

# EAGLE GLEN

COV/Rest. O.R. 1542 pg. 1201

PLAT BOOK 27 PAGE 76

A PORTION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 25 EAST,  
CLAY COUNTY, FLORIDA

SHEET 1 OF 4 SHEETS

TYPE I SUBDIVISION

### CAPTION

A PORTION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWESTERLY CORNER OF LOT 17, AS SHOWN ON THE PLAT OF RIDAUGHT LANDING UNIT TWO, AS RECORDED IN PLAT BOOK 18, PAGES 14 AND 15 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE NORTH 00°29'27" EAST, ALONG THE WESTERLY BOUNDARY OF SAID RIDAUGHT LANDING UNIT TWO, 15.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°42'00" WEST, 1281.95 FEET TO A POINT SITUATE ON THE EASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-209, (RIGHT-OF-WAY AS NOW ESTABLISHED); THENCE NORTH 00°21'00" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 710.32 FEET; THENCE SOUTH 89°42'25" EAST, DEPARTING FROM SAID EASTERLY RIGHT-OF-WAY LINE, 184.21 FEET; THENCE NORTH 00°25'13" EAST, 90.00 FEET; THENCE SOUTH 89°42'25" EAST, 265.44 FEET; THENCE SOUTH 00°17'35" WEST, 90.00 FEET; THENCE SOUTH 89°42'25" EAST, 833.85 FEET TO THE WESTERLY BOUNDARY LINE OF RIDAUGHT LANDING, AS RECORDED IN PLAT BOOK 16, PAGES 61 AND 62, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 00°29'27" WEST, ALONG SAID WESTERLY BOUNDARY LINE OF RIDAUGHT LANDING AND THE WESTERLY BOUNDARY LINE OF SAID RIDAUGHT LANDING UNIT TWO, 710.48 FEET TO THE POINT OF BEGINNING.

### COUNTY DEPARTMENT OF ENGINEERING APPROVAL

APPROVED THIS 3<sup>RD</sup> DAY OF MARCH, A.D., 1995.

*Walter M. A.*  
DIRECTOR, DEPARTMENT OF ENGINEERING

### COUNTY DEPARTMENT OF PLANNING APPROVAL

APPROVED THIS 2<sup>ND</sup> DAY OF MARCH, A.D., 1995.

*Diana L. Freeman*  
DIRECTOR, DEPARTMENT OF PLANNING

### COUNTY DEPARTMENT OF ZONING APPROVAL

APPROVED THIS 2<sup>ND</sup> DAY OF MARCH, A.D., 1995.

*Linda Jackson*  
DIRECTOR, DEPARTMENT OF ZONING

### COUNTY COMMISSIONER'S APPROVAL

EXAMINED AND APPROVED THIS 28<sup>TH</sup> DAY OF FEBRUARY, A.D., 1995 BY THE BOARD OF COMMISSIONERS, CLAY COUNTY, FLORIDA.

*Patrick D. McHovern* CHAIRMAN  
*John Keene* CLERK OF THE CIRCUIT COURT

### CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND IT COMPLIES IN FORM WITH CHAPTER NO. 71-339 OF THE LAWS OF THE STATE OF FLORIDA AND IS FILED FOR RECORD IN PLAT BOOK 27, PAGES 76 THROUGH 79, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THIS

6<sup>TH</sup> DAY OF MARCH, 1995.

*John Keene*  
CLERK OF CIRCUIT COURT  
DEPUTY CLERK

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREBY SURVEYED, PLATTED AND DESCRIBED IN THE CAPTION, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER NO. 177 OF THE LAWS OF THE STATE OF FLORIDA. I FURTHER CERTIFY THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AND THAT PERMANENT CONTROL POINTS WILL BE PLACED ACCORDING TO THE ABOVE REFERENCE LAW AND THAT ALL THE ZONING RULES AND REGULATIONS OF THE COUNTY OF CLAY, CURRENTLY IN EFFECT HAVE BEEN COMPLIED WITH.

SIGNED THIS 27<sup>TH</sup> DAY OF Feb, A.D., 1994.

*James D. Harrison, Jr.*  
JAMES D. HARRISON, JR.  
FLORIDA REGISTERED LAND SURVEYOR, NO. 2647  
ALL AMERICAN SURVEYORS, INC.  
JACKSONVILLE, FLORIDA

### ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT SHAMROCK DEVELOPMENT, INC., A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, HEREINAFTER "DEDICATOR", IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS EAGLE GLEN, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL LANES, COURTS, TRAILS, STREETS, EASEMENTS FOR DRAINAGE, UTILITIES AND SEWERS, UNOBSTRUCTED EASEMENTS, AND NON-ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS. THE DRAINAGE EASEMENT THROUGH AND OVER THE LAKES AND FILTRATION SYSTEMS SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS, AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

