STONEY GLEN AT EAGLE HARBOR

PART OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 36 PAGE 26
SHEET 1 OF 6 SHEETS

"TYPE 1 SUBDIVISION"

(SETBACKS: AS PER P.U.D., NEIGHBORHOOD TYPE "B")

TOTAL NUMBER OF LOTS = 55 — 22.154 ACRES ±
TOTAL NUMBER OF TRACTS = 4 — CURRENT ZONING: P.U.D.

CAPTION

A PARCEL OF LAND SITUATED IN SECTION 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF LOT 54, COUNTRY WALK AT EAGLE HARBOR, ACCORDING TO PLAT BOOK 30, PAGES 7 THROUGH 16, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 31 RUN SOUTH 89 DEGREES 48 MINUTES 43 SECONDS WEST 1133.79 FEET TO THE NORTHERLY BOUNDARY OF THAT CERTAIN CONSERVATION EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 1427, PAGE 1852, PARCEL "E", OF SAID PUBLIC RECORDS; THENCE ON LAST SAID BOUNDARY RUN THE FOLLOWING 6 COURSES: 1) NORTH 49 DEGREES 47 MINUTES 23 SECONDS WEST 151.03 FEET; 2) NORTH 55 DEGREES 04 MINUTES 44 SECONDS WEST 180.72 FEET; 3) NORTH 74 DEGREES 52 MINUTES 25 SECONDS WEST 538.08 FEET; 4) SOUTH 89 DEGREES 00 MINUTES 32 SECONDS WEST 305.34 FEET; 5) NORTH 61 DEGREES 14 MINUTES 48 SECONDS WEST 99.54 FEET; 6) SOUTH 76 DEGREES 47 MINUTES 14 SECONDS WEST 207.55 FEET TO THE EASTERLY LINE OF LAKESHORE DRIVE WEST (A 66 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED); THENCE ON LAST SAID LINE NORTH 13 DEGREES 06 MINUTES 16 SECONDS WEST 585.59 FEET; THENCE NORTH 76 DEGREES 53 MINUTES 44 SECONDS EAST 186.98 FEET; THENCE SOUTH 59 DEGREES 35 MINUTES 29 SECONDS EAST 102.20 FEET; THENCE SOUTH 30 DEGREES 24 MINUTES 31 SECONDS WEST 12.75 FEET; THENCE SOUTH 25 DEGREES 55 MINUTES 16 SECONDS EAST 37.18 FEET; THENCE SOUTH 39 DEGREES 18 MINUTES 51 SECONDS EAST 29.50 FEET; THENCE SOUTH 56 DEGREES 05 MINUTES 12 SECONDS EAST 29.71 FEET; THENCE SOUTH 67 DEGREES 56 MINUTES 28 SECONDS EAST 25.08 FEET; THENCE SOUTH 26 DEGREES 35 MINUTES 30 SECONDS EAST 31.98 FEET; THENCE SOUTH 14 DEGREES 10 MINUTES 04 SECONDS WEST 33.94 FEET; THENCE SOUTH 18 DEGREES 20 MINUTES 22 SECONDS EAST 30.71 FEET; THENCE SOUTH 36 DEGREES 27 MINUTES 05 SECONDS EAST 32.96 FEET; THENCE SOUTH 71 DEGREES 54 MINUTES 30 SECONDS EAST 29.95 FEET; THENCE NORTH 77 DEGREES 34 MINUTES 46 SECONDS EAST 149.29 FEET; THENCE SOUTH 75 DEGREES 19 MINUTES 43 SECONDS EAST 503.37 FEET; THENCE SOUTH 73 DEGREES 19 MINUTES 35 SECONDS EAST 766.06 FEET; THENCE SOUTH 87 DEGREES 02 MINUTES 51 SECONDS EAST 181.91 FEET; THENCE SOUTH 89 DEGREES 17 MINUTES 09 SECONDS EAST 687.12 FEET TO THE NORTHWEST CORNER OF SAID COUNTRY WALK AT EAGLE HARBOR; THENCE ON THE WEST LINE THEREOF SOUTH 00 DEGREES 15 MINUTES 47 SECONDS WEST 340.98 FEET TO THE POINT OF BEGINNING, BEING 22.154 ACRES, MORE OR LESS, IN AREA.

COUNTY COMMISSIONERS' APPROVAL

EXAMINED AND APPROVED THIS 8th DAY OF December, 2000, BY THE BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA

Robert M. Weiber
CLERK OF [redacted] Board

[redacted]
CHAIRMAN

Glenn R. Lassiter
PRINT NAME

CLERK'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA, AND SUBMITTED TO ME FOR RECORDING, AND IS FILED FOR RECORD IN PLAT BOOK 36, PAGES 26 thru 31, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THIS 12th DAY OF December, 2000.

James B. Jett
CLERK OF CIRCUIT COURT
JAMES B. JETT

COUNTY DEPARTMENT OF PLANNING APPROVAL

EXAMINED AND APPROVED THIS 11th DAY OF DECEMBER 2000.

