

FIDDLER'S RIDGE ~ At ~



PLAT BOOK 26 PAGE 55
SHEET 1 OF 8 SHEETS

PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

"TYPE 1 SUBDIVISION"
(SETBACKS: AS PER P.U.D., NEIGHBORHOOD TYPE "B")

CAPTION

PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGIN AT THE SOUTHEAST CORNER OF WATER CREST AT EAGLE HARBOR, ACCORDING TO PLAT BOOK 26, PAGES 7 THRU 12, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE RUN THE FOLLOWING 9 COURSES ON THE SOUTHERLY LINE OF LAST SAID WATER CREST AT EAGLE HARBOR: 1) SOUTH 89 DEGREES 33 MINUTES 33 SECONDS WEST 126.71 FEET; 2) SOUTH 84 DEGREES 32 MINUTES 39 SECONDS WEST 149.68 FEET; 3) NORTH 85 DEGREES 10 MINUTES 01 SECOND WEST 244.12 FEET; 4) SOUTH 80 DEGREES 16 MINUTES 54 SECONDS WEST 167.63 FEET; 5) SOUTH 89 DEGREES 33 MINUTES 33 SECONDS WEST 287.97 FEET; 6) SOUTH 74 DEGREES 20 MINUTES 33 SECONDS WEST 210.80 FEET; 7) SOUTHWESTERLY ON THE ARC OF A CURVE CONCAVE TO THE NORTHWESTERLY AND HAVING A RADIUS OF 260.00 FEET, A CHORD DISTANCE OF 79.87 FEET, THE BEARING OF SAID CHORD BEING SOUTH 26 DEGREES 49 MINUTES 33 SECONDS WEST; 8) SOUTH 35 DEGREES 39 MINUTES 39 SECONDS WEST 154.59 FEET; 9) SOUTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 30.00 FEET, A CHORD DISTANCE OF 40.98 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF EAGLE HARBOR PARKWAY, ACCORDING TO PLAT BOOK 25, PAGES 9 THRU 20, OF SAID PUBLIC RECORDS, THE BEARING OF SAID CHORD BEING SOUTH 07 DEGREES 23 MINUTES 41 SECONDS EAST; THENCE RUN THE FOLLOWING 2 COURSES ON LAST SAID LINE: 1) SOUTH-EASTERLY ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWESTERLY AND HAVING A RADIUS OF 1296.91 FEET, A CHORD DISTANCE OF 1096.38 FEET, THE BEARING OF SAID CHORD BEING SOUTH 25 DEGREES 26 MINUTES 45 SECONDS EAST; 2) SOUTH 00 DEGREES 26 MINUTES 29 SECONDS EAST 47.45 FEET; THENCE NORTHEASTERLY ON THE ARC OF A CURVE CONCAVE TO THE SOUTHEASTERLY AND HAVING A RADIUS OF 30.00 FEET, RUN A CHORD DISTANCE OF 42.43 FEET, THE BEARING OF SAID CHORD BEING NORTH 44 DEGREES 33 MINUTES 31 SECONDS EAST; THENCE EASTERLY ON THE ARC OF A CURVE CONCAVE TO THE NORTHERLY AND HAVING A RADIUS OF 191.78 FEET, RUN A CHORD DISTANCE OF 106.30 FEET, THE BEARING OF SAID CHORD BEING NORTH 73 DEGREES 28 MINUTES 09 SECONDS EAST; THENCE SOUTH 58 DEGREES 55 MINUTES 47 SECONDS EAST 118.59 FEET; THENCE NORTH 60 DEGREES 30 MINUTES 07 SECONDS EAST 161.72 FEET; THENCE RUN THE FOLLOWING 3 COURSES ON THE NORTHERLY BOUNDARY OF THAT CERTAIN CONSERVATION EASEMENT DESCRIBED AS PARCEL "O", IN OFFICIAL RECORDS BOOK 1427, PAGE 1852, OF SAID PUBLIC RECORDS: 1) NORTH 11 DEGREES 04 MINUTES 43 SECONDS WEST 316.34 FEET; 2) NORTH 48 DEGREES 28 MINUTES 27 SECONDS EAST 127.33 FEET; 3) NORTH 89 DEGREES 33 MINUTES 35 SECONDS EAST 422.83 FEET TO THE EAST LINE OF SAID SECTION 32; THENCE ON LAST SAID LINE NORTH 00 DEGREES 26 MINUTES 27 SECONDS WEST 880.02 FEET TO THE POINT OF BEGINNING.

C+R
1461Pg.896

TOTAL NUMBER OF LOTS = 64 26.05 ACRES ±

TOTAL NUMBER OF TRACTS = 2

ADOPTION AND DEDICATION (CONTINUED)

THE DRAINAGE EASEMENTS THROUGH AND OVER THE LAKE AND FILTRATION SYSTEM (TRACT B) SHOWN ON THIS PLAT ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKE AND FILTRATION SYSTEM WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON THE LAND HEREBY DEDICATED, TOGETHER WITH ALL SOIL, NUTRIENTS, CHEMICALS AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM THE DRIVE & PLACE, FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKE AND FILTRATION SYSTEM, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS;

(2) TRACT B, SHOWN ON THIS PLAT, DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT (THE DISTRICT), IS ESTABLISHED FOR THE PLACEMENT AND MAINTENANCE OF STORMWATER RETENTION/DETENTION PONDS AND/OR FILTRATION SYSTEMS. THE DISTRICT SHALL REMAIN RESPONSIBLE FOR THE MAINTENANCE AND/OR REPAIR OF SAID PONDS AND SYSTEMS IN ACCORDANCE WITH ALL APPLICABLE PERMITS AND LAWS, UNLESS THE TRACT IS CONVEYED TO A HOMEOWNERS ASSOCIATION WHICH HAS THE DUTY AND AUTHORITY, AND HAS ACCEPTED RESPONSIBILITY THEREFOR. CLAY COUNTY BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY FOR THE REMOVAL OR TREATMENT OF AQUATIC PLANTS, ANIMALS, SOIL, CHEMICALS OR ANY OTHER SUBSTANCE OR THING THAT MAY EVER BE OR COME WITHIN SAID LAKES AND FILTRATION SYSTEMS WHICH THESE EASEMENTS TRAVERSE, NOR ANY RESPONSIBILITY FOR MAINTENANCE OR PRESERVATION OF THE WATER PURITY, WATER LEVEL OR WATER DEPTH, WHICH RESPONSIBILITIES SHALL BE THOSE OF THE DISTRICT OR HOMEOWNERS ASSOCIATION (IF CONVEYED);

3) CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE LAKE AND FILTRATION SYSTEM SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKE AND FILTRATION SYSTEM AND THAT WHICH RETAINS IT TO AFFECT ADEQUATE DRAINAGE INCLUDING BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF. EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, DEVELOPER AND OWNER OF THE LANDS DESCRIBED A CAPTION HEREON, SHALL INDEMNIFY CLAY COUNTY, FLORIDA AND HOLD IT HARMLESS FROM SUITS, ACTIONS, DAMAGES AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LAKE AND FILTRATION SYSTEM DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITH FIDDLER'S RIDGE AT EAGLE HARBOR. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, AND SHALL BE SUBJECT TO IT.

