

LINKSIDE ~ At ~

PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA



PLAT BOOK 28 PAGE 76
SHEET 1 OF 5 SHEETS

CAPTION

PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 32; THENCE ON THE WEST LINE THEREOF NORTH 00 DEGREES 07 MINUTES 28 SECONDS EAST 70.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-220 (AS NOW ESTABLISHED); THENCE ON LAST SAID LINE RUN THE FOLLOWING 3 COURSES: 1) NORTH 89 DEGREES 57 MINUTES 02 EAST 50.83 FEET; 2) SOUTH 00 DEGREES 02 MINUTES 58 SECONDS EAST 20.00 FEET; 3) NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST 512.52 FEET TO THE WEST RIGHT-OF-WAY LINE OF LAKESHORE DRIVE EAST; THENCE ON LAST SAID LINE NORTH 00 DEGREES 25 MINUTES 02 SECONDS EAST 3578.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 50 MINUTES 40 SECONDS WEST 151.72 FEET; THENCE WESTERLY ON THE ARC OF A CURVE CONCAVE TO THE NORTHERLY AND HAVING A RADIUS OF 506.89 FEET, RUN A CHORD DISTANCE OF 327.08 FEET, THE BEARING OF SAID CHORD BEING NORTH 71 DEGREES 19 MINUTES 58 SECONDS WEST; THENCE NORTH 52 DEGREES 30 MINUTES 37 SECONDS WEST 117.71 FEET; THENCE NORTH 37 DEGREES 29 MINUTES 23 SECONDS EAST 80.00 FEET; THENCE NORTH 18 DEGREES 39 MINUTES 12 SECONDS EAST 401.86 FEET; THENCE NORTH 04 DEGREES 39 MINUTES 40 SECONDS EAST 465.12 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 31 SECONDS EAST 111.67 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 31 SECONDS EAST 107.48 FEET; THENCE NORTH 78 DEGREES 51 MINUTES 12 SECONDS EAST 42.60 FEET; THENCE SOUTH 51 DEGREES 46 MINUTES 36 SECONDS EAST 108.09 FEET; THENCE SOUTH 73 DEGREES 54 MINUTES 30 SECONDS EAST 24.46 FEET; THENCE NORTH 76 DEGREES 06 MINUTES 14 SECONDS EAST 101.93 FEET; THENCE SOUTH 55 DEGREES 53 MINUTES 30 SECONDS EAST 45.26 FEET; THENCE SOUTH 23 DEGREES 52 MINUTES 25 SECONDS EAST 23.25 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 38 SECONDS EAST 49.18 FEET TO SAID WEST LINE OF EAST LAKESHORE DRIVE; THENCE ON LAST SAID LINE RUN THE FOLLOWING 2 COURSES: 1) SOUTH 00 DEGREES 30 MINUTES 22 SECONDS WEST 821.17 FEET; 2) SOUTH 00 DEGREES 25 MINUTES 02 SECONDS WEST 393.69 FEET TO THE POINT OF BEGINNING.

C+R
1461 Pg. 896

COUNTY COMMISSIONERS' APPROVAL

EXAMINED AND APPROVED THIS 26th DAY OF SEPTEMBER, 1995, BY THE BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA

John Keene
CLERK OF CIRCUIT COURT
JOHN KEENE
PRINT NAME

Patrick D. McGovern
CHAIRMAN
PATRICK D. MCGOVERN
PRINT NAME

CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH CHAPTER 71-339, LAWS OF FLORIDA, AND IS FILED FOR RECORD IN PLAT BOOK 28, PAGES 76 THRU 80, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THIS 16th DAY OF OCTOBER, 1995.

John Keene
CLERK OF CIRCUIT COURT

COUNTY DEPARTMENT OF PLANNING APPROVAL

EXAMINED AND APPROVED THIS 30 DAY OF OCTOBER, 1995

Juan L. Fraser
DIRECTOR, DEPARTMENT OF PLANNING
JUAN L. FRASER
PRINT NAME

ADOPTION AND DEDICATION

(STREETS AND EASEMENTS)

THIS IS TO CERTIFY THAT EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS LINKSIDE AT EAGLE HARBOR HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. THE PARKWAY & DRIVE, EASEMENTS FOR DRAINAGE AND UTILITIES, AND THE DRAINAGE EASEMENTS THROUGH AND OVER THE LAKE AND FILTRATION SYSTEM SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS. THE C.E.C. EASEMENTS SHOWN ON SAID PLAT ARE DEDICATED TO CLAY ELECTRIC COOPERATIVE, INC. AND ITS SUCCESSORS FOR USE IN ITS ELECTRIC DISTRIBUTION SYSTEM. ALL C.O.D. EASEMENTS SHOWN ON SAID PLAT ARE DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS FOR MAINTENANCE OF UNDERGROUND UTILITIES ONLY.

(TRACTS)

TRACTS B AND D (LAKE AND FILTRATION SYSTEM), & TRACTS A & C (LANDSCAPE BUFFER) ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS.

(CONTINUED)

"TYPE 1 SUBDIVISION"

(SETBACKS: AS PER P.U.D., NEIGHBORHOOD TYPE "PATIO")

TOTAL NUMBER OF LOTS = 38

11.66 ACRES ±

TOTAL NUMBER OF TRACTS = 4

CURRENT ZONING: P.U.D.