[redacted]

INTERIM DIRECTOR, DEPARTMENT OF PLANNING

ADOPTION AND DEDICATION

(STREETS AND EASEMENTS)

THIS IS TO CERTIFY THAT EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS STONEY GLEN AT EAGLE HARBOR HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. THE DRIVE, COURT, EASEMENTS FOR DRAINAGE AND UTILITIES, AND THE DRAINAGE EASEMENTS THROUGH AND OVER THE LAKE AND FILTRATION SYSTEM SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS. THE C.E.C. EASEMENTS SHOWN ON SAID PLAT ARE DEDICATED TO CLAY ELECTRIC COOPERATIVE, INC. AND ITS SUCCESSORS FOR USE IN ITS ELECTRIC DISTRIBUTION SYSTEM. ALL C.D.D. EASEMENTS SHOWN ON SAID PLAT ARE DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS FOR MAINTENANCE OF UNDERGROUND UTILITIES ONLY. THE EASEMENTS FOR ACCESS FOR LAKE MAINTENANCE SHOWN ON SAID PLAT ARE DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS FOR ACCESS FOR LAKE MAINTENANCE. THE EASEMENTS FOR BICYCLE AND PEDESTRIAN TRAFFIC SHOWN ON SAID PLAT ARE DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS FOR BICYCLE AND PEDESTRIAN TRAFFIC.

(TRACTS)

TRACTS A, B AND C (LAKE AND FILTRATION SYSTEM) AND TRACT D (LANDSCAPE BUFFER), ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS.

(CONTINUED)

CADD FILE: 25861CAP

ADOPTION AND DEDICATION (CONTINUED)

THE DRAINAGE EASEMENTS THROUGH AND OVER THE LAKE AND FILTRATION SYSTEM SHOWN ON THIS PLAT ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

(1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKE AND FILTRATION SYSTEM WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON THE LAND HEREBY DEDICATED, TOGETHER WITH ALL SOIL, NUTRIENTS, CHEMICALS AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM THE DRIVE OR COURT; FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKE AND FILTRATION SYSTEM, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THE DRAINAGE EASEMENTS BY CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS;

(2) TRACTS A, B AND C SHOWN ON THIS PLAT, DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT (THE DISTRICT), IS ESTABLISHED FOR THE PLACEMENT AND MAINTENANCE OF STORMWATER RETENTION/DETENTION PONDS AND/OR FILTRATION SYSTEMS. THE DISTRICT SHALL REMAIN RESPONSIBLE FOR THE MAINTENANCE AND/OR REPAIR OF SAID PONDS AND SYSTEMS IN ACCORDANCE WITH ALL APPLICABLE PERMITS AND LAWS, UNLESS THE TRACT IS CONVEYED TO A HOMEOWNERS ASSOCIATION WHICH HAS THE DUTY AND AUTHORITY, AND HAS ACCEPTED RESPONSIBILITY THEREFORE. CLAY COUNTY BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY FOR THE REMOVAL OR TREATMENT OF AQUATIC PLANTS, ANIMALS, SOIL, CHEMICALS OR ANY OTHER SUBSTANCE OR THING THAT MAY EVER BE OR COME WITHIN SAID LAKES AND FILTRATION SYSTEMS WHICH THESE EASEMENTS TRAVERSE, NOR ANY RESPONSIBILITY FOR MAINTENANCE OR PRESERVATION OF THE WATER PURITY, WATER LEVEL OR WATER DEPTH, WHICH RESPONSIBILITIES SHALL BE THOSE OF THE DISTRICT OR HOMEOWNERS ASSOCIATION (IF CONVEYED);

(3) CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE LAKE AND FILTRATION SYSTEM SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKE AND FILTRATION SYSTEM AND THAT WHICH RETAINS IT TO EFFECT ADEQUATE DRAINAGE INCLUDING BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF. EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, DEVELOPER AND OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, SHALL INDEMNIFY CLAY COUNTY, FLORIDA AND HOLD IT HARMLESS FROM SUITS, ACTIONS, DAMAGES AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LAKE AND FILTRATION SYSTEM DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITH STONEY GLEN AT EAGLE HARBOR. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, SHALL BE SUBJECT TO IT.

IN WITNESS WHEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE HAS CAUSED THESE PRESENTS TO BE EXECUTED ON ITS OWN BEHALF BY ITS JOINT VENTURERS.

SIGNED IN THE PRESENCE OF:

John J McEwan
WITNESS
John J McEwan
PRINT NAME
Minnie L Green
WITNESS
Minnie L. Green
PRINT NAME

BY EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE

BY NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION A JOINT VENTURER

BY: [redacted]
LEONARD H. RONNIE, JR., PRESIDENT
THE CORPORATION IS A GENERAL PARTNER OF AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF NEW JERSEY, COUNTY OF BERGEN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 18 DAY OF August, 2000, BY LEONARD H. RONNIE, JR., PRESIDENT OF NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

Colette S. Borell
PRINT NAME
NOTARY PUBLIC, STATE OF NEW JERSEY
COMMISSION NO.
MY COMMISSION EXPIRES: November 14, 2003

COLETTE J. BORELL
Notary Public, State of New Jersey
My Commission Expires November 14, 2003

BY EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, A VIRGINIA LIMITED PARTNERSHIP, A JOINT VENTURER

SIGNED IN THE PRESENCE OF:

Linda Hadden
WITNESS
RONALD E. KOLAR
PRINT NAME
Linda Hadden
WITNESS
LINDA HADDEN
PRINT NAME

BY EAST WEST PARTNERS OF JACKSONVILLE, INC. A VIRGINIA CORPORATION, GENERAL PARTNER

BY: [redacted]
ROGER S. ARROWSMITH, PRESIDENT
ROGER S. ARROWSMITH IS THE PRESIDENT AND ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, INC., WHICH CORPORATION ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, A LIMITED PARTNERSHIP, WHICH LIMITED PARTNERSHIP WAS THE GENERAL PARTNER AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 7th DAY OF SEPT., 2000, BY ROGER S. ARROWSMITH, PRESIDENT OF EAST WEST PARTNERS OF JACKSONVILLE, INC., A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