IN WITNESS WHEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE HAS CAUSED THESE PRESENTS TO BE SIGNED BY E.H. DANIELS AND ROGER S. ARROWSMITH UNDER SEAL ON DATES SHOWN BELOW.

SIGNED IN THE PRESENCE OF:

WITNESS
M. Russell TORIAN, Jr.
PRINT NAME
KYLE P. HALADYN
WITNESS
KYLE P. HALADYN
PRINT NAME

EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A JOINT VENTURE

BY NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION
A JOINT VENTURER

BY: E.H. DANIELS, VICE PRESIDENT

THE CORPORATION IS A GENERAL PARTNER OF AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, A VIRGINIA LIMITED PARTNERSHIP, A JOINT VENTURER

BY EAST WEST PARTNERS OF JACKSONVILLE, INC. A VIRGINIA CORPORATION, GENERAL PARTNER

BY: ROGER S. ARROWSMITH, VICE PRESIDENT

ROGER S. ARROWSMITH IS THE VICE PRESIDENT AND ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, INC., WHICH CORPORATION ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, A LIMITED PARTNERSHIP, WHICH LIMITED PARTNERSHIP WAS THE GENERAL PARTNER AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

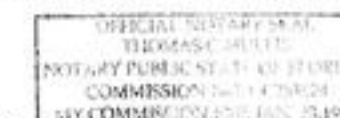
SIGNED IN THE PRESENCE OF:

WITNESS
William J. HARRISON
PRINT NAME
Margaret G. Shoemaker
WITNESS
Margaret G. Shoemaker
PRINT NAME

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF MARCH, 1994, BY E.H. DANIELS, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF NORTHWEST CROSSINGS CORPORATION, AND BY ROGER S. ARROWSMITH, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR OWN FREE ACT AND DEED AS SUCH INDIVIDUALS AND AS SUCH OFFICERS OF NORTHWEST CROSSINGS CORPORATION AND EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, THEREUNTO DULY AUTHORIZED, AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED HERETO. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC251674
MY COMMISSION EXPIRES: JANUARY 23, 1997



PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

COUNTY COMMISSIONERS' APPROVAL

EXAMINED AND APPROVED THIS 12th DAY OF MARCH, 1994, BY THE BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA

John Keene
CLERK OF CIRCUIT COURT
PRINT NAME

Chairman
PRINT NAME

MORTGAGEE'S JOINDER

SOUTHWEST BANK OF TEXAS, N.A., A NATIONAL BANKING ASSOCIATION, OWNER & HOLDER OF THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK 1445, PAGE 1744, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, AND THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK 1461, PAGE 1830, OF SAID PUBLIC RECORDS, HEREBY CONSENTS TO THIS PLAT AND JOINS IN ITS DEDICATION.

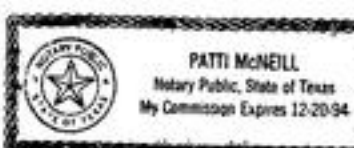
SIGNED THIS 7th DAY OF MARCH, A.D. 1994

WITNESS
Chris DENISON
PRINT NAME
WITNESS
Deirdre A. Watson
PRINT NAME
WITNESS
B.K. GEORGE M. MARSHALL, VICE PRESIDENT

STATE OF TEXAS, COUNTY OF HARRIS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 7th DAY OF MARCH, 1994, BY GEORGE M. MARSHALL, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF SOUTHWEST BANK OF TEXAS, N.A., DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF SOUTHWEST BANK OF TEXAS, N.A., THEREUNTO DULY AUTHORIZED, AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED HERETO. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

NOTARY PUBLIC, STATE OF TEXAS
Patti McNeill
PRINT NAME



ADOPTION AND DEDICATION

(STREETS AND EASEMENTS)

THIS IS TO CERTIFY THAT EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS FIDDLER'S RIDGE AT EAGLE HARBOR HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. THE DRIVE, PLACE, EASEMENTS FOR DRAINAGE AND UTILITIES, AND THE DRAINAGE EASEMENTS THROUGH AND OVER THE LAKE AND FILTRATION SYSTEM SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS. THE C.E.C. EASEMENTS SHOWN ON SAID PLAT ARE DEDICATED TO CLAY ELECTRIC COOPERATIVE, INC. AND ITS SUCCESSORS FOR USE IN ITS ELECTRIC DISTRIBUTION SYSTEM. ALL C.D.D. EASEMENTS SHOWN ON SAID PLAT ARE DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS FOR MAINTENANCE OF UNDERGROUND UTILITIES ONLY.

(TRACTS)

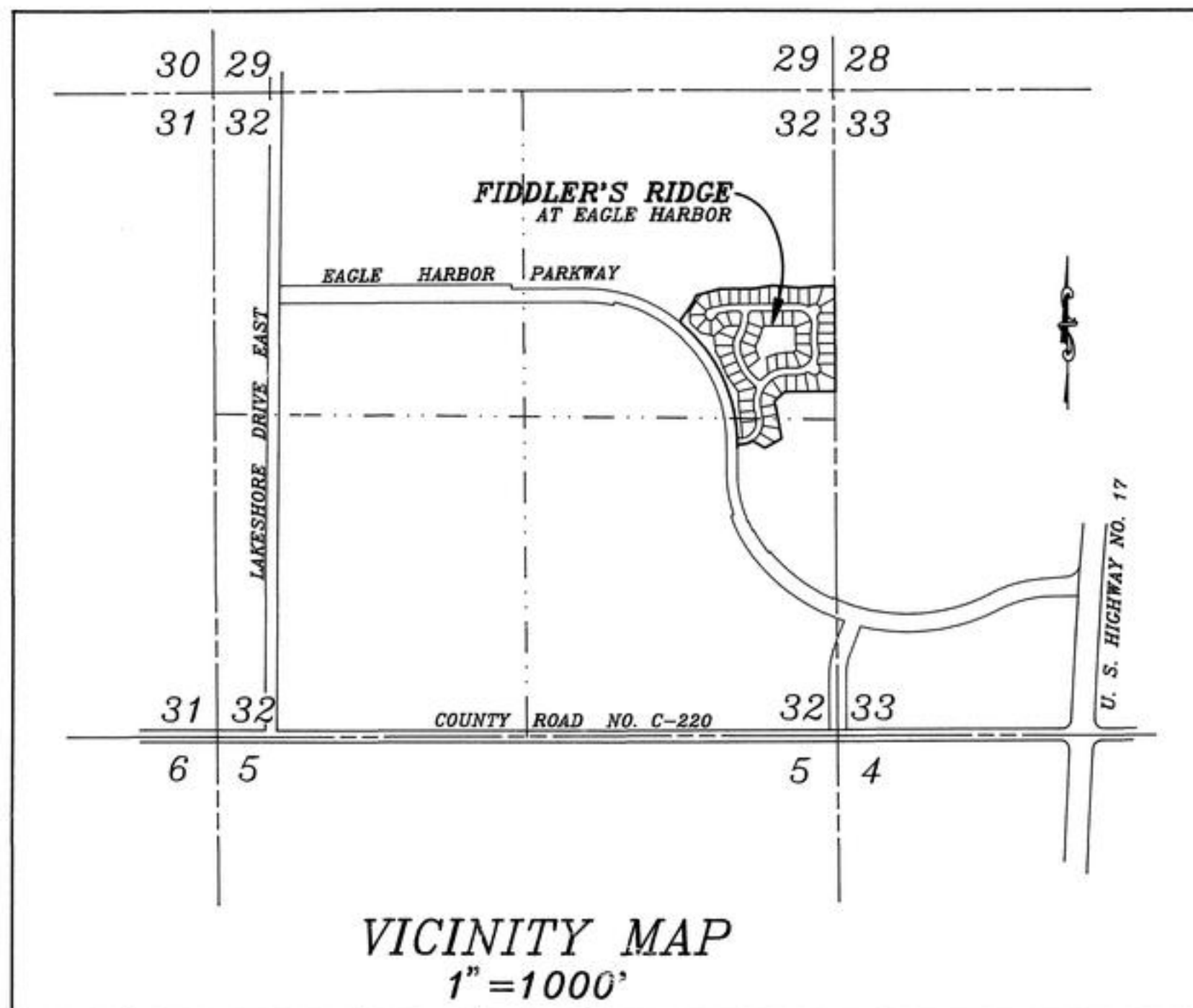
TRACT A (LANDSCAPE BUFFER) AND TRACT B (LAKE AND FILTRATION SYSTEM) ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS.

