W, RADIAL TO LAST SAID CURVE, A DISTANCE OF 50.00 FEET TO A POINT ON A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 310.35 FEET; 2) SOUTHERLY 47.93 FEET ALONG THE ARC OF SAID CURVE, A CHORD BEARING S02°55'35"W AND A CHORD DISTANCE OF 47.88 FEET TO THE NORTHEAST CORNER OF AFORESAID LOT 539; THENCE N80°04'14"W, ALONG THE NORTH LINE OF SAID LOT 539, A DISTANCE OF 167.58 FEET TO THE POINT OF BEGINNING; CONTAINING 12.39 ACRES MORE OR LESS.

COUNTY APPROVALS
ENGINEERING, PLANNING AND ZONING

APPROVED THIS 2ND DAY OF NOV. A.D. 1995.

APPROVED THIS 1ST DAY OF NOVEMBER A.D. 1995.

APPROVED THIS 30TH DAY OF OCT. A.D. 1995.

Walter M. H.
DIRECTOR OF ENGINEERING

Linda Jackson
DIRECTOR OF ZONING

John G. ...
DIRECTOR OF PLANNING



ADOPTION AND DEDICATION THIS IS TO CERTIFY THAT THE UNDERSIGNED, TAYLOR WOODROW COMMUNITIES, A FLORIDA GENERAL PARTNERSHIP, IS THE LAWFUL OWNER OF THE ABOVE CAPTIONED LANDS, HENCEFORTH TO BE KNOWN AS COUNTRY CLUB OF ORANGE PARK UNIT THREE, AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THAT THIS PLAT MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS. ALL OF THE PROPERTY DESIGNATED ON THIS PLAT AS TRACTS, PRIVATE ROADWAYS AND EASEMENTS, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE EXCLUSIVE PROPERTY OF TAYLOR WOODROW COMMUNITIES, ITS SUCCESSORS AND ASSIGNS.

TAYLOR WOODROW COMMUNITIES DOES HEREBY GRANT TO THE PRESENT AND FUTURE OWNERS OF THE LOTS SHOWN ON THIS PLAT AND THEIR INVITEES, DOMESTIC HELP, DELIVERY, PICK-UP, FIRE PROTECTION SERVICES, POLICE AND OTHER AUTHORITIES OF THE LAW, UNITED STATES MAIL CARRIERS, REPRESENTATIVES OF THE UTILITIES AUTHORIZED BY SAID TAYLOR WOODROW COMMUNITIES, TO SERVE THE LAND SHOWN HEREON, HOLDERS OF MORTGAGE LIENS ON SUCH LANDS AND SUCH OTHER PERSONS AS TAYLOR WOODROW COMMUNITIES, MAY FROM TIME TO TIME DESIGNATE THE NON-EXCLUSIVE AND PERPETUAL RIGHT OF INGRESS AND EGRESS OVER AND ACROSS SAID PRIVATE ROADWAYS. ALL ROADWAYS ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF TAYLOR WOODROW COMMUNITIES, ITS SUCCESSORS AND GRANTEEES. REGARDLESS OF THE PRECEDING PROVISIONS, TAYLOR WOODROW COMMUNITIES, HEREBY RESERVES AND SHALL HAVE THE UNRESTRICTED AND ABSOLUTE RIGHT TO DENY INGRESS TO ANY PERSON, WHO IN THE OPINION OF SAID TAYLOR WOODROW COMMUNITIES, MAY CREATE OR PARTICIPATE IN A DISTURBANCE OR NUISANCE ON ANY PART OF THE LANDS SHOWN HEREON. TAYLOR WOODROW COMMUNITIES, HEREBY RESERVES AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT AT ANY TIME, WITH THE CONSENT OF THE GOVERNING BODY OF ANY MUNICIPALITY OR OTHER GOVERNMENTAL BODY POLITICAL THEN HAVING JURISDICTION OVER THE LANDS SHOWN HEREON, TO DEDICATE TO THE PUBLIC ALL OR ANY PART OF THE LANDS ON THIS PLAT DESIGNATED AS ROADWAYS.

IN WITNESS WHEREOF, TAYLOR WOODROW HOMES FLORIDA, INC., A FLORIDA CORPORATION, AND MONARCH HOMES OF FLORIDA, INC., A FLORIDA CORPORATION, THE SOLE GENERAL PARTNERS OF TAYLOR WOODROW COMMUNITIES, A FLORIDA GENERAL PARTNERSHIP, HAVE CAUSED THESE PRESENTS TO BE EXECUTED BY THE GENERAL PARTNERS THIS 21 DAY OF September, A.D., 1995.

TAYLOR WOODROW HOMES FLORIDA, INC.
BY: JOHN R. PESHKIN
PRESIDENT

Jayne Jung
WITNESS
JAYNE JUNG
(PRINT NAME)

John R. Peshkin
JOHN R. PESHKIN

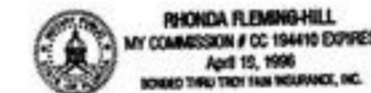
Margaret E. Boucher
WITNESS
MARGARET E. BOUCHER
(PRINT NAME)



STATE OF FLORIDA)
COUNTY OF SARASOTA)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21ST DAY OF September, 1995, BY JOHN R. PESHKIN, THE PRESIDENT OF TAYLOR WOODROW HOMES FLORIDA, INC. A FLORIDA CORPORATION, AS THE GENERAL PARTNER TAYLOR WOODROW COMMUNITIES, A FLORIDA GENERAL PARTNERSHIP, ON BEHALF OF SAID ENTITIES. HE IS PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF September, 1995.



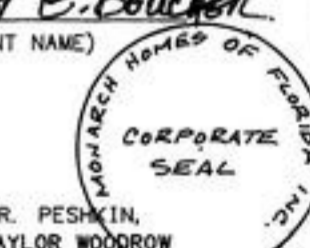
RHONDA FLEMING HILL
MY COMMISSION # CC 194410 EXPIRES
April 15, 1996
NOTARY PUBLIC IN AND FOR COUNTY
AND STATE AFORESAID.
MY COMMISSION EXPIRES:
(SEAL)

MONARCH HOMES OF FLORIDA, INC.
BY: JOHN R. PESHKIN
PRESIDENT

Jayne Jung
WITNESS
JAYNE JUNG
(PRINT NAME)

John R. Peshkin
JOHN R. PESHKIN

Margaret E. Boucher
WITNESS
MARGARET E. BOUCHER
(PRINT NAME)



STATE OF FLORIDA)
COUNTY OF SARASOTA)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21ST DAY OF September, 1995, BY JOHN R. PESHKIN, THE PRESIDENT OF MONARCH HOMES OF FLORIDA, INC. A FLORIDA CORPORATION, AS THE GENERAL PARTNER OF TAYLOR WOODROW COMMUNITIES, A FLORIDA GENERAL PARTNERSHIP, ON BEHALF OF SAID ENTITIES. HE IS PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF September, 1995.

