

DOCTORS LAKE ESTATES SHEET 1 OF 4 SHEETS

KNOW ALL MEN BY THESE PRESENTS

THAT THE DOCTORS LAKE ESTATES CORP., A FLORIDA CORPORATION, OWNERS OF THE HEREINAFTER DESCRIBED PROPERTY HAS CAUSED TO BE MADE THE ATTACHED PLAT ENTITLED "DOCTORS LAKE ESTATES CORP.", THE SAME BEING A SUBDIVISION OF THE FOLLOWING PARCELS OF LAND LYING IN THE COUNTY OF CLAY, AND STATE OF FLORIDA, AND BEING A PORTION OF THE Z. KINGSLEY GRANT, SECTION THIRTY-NINE (39), TOWNSHIP FOUR (4) SOUTH, RANGE TWENTY-FIVE (25) EAST, AND PART OF GOVERNMENT LOT THREE (3), SECTION TWENTY-SIX (26), TOWNSHIP FOUR (4) SOUTH, RANGE TWENTY-FIVE (25) EAST, MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID GOVERNMENT LOT THREE (3) WITH THE WESTERLY SHORE OF DOCTORS LAKE AND RUNNING THENCE SOUTH EIGHTY-NINE (89) DEGREES FIVE MINUTES (05) WEST ALONG THE SAID SOUTH LINE OF GOVERNMENT LOT THREE, THREE HUNDRED THIRTY-THREE AND SEVENTEEN HUNDTH (333.17) FEET, MORE OR LESS TO ITS INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY OF THE ATLANTIC COAST LINE RAILROAD; THENCE NORTH FOURTEEN (14) DEGREES TWENTY-THREE (23) MINUTES EAST ALONG THE SAID WESTERLY RIGHT-OF-WAY OF THE ATLANTIC COAST LINE RAILROAD, FIFTEEN HUNDRED FOUR AND FIFTY-TWO HUNDREDTHS (1504.52) FEET, TO ITS INTERSECTION WITH THE EXTENSION EAST OF THE NORTH LINE OF SAID GOVERNMENT LOT THREE (3); THENCE SOUTH EIGHTY-NINE (89) DEGREES SEVEN (07) MINUTES WEST ALONG THE SAID EXTENSION EAST OF THE NORTH LINE OF GOVERNMENT LOT THREE (3), THIRTY FIVE (35) FEET MORE OR LESS, TO THE WESTERLY LINE OF SAID Z. KINGSLEY GRANT; THENCE NORTH SIXTEEN (16) DEGREES FOURTEEN (14) MINUTES WEST ALONG THE SAID KINGSLEY GRANT LINE, SIX HUNDRED NINETY-FIVE AND THREE TENTHS (695.3) FEET; THENCE NORTH THIRTY-FOUR (34) DEGREES TWENTY-FIVE (25) MINUTES EAST, SIX HUNDRED ELEVEN AND THREE TENTHS (611.3) FEET TO AN IRON PIPE; THENCE CONTINUING NORTH AND THREE TENTHS (3) FEET TO THE CENTER OF ROCKY BRANCH; THENCE SOUTHEASTERLY ALONG THE LESS, TO THE CENTER OF ROCKY BRANCH; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID ROCKY BRANCH TO ITS INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF THE ATLANTIC COAST LINE RAILROAD, SAID POINT OF INTERSECTION BEING LOCATED SOUTH FIFTY-NINE (59) DEGREES THIRTEEN (13) MINUTES EAST, FIVE HUNDRED EIGHTEEN AND TWO-TENTHS (518.2) FEET FROM THE IRON PIPE HEREIN LAST MENTIONED; THENCE NORTH THIRTY (30) DEGREES ELEVEN (11) MINUTES EAST ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE OF THE ATLANTIC COAST LINE RAILROAD, FIVE HUNDRED SEVENTY-NINE AND EIGHT TENTHS (579.9) FEET; THENCE SOUTH FORTY-TWO (42) DEGREES TWO (02) MINUTES EAST, FOUR HUNDRED SIXTY-SIX AND FIVE TENTHS (466.5) FEET; THENCE SOUTH ZERO (0) DEGREES THIRTY-EIGHT (38) MINUTES WEST, FORTY-SIX AND NINE-TENTHS (46.9) FEET TO THE CENTER OF ROCKY BRANCH; THENCE EASTERLY ALONG THE CENTER OF ROCKY BRANCH ELEVEN HUNDRED (1100) FEET MORE OR LESS TO ITS INTERSECTION WITH THE WESTERLY SHORE OF DOCTORS LAKE; THENCE FOLLOWING THE MEANDERING OF THE SHORE OF DOCTORS LAKE FIRST SOUTHERLY, THEN WESTERLY AND THEN SOUTHWESTERLY FORTY-SEVEN HUNDRED (4700) FEET, MORE OR LESS, TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITHIN THE RIGHT-OF-WAY OF THE ATLANTIC COAST LINE RAILROAD (A HUNDRED (100) FOOT RIGHT-OF-WAY) ACCORDING TO A SURVEY MADE BY N.H. DESAUSSEURE, DATED SEPTEMBER 24, 1952. TOGETHER WITH THE RIPARIAN AND/OR LITTORAL RIGHTS THEREUNTO BELONGING OR IN ANYWISE APPERTAINING. THE ROADS SHOWN ON THE ATTACHED PLAT, TOGETHER WITH ALL EXISTING AND FUTURE PLANTING, TREES AND SHRUBBERY THEREON, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES, RESERVING TO THE DOCTORS LAKE ESTATE CORP., ITS SUCCESSORS OR ASSIGNS THE REVERSION OR REVERSIONS THEREOF WHENEVER DISCONTINUED BY LAW. THE OFFICIAL ZONING REGULATIONS OF CLAY COUNTY, FLORIDA NOW IN EFFECT OR AS THE SAME MAY BE FROM TIME TO TIME CHANGED AND AMENDED APPLICABLE TO THE AREA IN WHICH THIS SUBDIVISION IS LOCATED, SHALL BE OBSERVED. IN WITNESS WHEREOF, THE DOCTORS LAKE ESTATES CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS CORPORATE NAME BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED BY ITS SECRETARY, THIS 10TH DAY OF AUGUST A.D. 1953.

