

THE PRESERVE AT EAGLE HARBOR

PLAT BOOK 34 PAGE 17
SHEET 1 OF 13 SHEETS

PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

"TYPE 1 SUBDIVISION"

(SETBACKS: AS PER P.U.D., NEIGHBORHOOD TYPE "A")

TOTAL NUMBER OF LOTS = 57 79.39 ACRES ±

TOTAL NUMBER OF TRACTS = 7 CURRENT ZONING: P.U.D.

CAPTION

A PARCEL OF LAND SITUATED IN SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF LOT 21, DOCTORS LAKE SOUTH UNIT TWO, ACCORDING TO PLAT BOOK 6, PAGE 1 OF THE PUBLIC RECORDS OF SAID COUNTY, THENCE SOUTH 78 DEGREES 18 MINUTES 05 SECONDS EAST 10.19 FEET, THENCE NORTH 00 DEGREES 36 MINUTES 15 SECONDS EAST 274.29 FEET, THENCE SOUTH 89 DEGREES 23 MINUTES 45 SECONDS EAST 217.14 FEET, THENCE SOUTH 37 DEGREES 36 MINUTES 55 SECONDS EAST 171.09 FEET, THENCE NORTHERLY ON THE ARC OF A CURVE CONCAVE TO THE WESTERLY AND HAVING A RADIUS OF 30.00 FEET, RUN A CHORD DISTANCE OF 11.74 FEET, THE BEARING OF SAID CHORD BEING NORTH 07 DEGREES 01 MINUTE 14 SECONDS EAST, THENCE NORTHEASTERLY ON THE ARC OF A CURVE CONCAVE TO THE SOUTHEASTERLY AND HAVING A RADIUS OF 50.00 FEET, RUN A CHORD DISTANCE OF 89.21 FEET, THE BEARING OF SAID CHORD BEING NORTH 58 DEGREES 52 MINUTES 11 SECONDS EAST, THENCE NORTH 38 DEGREES 17 MINUTES 24 SECONDS EAST 95.82 FEET, THENCE SOUTH 89 DEGREES 23 MINUTES 45 SECONDS EAST 261.25 FEET, THENCE NORTH 00 DEGREES 36 MINUTES 15 SECONDS EAST 470 FEET MORE OR LESS, TO THE WATERS OF DOCTORS LAKE, THENCE ALONG SAID WATERS, IN A GENERAL NORTHEASTERLY DIRECTION 1,160 FEET, MORE OR LESS, TO THE SOUTHWESTERLY LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1101, PAGE 108, (PARCEL "J-3"), OF SAID PUBLIC RECORDS; TO THENCE ON LAST SAID LINE, AND THEN ON THE SOUTHWESTERLY LINE OF PAGE ISLAND UNIT TEN, ACCORDING TO PLAT BOOK 23, PAGES 67 THROUGH 72 OF SAID PUBLIC RECORDS, SOUTH 44 DEGREES 31 MINUTES 57 SECONDS EAST 1480 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF GOVERNMENT LOT 3, SAID SECTION 29, THENCE ON THE EAST LINE OF SAID SECTION 29 SOUTH 00 DEGREES 29 MINUTES 36 SECONDS EAST 396.43 FEET, THENCE SOUTH 89 DEGREES 30 MINUTES 24 SECONDS WEST 62.12 FEET, THENCE NORTH 82 DEGREES 14 MINUTES 24 SECONDS WEST 122.80 FEET, THENCE NORTH 87 DEGREES 06 MINUTES 38 SECONDS WEST 51.57 FEET, THENCE SOUTH 84 DEGREES 56 MINUTES 41 SECONDS WEST 61.07 FEET, THENCE SOUTH 78 DEGREES 54 MINUTES 17 SECONDS WEST 321.49 FEET, THENCE SOUTH 87 DEGREES 13 MINUTES 49 SECONDS WEST 84.14 FEET, THENCE NORTH 82 DEGREES 58 MINUTES 35 SECONDS WEST 75.48 FEET, THENCE SOUTH 68 DEGREES 30 MINUTES 32 SECONDS WEST 62.03 FEET, THENCE SOUTH 75 DEGREES 41 MINUTES 03 SECONDS WEST 83.26 FEET, THENCE SOUTH 74 DEGREES 05 MINUTES 36 SECONDS WEST 113.58 FEET, THENCE SOUTH 52 DEGREES 43 MINUTES 28 SECONDS WEST 253.86 FEET, THENCE SOUTH 00 DEGREES 40 MINUTES 30 SECONDS EAST 252.46 FEET, THENCE SOUTH 78 DEGREES 07 MINUTES 09 SECONDS WEST 244.60 FEET, THENCE SOUTH 69 DEGREES 30 MINUTES 14 SECONDS WEST 64.11 FEET, THENCE SOUTH 53 DEGREES 43 MINUTES 04 SECONDS WEST 85.95 FEET, THENCE SOUTH 84 DEGREES 15 MINUTES 26 SECONDS WEST 38.91 FEET, THENCE SOUTH 12 DEGREES 16 MINUTES 22 SECONDS WEST 89.90 FEET, THENCE SOUTH 08 DEGREES 37 MINUTES 38 SECONDS WEST 122.16 FEET, THENCE SOUTH 00 DEGREES 12 MINUTES 36 SECONDS EAST 80.00 FEET TO THE SOUTH LINE OF SAID SECTION 29, THENCE ON LAST SAID LINE, SOUTH 89 DEGREES 47 MINUTES 24 SECONDS WEST 1064.73 FEET TO THE EAST LINE OF PICKWICK, ACCORDING TO PLAT BOOK 28, PAGES 5 THROUGH 13, OF SAID PUBLIC RECORDS; THENCE ON LAST SAID LINE, NORTH 00 DEGREES 27 MINUTES 39 SECONDS WEST 977.86 FEET TO THE SOUTH LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1409, PAGE 292, (PARCEL 2), OF SAID PUBLIC RECORDS; THENCE ON LAST SAID LINE, SOUTH 77 DEGREES 53 MINUTES 36 SECONDS EAST 81.48 FEET TO THE EAST LINE OF SAID LANDS; THENCE ON LAST SAID LINE AND THEN ON THE EAST LINE OF SAID DOCTORS LAKE SOUTH UNIT TWO, NORTH 00 DEGREES 36 MINUTES 15 SECONDS EAST 103.94 FEET TO THE POINT OF BEGINNING, AND BEING 79.39 ACRES, MORE OR LESS, IN AREA.

