

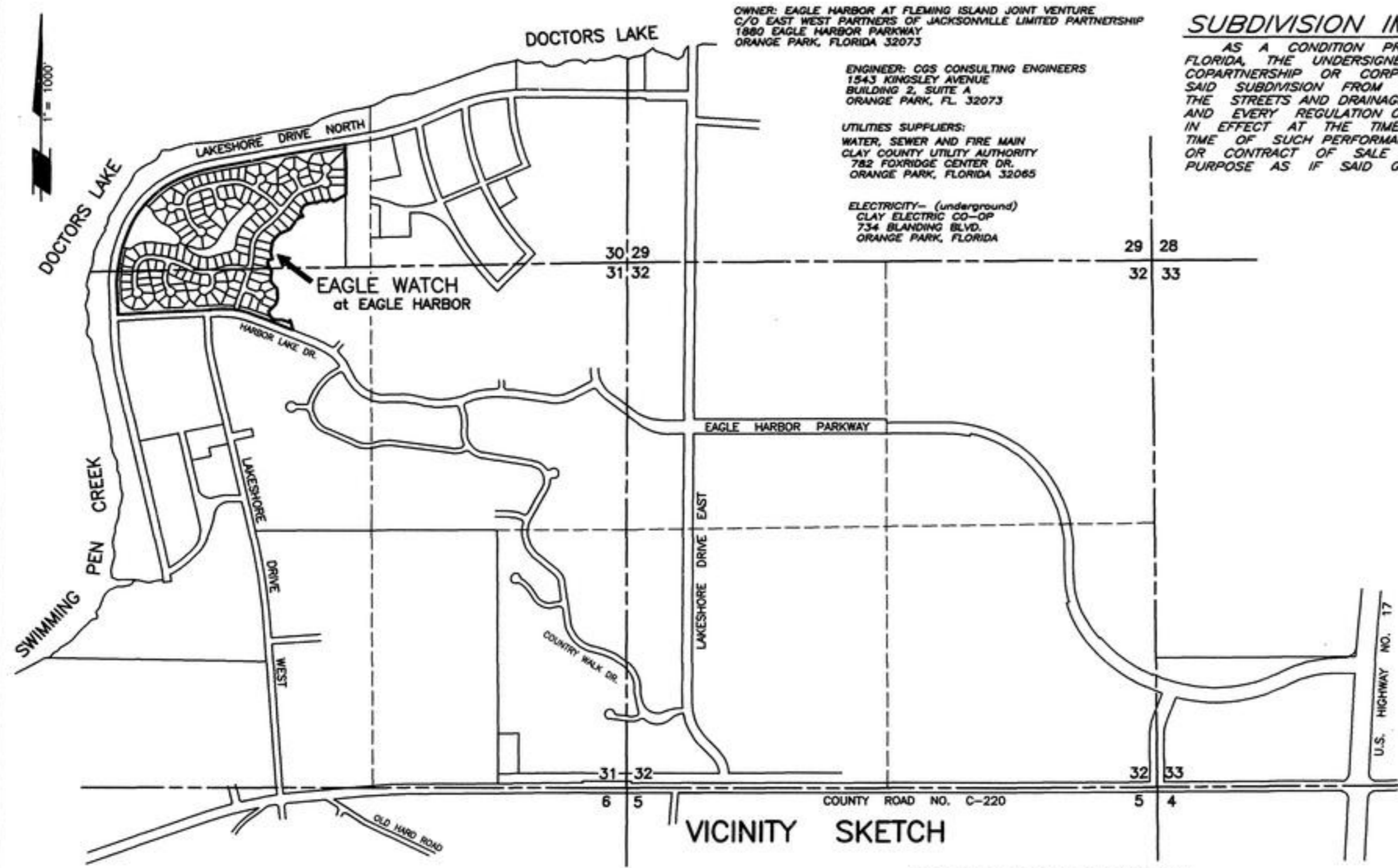


# EAGLE WATCH AT EAGLE HARBOR

PART OF SECTIONS 30 & 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 32 PAGE 24  
SHEET 2 OF 9 SHEETS

"TYPE 1 SUBDIVISION"



OWNER: EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE  
C/O EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP  
1880 EAGLE HARBOR PARKWAY  
ORANGE PARK, FLORIDA 32073

ENGINEER: CGS CONSULTING ENGINEERS  
1543 KINGSLEY AVENUE  
BUILDING 2, SUITE A  
ORANGE PARK, FL 32073

UTILITIES SUPPLIERS:  
WATER, SEWER AND FIRE MAIN  
CLAY COUNTY UTILITY AUTHORITY  
782 FOXRIDGE CENTER DR.  
ORANGE PARK, FLORIDA 32065

ELECTRICITY-- (underground)  
CLAY ELECTRIC CO-OP  
734 BLANDING BLVD.  
ORANGE PARK, FLORIDA

## SUBDIVISION IMPROVEMENT GUARANTEE

AS A CONDITION PRECEDENT TO THE RECORDATION OF THIS PLAT IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THE UNDERSIGNED OWNERS OF THIS SUBDIVISION DO HEREBY GUARANTEE TO EACH AND EVERY PERSON, FIRM, COPARTNERSHIP OR CORPORATION, THEIR HEIRS, SUCCESSORS AND ASSIGNS, WHO SHALL PURCHASE A LOT OR LOTS IN SAID SUBDIVISION FROM SAID OWNERS, THAT SAID OWNERS SHALL WITHIN 12 MONTHS OF THE DATE OF ACCEPTANCE OF THE STREETS AND DRAINAGE IMPROVEMENTS BY THE BOARD OF COUNTY COMMISSIONERS THEREOF FULLY COMPLY WITH EACH AND EVERY REGULATION OF THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA, COVERING SUBDIVISIONS IN EFFECT AT THE TIME OF THE FILING OF THIS FINAL PLAT INsofar AS THE SAME EFFECTS A LOT OR LOTS SOLD. TIME OF SUCH PERFORMANCE BEING OF THE ESSENCE, SAID GUARANTEE SHALL BE A PART OF EACH DEED OF CONVEYANCE OR CONTRACT OF SALE COVERING LOTS IN SAID SUBDIVISION, EXECUTED BY SAID OWNERS TO THE SAME EXTENT AND PURPOSE AS IF SAID GUARANTEE WERE INCORPORATED VERBATIM IN EACH SAID CONVEYANCE OR CONTRACT OF SALE.