[redacted]
THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC665223
MY COMMISSION EXPIRES: JULY 20, 2001

OFFICIAL NOTARY SEAL
THOMAS C MULLIS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC665223
MY COMMISSION EXP. JULY 20,2001

LB# 2933

PREPARED BY:
McKEE, EILAND AND MULLIS LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

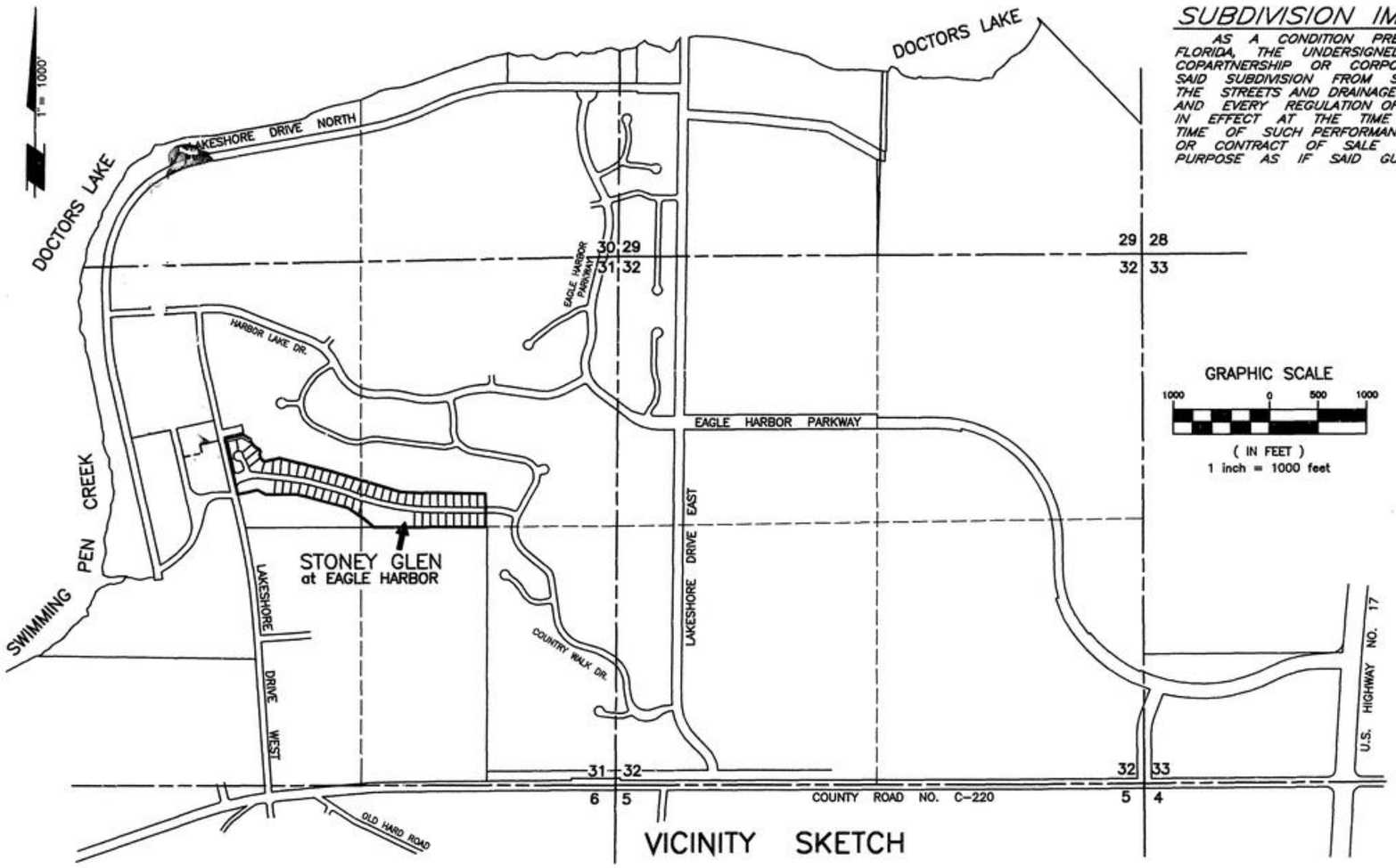
STONEY GLEN AT EAGLE HARBOR

PART OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 36 PAGE 27

SHEET 2 OF 6 SHEETS

"TYPE 1 SUBDIVISION"



VICINITY SKETCH

GRAPHIC SCALE

1000 0 500 1000

(IN FEET)

1 inch = 1000 feet

SUBDIVISION IMPROVEMENT GUARANTEE

AS A CONDITION PRECEDENT TO THE RECORDATION OF THIS PLAT IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THE UNDERSIGNED OWNERS OF THIS SUBDIVISION DO HEREBY GUARANTEE TO EACH AND EVERY PERSON, FIRM, COPARTNERSHIP OR CORPORATION, THEIR HEIRS, SUCCESSORS AND ASSIGNS, WHO SHALL PURCHASE A LOT OR LOTS IN SAID SUBDIVISION FROM SAID OWNERS, THAT SAID OWNERS SHALL WITHIN 12 MONTHS OF THE DATE OF ACCEPTANCE OF THE STREETS AND DRAINAGE IMPROVEMENTS BY THE BOARD OF COUNTY COMMISSIONERS THEREOF FULLY COMPLY WITH EACH AND EVERY REGULATION OF THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA, COVERING SUBDIVISIONS IN EFFECT AT THE TIME OF THE FILING OF THIS FINAL PLAT INSOFAR AS THE SAME EFFECTS A LOT OR LOTS SOLD. TIME OF SUCH PERFORMANCE BEING OF THE ESSENCE. SAID GUARANTEE SHALL BE A PART OF EACH DEED OF CONVEYANCE OR CONTRACT OF SALE COVERING LOTS IN SAID SUBDIVISION, EXECUTED BY SAID OWNERS TO THE SAME EXTENT AND PURPOSE AS IF SAID GUARANTEE WERE INCORPORATED VERBATIM IN EACH SAID CONVEYANCE OR CONTRACT OF SALE.