FIDDLER'S RIDGE ~ At ~



PLAT BOOK 26 PAGE 56
SHEET 2 OF 8 SHEETS

PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA



"TYPE 1 SUBDIVISION"

OWNER: EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE
C/O EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP
1880 EAGLE HARBOR PARKWAY
ORANGE PARK, FLORIDA 32073

ENGINEER: REYNOLDS, SMITH AND HILLS, INC.
4651 SALISBURY ROAD
JACKSONVILLE, FLORIDA 32256

UTILITIES SUPPLIERS:
WATER, SEWER AND FIRE MAIN
CLAY COUNTY WATER AND SEWER
AUTHORITY
C/O KINGSLEY SERVICE CO.
782 FOXRIDGE CENTER DR.
ORANGE PARK, FLORIDA

ELECTRICITY- (underground)
CLAY ELECTRIC CO-OP
734 BLANDING BLVD.
ORANGE PARK, FLORIDA

SUBDIVISION IMPROVEMENT GUARANTEE

AS A CONDITION PRECEDENT TO THE RECORDATION OF THIS PLAT IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THE UNDERSIGNED OWNERS OF THIS SUBDIVISION DO HEREBY GUARANTEE TO EACH AND EVERY PERSON, FIRM, COPARTNERSHIP OR CORPORATION, THEIR HEIRS, SUCCESSORS AND ASSIGNS, WHO SHALL PURCHASE A LOT OR LOTS IN SAID SUBDIVISION FROM SAID OWNERS, THAT SAID OWNERS SHALL WITHIN 12 MONTHS OF THE DATE OF ACCEPTANCE OF THE STREETS AND DRAINAGE IMPROVEMENTS BY THE BOARD OF COUNTY COMMISSIONERS THEREOF FULLY COMPLY WITH EACH AND EVERY REGULATION OF THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA, COVERING SUBDIVISIONS IN EFFECT AT THE TIME OF THE FILING OF THIS FINAL PLAT INsofar AS THE SAME EFFECTS A LOT OR LOTS SOLD. TIME OF SUCH PERFORMANCE BEING OF THE ESSENCE, SAID GUARANTEE SHALL BE A PART OF EACH DEED OF CONVEYANCE OR CONTRACT OF SALE COVERING LOTS IN SAID SUBDIVISION, EXECUTED BY SAID OWNERS TO THE SAME EXTENT AND PURPOSE AS IF SAID GUARANTEE WERE INCORPORATED VERBATIM IN EACH SAID CONVEYANCE OR CONTRACT OF SALE.

IN WITNESS WHEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE HAS CAUSED THESE PRESENTS TO BE SIGNED BY E.H. DANIELS AND ROGER S. ARROWSMITH UNDER SEAL ON DATES SHOWN BELOW.

SIGNED IN THE PRESENCE OF:

WITNESS
M. Russell Torian, Jr.
PRINT NAME
KYLE P. HALADYN
WITNESS
KYLE P. HALADYN
PRINT NAME

EAGLE HARBOR AT FLEMING ISLAND
JOINT VENTURE, A JOINT VENTURE

BY NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION
A JOINT VENTURE

BY: E.H. DANIELS, VICE PRESIDENT

THE CORPORATION IS A GENERAL PARTNER OF AND ACTED ON BEHALF OF
THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

EAST WEST PARTNERS OF JACKSONVILLE
LIMITED PARTNERSHIP, A VIRGINIA LIMITED
PARTNERSHIP, A JOINT VENTURER

SIGNED IN THE PRESENCE OF:

WITNESS
William J. Horne
PRINT NAME
Margaret G. Shumaker
WITNESS
Margaret G. Shumaker
PRINT NAME

BY EAST WEST PARTNERS OF JACKSONVILLE, INC.
A VIRGINIA CORPORATION, GENERAL PARTNER

BY: ROGER S. ARROWSMITH, VICE PRESIDENT

ROGER S. ARROWSMITH IS THE VICE PRESIDENT AND ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, INC., WHICH CORPORATION ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, A LIMITED PARTNERSHIP, WHICH LIMITED PARTNERSHIP WAS THE GENERAL PARTNER AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF MARCH, 1994, BY E.H. DANIELS, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF NORTHWEST CROSSINGS CORPORATION, AND BY ROGER S. ARROWSMITH, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR OWN FREE ACT AND DEED AS SUCH INDIVIDUALS AND AS SUCH OFFICERS OF NORTHWEST CROSSINGS CORPORATION AND EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, THEREUNTO DULY AUTHORIZED, AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED HERETO. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC251674
MY COMMISSION EXPIRES: JANUARY 23, 1997



COMMUNITY DEVELOPEMENT DISTRICT
THE CROSSINGS AT FLEMING ISLAND

WITNESS
Margaret G. Shumaker
PRINT NAME
WITNESS
William J. Horne
PRINT NAME

BY: WILLIAM O. CANNON, CHAIRMAN

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF MARCH, 1994, BY WILLIAM O. CANNON, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPEMENT DISTRICT, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPEMENT DISTRICT, THEREUNTO DULY AUTHORIZED. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