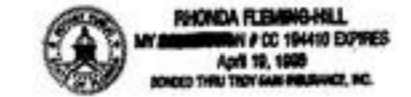
RHONDA FLEMING HILL
MY COMMISSION # CC 194410 EXPIRES
April 15, 1996
NOTARY PUBLIC IN AND FOR COUNTY
AND STATE AFORESAID.
MY COMMISSION EXPIRES:
(SEAL)

COUNTY COMMISSIONER'S APPROVAL

EXAMINED AND APPROVED THIS _____ DAY OF _____, A.D., 1995 BY THIS BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA.

Patrick D. McHone
CHAIRMAN

John Keene
CLERK OF THE CIRCUIT COURT



CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND IT COMPLIES IN FORM WITH CHAPTER NO. 71-339 OF THE LAWS OF THE STATE OF FLORIDA AND IS FILED FOR RECORD IN PLAT BOOK 29, PAGES 8 THROUGH 13, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THIS 13TH DAY OF Nov. A.D., 1995.

John Keene
CLERK OF THE CIRCUIT COURT

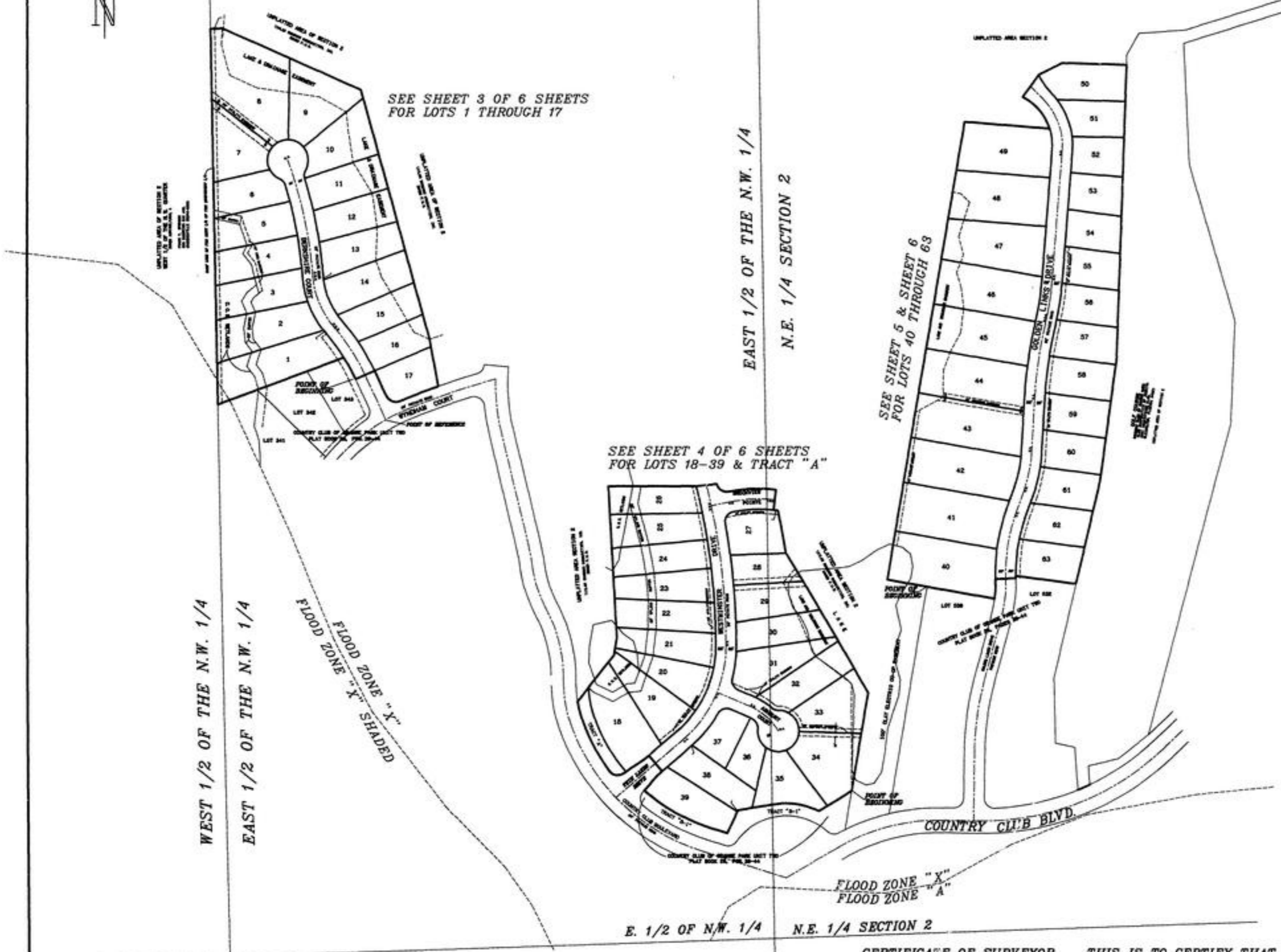
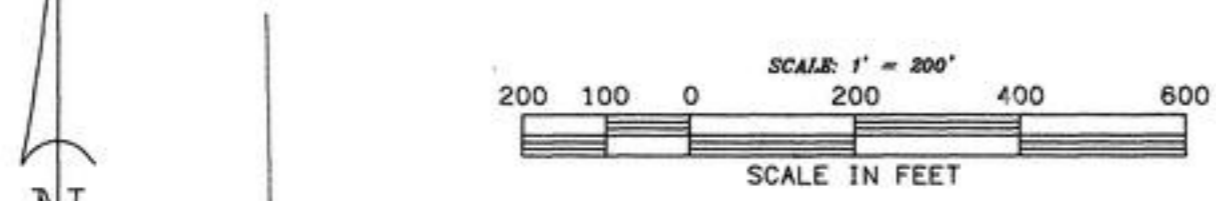
COUNTRY CLUB OF ORANGE PARK UNIT THREE

A PART OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 29 PAGE 9

SHEET 2 OF 6 SHEETS

TYPE II SUBDIVISION



NOTES:

- 1) BEARINGS ARE BASED ON (TRUE) GEODETIC NORTH BY ASTRONOMIC OBSERVATION, AND ON THE PLAT OF COUNTRY CLUB OF ORANGE PARK UNIT TWO RECORDED IN PLAT BOOK 26, PGS.39-44.
- 2) TRACT "A" IS AN EASEMENT FOR DRAINAGE, UTILITIES AND LANDSCAPING.
- 3) THERE IS A 10 FOOT WIDE CLAY ELECTRIC EASEMENT INSIDE ALL LOTS WHERE THEY ABUT ROAD RIGHT-OF-WAY LINES.
- 4) THIS PROPERTY APPEARS TO LIE IN FLOOD ZONE "X" WHICH IS THE AREA OUTSIDE THE LIMITS OF THE 500 YEAR FLOOD, FLOOD ZONE "X" SHADED WHICH IS THE AREA OF THE 500 YEAR FLOOD, BY FLOOD MAPS REVISED NOVEMBER 4, 1992, COMMUNITY PANEL NO. 120064 0065 D.
- 5) BUILDING RESTRICTION LINES SHALL BE AS FOLLOWS:
FRONT = 25 FEET
SIDES = 5 FEET
REAR = 10 FEET
- 6) THERE ARE 63 TOTAL LOTS AND MINIMUM LOT SIZE IS 5808 SQUARE FEET.
- 7) THE UTILITY EASEMENTS GRANTED HEREBY SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTAINANCE AND OPERATION OF CABLE TELEVISION SERVICES IN THE MANNER AND SUBJECT TO THE PROVISIONS OF SECTION 177.091 (29) OF THE FLORIDA STATUTES (1987).

PROJECT ENGINEERS: HILL, BORING & ASSOCIATES, INC.
6850 BELFORT OAKS PLACE, SUITE 101
JACKSONVILLE, FLORIDA 32216
PHONE 904-281-1121

PROJECT DEVELOPER: TAYLOR WOODROW COMMUNITIES
2220 LOCH RANE BOULEVARD
ORANGE PARK, FLORIDA 32073
PHONE 904-272-7991
MR. KEVIN CLARK (SUPERINTENDANT)

UTILITY PROVIDERS: WATER, SEWER, AND ELECTRIC
CLAY COUNTY UTILITY AUTHORITY
CLAY ELECTRIC COOPERATIVE

LEGEND:

- ⊠ DENOTES PERMANENT REFERENCE MONUMENT, SET CONCRETE MONUMENT (SIZEMORE P.L.S.#4177)
- DENOTES SET PERMANENT CONTROL POINT, SET NAIL & WASHER (SIZEMORE P.L.S.#4177) AT CENTERLINE CONTROL POINTS
- DENOTES POINTS OF TANGENCY (P.T.), POINTS OF CURVATURE (P.C.) POINTS OF REVERSE CURVATURE (P.R.C.), POINTS OF COMPOUND CURVATURE (P.C.C.), OR OTHER CHANGE IN DIRECTION
- C3 DENOTES TABULATED CURVE DATA (SEE CURVE TABLE)

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY

NOTES FOR TYPE II SUBDIVISIONS

NO GOVERNMENT AGENCY INCLUDING THE GOVERNMENT OF CLAY COUNTY SHALL BE RESPONSIBLE FOR THE CONSTRUCTION, MAINTAINANCE, OR IMPROVEMENT OF ANY PRIVATE DRIVE, ROAD, STREET, EASEMENT OR RIGHT-OF-WAY PROVIDING INGRESS OR EGRESS TO THE PROPERTY HEREIN CONVEYED. NOR SHALL SAID GOVERNMENT BE RESPONSIBLE IN ANY WAY FOR THE CONSTRUCTION, MAINTAINANCE, OR IMPROVEMENT OF ANY DRAINAGE OR STORM WATER MANAGEMENT FACILITY.

NONE OF THE FOREGOING SHALL PROHIBIT CLAY COUNTY, IF A NEIGHBORHOOD OR LOCALE REQUESTS, FROM ESTABLISHING A MUNICIPAL SERVICE TAXING DISTRICT OR MUNICIPAL SERVICE DISTRICT WITHIN ANY TYPE II SUBDIVISION FOR THE FURNISHING OF ROADS, STREETS OR OTHER BENEFITS, NOR SHALL ANY OF THE FOREGOING PROHIBIT THE ACCEPTANCE FOR MAINTAINANCE OF ROADS OR COMMON FACILITIES BY THE COUNTY COMMISSION IF AFTER ANY FILING OF ANY PLAT THE FACILITIES TO BE ACCEPTED BY THE BOARD FOR MAINTAINANCE ARE UPGRADED TO COUNTY ACCEPTANCE STANDARDS BY CONTRIBUTION OF THE LOCAL DEVELOPER OR HOMEOWNERS OR BY ESTABLISHMENT OF A MUNICIPAL SERVICE BENEFIT DISTRICT.

THE ROADS, STREETS, DRAINAGE, OR OTHER COMMON FACILITIES OF THIS SUBDIVISION ARE NOT INTENDED FOR PUBLIC USE AND THE BOARD OF CLAY COUNTY COMMISSIONERS EXPRESSLY REJECTS ANY ROAD, STREET, OR OTHER FACILITY FOR MAINTAINANCE BY CLAY COUNTY.

CERTIFICATE OF SURVEYOR THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LICENSED AND REGISTERED SURVEYOR AND MAPPER IN AND BY THE STATE OF FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS AS SURVEYED UNDER HIS DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AND FURTHER CERTIFIES THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE REQUIREMENTS OF SAID CHAPTER 177.

SIGNED THIS 25TH DAY OF SEPT. A.D., 1995

SIZEMORE & ASSOCIATES, INC.
6850 BELFORT OAKS PLACE, SUITE 101
P.O. BOX 550667
JACKSONVILLE, FLORIDA 32255-0667

BY *Jerry M. Sizemore*
JERRY M. SIZEMORE
SURVEYOR & MAPPER
FLORIDA NO. 4177

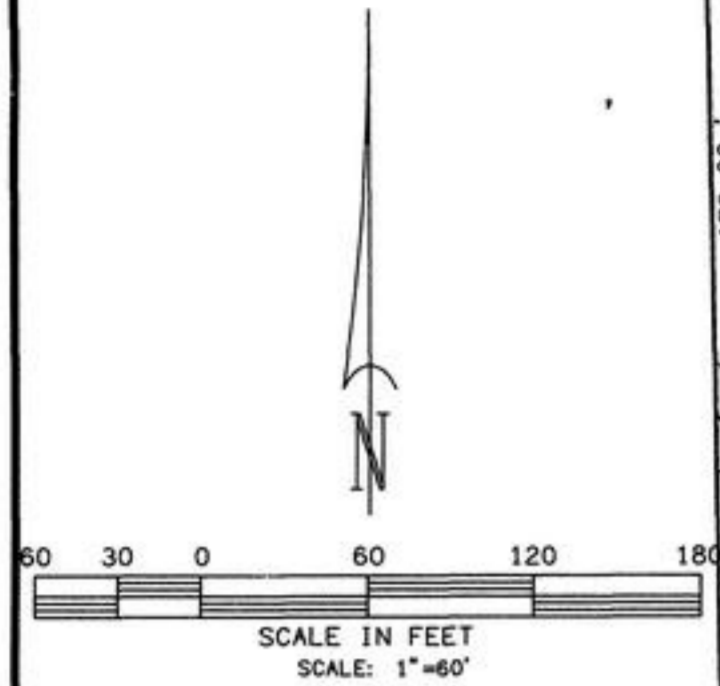
SIZEMORE AND ASSOCIATES INC.
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JACKSONVILLE, FLORIDA 32255-0667
(904) 281-1129