IN WITNESS WHEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE HAS CAUSED THESE PRESENTS TO BE EXECUTED ON ITS OWN BEHALF BY ITS JOINT VENTURERS.

SIGNED IN THE PRESENCE OF:

J. Kleven
WITNESS

John J. McElwain
PRINT NAME

Maxine L. Green
WITNESS

Minnie L. Green
PRINT NAME

EAGLE HARBOR AT FLEMING ISLAND
JOINT VENTURE, A FLORIDA JOINT VENTURE

BY NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION
A JOINT VENTURER

BY: Leonard H. Ronnie Jr.

LEONARD H. RONNIE, JR., PRESIDENT

THE CORPORATION IS A GENERAL PARTNER OF AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF NEW JERSEY, COUNTY OF BERGEN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 18 DAY OF August, 2000, BY LEONARD H. RONNIE, JR., PRESIDENT OF NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

Colette J. Borell
Colette J. Borell
PRINT NAME
NOTARY PUBLIC, STATE OF NEW JERSEY
COMMISSION NO.
MY COMMISSION EXPIRES: November 14, 2003

COLETTE J. BORELL
Notary Public, State of New Jersey
My Commission Expires November 14, 2003

BY EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, A VIRGINIA LIMITED PARTNERSHIP, A JOINT VENTURER

SIGNED IN THE PRESENCE OF:

Linda Hadden
WITNESS
RONALD E. KOLAR
PRINT NAME
Linda Hadden
WITNESS
LINDA HADDEN
PRINT NAME

BY EAST WEST PARTNERS OF JACKSONVILLE, INC.
A VIRGINIA CORPORATION, GENERAL PARTNER

BY: Roger S. Platt

ROGER S. ARROWSMITH, PRESIDENT

ROGER S. ARROWSMITH IS THE PRESIDENT AND ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, INC., WHICH CORPORATION ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, A LIMITED PARTNERSHIP, WHICH LIMITED PARTNERSHIP WAS THE GENERAL PARTNER AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

COUNTY DEPARTMENT OF ZONING APPROVAL

EXAMINED AND APPROVED THIS 30th DAY OF NOVEMBER, 2000

Linda Jackson
LINDA JACKSON
DIRECTOR, DEPARTMENT OF ZONING

COUNTY DEPARTMENT OF ENGINEERING APPROVAL

EXAMINED AND APPROVED THIS 30th DAY OF NOVEMBER 2000

CHARLES A KOHLER, P.E.
DIRECTOR, DEPARTMENT OF ENGINEERING

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED HEREON, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN ON SAID PLAT ACCORDING TO CHAPTER 177, FLORIDA STATUTES, AND THAT PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SAID LAWS, THAT SAID SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF SAID CHAPTER. SIGNED THIS 3rd DAY OF AUGUST, 2000.

THOMAS C. MULLIS
FLORIDA CERTIFICATE NO. 3593
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
ORANGE PARK, FLORIDA

FORM OF ACCEPTANCE OF DEDICATION

THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, A COMMUNITY DISTRICT ESTABLISHED IN ACCORDANCE WITH CHAPTER 190, FLORIDA STATUTES, HEREBY ACCEPTS THE DEDICATIONS OF THOSE EASEMENTS AND TRACTS A, B, C, & D, SET FORTH WITHIN THIS PLAT, BUT DOES NOT ACCEPT ANY EASEMENT OR RIGHT-OF-WAY OTHERWISE DEDICATED TO THE PUBLIC.

THE RECORDING IN THE OFFICE OF THE COUNTY CLERK OF CLAY COUNTY, FLORIDA, OF THE WITHIN PLAT SHALL TERMINATE, WITH RESPECT TO THE LANDS EMBRACED HEREBY, ALL OBLIGATIONS OF DEDICATION SET FORTH IN THAT CERTAIN AGREEMENT TO ASSIGN, DEDICATE OR TRANSFER DATED APRIL 29, 1992, AND RECORDED IN OFFICIAL RECORDS BOOK 1416, PAGE 545 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

SIGNED THIS 7th DAY OF Sept, 2000.