MARILYN D. AYERS
PRINT NAME
MARILYN D. AYERS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. 1710256
MY COMMISSION EXPIRES: 4/30/96



PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

COUNTY DEPARTMENT OF ZONING APPROVAL

EXAMINED AND APPROVED THIS 18th DAY OF APRIL, 1994

Linda Jackson
DIRECTOR, DEPARTMENT OF ZONING
LINDA JACKSON
PRINT NAME

COUNTY DEPARTMENT OF ENGINEERING APPROVAL

EXAMINED AND APPROVED THIS 19th DAY OF APRIL, 1994

Walter M. Rountree
DIRECTOR, DEPARTMENT OF ENGINEERING
WALTER M. ROUNTREE
PRINT NAME

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED HEREON, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN ON SAID PLAT ACCORDING TO CHAPTER 177 LAWS OF FLORIDA, AND THAT PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SAID LAWS, THAT SAID SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF SAID CHAPTER, SIGNED THIS 11th DAY OF MARCH, 1994

THOMAS C. MULLIS
FLORIDA CERTIFICATE NO. 3593
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
ORANGE PARK, FLORIDA

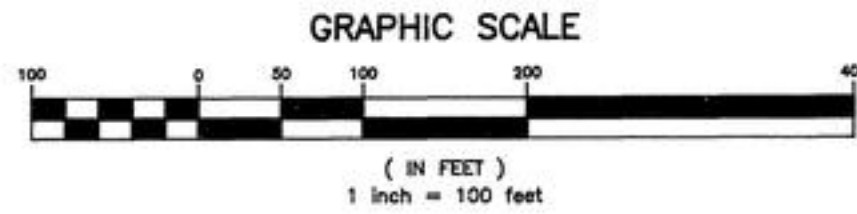
FIDDLER'S RIDGE ~ At ~



PLAT BOOK 26 PAGE 57
SHEET 3 OF 8 SHEETS

PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

"TYPE 1 SUBDIVISION"



LEGEND
R= RADIUS
(R)= RADIAL LINE
R.P.= RADIUS POINT
C= CENTERLINE
ESMT= EASEMENT
R/W= RIGHT-OF-WAY
P.B.= PLAT BOOK
D= DELTA
CH= CHORD
CB= CHORD BEARING
T= TANGENT
L= ARC LENGTH
C.E.C.= CLAY ELECTRIC COOPERATIVE, INC.
C.D.D.= FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT

PLOT INFO:
LAYER SET: K
VIEW: SHK
X: 3.5
Y: 0.5

GENERAL NOTES:

- 1) □ DENOTES PERMANENT REFERENCE MONUMENT.
- 2) ⊙ DENOTES PERMANENT CONTROL POINT.
- 3) C2 DENOTES TABLED CURVE NUMBER.
- 4) ALL EASEMENTS SHOWN HEREON ARE FOR DRAINAGE AND UTILITIES UNLESS OTHERWISE NOTED.
- 5) BEARINGS SHOWN HEREON ARE BASED UPON N 00° 26' 27" W FOR THE EAST LINE OF SECTION 32.
- 6) NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.
- 7) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 8) FLOOD LINES SHOWN HEREON WERE SCALED FROM FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP DATED NOVEMBER 4, 1992, COMMUNITY PANEL NO. 120064 0155 D.
- 9) ALL C.E.C. EASEMENTS SHOWN HEREON SHALL BE SUPERIOR TO ALL OTHER EASEMENTS EXCEPT FOR CO-EXISTING EASEMENTS FOR DRAINAGE & UTILITIES HEREBY DEDICATED TO CLAY COUNTY, FLORIDA, TO WHICH THEY SHALL BE SUBORDINATE.

CADD: 21834



POINT OF BEGINNING
S.E. CORNER OF WATER CREST
AT EAGLE HARBOR

OWNER: CARDINAL INDUSTRIES, INC.

ZONING: P.U.D.

SECTION 32

UNPLATTED LANDS
OWNER: EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE
ZONING: D.R.I. P.U.D.



PREPARED BY:
McKEE, ETLAND AND MULLIS
LAND SURVEYORS, INC.
1248 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

FIDDLER'S RIDGE ~ At ~

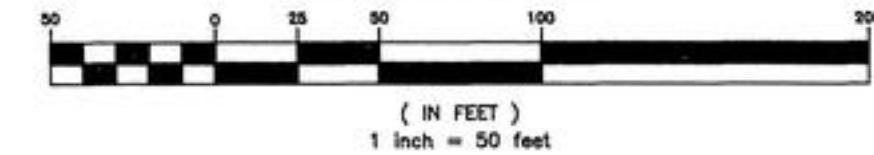


PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 26 PAGE 58
SHEET 4 OF 8 SHEETS

"TYPE 1 SUBDIVISION"