- (1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKES AND FILTRATION SYSTEMS WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON ALL TRAILS, COURTS, LANES AND STREETS HEREBY DEDICATED, TOGETHER WITH ALL SOIL, NUTRIENTS, CHEMICALS AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM SAID TRAILS, COURTS, LANES AND STREETS, FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKES AND FILTRATION SYSTEMS, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS;
- (2) TRACT "A" SHOWN ON THIS PLAT IS RESERVED TO THE DEDICATOR HEREIN, AND IS ESTABLISHED FOR THE PLACEMENT AND MAINTENANCE OF STORMWATER RETENTION/DETENTION PONDS AND/OR FILTRATION SYSTEMS. THE DEDICATOR SHALL REMAIN RESPONSIBLE FOR THE MAINTENANCE AND/OR REPAIR OF SAID PONDS AND SYSTEMS IN ACCORDANCE WITH ALL APPLICABLE PERMITS AND LAWS, UNLESS THE TRACT IS CONVEYED TO A HOMEOWNERS ASSOCIATION WHICH HAS THE DUTY AND AUTHORITY, AND HAS ACCEPTED RESPONSIBILITY THEREFOR. CLAY COUNTY BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY FOR THE REMOVAL OR TREATMENT OF AQUATIC PLANTS, ANIMALS, SOIL, CHEMICALS OR ANY OTHER SUBSTANCE OR THING THAT MAY EVER BE OR COME WITHIN SAID LAKES AND FILTRATION SYSTEMS WHICH THIS EASEMENT TRAVERSES, NOR ANY RESPONSIBILITY FOR MAINTENANCE OR PRESERVATION OF THE WATER PURITY, WATER LEVEL OR WATER DEPTH, WHICH RESPONSIBILITIES SHALL BE THOSE OF THE DEDICATOR OR HOMEOWNERS ASSOCIATION (IF CONVEYED);
- (3) CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEDICATOR OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE LAKES AND FILTRATION SYSTEMS SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKES AND FILTRATION SYSTEMS AND THAT WHICH RETAINS IT TO EFFECT ADEQUATE DRAINAGE INCLUDING BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF. THE DEDICATOR, AS OWNER OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY CLAY COUNTY AND SAVE IT HARMLESS FROM SUITES, ACTION, DAMAGES AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LAKES AND FILTRATION SYSTEMS DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OF OMISSION OF THE DEDICATOR, ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITH EAGLE GLEN. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF THE DEDICATOR AND SHALL BE SUBJECT TO IT.

IN WITNESS WHEREOF, SHAMROCK DEVELOPMENT, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY JACK T. O'BRIEN, ITS PRESIDENT, AND CAUSED ITS OFFICIAL SEAL TO BE AFFIXED HERETO THIS 27<sup>TH</sup> DAY OF FEBRUARY, A.D., 1995.

WITNESS: *Paula B. O'Neal*  
Paula B. O'Neal  
SHAMROCK DEVELOPMENT, INC.

WITNESS: *M. Jean Mason*  
M. JEAN MASON

*Jack T. O'Brien*  
JACK T. O'BRIEN  
PRESIDENT  
SHAMROCK DEVELOPMENT, INC.  
OFFICIAL NOTARY SEAL  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC399665  
MY COMMISSION EXPIRES: 9-30-98

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS EXECUTED BEFORE ME THIS 27<sup>TH</sup> DAY OF February, A.D., 1995, BY JACK T. O'BRIEN, PRESIDENT OF SHAMROCK DEVELOPMENT, INC., A FLORIDA CORPORATION, HE IS PERSONALLY KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER DESCRIBED IN AND WHO EXECUTED THE FOREGOING AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH OFFICER THEREUNTO DULY APPOINTED.

*M. Jean Mason*  
NOTARY, (SIGNATURE)  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC399665  
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

OFFICIAL NOTARY SEAL  
M JEAN MASON  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC399665  
MY COMMISSION EXPIRES: 9-30-1998