THE CROSSINGS AT FLEMING ISLAND
COMMUNITY DEVELOPMENT DISTRICT

Maxine Burge
WITNESS
Maxine Burge
PRINT NAME

WITNESS
JACK HEALAN
PRINT NAME

BY: Thomas H. Platt
~~WILLIAM O. CANNON~~, CHAIRMAN
Thomas H. Platt

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 7th DAY OF SEPT, 2000, BY ~~WILLIAM O. CANNON~~, Thomas Platt WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, THEREUNTO DULY AUTHORIZED. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

Linda Vallone Hadden
PRINT NAME LINDA VALLONE HADDEN
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. _____
MY COMMISSION EXPIRES: _____

LINDA VALLONE HADDEN
MY COMMISSION # CC 804554
EXPIRES: June 23, 2001
Bonded Thru Notary Public Underwriters

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 7th DAY OF Sept., 2000, BY ROGER S. ARROWSMITH, PRESIDENT OF EAST WEST PARTNERS OF JACKSONVILLE, INC., A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC665223
MY COMMISSION EXPIRES: JULY 20, 2001

OFFICIAL NOTARY SEAL
THOMAS C MULLIS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC665223
MY COMMISSION EXP. JULY 20,2001

WITNESS
JOHN S. ADAMS
PRINT NAME

WITNESS
Thomas C. Mullis
PRINT NAME

COMMUNITY DEVELOPMENT DISTRICT
THE CROSSINGS AT FLEMING ISLAND

BY: Thomas H. Platt
THOMAS H. PLATT, CHAIRMAN

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 7th DAY OF Sept., 2000, BY THOMAS H. PLATT, CHAIRMAN, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, THEREUNTO DULY AUTHORIZED. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

Linda Vallone Hadden
PRINT NAME LINDA VALLONE HADDEN
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. _____
MY COMMISSION EXPIRES: _____

LINDA VALLONE HADDEN
MY COMMISSION # CC 804554
EXPIRES: June 23, 2001
Bonded Thru Notary Public Underwriters

LB# 2933

CADD: 25861VIC

PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

STONEY GLEN AT EAGLE HARBOR

PART OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 36 PAGE 28

SHEET 3 OF 6 SHEETS

"TYPE 1 SUBDIVISION"

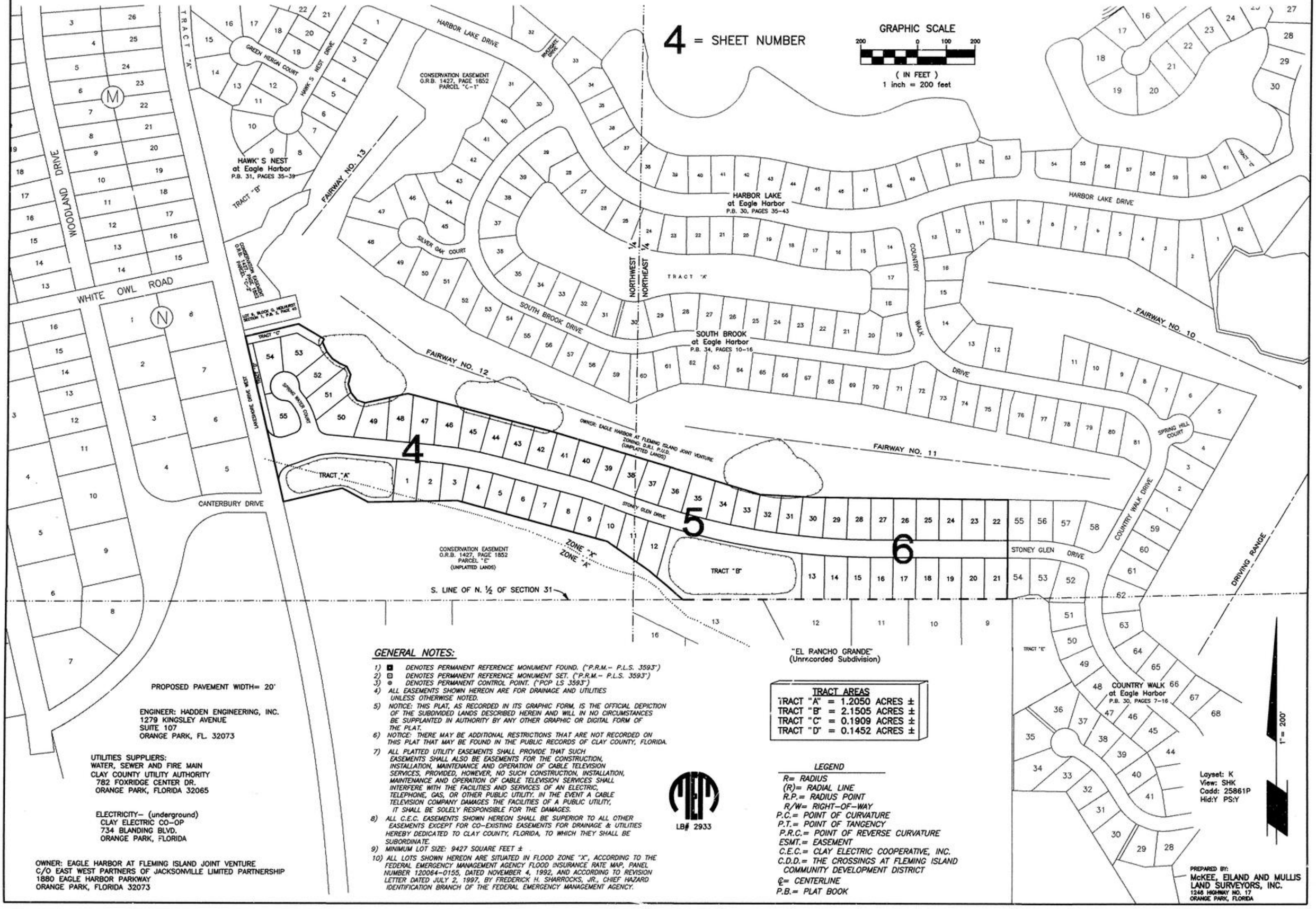
4 = SHEET NUMBER

GRAPHIC SCALE

200 0 100 200

(IN FEET)

1 inch = 200 feet



GENERAL NOTES:

1) ■ DENOTES PERMANENT REFERENCE MONUMENT FOUND. ("P.R.M.– P.L.S. 3593")
2) ⊡ DENOTES PERMANENT REFERENCE MONUMENT SET. ("P.R.M.– P.L.S. 3593")
3) ⊕ DENOTES PERMANENT CONTROL POINT. ("PCP LS 3593")
4) ALL EASEMENTS SHOWN HEREON ARE FOR DRAINAGE AND UTILITIES UNLESS OTHERWISE NOTED.
5) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.
6) NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.
7) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
8) ALL C.E.C. EASEMENTS SHOWN HEREON SHALL BE SUPERIOR TO ALL OTHER EASEMENTS EXCEPT FOR CO-EXISTING EASEMENTS FOR DRAINAGE & UTILITIES HEREBY DEDICATED TO CLAY COUNTY, FLORIDA, TO WHICH THEY SHALL BE SUBORDINATE.
9) MINIMUM LOT SIZE: 9427 SQUARE FEET ±
10) ALL LOTS SHOWN HEREON ARE SITUATED IN FLOOD ZONE "X", ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, PANEL NUMBER 120064-0155, DATED NOVEMBER 4, 1992, AND ACCORDING TO REVISION LETTER DATED JULY 2, 1997, BY FREDERICK H. SHARROCKS, JR., CHIEF HAZARD IDENTIFICATION BRANCH OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

PROPOSED PAVEMENT WIDTH= 20'

ENGINEER: HADDEN ENGINEERING, INC.
1279 KINGSLEY AVENUE
SUITE 107
ORANGE PARK, FL. 32073

UTILITIES SUPPLIERS:
WATER, SEWER AND FIRE MAIN
CLAY COUNTY UTILITY AUTHORITY
782 FOXRIDGE CENTER DR.
ORANGE PARK, FLORIDA 32065

ELECTRICITY– (underground)
CLAY ELECTRIC CO–OP
734 BLANDING BLVD.
ORANGE PARK, FLORIDA

OWNER: EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE
C/O EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP
1880 EAGLE HARBOR PARKWAY
ORANGE PARK, FLORIDA 32073

LB# 2933

TRACT AREAS

TRACT "A"	= 1.2050 ACRES ±
TRACT "B"	= 2.1505 ACRES ±
TRACT "C"	= 0.1909 ACRES ±
TRACT "D"	= 0.1452 ACRES ±

LEGEND

R= RADIUS
(R)= RADIAL LINE
R.P.= RADIUS POINT
R/W= RIGHT–OF–WAY
P.C.= POINT OF CURVATURE
P.T.= POINT OF TANGENCY
P.R.C.= POINT OF REVERSE CURVATURE
ESMT.= EASEMENT
C.E.C.= CLAY ELECTRIC COOPERATIVE, INC.
C.D.D.= THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT
℄= CENTERLINE
P.B.= PLAT BOOK

Layset: K
View: SHK
Cadd: 25861P
Hid:Y PS:Y

1" = 200'

PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1248 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

STONEY GLEN AT EAGLE HARBOR

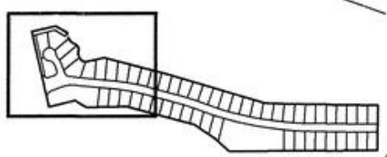
PART OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 36 PAGE 29

SHEET 4 OF 6 SHEETS

"TYPE 1 SUBDIVISION"

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	847.47'	277.48'	139.99'	276.24'	S 86° 16' 32" W	18° 45' 36"
C2	1430.80'	236.70'	118.62'	236.43'	N 79° 36' 19" W	09° 28' 42"
C5	180.00'	115.95'	60.06'	113.95'	N 26° 51' 08" W	36° 54' 26"
C6	50.00'	75.68'	47.22'	68.66'	S 30° 15' 23" W	86° 43' 18"
C7	350.00'	24.40'	12.20'	24.39'	N 71° 37' 12" E	03° 59' 39"
C8	1400.80'	38.13'	19.06'	38.13'	N 83° 33' 53" W	01° 33' 34"
C9	1400.80'	90.01'	45.02'	89.99'	N 80° 56' 39" W	03° 40' 54"
C10	1400.80'	86.20'	43.11'	86.19'	N 77° 20' 26" W	03° 31' 33"
C11	1400.80'	17.40'	8.70'	17.40'	N 75° 13' 19" W	00° 42' 42"
C38	1460.80'	0.27'	0.14'	0.27'	N 74° 52' 17" W	00° 00' 39"
C39	1460.80'	80.04'	40.03'	80.03'	N 76° 26' 47" W	03° 08' 22"
C40	1460.80'	77.78'	38.90'	77.77'	N 79° 32' 29" W	03° 03' 02"
C41	1460.80'	83.57'	41.80'	83.56'	N 82° 42' 20" W	03° 16' 40"
C44	30.00'	34.19'	19.22'	32.37'	S 51° 41' 33" E	65° 18' 14"
C46	205.00'	53.60'	26.96'	53.45'	N 26° 31' 54" W	14° 58' 55"
C47	205.00'	26.30'	13.17'	26.28'	N 37° 41' 50" W	07° 20' 58"
C48	30.00'	22.61'	11.87'	22.08'	S 19° 47' 00" E	43° 10' 39"
C49	50.00'	35.96'	18.80'	35.19'	N 18° 47' 52" W	41° 12' 24"
C50	50.00'	49.04'	26.70'	47.10'	N 67° 30' 00" W	56° 11' 52"
C51	50.00'	98.57'	75.48'	83.37'	S 27° 55' 18" W	112° 57' 30"
C52	50.00'	54.50'	30.31'	51.84'	S 59° 46' 51" E	62° 26' 49"
C53	30.00'	27.48'	14.79'	26.53'	N 64° 45' 50" W	52° 28' 50"
C54	155.00'	72.73'	37.05'	72.07'	N 25° 04' 52" W	26° 53' 06"
C55	30.00'	42.55'	25.74'	39.07'	N 28° 59' 32" E	81° 15' 43"
C56	50.00'	38.52'	20.27'	37.58'	S 88° 18' 21" E	44° 08' 33"
C57	50.00'	46.36'	25.00'	44.72'	S 39° 40' 10" E	53° 07' 48"
C58	250.00'	113.59'	57.79'	112.61'	S 82° 38' 21" W	26° 01' 57"
C59	847.47'	107.12'	53.63'	107.05'	S 80° 31' 00" W	07° 14' 31"
C60	847.47'	170.36'	85.47'	170.08'	S 89° 53' 48" W	11° 31' 04"