ADOPTION AND DEDICATION (CONTINUED)

THE DRAINAGE EASEMENTS THROUGH AND OVER THE LAKE AND FILTRATION SYSTEM (TRACTS B AND D) SHOWN ON THIS PLAT ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKE AND FILTRATION SYSTEM WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON THE LAND HEREBY DEDICATED, TOGETHER WITH ALL SOIL, NUTRIENTS, CHEMICALS AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM THE PARKWAY & DRIVE; FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKE AND FILTRATION SYSTEM, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS;

(2) TRACTS B & D, SHOWN ON THIS PLAT, DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT (THE DISTRICT), IS ESTABLISHED FOR THE PLACEMENT AND MAINTENANCE OF STORMWATER RETENTION/DETENTION PONDS AND/OR FILTRATION SYSTEMS. THE DISTRICT SHALL REMAIN RESPONSIBLE FOR THE MAINTENANCE AND/OR REPAIR OF SAID PONDS AND SYSTEMS IN ACCORDANCE WITH ALL APPLICABLE PERMITS AND LAWS, UNLESS THE TRACT IS CONVEYED TO A HOMEOWNERS ASSOCIATION WHICH HAS THE DUTY AND AUTHORITY, AND HAS ACCEPTED RESPONSIBILITY THEREFORE. CLAY COUNTY BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY FOR THE REMOVAL OR TREATMENT OF AQUATIC PLANTS, ANIMALS, SOIL, CHEMICALS OR ANY OTHER SUBSTANCE OR THING THAT MAY EVER BE OR COME WITHIN SAID LAKES AND FILTRATION SYSTEMS WHICH THESE EASEMENTS TRAVERSE, NOR ANY RESPONSIBILITY FOR MAINTENANCE OR PRESERVATION OF THE WATER PURITY, WATER LEVEL OR WATER DEPTH, WHICH RESPONSIBILITIES SHALL BE THOSE OF THE DISTRICT OR HOMEOWNERS ASSOCIATION (IF CONVEYED);

3) CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE LAKE AND FILTRATION SYSTEM SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKE AND FILTRATION SYSTEM AND THAT WHICH RETAINS IT TO AFFECT ADEQUATE DRAINAGE INCLUDING BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF. EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, DEVELOPER AND OWNER OF THE LANDS DESCRIBED A CAPTION HEREON, SHALL INDEMNIFY CLAY COUNTY, FLORIDA AND HOLD IT HARMLESS FROM SUITS, ACTIONS, DAMAGES AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LAKE AND FILTRATION SYSTEM DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITH LINKSIDE AT EAGLE HARBOR. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, AND SHALL BE SUBJECT TO IT.

IN WITNESS WHEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE HAS CAUSED THESE PRESENTS TO BE SIGNED BY E.H. DANIELS AND ROGER S. ARROWSMITH UNDER SEAL ON DATES SHOWN BELOW.

SIGNED IN THE PRESENCE OF:

John Colbert
WITNESS
John Colbert
PRINT NAME
Donald E. For
WITNESS
Donald E. For
PRINT NAME

EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE

BY NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION
A JOINT VENTURE

BY: E.H. DANIELS, VICE PRESIDENT

THE CORPORATION IS A GENERAL PARTNER OF AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, A VIRGINIA LIMITED PARTNERSHIP, A JOINT VENTURE

BY EAST WEST PARTNERS OF JACKSONVILLE, INC. A VIRGINIA CORPORATION, GENERAL PARTNER

BY: ROGER S. ARROWSMITH, VICE PRESIDENT

ROGER S. ARROWSMITH IS THE VICE PRESIDENT AND ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, INC., WHICH CORPORATION ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, A LIMITED PARTNERSHIP, WHICH LIMITED PARTNERSHIP WAS THE GENERAL PARTNER AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

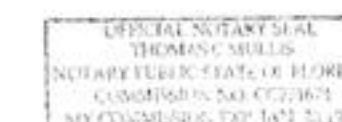
SIGNED IN THE PRESENCE OF:

John Colbert
WITNESS
John Colbert
PRINT NAME
Donald E. For
WITNESS
Donald E. For
PRINT NAME

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF AUGUST, 1995, BY E.H. DANIELS, VICE PRESIDENT OF NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME, AND BY ROGER S. ARROWSMITH, VICE PRESIDENT OF EAST WEST PARTNERS OF JACKSONVILLE, INC., A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

Thomas C. Mullis
THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC251674
MY COMMISSION EXPIRES: JANUARY 23, 1997



PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

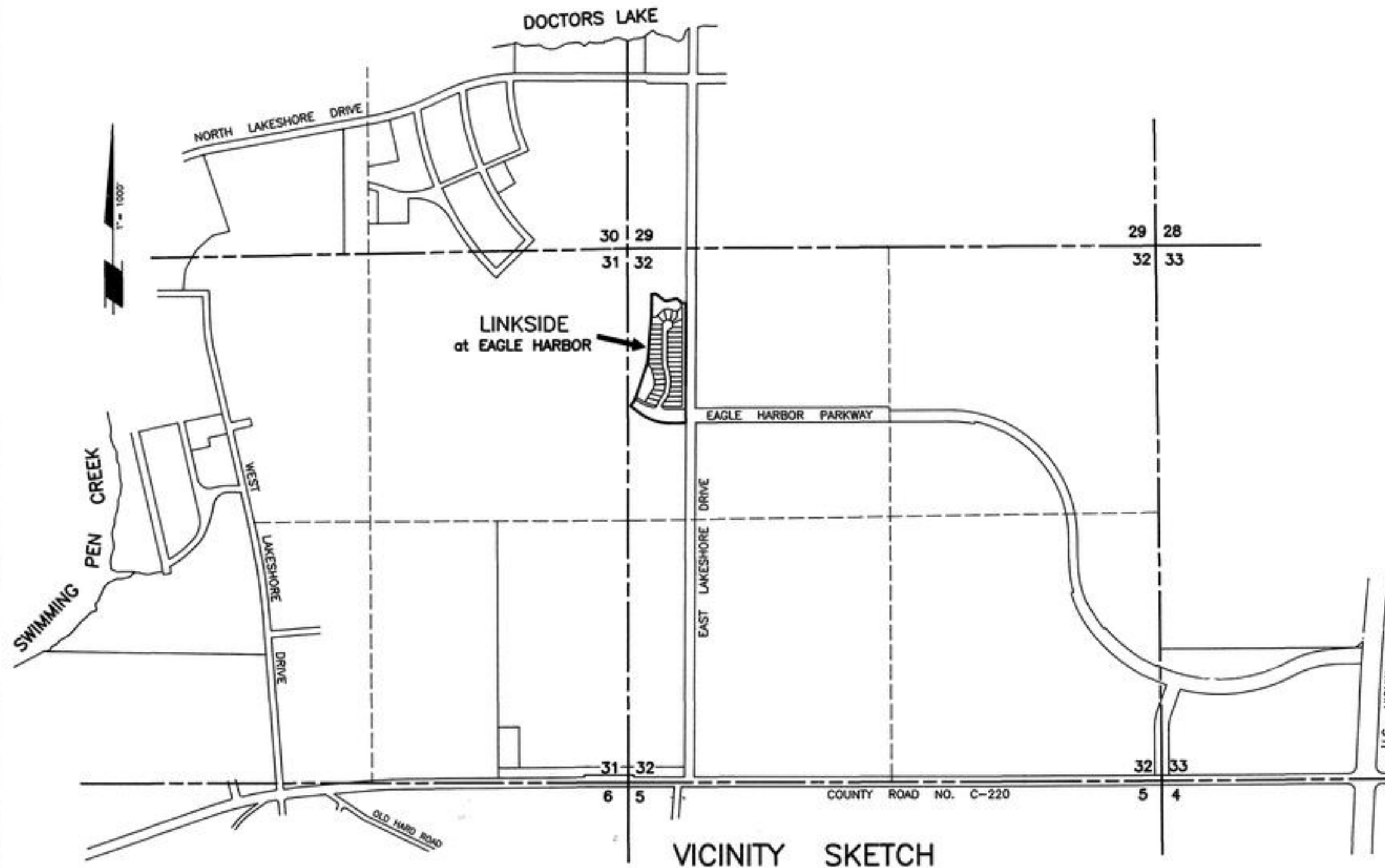
LINKSIDE ~ At ~

PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA



PLAT BOOK 28 PAGE 77
SHEET 2 OF 5 SHEETS

"TYPE 1 SUBDIVISION"



VICINITY SKETCH

SUBDIVISION IMPROVEMENT GUARANTEE

AS A CONDITION PRECEDENT TO THE RECORDATION OF THIS PLAT IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THE UNDERSIGNED OWNERS OF THIS SUBDIVISION DO HEREBY GUARANTEE TO EACH AND EVERY PERSON, FIRM, COPARTNERSHIP OR CORPORATION, THEIR HEIRS, SUCCESSORS AND ASSIGNS, WHO SHALL PURCHASE A LOT OR LOTS IN SAID SUBDIVISION FROM SAID OWNERS, THAT SAID OWNERS SHALL WITHIN 12 MONTHS OF THE DATE OF ACCEPTANCE OF THE STREETS AND DRAINAGE IMPROVEMENTS BY THE BOARD OF COUNTY COMMISSIONERS THEREOF FULLY COMPLY WITH EACH AND EVERY REGULATION OF THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA, COVERING SUBDIVISIONS IN EFFECT AT THE TIME OF THE FILLING OF THIS FINAL PLAT INsofar AS THE SAME EFFECTS A LOT OR LOTS SOLD. TIME OF SUCH PERFORMANCE BEING OF THE ESSENCE, SAID GUARANTEE SHALL BE A PART OF EACH DEED OF CONVEYANCE OR CONTRACT OF SALE COVERING LOTS IN SAID SUBDIVISION, EXECUTED BY SAID OWNERS TO THE SAME EXTENT AND PURPOSE AS IF SAID GUARANTEE WERE INCORPORATED VERBATIM IN EACH SAID CONVEYANCE OR CONTRACT OF SALE.

IN WITNESS WHEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE HAS CAUSED THESE PRESENTS TO BE SIGNED BY E.H. DANIELS AND ROGER S. ARROWSMITH UNDER SEAL ON DATES SHOWN BELOW.

SIGNED IN THE PRESENCE OF:

WITNESS: Patti Colbert
PRINT NAME: PATTI COLBERT

WITNESS: Ronald E. Kohl
PRINT NAME: RONALD E. KOHL

WITNESS: Ronald E. Kohl
PRINT NAME: RONALD E. KOHL

WITNESS: Ronald E. Kohl
PRINT NAME: RONALD E. KOHL

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WITNESS: Ronald E. Kohl
PRINT NAME: RONALD E. KOHL

EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A JOINT VENTURE

BY NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION A JOINT VENTURER

BY: E.H. DANIELS, VICE PRESIDENT

THE CORPORATION IS A GENERAL PARTNER OF AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, A VIRGINIA LIMITED PARTNERSHIP, A JOINT VENTURER

BY EAST WEST PARTNERS OF JACKSONVILLE, INC. A VIRGINIA CORPORATION, GENERAL PARTNER

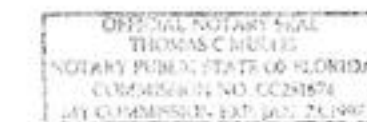
BY: ROGER S. ARROWSMITH, VICE PRESIDENT

ROGER S. ARROWSMITH IS THE VICE PRESIDENT AND ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, INC., WHICH CORPORATION ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, A LIMITED PARTNERSHIP, WHICH LIMITED PARTNERSHIP WAS THE GENERAL PARTNER AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF AUGUST, 1995, BY E.H. DANIELS, VICE PRESIDENT OF NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME, AND BY ROGER S. ARROWSMITH, VICE PRESIDENT OF EAST WEST PARTNERS OF JACKSONVILLE, INC., A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

Thomas C. Mullis
THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC251674
MY COMMISSION EXPIRES: JANUARY 23, 1997



COMMUNITY DEVELOPMENT DISTRICT
THE CROSSINGS AT FLEMING ISLAND

Patti Colbert
WITNESS
PATTI COLBERT
PRINT NAME

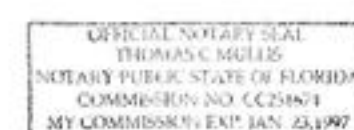
Ronald E. Kohl
WITNESS
RONALD E. KOHL
PRINT NAME