*M. Jean Mason*  
NOTARY, (PLEASE PRINT)  
MY COMMISSION EXPIRES:  
9-30-98

### SUBDIVISION IMPROVEMENT GUARANTEE

AS A CONDITION PRECEDENT TO THE RECORDATION OF THIS PLAT IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THE UNDERSIGNED OWNER OF THIS SUBDIVISION DOES HEREBY GUARANTEE TO EACH AND EVERY PERSON, FIRM, COPARTNERSHIP OR CORPORATION, THEIR HEIRS, SUCCESSORS AND ASSIGNS, WHO SHALL PURCHASE A LOT OR LOTS IN SAID SUBDIVISION FROM SAID OWNERS, THAT SAID OWNERS SHALL WITHIN 12 MONTHS OF THE DATE OF ACCEPTANCE OF THE STREETS AND DRAINAGE IMPROVEMENTS BY THE BOARD OF COUNTY COMMISSIONERS THEREOF FULLY COMPLY WITH EACH AND EVERY REGULATION OF THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA, COVERING SUBDIVISIONS IN EFFECT AT THE TIME OF THE FILING OF THIS FINAL PLAT INsofar AS THE SAME EFFECTS A LOT OR LOTS SOLD. TIME OF SUCH PERFORMANCE BEING OF THE ESSENCE, SAID GUARANTEE SHALL BE A PART OF EACH DEED OF CONVEYANCE OR CONTRACT OF SALE COVERING LOTS IN SAID SUBDIVISION, EXECUTED BY SAID OWNERS TO THE SAME EXTENT AND PURPOSE AS IF SAID GUARANTEE WERE INCORPORATED VERBATIM IN EACH SAID CONVEYANCE OR CONTRACT OF SALE.

WITNESS: *Paula B. O'Neal*  
Paula B. O'Neal

WITNESS: *M. Jean Mason*  
M. JEAN MASON  
STATE OF FLORIDA  
COUNTY OF DUVAL

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*M. Jean Mason*  
NOTARY, (SIGNATURE)  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC399665  
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

OFFICIAL NOTARY SEAL  
M JEAN MASON  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC399665  
MY COMMISSION EXPIRES: 9-30-1998

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9-30-98

*Jack T. O'Brien*  
JACK T. O'BRIEN  
PRESIDENT  
SHAMROCK DEVELOPMENT, INC.  
OFFICIAL NOTARY SEAL  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC399665  
MY COMMISSION EXPIRES: 9-30-98

PREPARED BY:  
ALL AMERICAN SURVEYORS, INC.  
8789 SAN JOSE BLVD., SUITE 301  
JACKSONVILLE, FLORIDA 32217  
(904) 739-2217

# EAGLE GLEN

A PORTION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 25 EAST,  
CLAY COUNTY, FLORIDA

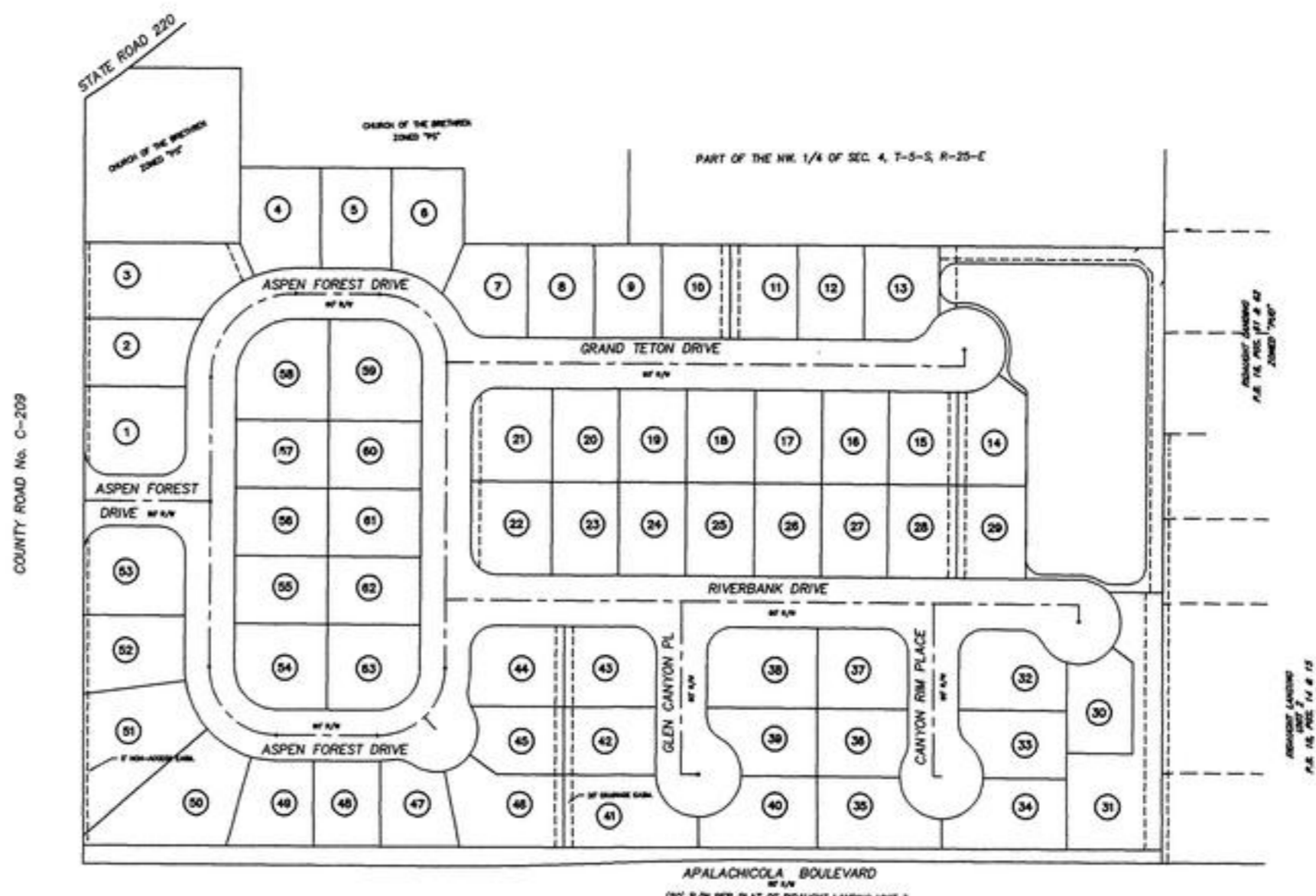
SHEET 2 OF 4 SHEETS  
TYPE I SUBDIVISION