IN WITNESS WHEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE HAS CAUSED THESE PRESENTS TO BE EXECUTED ON ITS OWN BEHALF BY ITS JOINT VENTURERS.

SIGNED IN THE PRESENCE OF:  
WITNESS: Mary M Tucker  
PRINT NAME: MARY M TUCKER  
WITNESS: M. Russell Toward, Jr.  
PRINT NAME: M. Russell Toward, Jr.

EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE  
BY NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION A JOINT VENTURER  
BY: E.H. DANIELS  
E.H. DANIELS, VICE PRESIDENT  
THE CORPORATION IS A GENERAL PARTNER OF AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF TEXAS, COUNTY OF HARRIS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31<sup>st</sup> DAY OF AUGUST 1998, BY E.H. DANIELS, VICE PRESIDENT OF NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

Kyle P. Haladyna  
KYLE P. HALADYNA  
PRINT NAME  
NOTARY PUBLIC, STATE OF TEXAS  
COMMISSION NO.  
MY COMMISSION EXPIRES:



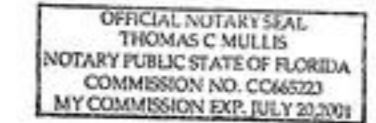
SIGNED IN THE PRESENCE OF:  
WITNESS: Conrad E. Kolar  
PRINT NAME: CONRAD E. KOLAR  
WITNESS: Ray E. Birkholz  
PRINT NAME: RAY E. BIRKHOEZ

BY EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, A VIRGINIA LIMITED PARTNERSHIP, A JOINT VENTURER  
BY EAST WEST PARTNERS OF JACKSONVILLE, INC. A VIRGINIA CORPORATION, GENERAL PARTNER  
BY: Roger S. Arrowsmith  
ROGER S. ARROWSMITH, VICE PRESIDENT  
ROGER S. ARROWSMITH IS THE VICE PRESIDENT AND ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, INC., WHICH CORPORATION ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, A LIMITED PARTNERSHIP, WHICH LIMITED PARTNERSHIP WAS THE GENERAL PARTNER AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31<sup>st</sup> DAY OF AUGUST 1998, BY ROGER S. ARROWSMITH, VICE PRESIDENT OF EAST WEST PARTNERS OF JACKSONVILLE, INC., A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

Thomas C. Mullis  
THOMAS C. MULLIS  
NOTARY PUBLIC, STATE OF FLORIDA  
COMMISSION NO. CC665223  
MY COMMISSION EXPIRES: JULY 20, 2001



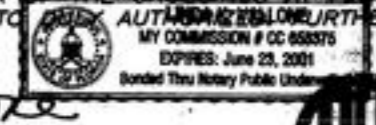
Conrad E. Kolar Ray E. Birkholz  
WITNESS WITNESS  
Conrad E. Kolar RAY BIRKHOEZ  
PRINT NAME PRINT NAME

COMMUNITY DEVELOPMENT DISTRICT THE CROSSINGS AT FLEMING ISLAND  
BY: W.O. Cannon  
WILLIAM O. CANNON, CHAIRMAN

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31<sup>st</sup> DAY OF AUGUST 1998, BY WILLIAM O. CANNON, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, THEREUNTO DULY AUTHORIZED, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

Linda K. Vallone  
LINDA K. VALLONE  
NOTARY PUBLIC, STATE OF FLORIDA  
COMMISSION NO.  
MY COMMISSION EXPIRES:



PREPARED BY:  
McKEE, EILAND AND MULLIS  
LAND SURVEYORS, INC.  
1248 HIGHWAY NO. 17  
ORANGE PARK, FLORIDA

## COUNTY DEPARTMENT OF ZONING APPROVAL

EXAMINED AND APPROVED THIS 11<sup>th</sup> DAY OF SEPTEMBER, 1998

Linda Jackson  
DIRECTOR, DEPARTMENT OF ZONING  
LINDA JACKSON  
PRINT NAME

## COUNTY DEPARTMENT OF ENGINEERING APPROVAL

EXAMINED AND APPROVED THIS 11 DAY OF SEPTEMBER, 1998

Charles A. Kolar  
DIRECTOR, DEPARTMENT OF ENGINEERING  
CHARLES A. KOLAR, P.E.  
PRINT NAME

## SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED HEREON, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN ON SAID PLAT ACCORDING TO CHAPTER 177 LAWS OF FLORIDA, AND THAT PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SAID LAWS, THAT SAID SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF SAID CHAPTER. SIGNED THIS 5<sup>th</sup> DAY OF JUNE, 1998.

Linda K. Vallone  
LINDA K. VALLONE  
FLORIDA CERTIFICATE NO. 3593  
McKEE, EILAND AND MULLIS  
LAND SURVEYORS, INC.  
ORANGE PARK, FLORIDA

## FORM OF ACCEPTANCE OF DEDICATION

THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, A COMMUNITY DISTRICT ESTABLISHED IN ACCORDANCE WITH CHAPTER 190, FLORIDA STATUTES, HEREBY ACCEPTS THE DEDICATIONS OF THOSE EASEMENTS AND TRACTS A, B, C, D, E, F AND G, SET FORTH WITHIN THIS PLAT, BUT DOES NOT ACCEPT ANY EASEMENT OR RIGHT-OF-WAY OTHERWISE DEDICATED TO THE PUBLIC.

THE RECORDING IN THE OFFICE OF THE COUNTY CLERK OF CLAY COUNTY, FLORIDA, OF THE WITHIN PLAT SHALL TERMINATE, WITH RESPECT TO THE LANDS EMBRACED HEREBY, ALL OBLIGATIONS OF DEDICATION SET FORTH IN THAT CERTAIN AGREEMENT TO ASSIGN, DEDICATE OR TRANSFER DATED APRIL 29, 1992, AND RECORDED IN OFFICIAL RECORDS BOOK 1416, PAGE 545 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

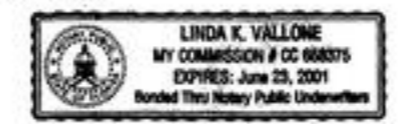
SIGNED THIS 31<sup>st</sup> DAY OF JUNE, 1998.

THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT  
BY: W.O. Cannon  
WILLIAM O. CANNON, CHAIRMAN  
WITNESS: Conrad E. Kolar Ray E. Birkholz  
PRINT NAME PRINT NAME

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3<sup>rd</sup> DAY OF JUNE 1998, BY WILLIAM O. CANNON, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, THEREUNTO DULY AUTHORIZED. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

Linda K. Vallone  
LINDA K. VALLONE  
NOTARY PUBLIC, STATE OF FLORIDA  
COMMISSION NO.  
MY COMMISSION EXPIRES:



CADD: 26900VC

# EAGLE WATCH AT EAGLE HARBOR

PART OF SECTIONS 30 & 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 32 PAGE 25  
SHEET 3 OF 9 SHEETS

"TYPE 1 SUBDIVISION"

### COUNTY COMMISSIONERS' APPROVAL

EXAMINED AND APPROVED THIS 8<sup>th</sup> DAY OF September, 1998, BY THE BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA

*Salvador L. Bennett*  
CLERK OF CIRCUIT COURT  
TALMADGE BENNETT

*Patrick D. McGovern*  
CHAIRMAN  
*Patrick D. McGovern*  
PRINT NAME

5 = SHEET NUMBER

### CLERK'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA, AND SUBMITTED TO ME FOR RECORDING, AND IS FILED FOR RECORD IN PLAT BOOK 32, PAGES 23 THRU 31 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THIS 25<sup>th</sup> DAY OF September, 1998.

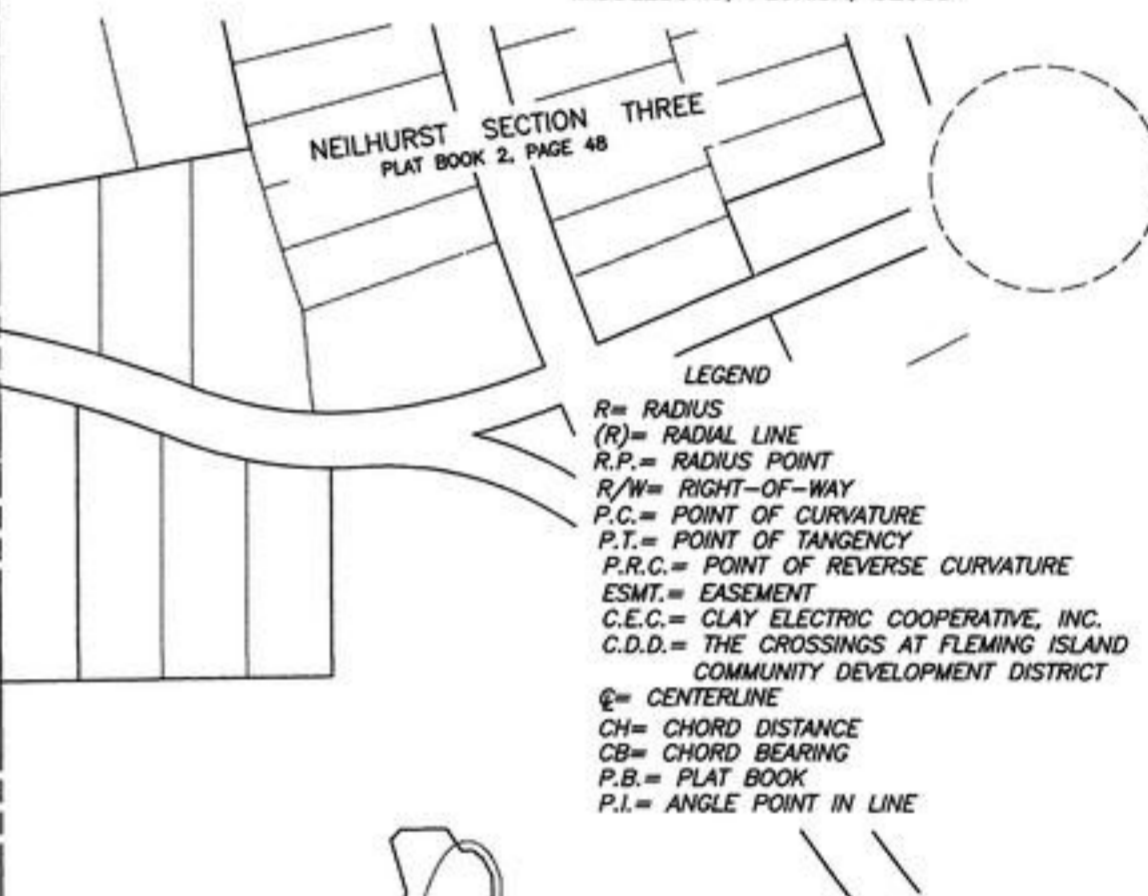
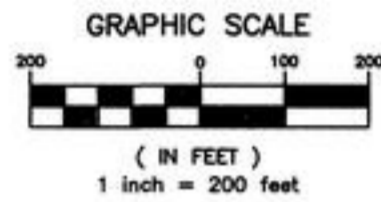
*Salvador L. Bennett*  
CLERK OF CIRCUIT COURT  
TALMADGE BENNETT

### SURVEYOR'S CERTIFICATE OF REVIEW

THE UNDERSIGNED SURVEYOR HEREBY CERTIFIES THAT HE HAS REVIEWED THIS PLAT ON BEHALF OF CLAY COUNTY, FLORIDA, IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 177.081(1), FLORIDA STATUTES (1998), AND HAS DETERMINED THAT SAID PLAT CONFORMS WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. THE UNDERSIGNED DID NOT PREPARE THIS PLAT. THIS CERTIFICATE IS MADE AS OF THE 11 DAY OF September, 1998.