W.O. Cannon
BY: WILLIAM O. CANNON, CHAIRMAN

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF AUGUST, 1995, BY WILLIAM O. CANNON, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, THEREUNTO DULY AUTHORIZED. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

Thomas C. Mullis
PRINT NAME THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC 251674
MY COMMISSION EXPIRES: JAN. 23, 1997



PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

CADD: 24726VC

COUNTY DEPARTMENT OF ZONING APPROVAL

EXAMINED AND APPROVED THIS 29th DAY OF SEPTEMBER, 1995

Linda Jackson
DIRECTOR, DEPARTMENT OF ZONING
LINDA JACKSON
PRINT NAME

OWNER: EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE
C/O EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP
1880 EAGLE HARBOR PARKWAY
ORANGE PARK, FLORIDA 32073

COUNTY DEPARTMENT OF ENGINEERING APPROVAL

EXAMINED AND APPROVED THIS 28th DAY OF SEPTEMBER, 1995

Walter M. Rountree
DIRECTOR, DEPARTMENT OF ENGINEERING
WALTER M. ROUNTREE
PRINT NAME

ENGINEER: CGS/HADDEN CONSULTING ENGINEERS
1543 KINGSLEY AVENUE
BUILDING 2, SUITE A
ORANGE PARK, FL. 32073

UTILITIES SUPPLIERS:
WATER, SEWER AND FIRE MAIN
CLAY COUNTY UTILITY AUTHORITY
782 FOXRIDGE CENTER DR.
ORANGE PARK, FLORIDA 32065

ELECTRICITY- (underground)
CLAY ELECTRIC CO-OP
734 BLANDING BLVD.
ORANGE PARK, FLORIDA

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED HEREON, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN ON SAID PLAT ACCORDING TO CHAPTER 177 LAWS OF FLORIDA, AND THAT PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SAID LAWS, THAT SAID SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF SAID CHAPTER. SIGNED THIS 1st DAY OF AUGUST, 1995.

Thomas C. Mullis
THOMAS C. MULLIS
FLORIDA CERTIFICATE NO. 3593
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
ORANGE PARK, FLORIDA



LINKSIDE ~ At ~

PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA



PLAT BOOK 28 PAGE 78
SHEET 3 OF 5 SHEETS

"TYPE 1 SUBDIVISION"

LEGEND
R= RADIUS
(R)= RADIAL LINE
R.P.= RADIUS POINT
R/W= RIGHT-OF-WAY
P.C.= POINT OF CURVATURE
P.T.= POINT OF TANGENCY
P.C.C.= POINT OF COMPOUND CURVATURE
P.R.C.= POINT OF REVERSE CURVATURE
ESMT.= EASEMENT
C.E.C.= CLAY ELECTRIC COOPERATIVE, INC.
C.D.D.= THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT
CL= CENTERLINE

FORM OF ACCEPTANCE OF DEDICATION

THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, A COMMUNITY DISTRICT ESTABLISHED IN ACCORDANCE WITH CHAPTER 190, FLORIDA STATUTES, HEREBY ACCEPTS THE DEDICATIONS OF THOSE EASEMENTS AND TRACTS A, B, C, & D SET FORTH WITHIN THIS PLAT, BUT DOES NOT ACCEPT ANY EASEMENT OR RIGHT-OF-WAY OTHERWISE DEDICATED TO THE PUBLIC.

THE RECORDING IN THE OFFICE OF THE COUNTY CLERK OF CLAY COUNTY, FLORIDA, OF THE WITHIN PLAT SHALL TERMINATE, WITH RESPECT TO THE LANDS EMBRACED HEREBY, ALL OBLIGATIONS OF DEDICATION SET FORTH IN THAT CERTAIN AGREEMENT TO ASSIGN, DEDICATE OR TRANSFER DATED APRIL 29, 1992, AND RECORDED IN OFFICIAL RECORDS BOOK 1416, PAGE 545 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

SIGNED THIS 1st DAY OF AUGUST, 1995.

THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT

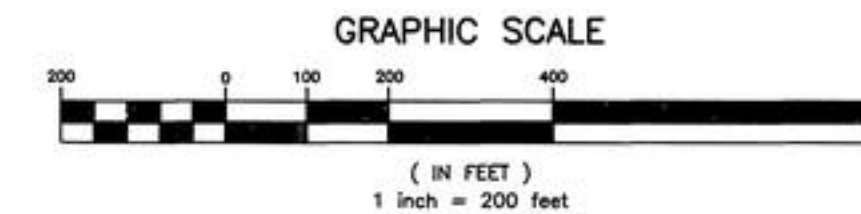
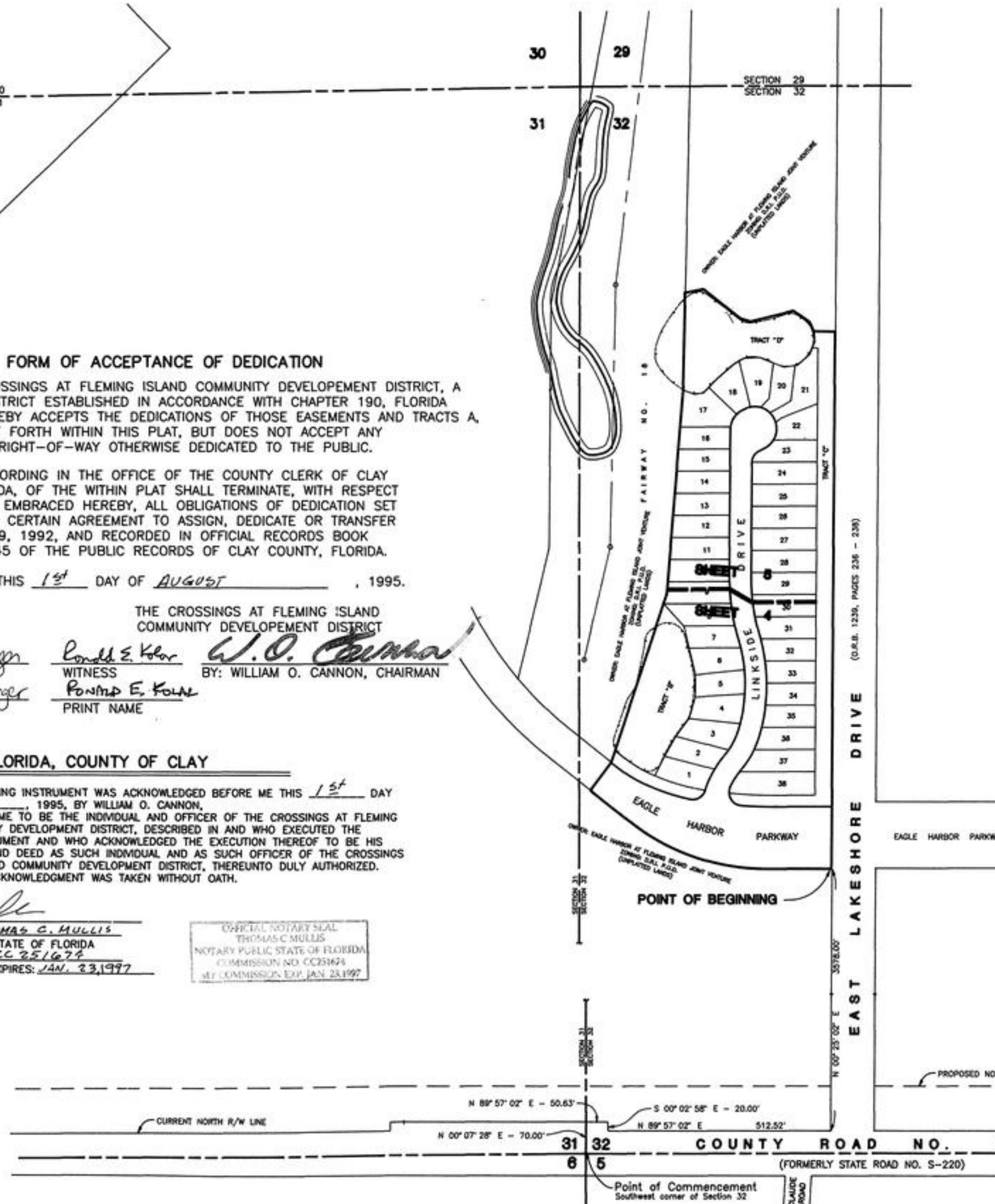
WITNESS W. O. Cannon BY: WILLIAM O. CANNON, CHAIRMAN
WITNESS Conrad E. Klor
WITNESS Jennifer Vorburger PRINT NAME
WITNESS Conrad E. Klor PRINT NAME

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF AUGUST, 1995, BY WILLIAM O. CANNON, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, THEREUNTO DULY AUTHORIZED. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

PRINT NAME THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC 251674
MY COMMISSION EXPIRES: JAN. 23, 1997

OFFICIAL NOTARY SEAL
THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC251674
MY COMMISSION EXP. JAN. 23, 1997



GENERAL NOTES:

- 1) □ DENOTES PERMANENT REFERENCE MONUMENT.
- 2) ● DENOTES PERMANENT CONTROL POINT.
- 3) L1 DENOTES TABLED LINE NUMBER.
- 4) C2 DENOTES TABLED CURVE NUMBER.
- 5) ALL EASEMENTS SHOWN HEREON ARE FOR DRAINAGE AND UTILITIES UNLESS OTHERWISE NOTED.
- 6) BEARINGS SHOWN HEREON ARE BASED UPON N 00° 07' 28" E FOR THE WEST LINE OF SECTION 32.
- 7) NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.
- 8) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 9) ALL LOTS & TRACTS SHOWN HEREON LIE WITHIN FLOOD ZONE "A", ACCORDING TO FLOOD INSURANCE RATE MAP, PANEL NO. 120064 0155 D, DATED NOVEMBER 4, 1992.
- 10) ALL C.E.C. EASEMENTS SHOWN HEREON SHALL BE SUPERIOR TO ALL OTHER EASEMENTS EXCEPT FOR CO-EXISTING EASEMENTS FOR DRAINAGE & UTILITIES HEREBY DEDICATED TO CLAY COUNTY, FLORIDA, TO WHICH THEY SHALL BE SUBORDINATE.
- 11) MINIMUM LOT SIZE: 4987 SQUARE FEET



PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
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ORANGE PARK, FLORIDA

VIEW: SHK
CADD: 24726P

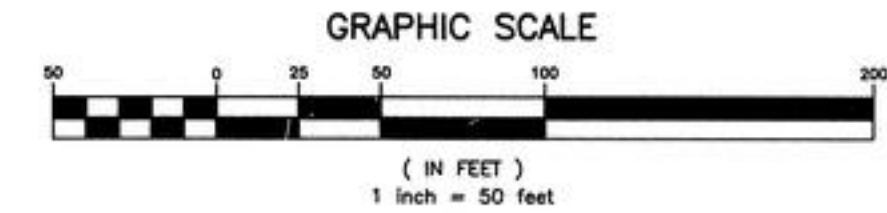
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PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA



PLAT BOOK 28 PAGE 79
SHEET 4 OF 5 SHEETS

"TYPE 1 SUBDIVISION"