OWNER:  
SHAMROCK DEVELOPMENT, INC.  
2905 BISHOP ESTATES ROAD  
JACKSONVILLE, FL. 32259  
(904) 287-0266

J. LUCAS & ASSOCIATES, INC.  
DESIGN & CONSULTING ENGINEERS  
10475 FORTUNE PARKWAY  
SUITE 202  
JACKSONVILLE, FL. 32256  
(904) 464-0090

### GENERAL NOTES:

- (1) ■ DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.) STAMPED LB 3857
- (2) ○ DENOTES PERMANENT CONTROL POINT (P.C.P.) STAMPED LB 3847
- (3) BEARINGS BASED ON THE WESTERLY OF BOUNDARY LINE OF RIBAUGHT LANDING UNIT TWO, P.B. 18, PGS. 14 & 15, N00°29'27"E
- (4) \*NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED IN THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.\*
- (5) (1) DENOTES TABULATED CURVE DATA
- (6) ALL EASEMENTS ARE FOR DRAINAGE, UTILITIES, SEWERS AND CABLE TELEVISION UNLESS OTHERWISE NOTED
- (7) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- (8) --- DENOTES CENTERLINE
- (9) (R) DENOTES RADIAL LINES
- (10) B.R.L. DENOTES BUILDING RESTRICTION LINE
- (11) UNOB UNOBSERVED
- (12) MINIMUM LOT SIZE IS 80'x110'
- (13) CURRENT ZONING IS "RS"
- (14) TOTAL NUMBER OF LOTS: 63
- (15) TOTAL ACRES OF SUBDIVISION IS: 21.47
- (16) ALL SEWER EASEMENTS LABELED AS SUCH SHOWN HEREIN ARE DEDICATED TO CLAY COUNTY WATER & SEWER AUTHORITY, ITS SUCCESSORS AND ASSIGNS.
- (17) ELECTRIC COMPANY: CLAY ELECTRIC
- (18) AREA IS IN FEMA FLOOD ZONE "X"
- (19) BUILDING RESTRICTION LINES:  
FRONT: 20 FEET  
SIDE: 7.50 FEET  
REAR: 15 FEET



VICINITY MAP  
SCALE: 1" = 200'

### MORTGAGEE'S JOINDER

AMSOUTH BANK OF FLORIDA, OWNER & HOLDER OF THAT CERTAIN MORTGAGE & SECURITY AGREEMENT DATED OCTOBER 11, 1994, RECORDED IN OFFICIAL RECORDS BOOK 1526, PAGE 2134 AND THAT UCC-1 FINANCING STATEMENT RECORDED IN OFFICIAL RECORDS BOOK 1526, PAGE 2167 OF THE PUBLIC RECORDS OF CLAY COUNTY, HEREBY CONSENTS TO THE PLAT AND JOINS IN ITS DEDICATION.

WITNESS: M. Jean Mason  
M. Jean Mason

WITNESS: Carol Hughes  
Carol Hughes

Gary E. Hollifield  
GARY E. HOLLIFIELD  
VICE PRESIDENT  
AMSOUTH BANK OF FLORIDA

### AMSOUTH BANK OF FLORIDA

WITNESS: M. Jean Mason  
M. Jean Mason

WITNESS: Carol Hughes  
Carol Hughes

Gary E. Hollifield  
GARY E. HOLLIFIELD  
VICE PRESIDENT  
AMSOUTH BANK OF FLORIDA



STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS EXECUTED BEFORE ME THIS 27th DAY OF February, A.D., 1995, BY GARY E. HOLLIFIELD, VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, A FLORIDA CORPORATION, HE IS PERSONALLY KNOW TO ME TO BE THE INDIVIDUAL AND OFFICER DESCRIBED IN AND WHO EXECUTED THE FOREGOING AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH OFFICER THEREUNTO DULY APPOINTED.