*Matthew A. Griffis*

MATHEW A. GRIFFIS  
FLORIDA REGISTRATION NO. 3743  
2554 BLANDING BOULEVARD, SUITE "N"  
MIDDLEBURG, FLORIDA, 32068



### GENERAL NOTES:

- 1) ■ DENOTES PERMANENT REFERENCE MONUMENT FOUND. (NO STAMPING)
- 2) □ DENOTES PERMANENT REFERENCE MONUMENT SET. ("P.R.M.- P.L.S. 359.3")
- 3) ● DENOTES PERMANENT CONTROL POINT SET. ("PCP LS 359.3")
- 4) C2 DENOTES TABLED CURVE NUMBER.
- 5) L2 DENOTES TABLED LINE NUMBER.
- 6) ALL EASEMENTS SHOWN HEREON ARE FOR DRAINAGE AND UTILITIES UNLESS OTHERWISE NOTED.
- 7) BEARINGS SHOWN HEREON ARE BASED UPON N 68° 00' 45" W FOR THE NORTH LINE OF HARBOR LAKE DRIVE.
- 8) NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.
- 9) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.
- 10) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 11) FLOOD ZONE LINES SHOWN HEREON ARE ACCORDING TO FLOOD INSURANCE RATE MAP, PANEL NO. 120064 0155 D, DATED NOVEMBER 4, 1992.
- 12) ALL C.E.C. EASEMENTS SHOWN HEREON SHALL BE SUPERIOR TO ALL OTHER EASEMENTS EXCEPT FOR CO-EXISTING EASEMENTS FOR DRAINAGE & UTILITIES HEREBY DEDICATED TO CLAY COUNTY, FLORIDA, TO WHICH THEY SHALL BE SUBORDINATE.
- 13) MINIMUM LOT SIZE: 6000 SQUARE FEET
- 14) TRANSITION RADII AT STREET CORNERS AND CUL-DE-SACS ARE 30.0 FEET UNLESS OTHERWISE NOTED.
- 15) BEARINGS AND DISTANCES ALONG CURVILINEAR LINES REFER TO THE CHORD.
- 16) SEE CLAY COUNTY COMMISSIONERS' RESOLUTION NO. 97/98-26 FOR VACATION OF A PORTION OF NEILHURST SECTION 1.

Layset: K  
View: SHK  
Cadd: 28900  
HidRem: Yes  
PS: Yes



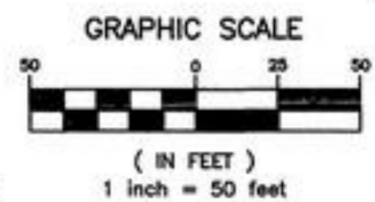
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# EAGLE WATCH AT EAGLE HARBOR

PART OF SECTIONS 30 & 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 32 PAGE 26  
SHEET 4 OF 9 SHEETS

"TYPE 1 SUBDIVISION"



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	100.00'	118.48'	67.31'	111.67'	N 26° 37' 29" E	67° 53' 11"
C2	570.87'	9.74'	4.87'	9.74'	S 10° 51' 20" W	00° 58' 40"
C3	30.00'	44.46'	27.44'	40.50'	N 52° 49' 07" E	84° 54' 14"
C4	30.00'	45.78'	28.67'	41.45'	S 33° 20' 04" E	87° 24' 09"
C5	520.87'	10.81'	5.41'	10.81'	S 10° 57' 41" W	01° 11' 21"
C6	790.00'	53.65'	26.84'	53.64'	N 78° 58' 53" W	03° 53' 29"
C7	790.00'	52.43'	26.22'	52.42'	N 82° 49' 42" W	03° 48' 08"
C13	1062.49'	39.78'	19.89'	39.77'	N 14° 38' 11" E	02° 08' 42"
C15	385.00'	50.77'	25.42'	50.74'	N 78° 54' 13" E	07° 33' 21"

LAKESHORE DRIVE WEST  
(FORMERLY THIRD STREET)

LAKESHORE DRIVE WEST  
(FORMERLY PARKGATE DRIVE)

HARBOR LAKE DRIVE  
PLAT BOOK 30, PAGES 35-43

Lake  
(EXISTING)



PREPARED BY:  
McKEE, EILAND AND MULLIS  
LAND SURVEYORS, INC.  
1246 HIGHWAY NO. 17  
ORANGE PARK, FLORIDA

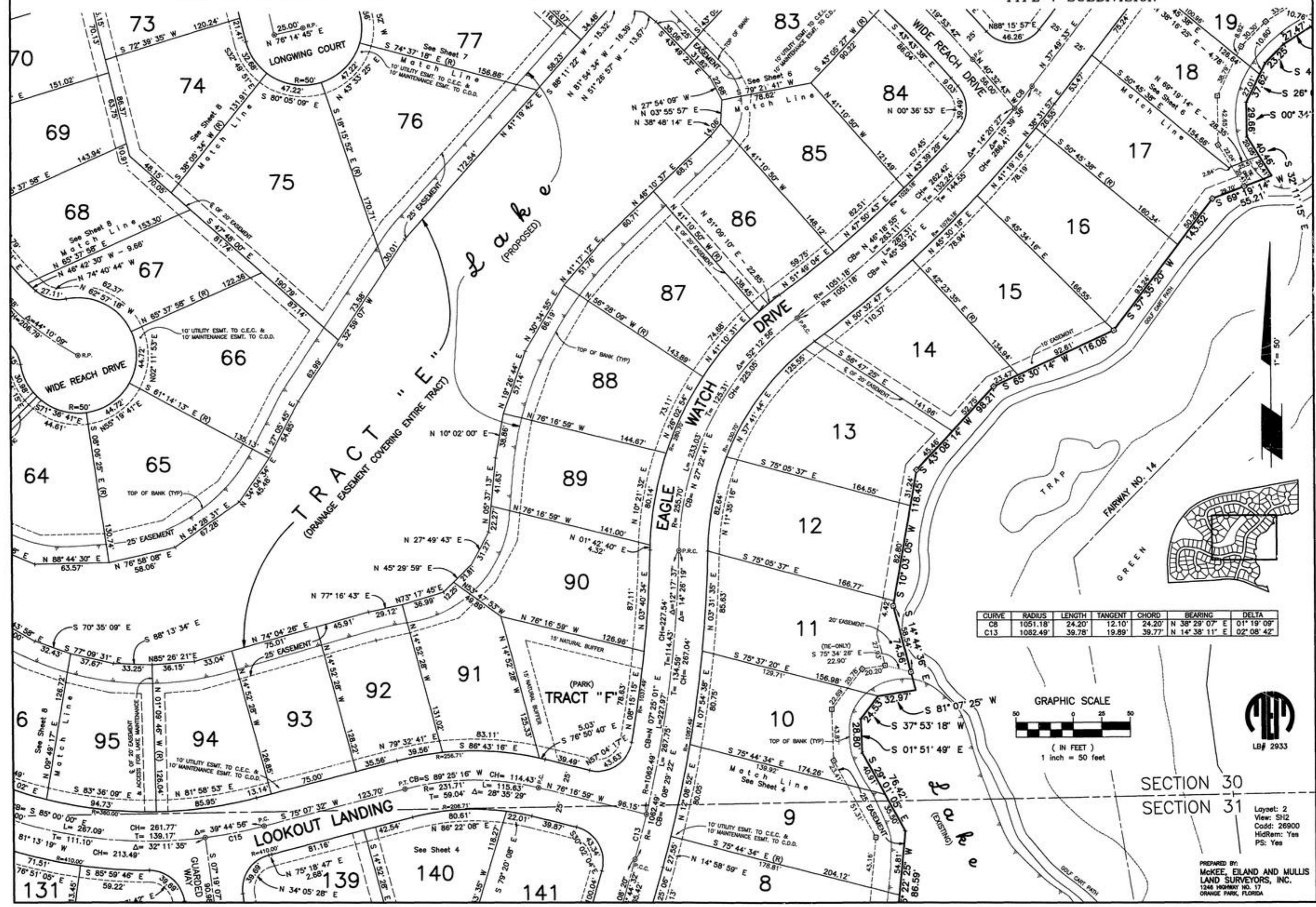
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View: SH1  
Cadd: 26900  
HidRem: Yes  
PS: Yes