COUNTRY CLUB OF ORANGE PARK UNIT THREE

A PART OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 29 PAGE 10

SHEET 3 OF 6 SHEETS



UNPLATTED AREA OF SECTION 2
WEST 1/2 OF THE N.W. QUARTER
ZONED AGRICULTURAL A

FRANK T. SPENCER
335 CHESWICK OAK AVE.
JACKSONVILLE 32244-5998

SIZEMORE AND ASSOCIATES INC.
SURVEYING & MAPPING
5852 BELFORT OAKS PLACE
SUITE 101, P.O. BOX 250867
JACKSONVILLE, FLORIDA 32225-0867
(904) 281-1199



CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C100	2°20'40"	1964.02	80.37	80.36	40.19	S 69°20'09" W
C101	2°11'16"	500.93	19.13	19.13	9.56	S 67°04'11" W
C102	89°30'15"	25.00	39.05	35.20	24.78	S 69°16'19" E
C103	7°26'24"	463.92	60.24	60.20	30.16	N 28°14'22" W
C105	16°20'28"	488.92	139.44	138.97	70.20	N 32°41'26" W
C106	36°35'05"	213.00	136.01	133.71	70.41	S 22°34'07" E
C107	15°36'30"	1069.30	291.30	290.40	146.56	N 12°04'50" W
C108	8°54'04"	463.92	72.07	72.00	36.11	N 36°24'39" W
C109	16°20'28"	513.92	146.57	146.08	73.79	N 32°41'26" W
C110	16°20'28"	463.92	132.31	131.86	66.61	N 32°41'26" W
C111	8°58'31"	513.92	80.50	80.42	40.33	N 29°00'27" W
C112	7°21'57"	513.92	66.07	66.02	33.08	N 37°10'41" W
C113	36°35'05"	238.00	151.97	149.40	78.68	S 22°34'07" E
C114	36°35'05"	188.00	120.04	118.01	62.15	S 22°34'07" E
C115	2°36'27"	238.00	10.83	10.83	5.42	S 39°33'26" E
C116	19°21'03"	238.00	80.38	80.00	40.58	S 28°34'41" E
C117	14°37'34"	238.00	60.76	60.59	30.54	S 11°35'22" E
C118	3°13'13"	188.00	10.57	10.56	5.28	S 05°53'11" E
C119	28°19'33"	188.00	92.94	92.00	47.44	S 21°39'34" E
C120	5°02'19"	188.00	16.53	16.53	8.27	S 38°20'31" E
C122	12°24'42"	1044.30	226.22	225.78	113.56	N 10°28'56" W
C123	12°34'20"	1094.30	240.12	239.64	120.54	N 10°33'45" W
C124	1°12'53"	1044.30	22.14	22.14	11.07	N 04°53'02" W
C125	4°26'03"	1044.30	80.82	80.80	40.43	N 07°42'30" W
C126	4°39'53"	1044.30	85.02	85.00	42.54	N 12°15'28" W
C127	2°05'53"	1044.30	38.24	38.24	19.12	N 15°38'21" W
C128	4°15'53"	1094.30	81.45	81.44	40.75	N 06°24'32" W
C129	4°08'14"	1094.30	79.02	79.00	39.53	N 10°36'35" W
C130	4°10'13"	1094.30	79.65	79.63	39.84	N 14°45'49" W
C131	273°05'41"	50.00	238.32	68.78	47.37	S 71°40'21" W
C132	48°11'13"	30.00	25.23	24.49	13.42	N 40°46'54" W
C133	45°04'06"	30.00	23.60	22.99	12.45	S 05°41'08" W
C135	67°39'40"	50.00	59.05	55.67	33.51	N 05°36'39" W
C136	49°20'56"	50.00	43.07	41.75	22.97	N 64°06'57" W
C137	49°20'56"	50.00	43.07	41.75	22.97	S 66°32'07" W
C138	69°30'02"	50.00	60.65	57.00	34.69	S 07°06'38" W
C139	37°14'07"	50.00	32.49	31.93	16.84	S 46°15'27" E
C140	41°07'07"	30.00	21.53	21.07	11.25	S 07°39'38" W
C141	3°57'00"	30.00	2.07	2.07	1.03	S 14°52'25" E

NOTES:

- BEARINGS ARE BASED ON (TRUE) GEODETIC NORTH BY ASTRONOMIC OBSERVATION AND ON THE PLAT OF COUNTRY CLUB OF ORANGE PARK UNIT TWO RECORDED IN PLAT BOOK 26, PGS. 39-44.
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LEGEND:

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- C3 DENOTES TABULATED CURVE DATA (SEE CURVE TABLE)