M. Jean Mason  
NOTARY, (SIGNATURE)  
COMMISSION NUMBER: \_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

M. JEAN MASON  
NOTARY, (PLEASE PRINT)  
MY COMMISSION EXPIRES: \_\_\_\_\_

OFFICIAL NOTARY SEAL  
M JEAN MASON  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC39665  
MY COMMISSION EXP. SEPT 30 1998



STATE OF FLORIDA  
COUNTY OF DUVAL

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COMMISSION NUMBER: \_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

M. JEAN MASON  
NOTARY, (PLEASE PRINT)  
MY COMMISSION EXPIRES: \_\_\_\_\_

OFFICIAL NOTARY SEAL  
M JEAN MASON  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC39665  
MY COMMISSION EXP. SEPT 30 1998

PREPARED BY:  
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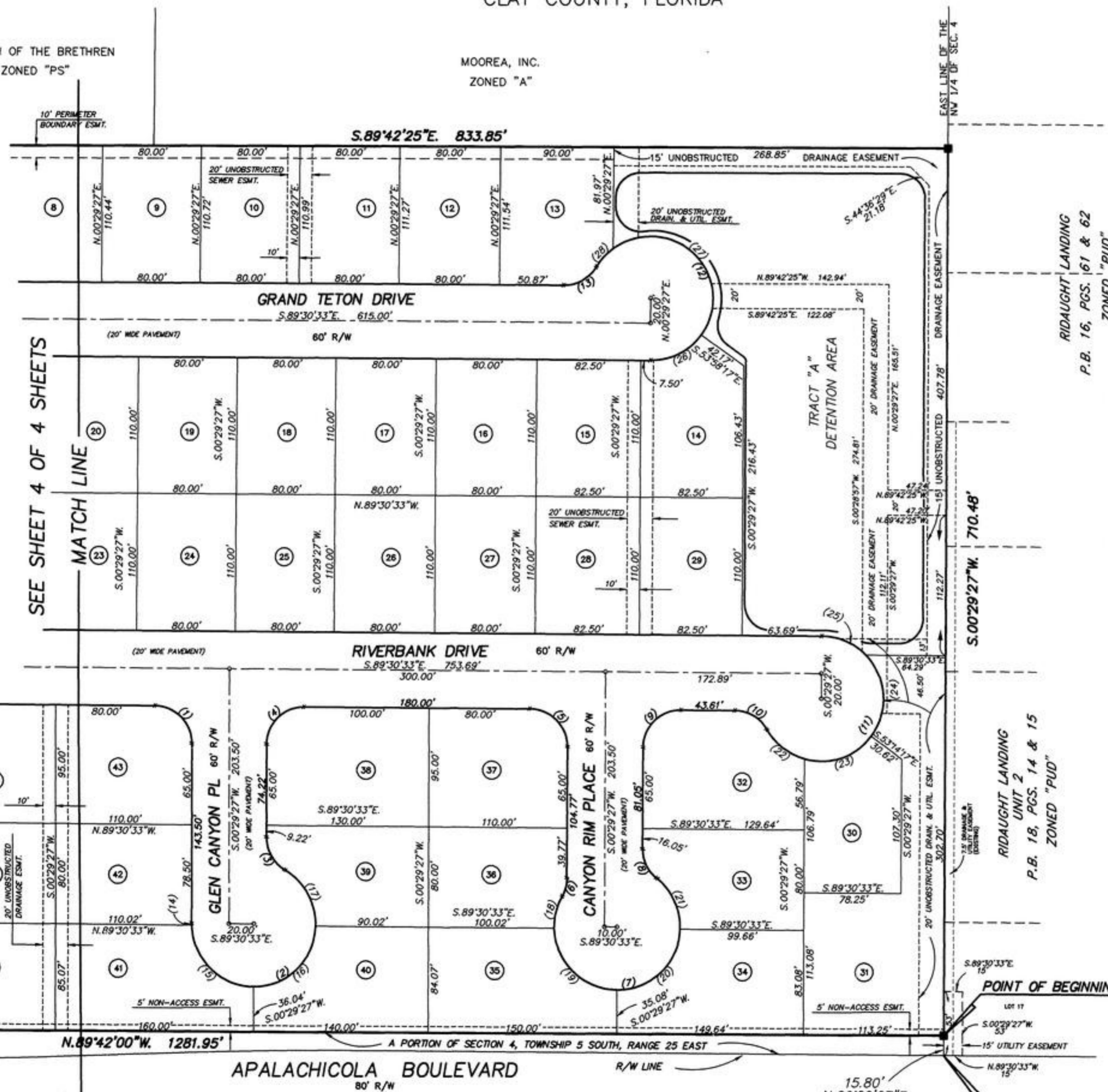
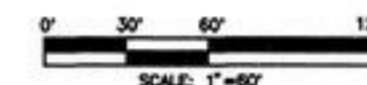
# EAGLE GLEN

A PORTION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 25 EAST,  
CLAY COUNTY, FLORIDA