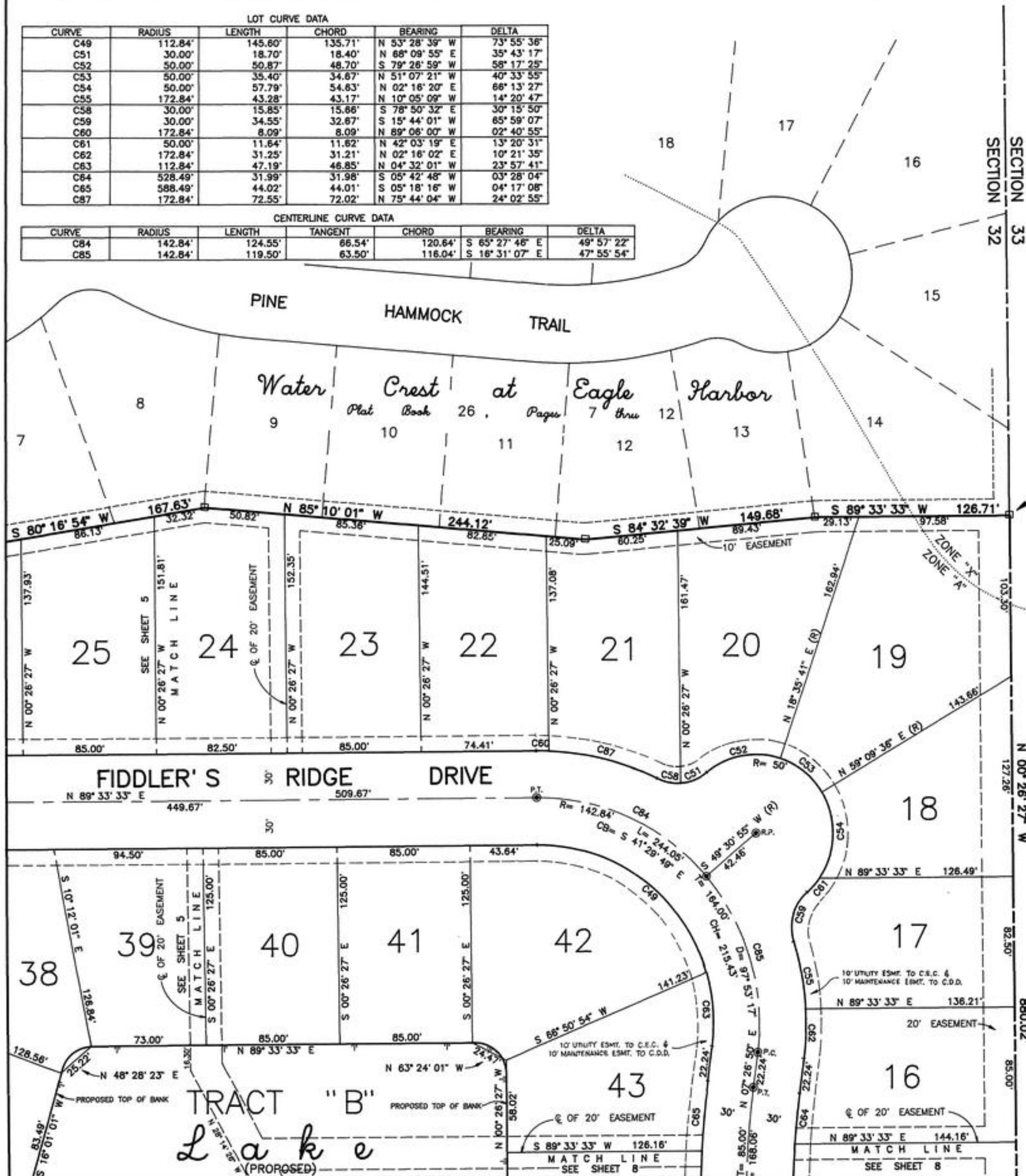
GRAPHIC SCALE



1" = 50'

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C49	112.84'	145.60'	135.71'	N 53° 28' 39" W	73° 55' 36"
C51	30.00'	18.70'	18.40'	N 68° 09' 55" E	35° 43' 17"
C52	50.00'	50.87'	48.70'	S 79° 26' 59" W	58° 17' 25"
C53	50.00'	35.40'	34.67'	N 51° 07' 21" W	40° 33' 55"
C54	50.00'	57.79'	54.63'	N 02° 16' 20" E	66° 13' 27"
C55	172.84'	43.28'	43.17'	N 10° 05' 09" W	14° 20' 47"
C58	30.00'	15.85'	15.66'	S 78° 50' 32" E	30° 15' 50"
C59	30.00'	34.55'	32.67'	S 15° 44' 01" W	65° 59' 07"
C60	172.84'	8.09'	8.09'	N 89° 06' 00" W	02° 40' 55"
C61	50.00'	11.64'	11.62'	N 42° 03' 19" E	13° 20' 31"
C62	172.84'	31.25'	31.21'	N 02° 16' 02" E	10° 21' 35"
C63	112.84'	47.19'	46.85'	N 04° 32' 01" W	23° 57' 41"
C64	528.49'	31.99'	31.98'	S 05° 42' 48" W	03° 28' 04"
C65	588.49'	44.02'	44.01'	S 05° 18' 16" W	04° 17' 08"
C67	172.84'	72.55'	72.02'	N 75° 44' 04" W	24° 02' 55"

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C84	142.84'	124.55'	66.54'	120.64'	S 65° 27' 46" E	49° 57' 22"
C85	142.84'	119.50'	63.50'	116.04'	S 16° 31' 07" E	47° 55' 54"



Sheet Key

FORM OF ACCEPTANCE OF DEDICATION

THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, A COMMUNITY DISTRICT ESTABLISHED IN ACCORDANCE WITH CHAPTER 190, FLORIDA STATUTES, HEREBY ACCEPTS THE DEDICATIONS OF THOSE EASEMENTS AND TRACTS A AND B, SET FORTH WITHIN THIS PLAT, BUT DOES NOT ACCEPT ANY EASEMENT OR RIGHT-OF-WAY OTHERWISE DEDICATED TO THE PUBLIC.

THE RECORDING IN THE OFFICE OF THE COUNTY CLERK OF CLAY COUNTY, FLORIDA, OF THE WITHIN PLAT SHALL TERMINATE, WITH RESPECT TO THE LANDS EMBRACED HEREBY, ALL OBLIGATIONS OF DEDICATION SET FORTH IN THAT CERTAIN AGREEMENT TO ASSIGN, DEDICATE OR TRANSFER DATED APRIL 29, 1992, AND RECORDED IN OFFICIAL RECORDS BOOK 1416, PAGE 545 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

SIGNED THIS 11 DAY OF MARCH, 1994.

THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT

WITNESS: Margaret J. Spencer PRINT NAME
WITNESS: William J. Horvath PRINT NAME
BY: W. O. Cannon CHAIRMAN

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11 DAY OF MARCH, 1994, BY WILLIAM O. CANNON, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, THEREUNTO DULY AUTHORIZED. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

Marilyn D. Ayers
PRINT NAME: Marilyn D. Ayers
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. 147058
MY COMMISSION EXPIRES: 4/30/96



COUNTY DEPARTMENT OF PLANNING APPROVAL

EXAMINED AND APPROVED THIS 19th DAY OF APRIL, 1994

Juan L. Frader
DIRECTOR, DEPARTMENT OF PLANNING
PRINT NAME: JUAN L. FRADER

CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH CHAPTER 71-339, LAWS OF FLORIDA, AND IS FILED FOR RECORD IN PLAT BOOK 26, PAGES 55 THRU 62, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THIS 21st DAY OF APRIL, 1994.