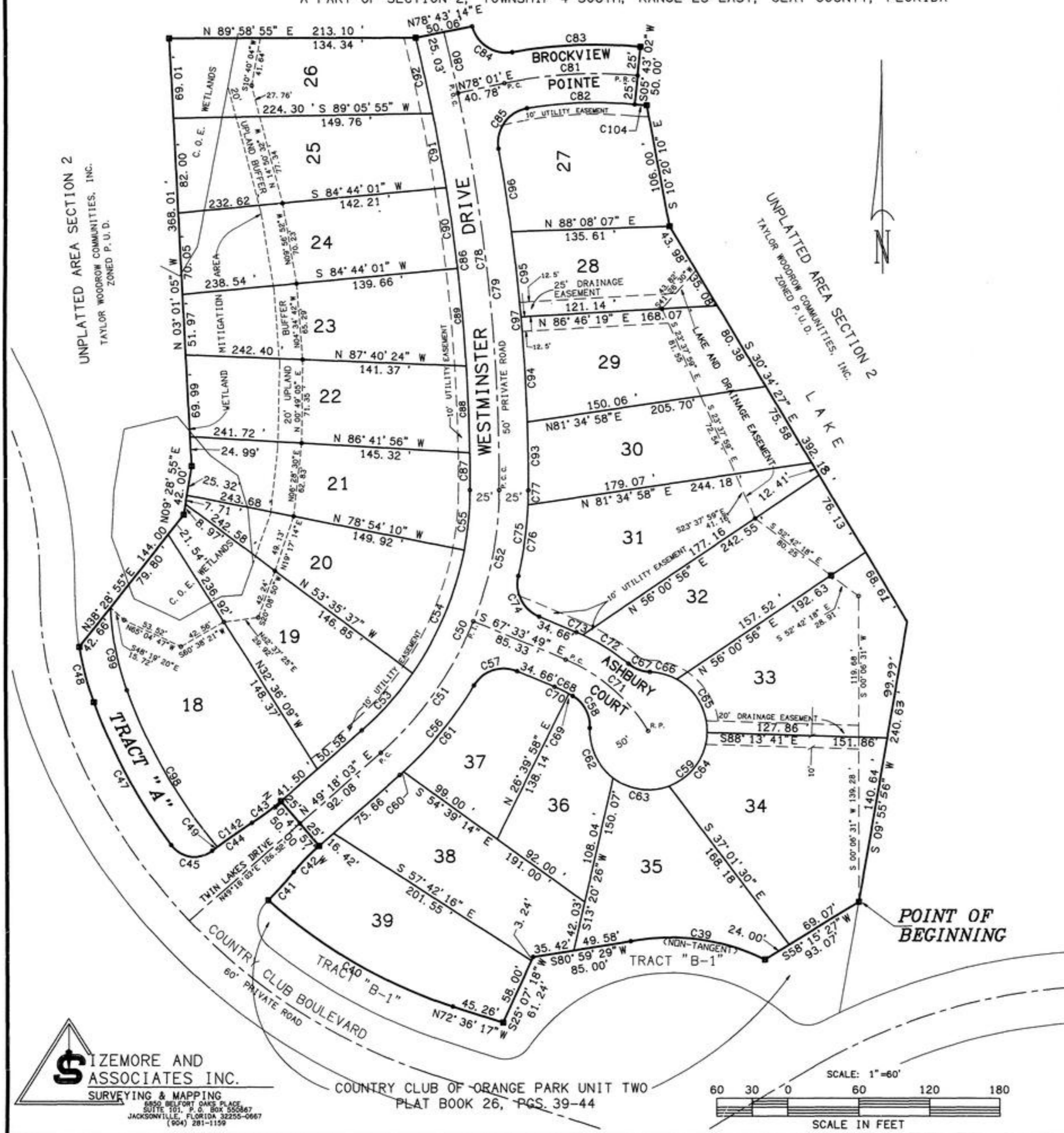
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SEE SHEET 2 OF 6 OF SHEETS FOR GENERAL NOTES, LOCATION MAP AND KEY MAP

COUNTRY CLUB OF ORANGE PARK UNIT THREE

A PART OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

SHEET 4 OF 6 SHEETS



CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C39	37°17'06"	180.00	117.13	115.08	60.72	N 82°15'56" W
C40	24°12'15"	435.50	183.98	182.61	93.38	S 60°30'09" E
C41	4°22'23"	425.00	32.44	32.43	16.23	N 42°31'54" E
C42	8°57'21"	200.00	31.26	31.23	15.66	S 44°49'23" W
C43	8°57'21"	200.00	31.26	31.23	15.66	N 53°46'44" E
C44	5°38'18"	425.00	41.82	41.81	20.93	S 55°25'55" W
C45	90°33'23"	25.00	39.51	35.53	25.24	S 82°06'12" E
C47	17°00'28"	465.50	138.18	137.67	69.60	S 28°19'17" E
C48	10°17'58"	270.00	48.54	48.47	24.33	S 14°40'04" E
C49	0°44'17"	425.00	5.47	5.47	2.74	S 32°56'29" W
C50	48°57'44"	296.49	253.37	245.73	135.00	N 24°49'11" E
C51	26°51'51"	296.49	139.01	137.74	70.81	N 35°52'08" E
C52	22°05'53"	296.49	114.35	113.64	57.90	N 11°23'16" E
C53	13°50'45"	271.49	65.61	65.45	32.96	N 42°22'41" E
C54	24°14'22"	271.49	114.86	114.00	58.30	N 23°20'07" E
C55	19°52'37"	271.49	51.54	51.46	25.85	N 05°46'38" E
C56	17°51'42"	321.49	100.22	99.82	50.52	N 40°22'12" E
C57	80°59'50"	30.00	42.41	38.97	25.62	S 71°56'16" W
C58	62°19'04"	30.00	32.63	31.04	18.14	N 28°24'45" E
C59	270°55'42"	50.00	236.43	70.14	49.20	N 47°16'56" E
C60	0°46'22"	321.49	4.34	4.34	2.17	N 48°54'52" E
C61	17°05'20"	321.49	95.89	95.53	48.30	N 39°59'01" E
C62	55°51'28"	50.00	48.75	46.84	26.51	S 25°10'57" E
C63	57°22'15"	50.00	50.07	48.00	27.36	S 81°47'49" E
C64	67°44'44"	50.00	59.12	55.74	33.56	N 35°38'41" E
C65	62°34'39"	50.00	54.61	51.94	30.39	N 29°31'00" E
C66	27°22'36"	50.00	23.89	23.66	12.18	N 74°29'38" W
C67	37°45'34"	30.00	19.77	19.42	10.26	S 69°18'08" E
C68	7°59'32"	124.62	17.38	17.37	8.71	N 63°34'03" W
C69	1°43'47"	124.62	3.76	3.76	1.88	N 60°26'10" W
C70	6°15'45"	124.62	13.62	13.61	6.82	N 64°25'56" W
C71	36°15'11"	149.62	94.67	93.10	48.98	N 49°26'13" W
C72	15°11'36"	174.62	46.30	46.17	23.29	N 58°01'09" W
C73	1°56'51"	174.62	5.94	5.94	2.97	N 66°35'23" E
C74	80°59'52"	30.00	42.41	38.97	25.62	S 27°03'53" E
C75	13°05'44"	321.49	73.48	73.32	36.90	N 06°53'11" W
C76	10°51'27"	321.49	60.92	60.83	30.55	N 08°00'20" E
C77	2°14'17"	321.49	12.56	12.56	6.28	N 01°27'28" E
C78	14°16'03"	1594.50	397.05	396.03	199.56	N 06°47'42" W
C79	12°19'18"	1594.50	342.90	342.24	172.12	N 05°49'20" W
C80	1°56'45"	1594.50	54.15	54.15	27.08	N 12°57'21" W
C81	17°42'02"	373.31	115.33	114.87	58.13	S 86°52'01" W
C82	15°18'25"	348.31	93.05	92.78	46.81	S 88°03'49" W
C83	15°55'11"	398.31	110.67	110.32	55.69	S 87°45'27" W
C84	86°18'57"	30.00	45.19	41.04	28.13	S 57°02'40" E
C85	90°28'22"	30.00	47.37	42.60	30.25	S 35°10'26" W
C86	14°18'40"	1569.50	392.02	391.00	197.04	N 06°49'01" W
C87	1°09'28"	1569.50	31.71	31.71	15.86	N 00°14'25" W
C88	2°42'09"	1569.50	74.03	74.02	37.02	N 02°10'13" W
C89	3°03'56"	1569.50	83.97	83.96	42.00	N 05°03'15" W
C90	2°33'30"	1569.50	70.08	70.07	35.04	N 07°51'58" W
C91	2°22'39"	1569.50	65.12	65.12	32.57	N 10°20'02" W
C92	2°26'59"	1569.50	67.11	67.10	33.56	N 12°44'51" W
C93	2°03'27"	1619.50	58.16	58.16	29.08	N 00°41'25" W
C94	3°11'04"	1619.50	90.01	90.00	45.02	N 03°18'40" W
C95	2°36'09"	1619.50	73.56	73.55	36.79	N 06°12'17" W
C96	2°33'24"	1619.50	72.27	72.26	36.14	N 08°47'03" W
C97	10°24'04"	1619.50	294.00	293.59	147.40	N 04°51'43" W
C98	20°17'44"	435.50	154.26	153.46	77.95	S 29°57'55" E
C99	17°07'50"	240.00	71.76	71.49	36.15	S 11°15'08" E
C104	3°54'25"	151.19	10.31	10.31	5.16	S 86°14'10" E
C142	4°54'01"	425.00	36.35	36.34	18.19	S 55°48'23" W