GRAPHIC SCALE

50 0 25 50

(IN FEET)
1 inch = 50 feet

LB# 2933

Layset: 1
View: SH1
Cadd: 25861P
Hid:Y PS:Y

PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

CONSERVATION EASEMENT
O.R.B. 1427, PAGE 1852, PARCEL "E"

STONEY GLEN AT EAGLE HARBOR

PART OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 36 PAGE 30

SHEET 5 OF 6 SHEETS

"TYPE 1 SUBDIVISION"

SURVEYOR'S CERTIFICATE OF REVIEW

THE UNDERSIGNED SURVEYOR HEREBY CERTIFIES THAT HE HAS REVIEWED THIS PLAT ON BEHALF OF CLAY COUNTY, FLORIDA, IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 177.081(1), FLORIDA STATUTES (1998), AND HAS DETERMINED THAT SAID PLAT CONFORMS WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. THE UNDERSIGNED DID NOT PREPARE THIS PLAT. THIS CERTIFICATE IS MADE AS OF THE 26 DAY OF SEPT., 2000.

Mathew A. Griffis

MATHEW A. GRIFFIS
FLORIDA REGISTRATION NO. 3743
2554 BLANDING BOULEVARD, SUITE "N"
MIDDLEBURG, FLORIDA, 32068

GRAPHIC SCALE
50 0 25 50
(IN FEET)
1 inch = 50 feet

LAKE (EXISTING)

FAIRWAY NO. 12

FAIRWAY NO. 11

CORNER FALLS IN LAKE

11.76' TO WITNESS P.R.M.

S 75° 19' 43" E 503.37'

S 73° 19' 35" E 766.06'

S 87° 02' 51" E 181.91'

N 74° 52' 25" W 538.08'

N 55° 04' 44" W 180.72'

N 49° 47' 23" W 151.03'

S 89° 48' 43" W 413.77'

1133.79'

20' EASEMENT

10' EASEMENT

10' UTILITY ESMT. TO C.E.C. & 10' MAINTENANCE ESMT. TO C.D.D.

See Sheet 4 Match Line

See Sheet 6 Match Line

STONEY GLEN DRIVE

ZONE "X"
ZONE "A"

Layset: 2
View: SH2
Cadd: 25861P
Hid:Y PS:Y
1"= 50'

CONSERVATION EASEMENT
O.R.B. 1427, PAGE 1852
PARCEL "E"

TRACT "B"
(DRAINAGE EASEMENT)

LAKE (EXISTING)

"EL RANCHO GRANDE"
(Unrecorded Subdivision)

NORTHWEST 1/4 | NORTHEAST 1/4
SOUTHWEST 1/4 | SOUTHEAST 1/4
S. LINE OF N. ½ OF SECTION 31

LB# 2933

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CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C3	1228.55'	131.27'	65.70'	131.20'	N 71° 48' 19" W	06° 07' 19"
C4	2521.84'	923.98'	467.23'	918.82'	S 79° 14' 26" E	20° 59' 34"
C10	1400.80'	86.20'	43.11'	86.19'	N 77° 20' 26" W	03° 31' 33"
C11	1400.80'	17.40'	8.70'	17.40'	N 75° 13' 19" W	00° 42' 42"
C12	1198.55'	32.00'	16.00'	32.00'	N 74° 06' 04" W	01° 31' 47"
C13	1198.55'	80.16'	40.09'	80.14'	N 71° 25' 13" W	03° 49' 55"
C14	1198.55'	15.90'	7.95'	15.90'	N 69° 07' 27" W	00° 45' 36"
C15	2551.84'	64.47'	32.24'	64.47'	S 69° 28' 05" E	01° 26' 51"
C16	2551.84'	80.18'	40.09'	80.17'	S 71° 05' 31" E	01° 48' 01"
C27	2491.84'	78.71	39.36'	78.70'	S 82° 58' 41" E	01° 48' 35"
C28	2491.84'	78.47'	39.24'	78.46'	S 81° 10' 16" E	01° 48' 15"
C29	2491.84'	83.86'	41.94'	83.86'	S 79° 18' 18" E	01° 55' 42"
C30	2491.84'	88.51'	44.26'	88.50'	S 77° 19' 24" E	02° 02' 06"
C31	2491.84'	89.17'	44.59'	89.17'	S 75° 16' 50" E	02° 03' 01"
C32	2491.84'	84.03'	42.02'	84.02'	S 73° 17' 22" E	01° 55' 55"
C33	2491.84'	83.86'	41.94'	84.02'	S 71° 21' 27" E	01° 55' 55"
C34	2491.84'	71.64'	35.82'	71.63'	S 69° 34' 04" E	01° 38' 50"
C35	1258.55'	8.38'	4.19'	8.38'	N 68° 56' 06" W	00° 22' 53"
C36	1258.55'	80.02'	40.02'	80.00'	N 70° 56' 49" W	03° 38' 34"
C37	1258.55'	46.08'	23.04'	46.07'	N 73° 49' 02" W	02° 05' 52"
C38	1460.80'	0.27'	0.14'	0.27'	N 74° 52' 17" W	00° 00' 39"
C39	1460.80'	80.04'	40.03'	80.03'	N 76° 26' 47" W	03° 08' 22"
C40	1460.80'	77.78'	38.90'	77.77'	N 79° 32' 29" W	03° 03' 02"
C61	2551.84'	467.86'	234.59'	467.21'	S 79° 02' 30" E	10° 30' 17"
C62	2551.84'	80.05'	40.03'	80.05'	S 72° 53' 26" E	01° 47' 50"