# EAGLE WATCH AT EAGLE HARBOR

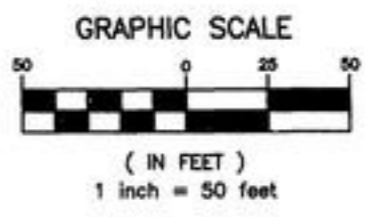
PART OF SECTIONS 30 & 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK **32** PAGE **27**  
SHEET 5 OF 9 SHEETS

"TYPE 1 SUBDIVISION"



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C8	1051.18'	24.20'	12.10'	24.20'	N 38° 29' 07" E	01° 19' 09"
C13	1082.49'	39.78'	19.89'	39.77'	N 14° 38' 11" E	02° 08' 42"



SECTION 30  
SECTION 31

Layout: 2  
View: SH2  
Cadd: 26900  
HidRem: Yes  
PS: Yes

PREPARED BY:  
McKEE, EILAND AND MULLIS  
LAND SURVEYORS, INC.  
1246 HIGHWAY NO. 17  
ORANGE PARK, FLORIDA

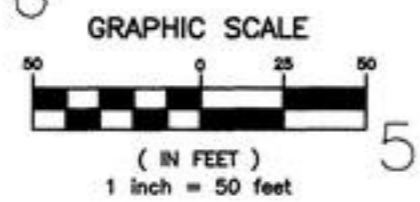
# EAGLE WATCH AT EAGLE HARBOR

PART OF SECTIONS 30 & 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

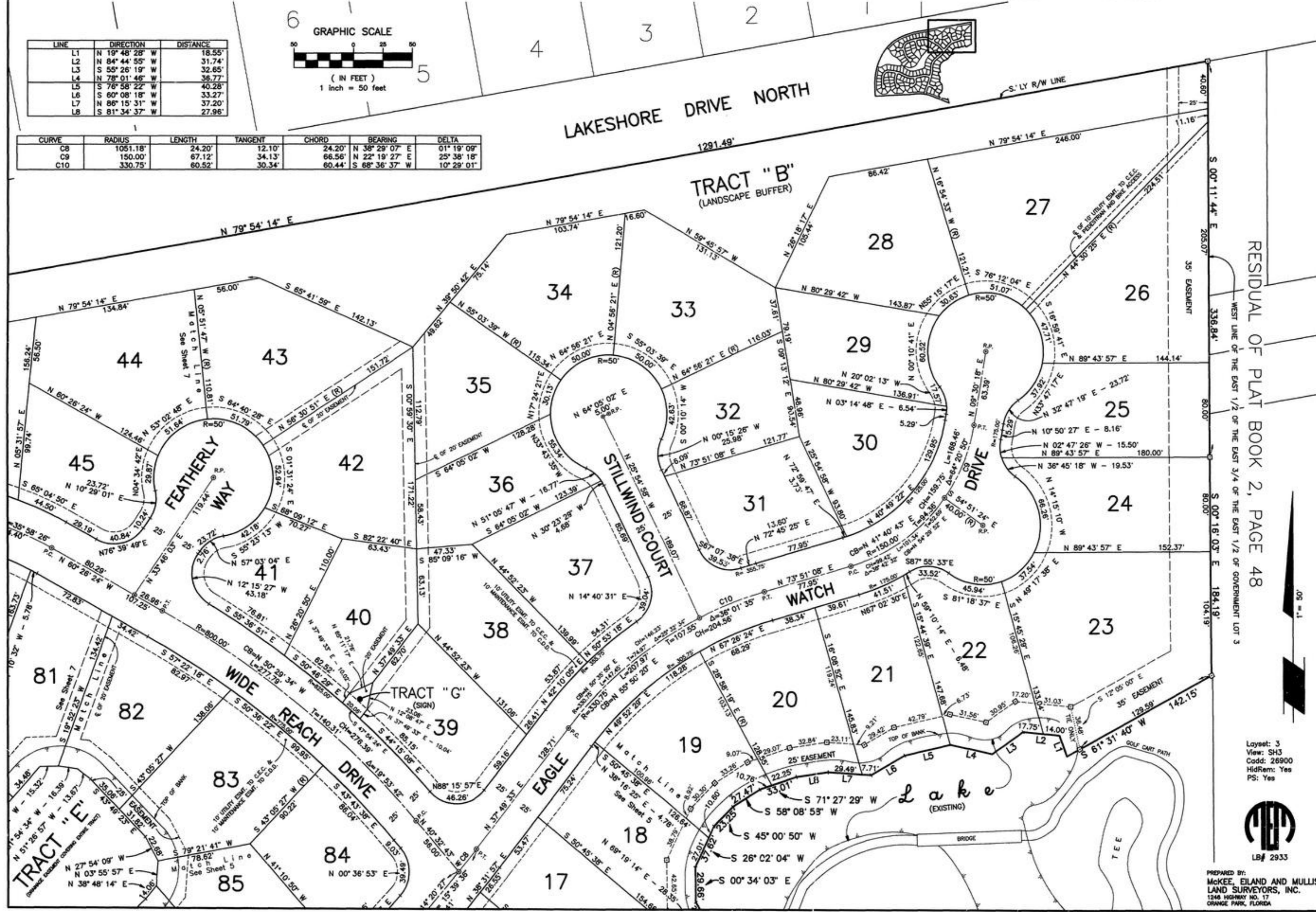
PLAT BOOK 32 PAGE 28  
SHEET 6 OF 9 SHEETS