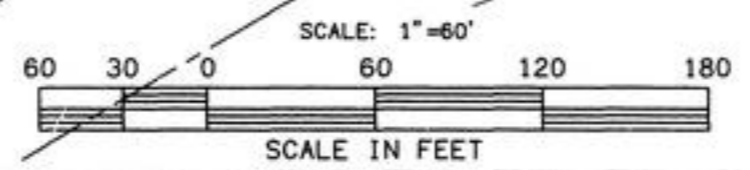
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 - C3 DENOTES TABULATED CURVE DATA (SEE CURVE TABLE)

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY

SEE SHEET 2 OF 6 SHEETS FOR GENERAL NOTES LOCATION MAP AND KEY MAP

SIZEMORE AND ASSOCIATES INC.
SURVEYING & MAPPING
6850 BELFORD OAKS PLACE
SUITE 101, P. O. BOX 550867
JACKSONVILLE, FLORIDA 32255-0867
(904) 281-1199



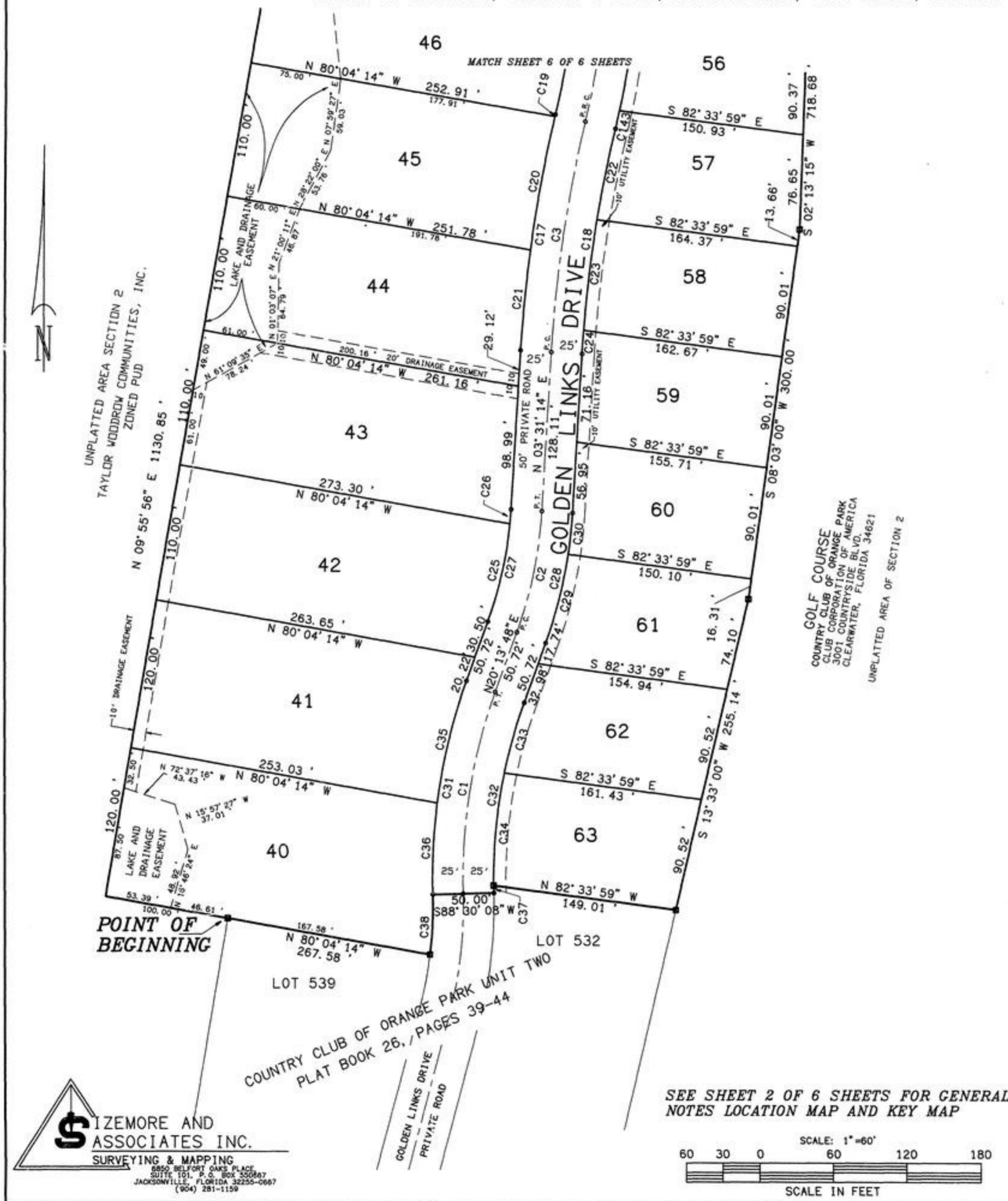
COUNTRY CLUB OF ORANGE PARK UNIT TWO
PLAT BOOK 26, PGS. 39-44

COUNTRY CLUB OF ORANGE PARK UNIT THREE

PLAT BOOK 29 PAGE 12

A PART OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

SHEET 5 OF 6 SHEETS



CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C1	21°43'40"	432.87	164.15	163.17	83.07	S 09°21'58" W
C2	16°42'34"	340.46	99.29	98.94	50.00	N 11°52'31" E
C3	9°54'42"	1090.80	188.70	188.46	94.59	S 08°28'35" W
C17	9°54'42"	1115.80	193.02	192.78	96.75	S 08°28'35" W
C18	9°54'42"	1065.80	184.37	184.14	92.42	S 08°28'35" W
C19	0°05'08"	1115.80	1.67	1.67	0.83	S 13°23'22" W
C20	5°39'04"	1115.80	110.05	110.01	55.07	S 10°31'16" W
C21	4°10'30"	1115.80	81.31	81.29	40.67	S 05°36'29" W
C22	4°02'53"	1065.80	75.30	75.29	37.67	S 11°24'30" W
C23	4°50'24"	1065.80	90.03	90.00	45.04	S 06°57'51" W