John Keene
CLERK OF CIRCUIT COURT
PRINT NAME: JOHN KEENE

PLOT INFO:
LAYER SET: 1
VIEW: SH1
X: 3.5
Y: 0.5

CADD: 21834

PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

FIDDLER'S RIDGE ~ At ~

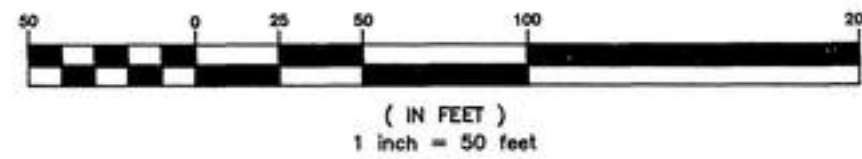


PLAT BOOK 26 PAGE 59
SHEET 5 OF 8 SHEETS

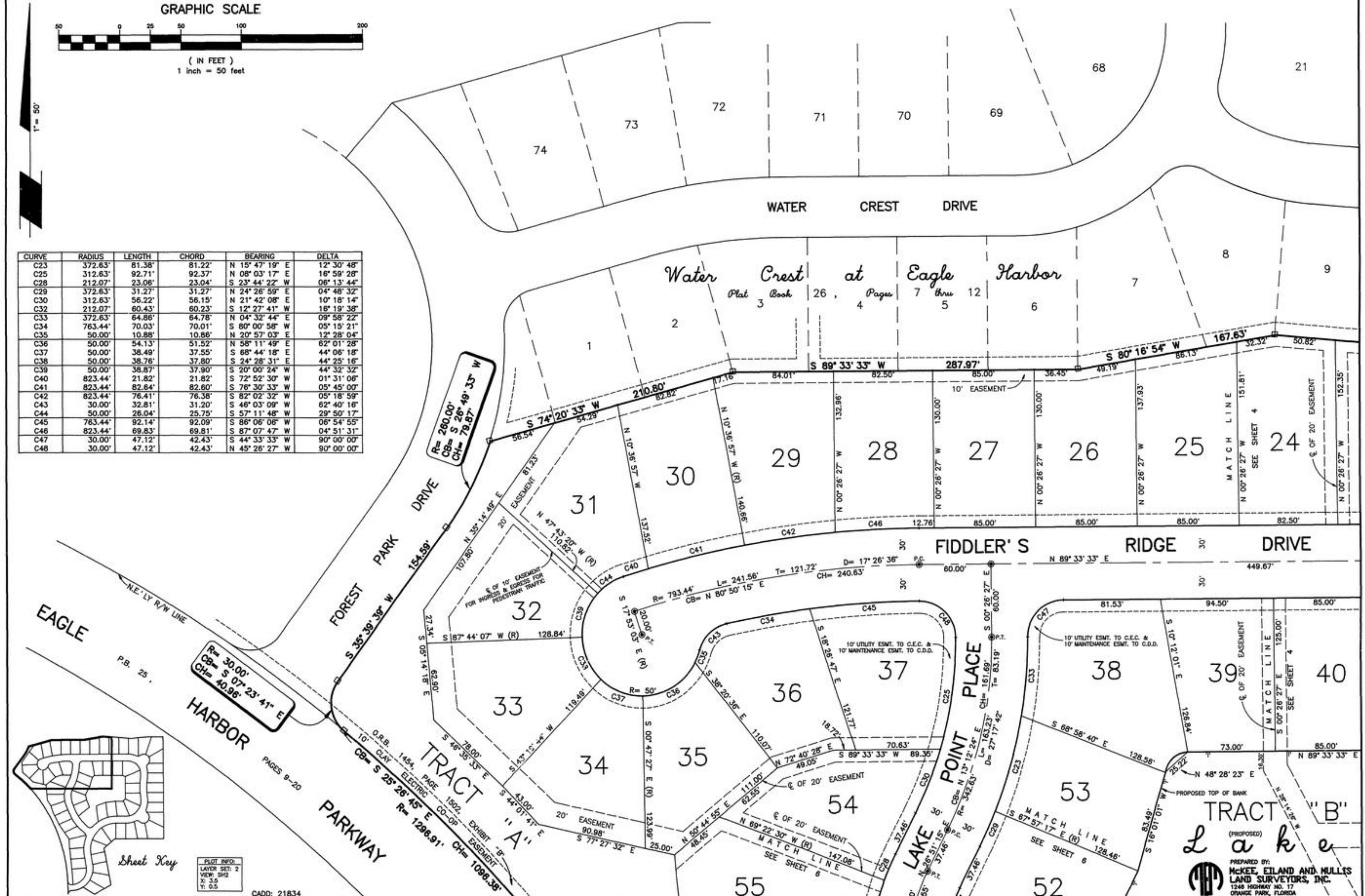
"TYPE 1 SUBDIVISION"

PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

GRAPHIC SCALE



CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C23	372.63'	81.38'	81.22'	N 15° 47' 19" E	12° 30' 48"
C25	312.63'	92.71'	92.37'	N 08° 03' 17" E	16° 59' 28"
C28	212.07'	23.06'	23.04'	S 23° 44' 22" W	06° 13' 44"
C29	372.63'	31.27'	31.27'	N 24° 26' 59" E	04° 48' 32"
C30	312.63'	56.22'	56.15'	N 21° 42' 08" E	10° 18' 14"
C32	212.07'	60.43'	60.23'	S 12° 27' 41" W	16° 19' 38"
C33	372.63'	64.86'	64.78'	N 04° 32' 44" E	09° 58' 22"
C34	763.44'	70.03'	70.01'	S 80° 00' 58" W	05° 15' 21"
C35	50.00'	10.88'	10.88'	N 20° 57' 03" E	12° 28' 04"
C36	50.00'	54.13'	51.52'	N 58° 11' 49" E	62° 01' 28"
C37	50.00'	38.49'	37.55'	S 68° 44' 18" E	44° 06' 18"
C38	50.00'	38.76'	37.80'	S 24° 28' 31" E	44° 25' 16"
C39	50.00'	38.87'	37.90'	S 20° 00' 24" W	44° 32' 32"
C40	823.44'	21.82'	21.82'	S 72° 52' 30" W	01° 31' 08"
C41	823.44'	82.64'	82.60'	S 76° 30' 33" W	05° 45' 00"
C42	823.44'	76.41'	76.36'	S 82° 02' 32" W	05° 18' 59"
C43	30.00'	32.81'	31.20'	S 46° 03' 09" W	62° 40' 16"
C44	50.00'	26.04'	25.75'	S 57° 11' 48" W	29° 50' 17"
C45	763.44'	92.14'	92.09'	S 86° 06' 06" W	06° 54' 55"
C46	823.44'	69.83'	69.81'	S 87° 07' 47" W	04° 51' 31"
C47	30.00'	47.12'	42.43'	S 44° 33' 33" W	90° 00' 00"
C48	30.00'	47.12'	42.43'	N 45° 26' 27" W	90° 00' 00"



TRACT "B"
L a k e
PREPARED BY:
MCKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1248 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

CADD: 21834

"TYPE 1 SUBDIVISION"