"TYPE 1 SUBDIVISION"

LINE	DIRECTION	DISTANCE
L1	N 19° 48' 28" W	18.55'
L2	N 84° 44' 55" W	31.74'
L3	S 55° 26' 19" W	32.85'
L4	N 78° 01' 46" W	36.77'
L5	S 76° 58' 22" W	40.28'
L6	S 60° 08' 18" W	33.27'
L7	N 86° 15' 31" W	37.20'
L8	S 81° 34' 37" W	27.96'



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C8	1051.18'	24.20'	12.10'	24.20'	N 38° 29' 07" E	01° 19' 09"
C9	150.00'	67.12'	34.13'	66.56'	N 22° 19' 27" E	25° 38' 18"
C10	330.75'	60.52'	30.34'	60.44'	S 68° 36' 37" W	10° 29' 01"



RESIDUAL OF PLAT BOOK 2, PAGE 48

WEST LINE OF THE EAST 1/2 OF THE EAST 3/4 OF THE EAST 1/2 OF GOVERNMENT LOT 3

Layout: 3  
View: SH3  
Cadd: 26900  
HidRem: Yes  
PS: Yes



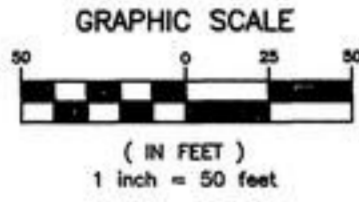
PREPARED BY:  
MCKEE, EILAND AND MULLIS  
LAND SURVEYORS, INC.  
1246 HIGHWAY NO. 17  
ORANGE PARK, FLORIDA

# EAGLE WATCH AT EAGLE HARBOR

PART OF SECTIONS 30 & 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

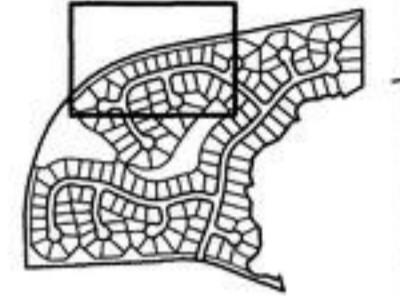
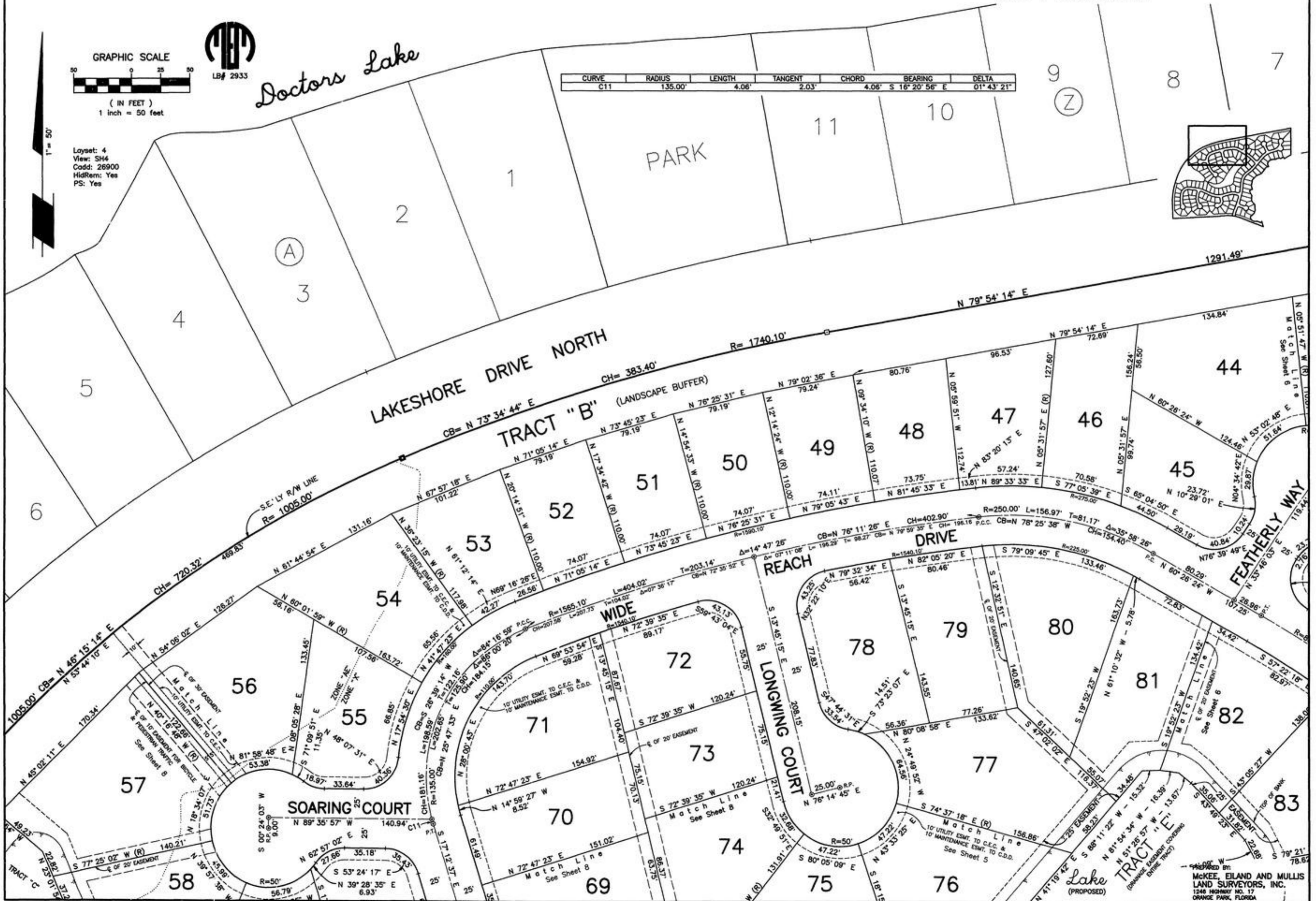
PLAT BOOK 32 PAGE 29  
SHEET 7 OF 9 SHEETS