SHEET 3 OF 4 SHEETS  
TYPE I SUBDIVISION

CHURCH OF THE BRETHREN  
ZONED "PS"

MOOREA, INC.  
ZONED "A"



SEE SHEET 4 OF 4 SHEETS

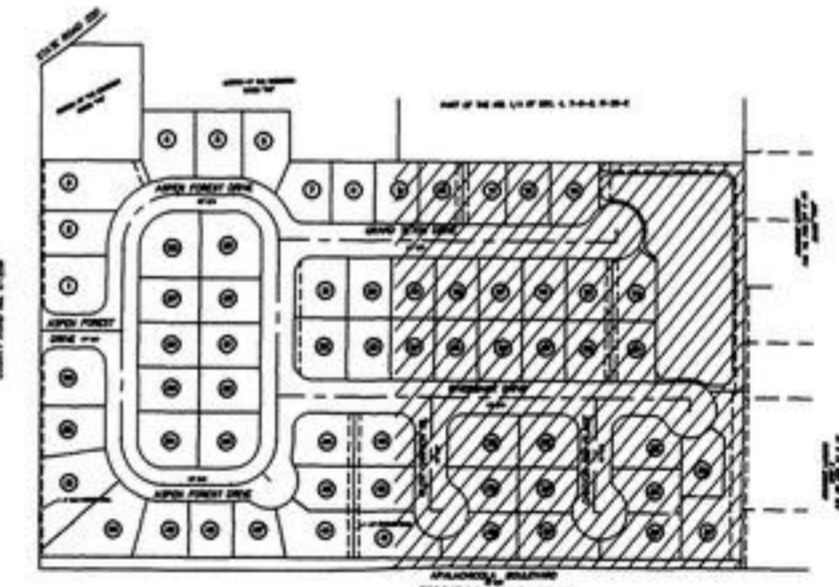
MATCH LINE

RIDAUGHT LANDING  
P.B. 16, PGS. 61 & 62  
ZONED "PUD"

RIDAUGHT LANDING  
UNIT 2  
P.B. 18, PGS. 14 & 15  
ZONED "PUD"

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	30.00'	90.0000°	47.12'	30.00'	42.43'	S.44.30.33°E
2	50.00'	240.0000°	209.44'	86.60'	86.60'	N.29.30.33°W
3	30.00'	60.0000°	31.42'	17.32'	30.00'	N.29.30.33°W
4	30.00'	90.0000°	47.12'	30.00'	42.43'	S.44.30.33°E
5	30.00'	90.0000°	47.12'	30.00'	42.43'	S.44.30.33°E
6	30.00'	28.5718°	15.16'	7.75'	15.00'	S.14.58.08°W
7	50.00'	260.1622°	227.13'	59.30'	76.45'	N.79.18.34°E
8	30.00'	51.1904°	26.87'	14.41'	25.98'	N.25.10.05°W
9	30.00'	90.0000°	47.12'	30.00'	42.43'	N.45.29.27°E
10	30.00'	60.0000°	31.42'	17.32'	30.00'	S.48.30.33°E
11	50.00'	240.0000°	209.44'	86.60'	86.60'	N.29.30.33°W
12	50.00'	240.0000°	209.44'	86.60'	86.60'	N.29.30.33°W
13	30.00'	60.0000°	31.42'	17.32'	30.00'	S.60.29.27°W
14	50.00'	01.4314°	1.50'	0.75'	1.50'	S.00.22.10°E
15	50.00'	88.1646°	77.04'	48.52'	69.64'	S.45.22.10°E
16	50.00'	88.1646°	77.04'	48.52'	69.64'	N.46.21.04°E
17	50.00'	61.4314°	53.86'	29.88'	51.29'	N.28.38.56°W
18	50.00'	30.4032°	26.77'	13.71'	26.45'	S.14.06.29°W
19	50.00'	88.1646°	77.04'	48.52'	69.64'	S.45.22.10°E
20	50.00'	88.1646°	77.04'	48.52'	69.64'	N.46.21.04°E
21	50.00'	33.0278°	46.28'	24.95'	44.65'	N.24.18.28°W
22	50.00'	44.3749°	38.95'	20.52'	37.97'	S.51.48.28°E
23	50.00'	69.0554°	60.30'	34.43'	36.71'	N.71.15.40°E
24	50.00'	80.4154°	70.42'	42.48'	64.74'	N.03.35.13°W
25	50.00'	45.3423°	39.77'	21.00'	38.77'	N.66.43.22°W
26	50.00'	54.2744°	47.53'	25.73'	45.76'	N.63.15.35°E
27	50.00'	162.3745°	141.92'	327.31'	98.85'	N.45.17.10°W
28	50.00'	22.5431°	19.99'	10.13'	19.86'	S.41.56.42°W



KEY SHEET

POINT OF BEGINNING  
POINT OF REFERENCE  
(S.W. LY CORNER OF LOT 17  
RIDAUGHT LANDING UNIT TWO  
P.B. 18, PGS. 14 & 15)