C24	1°01'25"	1065.80	19.04	19.04	9.52	S 04°01'57" W
C25	14°35'15"	315.46	80.32	80.10	40.38	N 12°56'11" E
C26	2°07'19"	315.46	11.68	11.68	5.84	N 04°34'54" E
C27	16°42'34"	315.46	92.00	91.67	46.33	N 11°52'31" E
C28	16°42'34"	365.46	106.58	106.20	53.67	N 11°52'31" E
C29	11°30'16"	365.46	73.38	73.26	36.81	N 14°28'40" E
C30	5°12'18"	365.46	33.20	33.19	16.61	N 06°07'23" E
C31	21°43'40"	457.87	173.63	172.60	87.87	S 09°21'58" W
C32	21°43'40"	407.87	154.67	153.75	78.28	S 09°21'58" W
C33	8°13'32"	407.87	58.56	58.51	29.33	S 16°07'02" W
C34	13°30'08"	407.87	96.12	95.90	48.28	S 05°15'12" W
C35	12°34'59"	457.87	100.56	100.35	50.48	S 13°56'18" W
C36	9°08'41"	457.87	73.08	73.00	36.62	S 03°04'28" E
C37	0°49'39"	407.87	5.89	5.89	2.95	S 01°05'02" E
C38	8°50'53"	310.35	47.93	47.88	24.01	N 02°55'35" E
C143	1°11'39"	717.94	14.96	14.96	7.48	N 12°50'07" E

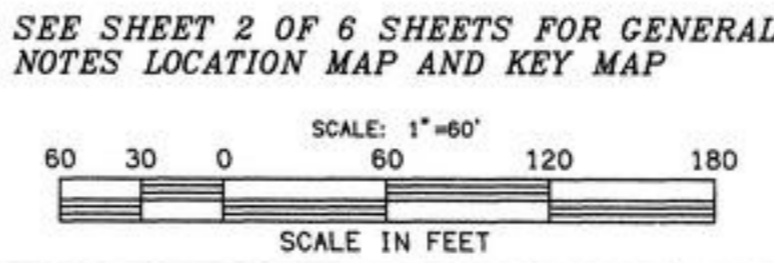
GOLF COURSE
COUNTRY CLUB OF ORANGE PARK
3001 COUNTRYSIDE BLVD.
CLEARWATER, FLORIDA 34621
UNPLATTED AREA OF SECTION 2

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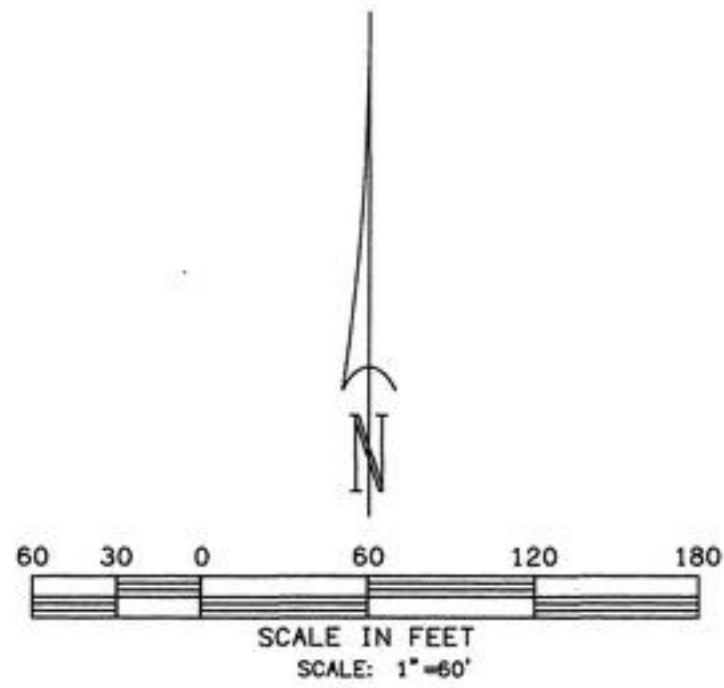
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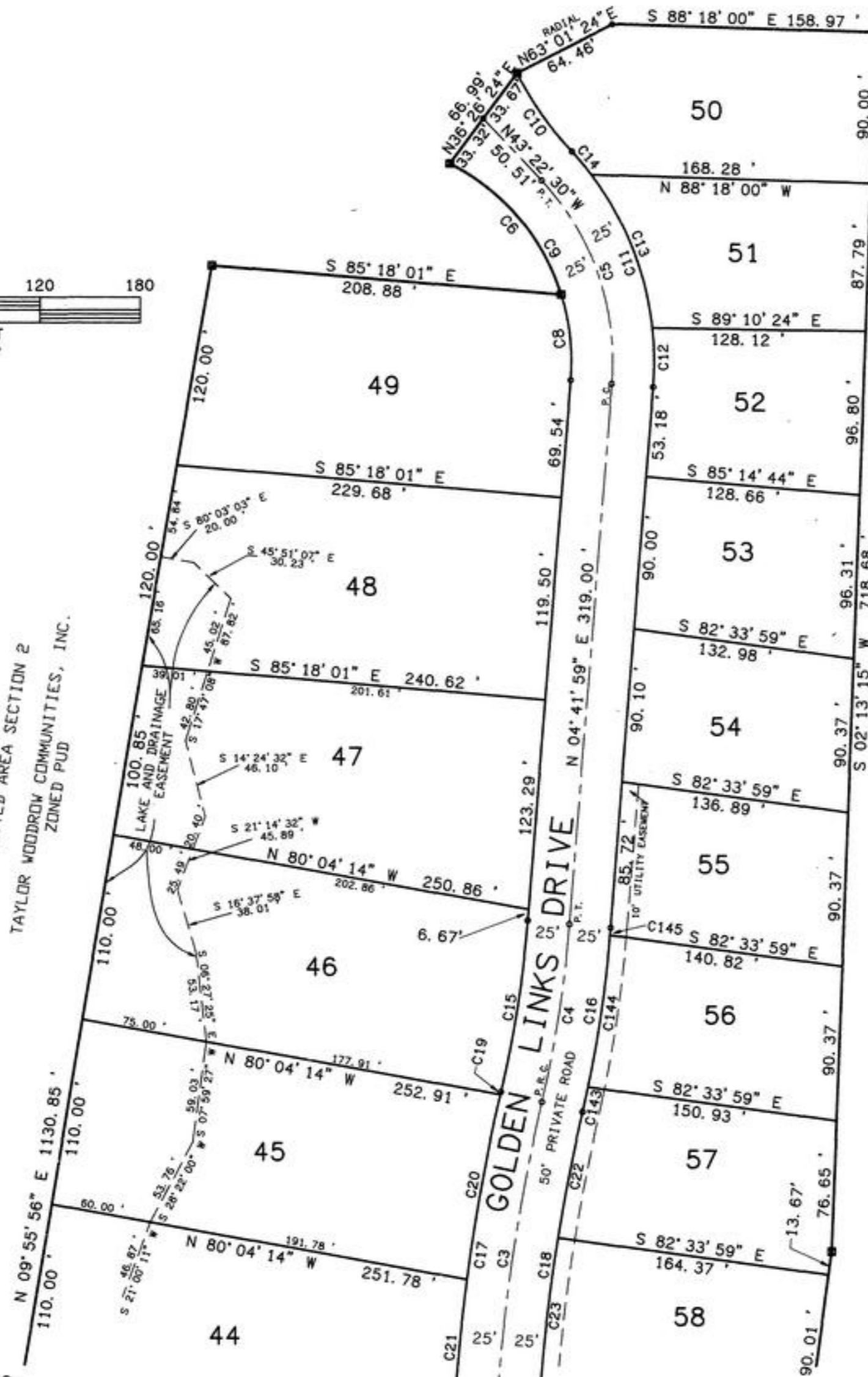
COUNTRY CLUB OF ORANGE PARK UNIT THREE