"TYPE 1 SUBDIVISION"



Layout: 4  
View: SH4  
Cadd: 26900  
HidRem: Yes  
PS: Yes

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C11	135.00'	4.06'	2.03'	4.06'	S 16° 20' 56" E	01° 43' 21"



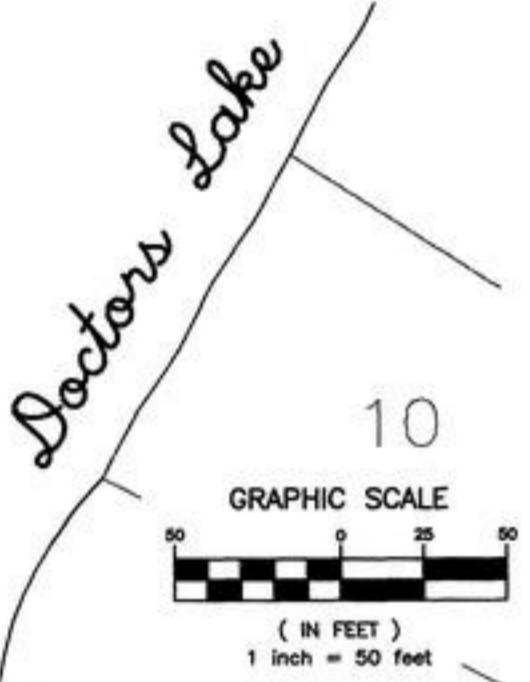
Prepared by:  
McKEE, EILAND AND MULLIS  
LAND SURVEYORS, INC.  
1246 HIGHWAY NO. 17  
ORANGE PARK, FLORIDA

# EAGLE WATCH AT EAGLE HARBOR

PART OF SECTIONS 30 & 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 32 PAGE 30  
SHEET 8 OF 9 SHEETS

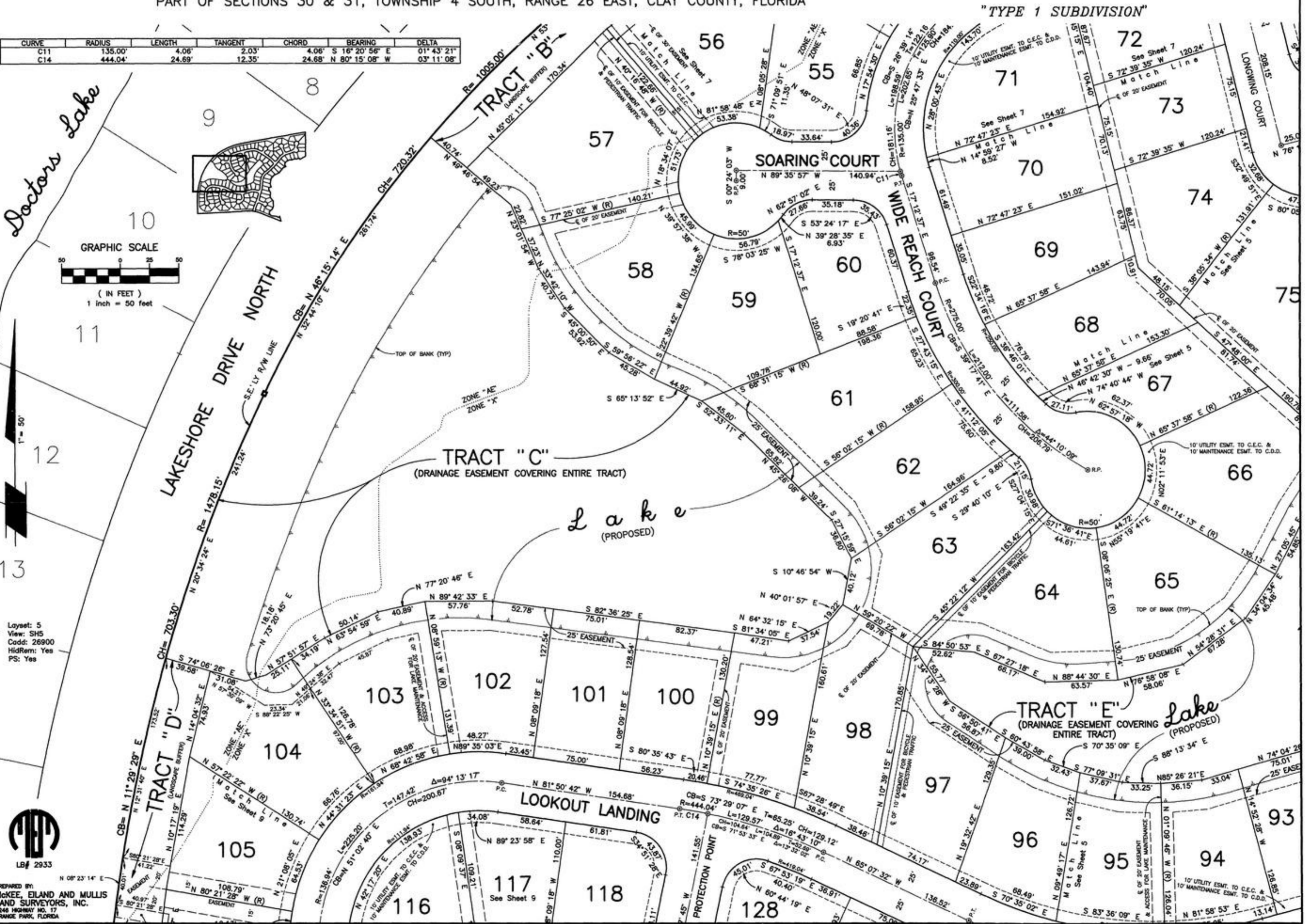
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C11	135.00'	4.06'	2.03'	4.06'	S 16° 20' 56" E	01° 43' 21"
C14	444.04'	24.69'	12.35'	24.69'	N 80° 15' 08" W	03° 11' 08"