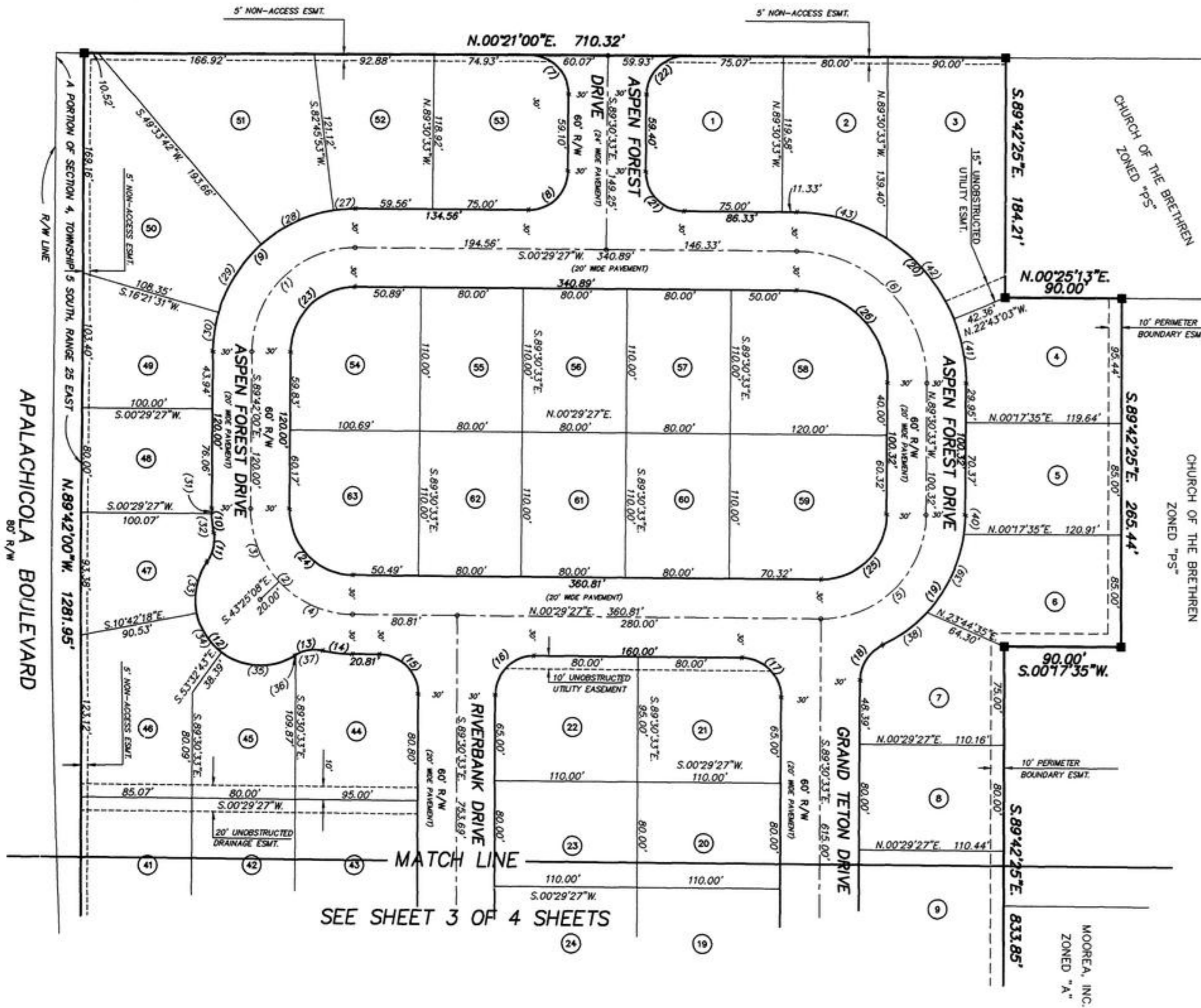
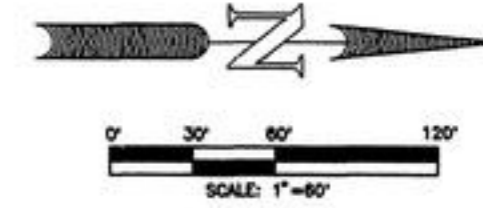
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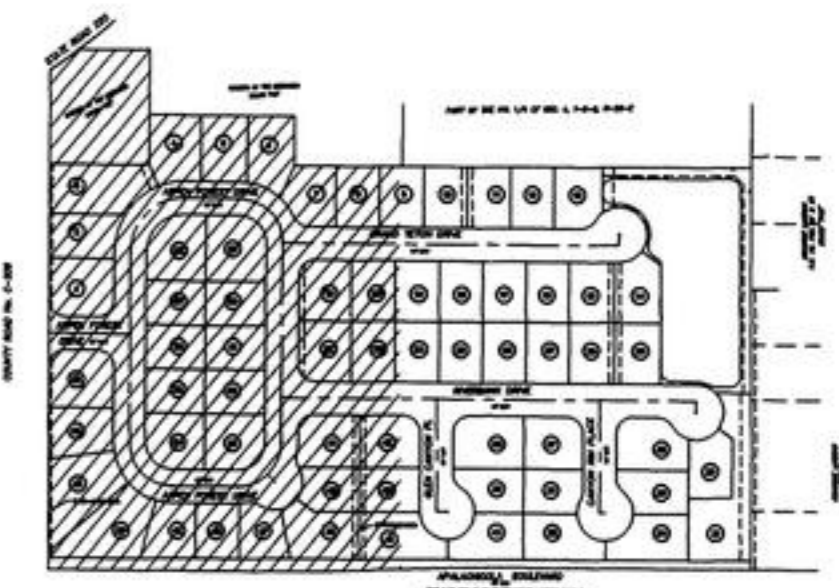
COUNTY ROAD No. C-209