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	272.18'	61.96'	31.11'	61.83'	S 59° 01' 54" E	13° 02' 35"
C11	461.00'	50.55'	25.30'	50.52'	S 08° 24' 58" E	06° 16' 58"
C12	511.00'	50.15'	25.09'	50.13'	S 04° 15' 06" E	05° 37' 22"
C13	511.00'	50.75'	25.40'	50.73'	S 09° 54' 31" E	05° 41' 27"
C14	511.00'	35.49'	17.75'	35.49'	S 14° 44' 38" E	03° 58' 47"
C15	461.00'	41.65'	20.84'	41.64'	S 14° 08' 44" E	05° 10' 35"
C16	390.00'	54.28'	27.19'	54.24'	N 11° 16' 48" W	07° 58' 29"
C17	390.00'	9.98'	4.99'	9.98'	N 16° 00' 02" W	01° 27' 58"
C18	340.00'	16.23'	8.12'	16.23'	N 15° 21' 59" W	02° 44' 04"
C19	340.00'	68.11'	34.17'	68.00'	N 09° 27' 08" E	11° 28' 42"
C20	340.00'	48.47'	24.28'	48.43'	N 00° 22' 17" W	08° 10' 06"
C21	340.00'	56.63'	28.38'	56.57'	N 09° 13' 38" W	09° 32' 37"
C22	390.00'	50.13'	25.10'	50.09'	N 03° 36' 39" W	07° 21' 51"
C23	390.00'	50.15'	25.11'	50.12'	N 03° 45' 19" E	07° 22' 04"
C24	245.00'	51.88'	26.04'	51.78'	S 24° 58' 53" W	12° 07' 57"
C25	165.00'	51.48'	25.95'	51.27'	N 26° 28' 18" E	17° 52' 37"
C26	390.00'	51.03'	25.55'	51.00'	N 11° 11' 16" E	07° 29' 50"
C27	215.00'	35.80'	17.94'	35.76'	N 22° 18' 11" E	09° 32' 22"
C28	195.00'	33.86'	16.97'	33.82'	S 32° 03' 34" W	09° 56' 55"
C29	30.00'	37.34'	21.52'	34.98'	S 50° 36' 00" E	71° 18' 45"
C31	30.00'	22.01'	11.52'	21.52'	S 06° 04' 15" W	42° 01' 44"
C32	30.00'	43.56'	26.63'	39.84'	N 60° 30' 53" E	83° 11' 58"
C39	511.00'	17.36'	8.68'	17.36'	S 00° 28' 02" E	01° 56' 46"
C40	340.00'	13.90'	6.95'	13.90'	N 16° 21' 44" E	02° 20' 31"
C41	165.00'	14.19'	7.10'	14.19'	N 37° 52' 27" E	04° 55' 40"
C42	245.00'	39.73'	19.91'	39.68'	S 35° 41' 34" W	09° 17' 26"
C43	195.00'	11.25'	5.62'	11.24'	S 38° 41' 10" W	03° 18' 15"
C44	215.00'	49.78'	25.00'	49.67'	N 33° 42' 20" E	13° 15' 55"
C45	390.00'	17.68'	8.84'	17.67'	N 16° 14' 06" E	02° 35' 49"
C46	461.00'	46.51'	23.27'	46.49'	S 02° 23' 04" E	05° 46' 50"
C47	486.23'	146.23'	73.67'	145.68'	S 08° 06' 50" E	17° 14' 23"
C48	365.00'	218.30'	112.52'	215.06'	N 00° 23' 59" E	34° 16' 01"
C49	190.00'	75.62'	38.32'	75.13'	N 28° 56' 08" E	22° 48' 17"
C50	220.00'	91.09'	46.21'	90.44'	S 28° 28' 36" W	23° 43' 21"
C53	1177.96'	80.17'	40.10'	80.15'	S 88° 12' 21" E	03° 53' 57"
C54	518.32'	111.57'	56.00'	111.35'	S 71° 43' 10" E	12° 19' 57"
C55	600.00'	394.22'	204.52'	387.17'	S 71° 19' 58" E	37° 38' 43"
C56	297.72'	67.77'	34.03'	67.63'	S 59° 01' 54" E	13° 02' 35"
C57	492.78'	120.27'	60.44'	119.98'	S 74° 21' 33" E	13° 59' 04"
C58	492.78'	15.60'	7.80'	15.60'	S 66° 27' 36" E	01° 48' 49"
C59	600.00'	254.06'	128.96'	252.16'	S 64° 38' 26" E	24° 15' 39"
C60	600.00'	140.16'	70.40'	139.84'	S 83° 27' 47" E	13° 23' 04"

EAGLE HARBOR PARKWAY
(PER PLAT BOOK 25, PAGES 9-20)