GRAPHIC SCALE
1 inch = 50 feet

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C6	315.00'	93.53'	93.18'	S 40° 36' 00" E	17° 00' 40"
C7	286.31'	89.70'	89.34'	S 65° 05' 55" W	17° 57' 03"
C8	286.31'	84.29'	84.15'	S 49° 41' 26" W	12° 51' 55"
C9	30.00'	17.12'	16.89'	N 32° 45' 23" W	32° 41' 54"
C10	375.00'	42.63'	42.61'	S 45° 50' 56" E	06° 30' 48"
C11	375.00'	80.15'	80.00'	S 36° 28' 08" E	12° 14' 47"
C12	226.31'	132.42'	130.54'	S 38° 30' 13" W	33° 31' 30"
C13	286.31'	70.73'	70.55'	S 04° 00' 07" E	14° 09' 12"
C15	226.31'	129.63'	127.87'	S 05° 19' 53" W	32° 49' 11"
C18	30.00'	45.89'	41.54'	N 67° 04' 34" E	67° 38' 12"
C19	30.00'	19.66'	19.31'	N 02° 21' 43" E	37° 32' 19"
C20	286.31'	90.23'	89.86'	S 12° 06' 11" W	18° 03' 23"
C21	315.00'	51.76'	51.70'	S 27° 23' 14" E	09° 24' 51"
C22	152.07'	111.97'	109.45'	S 01° 35' 14" E	42° 11' 11"
C23	372.63'	81.38'	81.22'	N 15° 47' 19" E	12° 30' 48"
C24	212.07'	40.32'	40.26'	S 17° 14' 03" E	10° 53' 33"
C26	375.00'	50.17'	50.13'	S 26° 30' 47" E	07° 39' 56"
C27	152.07'	19.50'	19.49'	S 23° 10' 48" W	07° 20' 53"
C28	212.07'	23.06'	23.04'	S 23° 44' 22" W	06° 13' 44"
C29	372.63'	31.27'	31.27'	N 24° 26' 59" E	04° 48' 32"
C30	312.63'	56.22'	56.15'	N 21° 42' 08" E	10° 18' 14"
C31	212.07'	59.54'	59.34'	S 03° 44' 42" E	16° 05' 08"
C32	212.07'	60.43'	60.23'	S 12° 27' 41" W	16° 19' 38"
C73	226.31'	129.10'	127.35'	S 71° 36' 27" W	32° 40' 59"

PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

CADD: 21834

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C6	315.00'	93.53'	93.18'	S 40° 36' 00" E	17° 00' 40"
C7	286.31'	89.70'	89.34'	S 65° 05' 55" W	17° 57' 03"
C8	286.31'	64.29'	64.15'	S 49° 41' 26" W	12° 51' 55"
C9	30.00'	17.12'	16.89'	N 32° 45' 23" W	32° 41' 54"
C10	375.00'	42.63'	42.61'	S 45° 50' 56" E	08° 30' 48"
C11	375.00'	80.15'	80.00'	S 36° 28' 08" E	12° 14' 47"
C12	226.31'	132.42'	130.54'	S 38° 30' 13" W	33° 31' 30"
C13	286.31'	70.73'	70.55'	S 04° 00' 07" E	14° 09' 12"
C15	226.31'	129.63'	127.87'	S 05° 19' 53" W	32° 49' 11"
C18	30.00'	45.89'	41.54'	N 87° 04' 34" E	87° 38' 12"
C19	30.00'	19.66'	19.31'	N 02° 21' 43" E	37° 32' 19"
C20	286.31'	90.23'	89.86'	S 12° 06' 11" W	18° 03' 23"
C21	315.00'	51.76'	51.70'	S 27° 23' 14" E	09° 24' 51"
C22	152.07'	111.97'	109.45'	S 01° 35' 14" E	42° 11' 11"
C23	372.63'	81.38'	81.22'	N 15° 47' 19" E	12° 30' 48"
C24	212.07'	40.32'	40.26'	S 17° 14' 03" E	10° 53' 33"
C26	375.00'	50.17'	50.13'	S 26° 30' 47" E	07° 39' 56"
C27	152.07'	19.50'	19.49'	S 23° 10' 48" W	07° 20' 53"
C28	212.07'	23.06'	23.04'	S 23° 44' 22" W	06° 13' 44"
C29	372.63'	31.27'	31.27'	N 24° 26' 59" E	04° 48' 32"
C30	312.63'	56.22'	56.15'	N 21° 42' 08" E	10° 18' 14"
C31	212.07'	59.54'	59.34'	S 03° 44' 42" E	16° 05' 08"
C32	212.07'	60.43'	60.23'	S 12° 27' 41" W	16° 19' 38"
C73	226.31'	129.10'	127.35'	S 71° 36' 27" W	32° 40' 59"

PREPARED BY:
McKEE, ETLAND AND MULLIS
LAND SURVEYORS, INC.
1248 HIGHWAY NO. 17
ORANGE PARK, FLORIDA



CADD: 21834

"TYPE 1 SUBDIVISION"

WOODLAKE AT
EAGLE HARBOR
PLAT BOOK 25, PAGES 9-20

COMMODORE POINT DRIVE

COMMODORE
EAGLE
POINT
HARBOR
AT

Plot Info:
Layer Set: 5
View: SHS
X: 3.5
Y: 0.5

GRAPHIC SCALE

(IN FEET)
1 inch = 50 feet



CADD: 21834

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	134.56'	204.39'	185.30'	N 39° 11' 26" E	87° 01' 47"
C2	191.78'	89.22'	88.85'	N 20° 43' 49" E	20° 40' 48"
C3	191.78'	88.06'	87.29'	N 44° 13' 30" E	26° 18' 34"
C4	134.56'	16.10'	16.09'	N 86° 07' 56" E	06° 51' 12"
C5	30.00'	45.71'	41.41'	S 48° 47' 32" E	87° 17' 52"
C9	30.00'	17.12'	16.89'	N 32° 45' 23" W	32° 41' 54"
C12	226.31'	132.42'	130.54'	S 38° 30' 13" W	33° 31' 30"
C13	286.31'	70.73'	70.55'	S 04° 00' 07" E	14° 09' 12"
C14	134.56'	15.86'	15.85'	N 07° 42' 05" W	06° 45' 15"
C15	226.31'	129.63'	127.87'	S 05° 19' 53" W	32° 49' 11"
C16	191.78'	3.26'	3.26'	N 10° 35' 31" W	00° 58' 23"
C17	191.78'	68.60'	68.24'	N 00° 08' 32" E	20° 29' 44"
C19	30.00'	19.66'	19.31'	N 02° 21' 43" E	37° 32' 19"
C20	286.31'	90.23'	89.86'	S 12° 06' 11" W	18° 03' 23"
C82	1296.91'	48.61'	48.61'	N 02° 04' 11" W	02° 08' 51"
C83	1296.91'	12.55'	12.55'	N 00° 43' 07" W	00° 33' 36"

Sheet Key



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LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