A PART OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

UNPLATTED AREA SECTION 2
TAYLOR WOODROW COMMUNITIES, INC.
ZONED PUD



UNPLATTED AREA SECTION 2
TAYLOR WOODROW COMMUNITIES, INC.
ZONED PUD



MATCH SHEET 5 OF 6 SHEETS

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C3	9°54'42"	1090.80	188.70	188.46	94.59	S 08°28'35" W
C4	8°43'57"	692.94	105.61	105.51	52.91	N 09°03'58" E
C5	48°04'29"	156.57	131.37	127.55	69.83	N 19°20'16" W
C6	45°34'48"	131.57	104.67	101.93	55.28	N 40°24'29" W
C8	22°19'04"	131.57	51.25	50.93	25.95	N 06°27'33" W
C9	67°53'52"	131.57	155.92	146.95	88.57	N 29°14'57" W
C10	16°23'54"	200.00	57.24	57.05	28.82	S 35°10'33" E
C11	48°04'29"	181.57	152.35	147.92	80.98	N 19°20'16" W
C12	11°02'08"	181.57	34.97	34.92	17.54	N 00°49'05" W
C13	31°18'46"	181.57	99.23	98.00	50.89	N 21°59'32" W
C14	5°43'35"	181.57	18.15	18.14	9.08	N 40°30'43" W
C15	8°43'57"	667.94	101.80	101.70	51.00	N 09°03'58" E
C16	8°43'57"	717.94	109.42	109.32	54.82	N 09°03'58" E
C17	9°54'42"	1115.80	193.02	192.78	96.75	S 08°28'35" W
C18	9°54'42"	1065.80	184.37	184.14	92.42	S 08°28'35" W
C19	0°05'09"	1115.80	1.67	1.67	0.83	S 13°23'22" W
C20	5°39'04"	1115.80	110.05	110.01	55.07	S 10°31'16" W
C21	4°10'30"	1115.80	81.30	81.29	40.67	S 05°36'29" W
C22	4°02'54"	1065.80	75.31	75.29	37.67	S 11°24'29" W
C23	5°51'48"	1065.80	109.07	109.02	54.58	S 06°27'08" W
C143	1°11'38"	717.94	14.96	14.96	7.48	N 12°50'07" E
C144	7°11'20"	717.94	90.08	90.02	45.10	N 08°38'39" E
C145	0°21'00"	717.94	4.38	4.38	2.19	N 04°52'29" E

GOLF COURSE
COUNTRY CLUB OF ORANGE PARK
CLUB CORPORATION OF AMERICA
3001 COUNTRYSIDE BLVD.
CLEARWATER, FLORIDA 34621

NOTES:

- BEARINGS ARE BASED ON (TRUE) GEODETIC NORTH BY ASTRONOMIC OBSERVATION, AND ON THE PLAT OF COUNTRY CLUB OF ORANGE PARK UNIT TWO RECORDED IN PLAT BOOK 26, PGS.39-44.
- TRACT "A" IS AN EASEMENT FOR DRAINAGE, UTILITIES AND LANDSCAPING.
- THERE IS A 10 FOOT WIDE CLAY ELECTRIC EASEMENT INSIDE ALL LOTS WHERE THEY ABUT ROAD RIGHT-OF-WAY LINES.
- THIS PROPERTY APPEARS TO LIE IN FLOOD ZONE "X" WHICH IS THE AREA OUTSIDE THE LIMITS OF THE 500 YEAR FLOOD, FLOOD ZONE "X" SHADED WHICH IS THE AREA OF THE 500 YEAR FLOOD, AND FLOOD ZONE "AE" WHICH IS THE AREA OF THE 100 YEAR FLOOD. BASE FLOOD ELEVATION 14.0 FEET BY FLOOD MAPS REVISED NOVEMBER 4, 1992. COMMUNITY PANEL NO. 120064 0065 D.
- BUILDING RESTRICTION LINES SHALL BE AS FOLLOWS:
FRONT = 25 FEET
SIDES = 5 FEET
REAR = 10 FEET
- THERE ARE 63 TOTAL LOTS AND MINIMUM LOT SIZE IS 5808 SQUARE FEET.
- THE UTILITY EASEMENTS GRANTED HEREBY SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES IN THE MANNER AND SUBJECT TO THE PROVISIONS OF SECTION 177.091 (29) OF THE FLORIDA STATUTES (1987).

LEGEND:

- DENOTES PERMANENT REFERENCE MONUMENT, SET CONCRETE MONUMENT (SIZEMORE P.L.S.#4177)
- DENOTES SET PERMANENT CONTROL POINT, SET NAIL & WASHER (SIZEMORE P.L.S.#4177) AT CENTERLINE CONTROL POINTS
- DENOTES POINTS OF TANGENCY (P.T.), POINTS OF CURVATURE (P.C.) POINTS OF REVERSE CURVATURE (P.R.C.), POINTS OF COMPOUND CURVATURE (P.C.C.), OR OTHER CHANGE IN DIRECTION
- C3 DENOTES TABULATED CURVE DATA (SEE CURVE TABLE)

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY

SEE SHEET 2 OF 6 SHEETS FOR GENERAL NOTES
LOCATION MAP AND KEY MAP

SIZEMORE AND ASSOCIATES INC.
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