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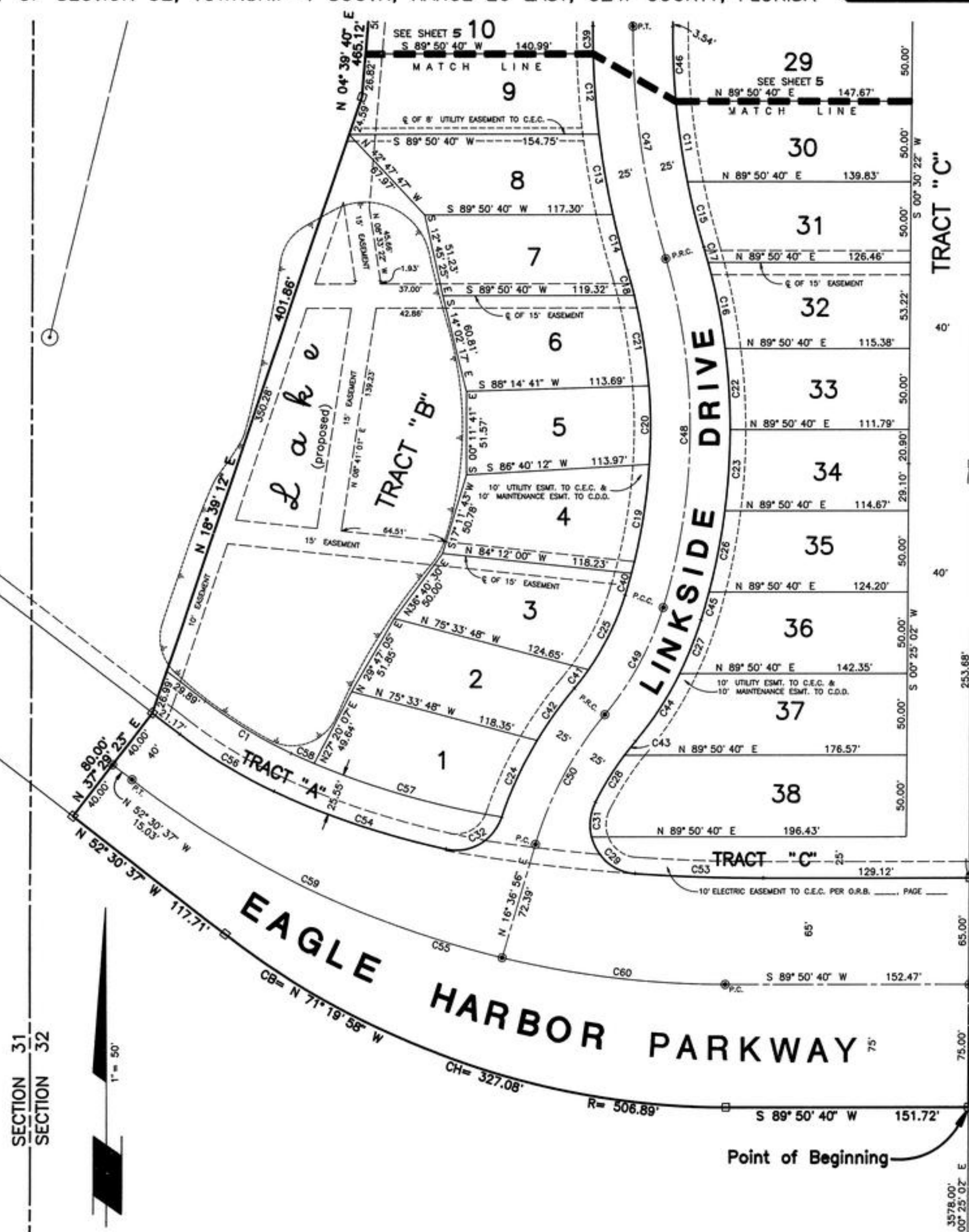
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SECTION 31
SECTION 32

1" = 50'

Point of Beginning

EAST LAKESHORE DRIVE
(A 100' COUNTY ROAD AS PER O.R.B. 1239, PAGES 236 - 238)



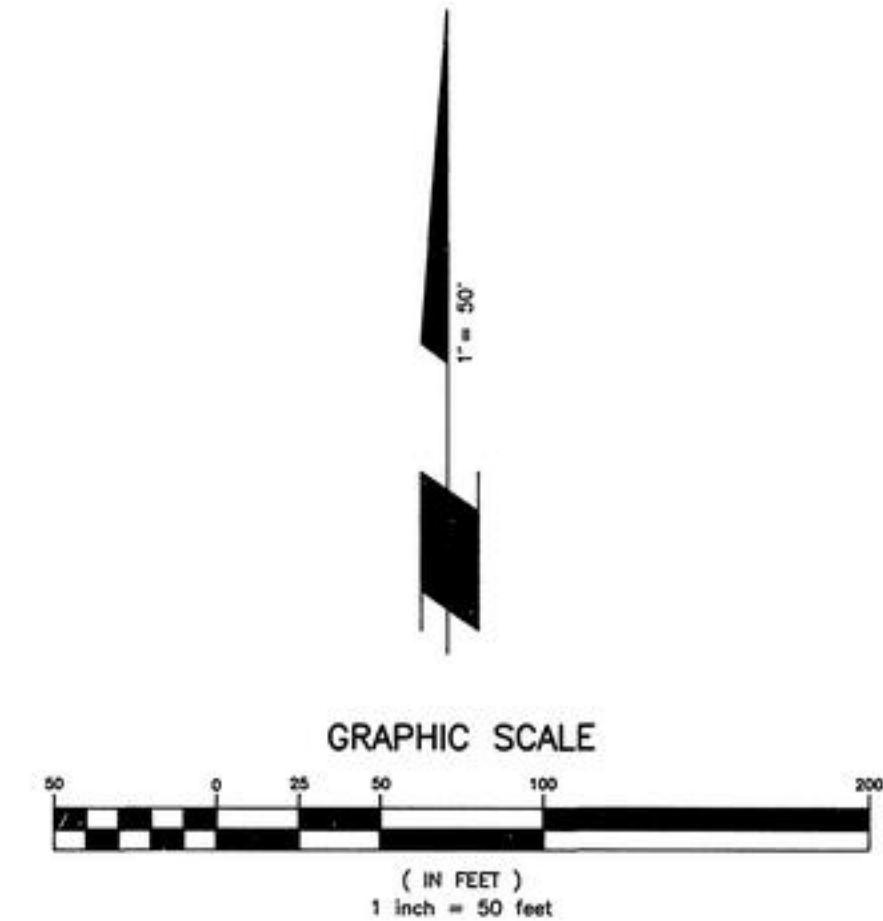
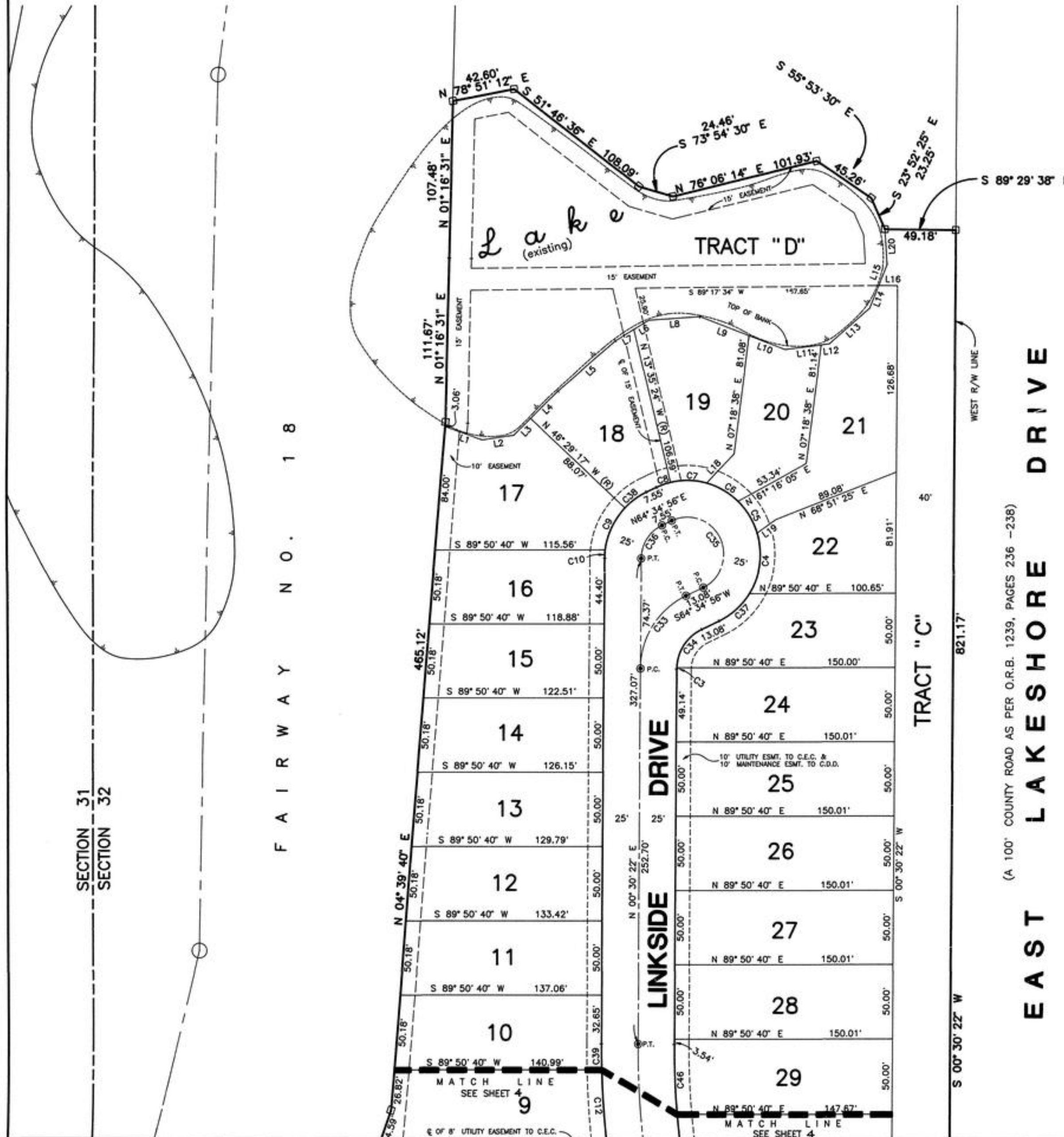
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PART OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA



PLAT BOOK 28 PAGE 80
SHEET 5 OF 5 SHEETS

"TYPE 1 SUBDIVISION"



LINE	DIRECTION	DISTANCE
L1	S 69° 55' 44" E	26.53'
L2	N 81° 32' 51" E	22.04'
L3	S 45° 06' 28" W	16.26'
L4	S 45° 06' 28" W	26.22'
L5	S 48° 43' 07" W	51.90'
L6	N 58° 44' 18" E	12.13'
L7	N 58° 44' 18" E	14.71'
L8	N 85° 59' 54" E	35.33'
L9	S 69° 12' 31" E	35.95'
L10	S 69° 12' 31" E	26.56'
L11	N 82° 49' 03" E	24.97'
L12	N 82° 49' 03" E	5.64'
L13	S 48° 57' 18" W	36.91'
L14	S 22° 04' 49" W	16.76'
L15	S 22° 04' 49" W	15.33'
L16	S 89° 29' 38" E	13.06'
L17	S 07° 53' 49" E	24.46'
L18	N 43° 57' 32" E	27.18'
L19	S 54° 35' 26" W	15.63'
L20	N 03° 38' 47" W	24.26'

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C3	30.00'	0.86'	0.43'	0.86'	S 01° 19' 55" W	01° 39' 05"
C4	50.00'	42.65'	22.72'	41.37'	N 07° 42' 39" E	48° 52' 17"
C5	50.00'	25.27'	12.91'	25.00'	N 31° 12' 09" W	28° 57' 18"
C6	50.00'	25.27'	12.91'	25.00'	N 60° 09' 27" W	28° 57' 18"
C7	50.00'	25.27'	12.91'	25.00'	N 89° 06' 45" W	28° 57' 18"
C8	50.00'	10.32'	5.18'	10.30'	S 70° 29' 46" W	11° 49' 40"
C9	50.00'	31.91'	16.52'	31.37'	S 25° 13' 38" W	36° 34' 11"
C10	50.00'	5.62'	2.81'	5.61'	S 03° 43' 27" W	06° 26' 10"
C11	461.00'	50.55'	25.30'	50.52'	S 08° 24' 58" W	06° 16' 58"
C12	511.00'	50.15'	25.09'	50.13'	S 04° 15' 06" E	05° 37' 22"
C33	55.00'	61.51'	34.42'	58.35'	S 32° 32' 39" W	64° 04' 34"
C34	30.00'	32.69'	18.18'	31.09'	S 33° 22' 12" W	62° 25' 28"
C35	25.00'	78.54'	15.64'	50.00'	N 25° 25' 04" W	180° 00' 00"
C36	25.00'	27.96'	15.64'	26.52'	S 32° 32' 39" W	64° 04' 34"
C37	50.00'	28.31'	14.54'	27.93'	N 48° 21' 52" E	32° 26' 08"
C38	50.00'	18.39'	9.30'	18.28'	S 54° 02' 50" W	21° 04' 13"
C39	511.00'	17.36'	8.68'	17.36'	S 00° 28' 02" E	01° 56' 46"
C46	461.00'	46.51'	23.27'	46.49'	S 02° 23' 04" E	05° 46' 50"
C47	486.00'	146.23'	73.67'	145.68'	S 08° 06' 50" E	17° 14' 23"



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