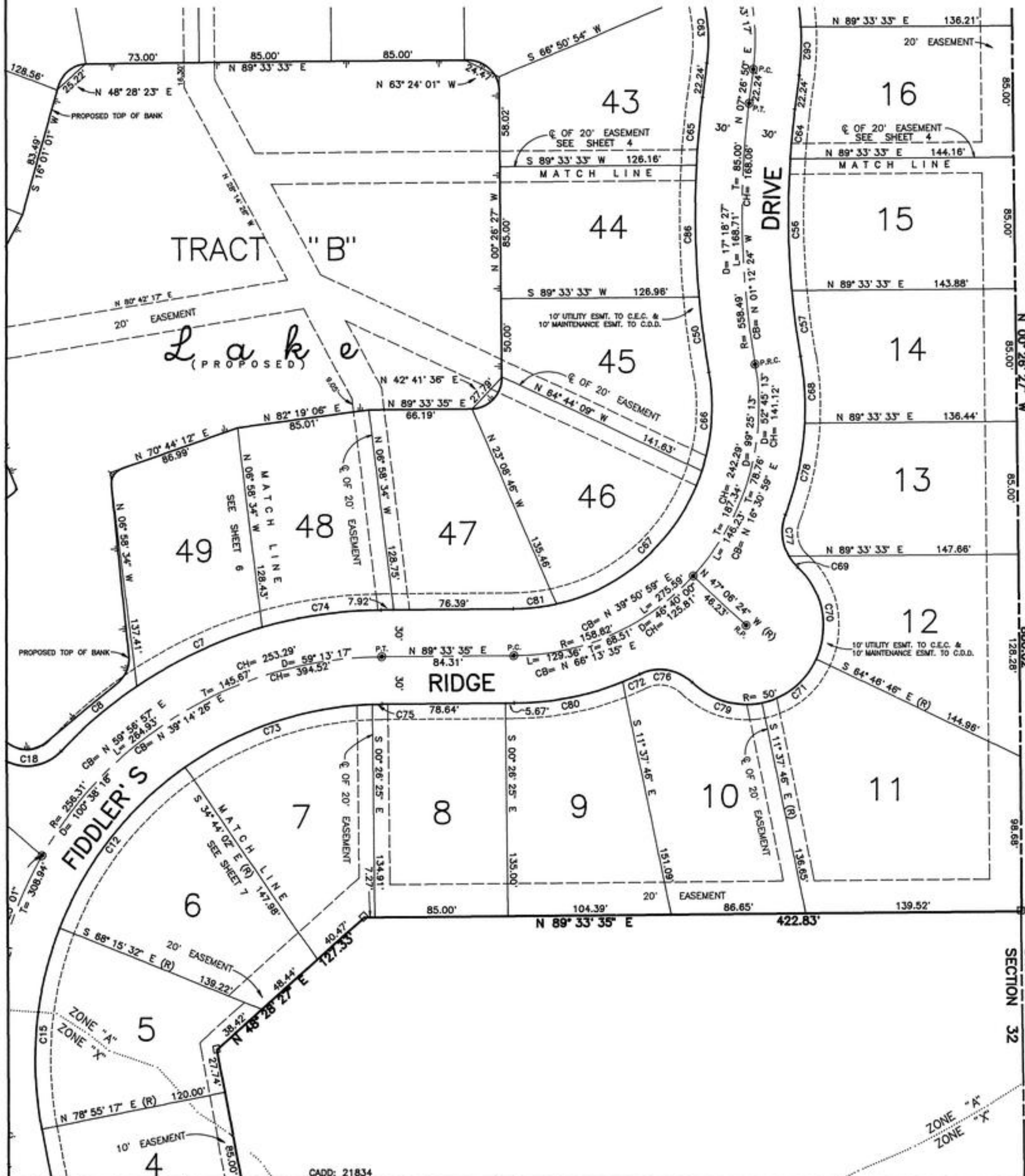
FIDDLER'S RIDGE ~ At ~



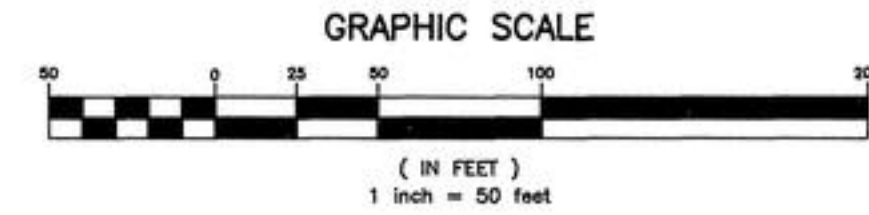
PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 26 PAGE 62
SHEET 8 OF 8 SHEETS

"TYPE 1 SUBDIVISION"



PLOT INFO:
LAYER SET: 4
VIEW: SH4
X: 3.5
Y: 0.5



CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C7	286.31'	89.70'	89.34'	S 65° 05' 55" W	17° 57' 03"
C8	286.31'	84.29'	84.15'	S 49° 41' 26" W	12° 51' 55"
C12	226.31'	132.42'	130.54'	S 38° 30' 13" W	33° 31' 30"
C15	226.31'	129.63'	127.87'	S 05° 19' 53" W	32° 49' 11"
C18	30.00'	45.89'	41.54'	N 87° 04' 34" E	87° 38' 12"
C50	588.49'	48.67'	48.66'	S 07° 29' 28" E	04° 44' 19"
C56	528.49'	85.09'	85.00'	S 00° 38' 00" E	09° 13' 31"
C57	528.49'	42.56'	42.55'	S 07° 33' 11" E	04° 36' 52"
C62	172.84'	31.25'	31.21'	N 02° 16' 02" E	10° 21' 35"
C63	112.84'	47.19'	46.85'	N 04° 32' 01" W	23° 57' 41"
C64	528.49'	31.99'	31.98'	S 05° 42' 48" W	03° 28' 04"
C65	588.49'	44.02'	44.01'	S 05° 18' 16" W	04° 17' 08"
C66	128.82'	64.02'	63.36'	N 04° 22' 37" E	28° 28' 28"
C67	128.82'	131.87'	126.18'	N 47° 56' 19" E	58° 38' 57"
C68	188.82'	42.92'	42.83'	N 03° 20' 54" W	13° 01' 27"
C69	30.00'	8.92'	8.89'	S 39° 34' 25" E	17° 02' 25"
C70	50.00'	63.98'	59.70'	N 11° 26' 12" W	73° 18' 52"
C71	50.00'	46.38'	44.74'	N 51° 47' 44" E	53° 09' 00"
C72	188.82'	12.06'	12.06'	N 68° 09' 49" E	03° 39' 35"
C73	226.31'	129.10'	127.35'	S 71° 36' 27" W	32° 40' 59"
C74	286.31'	77.38'	77.15'	S 81° 49' 01" W	15° 29' 09"
C75	226.31'	6.36'	6.36'	S 88° 45' 16" W	01° 36' 38"
C76	30.00'	36.41'	34.22'	N 80° 53' 35" W	69° 32' 47"
C77	30.00'	27.49'	26.54'	S 04° 48' 02" E	52° 30' 21"
C78	188.82'	60.27'	60.02'	N 12° 18' 29" E	18° 17' 19"
C79	50.00'	48.44'	46.57'	S 73° 52' 29" E	55° 30' 35"
C80	188.82'	71.07'	70.65'	N 78° 46' 36" E	21° 33' 59"
C81	128.82'	27.65'	27.59'	N 83° 24' 41" E	12° 17' 48"
C86	588.49'	85.08'	85.00'	S 00° 58' 48" E	08° 17' 00"



PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1248 HIGHWAY NO. 17
ORANGE PARK, FLORIDA