STONEY GLEN AT EAGLE HARBOR

PART OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 36 PAGE 31

SHEET 6 OF 6 SHEETS

"TYPE 1 SUBDIVISION"

FAIRWAY NO. 11

LAKE (EXISTING)

EASEMENT FOR UTILITIES & DRAINAGE PER O.R.B. 1706, PAGE 1048

EASEMENT FOR DRAINAGE & UTILITIES PER O.R.B. 1747, PAGE 418, EASEMENT "A"

EASEMENT FOR DRAINAGE & UTILITIES PER O.R.B. 1747, PAGE 418, EASEMENT "A"

1" = 50'

78.48' S 87° 02' 51" E 181.91' S 89° 17' 09" E 687.12'

1.06' 74.89' 74.71' 31.26' 48.33' 79.47' 79.31' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00'

10' EASEMENT

33 32 31 30 29 28 27 26 25 24 23 22 55 56

N 09° 43' 51" E (R) 122.12'

See Sheet 5 Match Line

N 07° 55' 36" E (R) 129.78'

N 06° 07' 01" E (R) 135.09'

N 04° 11' 03" E (R) 140.02'

N 02° 14' 54" E (R) 143.49'

N 00° 15' 47" E 144.28'

N 00° 15' 47" E 143.65'

10' UTILITY ESMT. TO C.E.C. & 10' MAINTENANCE ESMT. TO C.O.D.

N 00° 15' 47" E 143.02'

N 00° 15' 47" E 142.39'

N 00° 15' 47" E 141.76'

N 00° 15' 47" E 141.13'

S 00° 15' 47" W 140.50'

(Basis of Bearings: Per P.B. 30, Pages 17-16)

COUNTRY WALK at Eagle Harbor P.B. 30, PAGES 7-16

29 30' C28 C27 C26 C25 C24 C23 77.95' 80.00'

C4 30' C61

S 89° 44' 13" E 477.95'

P.T.

STONEY GLEN DRIVE

30.00'

STONEY GLEN DRIVE

C19 C20 C21 C22 77.95' 80.00'

TRACT "B" (DRAINAGE EASEMENT)

LAKE (EXISTING)

See Sheet 5 Match Line

157.65' 150.67' 146.21' 144.26' 143.63' 143.00' 142.37' 141.74' 141.11' 140.48'

S 00° 15' 47" W

13 14 15 16 17 18 19 20 21 54 53 52

10' UTILITY ESMT. TO C.E.C. & 10' MAINTENANCE ESMT. TO C.O.D.

10' EASEMENT

413.77' S 89° 48' 43" W 1133.79'

80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 80.00' 20.0'

S. LINE OF N. ½ OF SECTION 31

340.98'

POINT OF BEGINNING
S.W. CORNER OF LOT 54, COUNTRY WALK AT EAGLE HARBOR

"EL RANCHO GRANDE" (Unrecorded Subdivision)

13 12 11 10 9 51

TRACT "E"

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C4	2521.84'	923.98'	467.23'	918.82'	S 79° 14' 26" E	20° 59' 34"
C19	2551.84'	80.26'	40.13'	80.25'	S 85° 11' 42" E	01° 48' 07"
C20	2551.84'	80.09'	40.05'	80.09'	S 86° 59' 43" E	01° 47' 54"
C21	2551.84'	80.01'	40.01'	80.01'	S 88° 47' 34" E	01° 47' 48"
C22	2551.84'	2.05'	1.02'	2.05'	S 89° 42' 50" E	00° 02' 45"
C23	2491.84'	2.05'	1.02'	2.05'	S 89° 42' 48" E	00° 02' 49"
C24	2491.84'	84.30'	42.15'	84.29'	S 88° 43' 15" E	01° 56' 18"
C25	2491.84'	84.19'	42.10'	84.18'	S 86° 47' 01" E	01° 56' 09"
C26	2491.84'	84.06'	42.04'	84.06'	S 84° 50' 58" E	01° 55' 58"
C27	2491.84'	78.71	39.36'	78.70'	S 82° 58' 41" E	01° 48' 35"
C28	2491.84'	78.47'	39.24'	78.46'	S 81° 10' 16" E	01° 48' 15"
C61	2551.84'	467.86'	234.59'	467.21'	S 79° 02' 30" E	10° 30' 17"

GRAPHIC SCALE

50 0 25 50

(IN FEET)

1 inch = 50 feet

Layset: 3
View: SH3
Cadd: 25861P
Hid:Y PS:Y

LB# 2933

PREPARED BY:
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