SHEET 4 OF 4 SHEETS  
TYPE I SUBDIVISION



STATE ROAD 220

APALACHICOLA BOULEVARD



KEY SHEET

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	80.00	90.1127	125.93	80.27	113.33	S.44.36.17"E
2	80.00	89.4833	125.40	79.73	112.95	N.45.23.43"E
3	80.00	43.4307	61.04	32.09	59.57	N.68.26.26"E
4	80.00	46.0525	64.35	34.03	62.63	N.23.32.10"E
5	80.00	90.0000	125.16	79.68	112.68	S.44.30.33"E
6	100.00	90.0000	157.08	100.00	141.42	S.45.29.27"W
7	30.00	90.0827	47.20	30.07	42.48	N.45.25.13"E
8	30.00	90.0000	47.12	30.00	42.43	S.44.30.33"E
9	110.00	90.1127	173.15	110.37	155.82	S.44.36.17"E
10	110.00	89.4018	125.16	9.31	18.55	N.85.27.51"E
11	30.00	44.2443	23.25	12.25	22.68	S.77.09.58"E
12	50.00	156.5506	136.94	244.87	97.98	N.46.34.52"E
13	30.00	44.2443	23.25	12.25	22.68	N.09.40.19"W
14	110.00	12.0236	23.12	11.60	23.08	N.06.30.45"E
15	30.00	90.0000	47.12	30.00	42.43	N.45.29.27"E
16	30.00	90.0000	47.12	30.00	42.43	N.44.30.33"W
17	30.00	90.0000	47.12	30.00	42.43	N.45.29.27"E
18	30.00	64.3340	33.80	18.95	32.04	N.57.13.43"W
19	109.68	64.3340	123.59	69.28	117.15	N.57.13.43"W
20	130.00	90.0000	204.20	130.00	183.85	S.45.29.27"W
21	30.00	90.0000	47.12	30.00	42.43	S.45.29.27"W
22	110.00	89.3133	47.05	29.93	42.37	N.44.34.47"W
23	50.00	90.1127	78.71	50.17	70.83	S.44.36.17"E
24	50.00	89.4833	78.37	49.83	70.59	N.45.23.43"E
25	49.68	90.0000	78.04	49.68	70.26	N.44.30.33"W
26	70.00	90.0000	109.96	70.00	98.99	S.45.29.27"W
27	110.00	89.4332	17.10	8.57	17.09	S.03.57.49"E
28	110.00	32.5519	63.21	32.50	62.94	S.24.50.45"E
29	110.00	32.3739	62.64	61.80	57.39	S.37.39.14"E
30	110.00	15.4356	30.20	15.20	30.11	S.81.50.02"E
31	110.00	02.0302	3.94	1.97	3.94	N.89.16.29"E
32	110.00	07.3715	14.63	7.33	14.62	N.84.26.20"E
33	50.00	46.3824	40.99	21.73	39.85	S.78.26.46"E
34	50.00	41.7657	36.01	18.83	35.24	N.57.26.03"E
35	50.00	68.4045	59.93	34.16	56.41	N.02.27.42"E
36	30.00	09.2434	1.28	0.63	1.28	N.50.40.24"W
37	30.00	42.0009	21.99	11.52	21.50	N.08.28.02"W
38	109.68	22.0151	42.17	21.35	41.91	N.35.57.49"W
39	109.68	34.9147	66.74	34.44	65.77	N.64.24.38"W
40	109.68	07.4009	14.68	7.16	14.67	N.84.26.20"E
41	130.00	22.4123	50.35	25.49	50.03	N.88.55.25"W
42	130.00	35.5524	81.51	42.14	80.18	S.50.20.22"W
43	130.00	31.5313	72.35	37.14	71.42	S.16.26.03"W

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