Layset: 5  
View: SH5  
Cadd: 26900  
HidRem: Yes  
PS: Yes



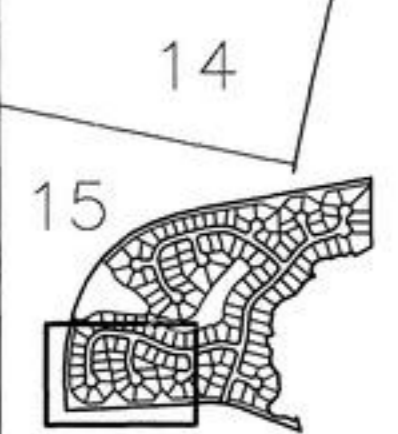
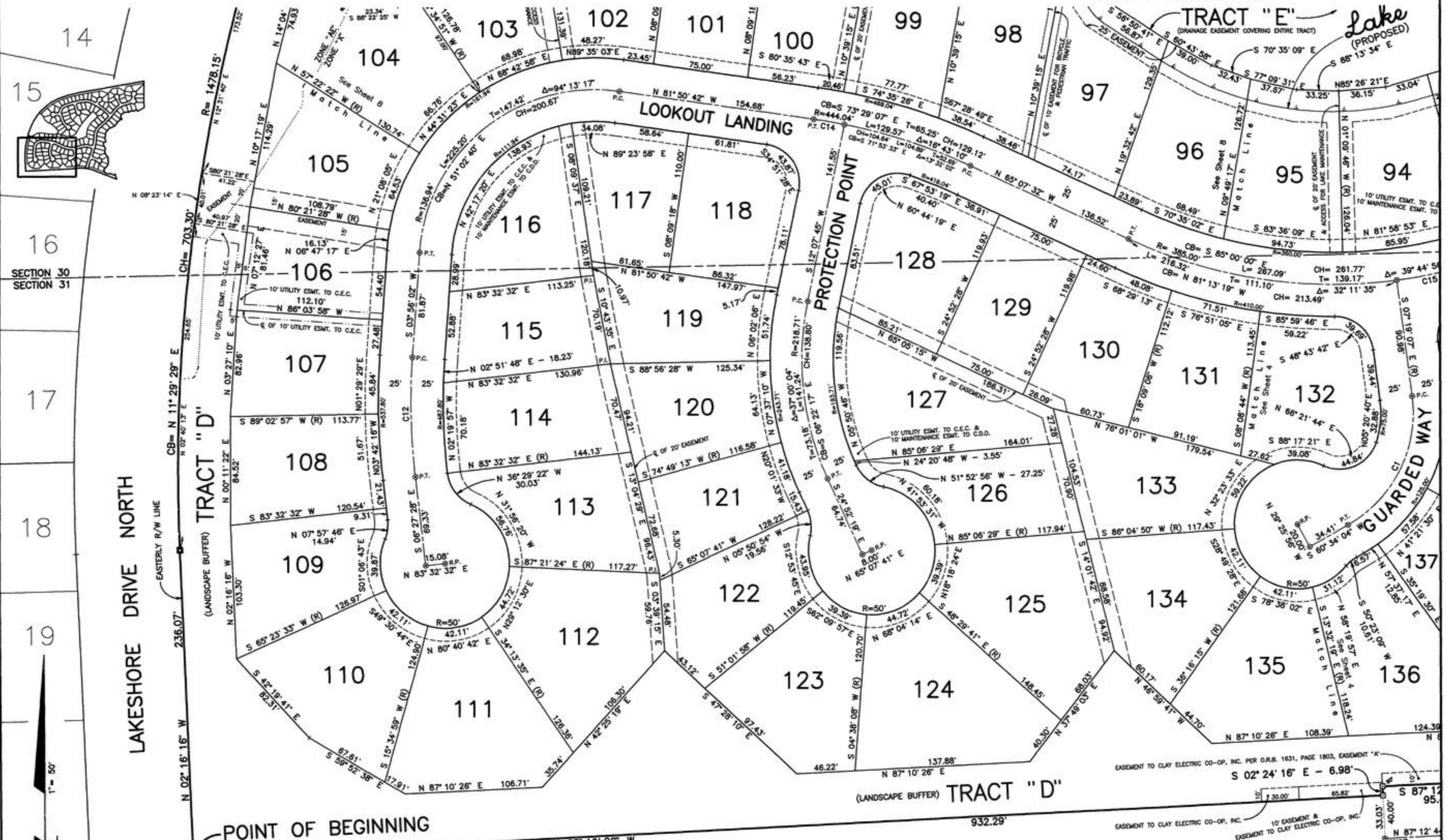
PREPARED BY:  
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ORANGE PARK, FLORIDA



# EAGLE WATCH AT EAGLE HARBOR

PART OF SECTIONS 30 & 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 32 PAGE 31  
SHEET 9 OF 9 SHEETS

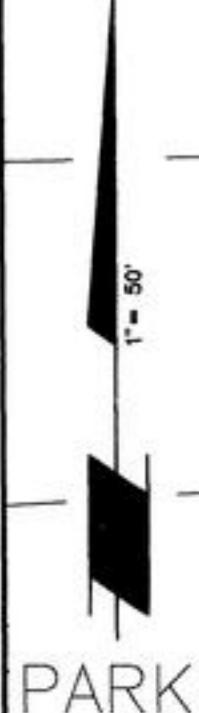


SECTION 30  
SECTION 31

17

18

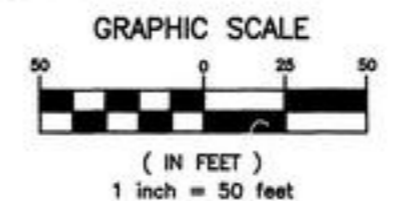
19



PARK

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	100.00'	118.48'	67.31'	111.67'	N 26° 37' 29" E	67° 53' 11"
C12	512.80'	93.00'	46.63'	92.88'	S 01° 15' 43" E	10° 23' 29"
C14	444.04'	24.69'	12.35'	24.68'	N 80° 15' 08" W	03° 11' 08"

26



Laysheet: 6  
View: SH6  
Cadd: 26900  
HidRam: Yes  
PS: Yes



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