WITNESS

M. C. Connor

H. W. Desaussure

DOCTORS LAKE ESTATES CORP.

BY R. R. McDuffie PRESIDENT

ATTEST J. C. Sapp SECRETARY

STATE OF FLORIDA COUNTY OF CLAY

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY, R. R. McDUFFIE, AND J. C. SAPP, PRESIDENT AND SECRETARY RESPECTIVELY OF DOCTORS LAKE ESTATES, CORP., TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO SEVERALLY ACKNOWLEDGED THE SAME TO BE THEIR FREE AND VOLUNTARY ACT AND DEED AS SUCH OFFICERS FOR THE USES AND PURPOSES THEREIN EXPRESSED, THAT THEY AFFIXED THEREON THE OFFICIAL SEAL OF SAID CORPORATION ALL BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT SAID INSTRUMENT IS THE FREE ACT OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THIS 10TH DAY OF AUGUST A.D. 1953.

H. W. Desaussure

NOTARY PUBLIC STATE OF FLORIDA AT LARGE.
MY COMMISSION EXPIRES MAY 6, 1957

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH CHAPTER #10275, LAWS OF FLORIDA OF 1925 AND IS FILED FOR RECORD AND RECORDED IN PLAT BOOK 5, PAGE 6, 7, 8, 9 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA THIS 10TH DAY OF AUGUST A.D. 1953.

D. J. Kelly
CLERK OF CIRCUIT COURT

APPROVED BY BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA
ON THIS 10TH DAY OF AUGUST A.D. 1953.

M. G. Davis
CHAIRMAN
D. J. Kelly
CLERK

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND PLATTED HEREIN DESCRIBED AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AT POINTS MARKED P.R.M.

H. W. Desaussure

N. H. DESAUSSEURE
REG. C.E. & SURVEYOR No. 3 406 & 54
ORANGE PARK, FLA. AUG. 10, 1953