COUNTY COMMISSIONERS' APPROVAL

EXAMINED AND APPROVED THIS 10 DAY OF August, 1999, BY THE BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA
James B. Jeff
CLERK OF CIRCUIT COURT

PRINT NAME James B. Jeff
CLERK OF CIRCUIT COURT

CLERK'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, CLAY COUNTY, FLORIDA, AND SUBMITTED TO ME FOR RECORDING, AND IS FILED FOR RECORD IN PLAT BOOK 34, PAGES 17 thru 29 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THIS 16th DAY OF August, 1999.

James B. Jeff
CLERK OF CIRCUIT COURT

COUNTY DEPARTMENT OF PLANNING APPROVAL

EXAMINED AND APPROVED THIS 12th DAY OF August, 1999

Susan L. Fraser
DIRECTOR, DEPARTMENT OF PLANNING

ADOPTION AND DEDICATION

(STREETS AND EASEMENTS)

THIS IS TO CERTIFY THAT EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS THE PRESERVE AT EAGLE HARBOR HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS, THE DRIVES, LANES, AND COURTS, EASEMENTS FOR DRAINAGE AND UTILITIES, AND THE DRAINAGE EASEMENTS THROUGH AND OVER THE LAKE AND FILTRATION SYSTEM SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS, THE C.E.C. EASEMENTS SHOWN ON SAID PLAT ARE DEDICATED TO CLAY COUNTY, FLORIDA, ITS SUCCESSORS TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS FOR MAINTENANCE OF UNDERGROUND UTILITIES ONLY, THE EASEMENTS FOR ACCESS FOR LAKE MAINTENANCE SHOWN ON SAID PLAT ARE DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS FOR ACCESS FOR LAKE MAINTENANCE, THE EASEMENTS FOR BICYCLE AND PEDESTRIAN TRAFFIC SHOWN ON SAID PLAT ARE DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS FOR BICYCLE AND PEDESTRIAN TRAFFIC.

(TRACTS)

TRACTS A, B & D (LANDSCAPE BUFFERS), TRACT C (RECREATION AREA) AND TRACTS E, F AND G (LAKE AND FILTRATION SYSTEM), ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT AND ITS SUCCESSORS.

(CONTINUED)

CADD FILE: 27272CAP

ADOPTION AND DEDICATION (CONTINUED)

THE DRAINAGE EASEMENTS THROUGH AND OVER THE LAKE AND FILTRATION SYSTEM (TRACTS E, F AND G) SHOWN ON THIS PLAT ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKE AND FILTRATION SYSTEM WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON THE LAND HEREBY DEDICATED, TOGETHER WITH ALL SOIL, NUTRIENTS, CHEMICALS AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM THE DRIVES, LANES OR COURTS, FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKE AND FILTRATION SYSTEM, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS;

(2) TRACTS E, F AND G SHOWN ON THIS PLAT, DEDICATED TO THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT (THE DISTRICT), IS ESTABLISHED FOR THE PLACEMENT AND MAINTENANCE OF STORMWATER RETENTION/DETENTION PONDS AND/OR FILTRATION SYSTEMS. THE DISTRICT SHALL REMAIN RESPONSIBLE FOR THE MAINTENANCE AND/OR REPAIR OF SAID PONDS AND SYSTEMS IN ACCORDANCE WITH ALL APPLICABLE PERMITS AND LAWS, UNLESS THE TRACT IS CONVEYED TO A HOMEOWNER'S ASSOCIATION WHICH HAS THE DUTY AND AUTHORITY AND HAS ACCEPTED RESPONSIBILITY THEREFORE, CLAY COUNTY BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY FOR THE REMOVAL OR TREATMENT OF AQUATIC PLANTS, ANIMALS, SOIL, CHEMICALS OR ANY OTHER SUBSTANCE OR THING THAT MAY EVER BE OR COME WITHIN SAID LAKES AND FILTRATION SYSTEMS WHICH THESE EASEMENTS TRAVERSE, NOR ANY RESPONSIBILITY FOR MAINTENANCE OR PRESERVATION OF THE WATER PURITY, WATER LEVEL OR WATER DEPTH, WHICH RESPONSIBILITIES SHALL BE THOSE OF THE DISTRICT OR HOMEOWNER'S ASSOCIATION (IF CONVEYED);

3) CLAY COUNTY, FLORIDA, ITS SUCCESSORS AND ASSIGNS SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE LAKE AND FILTRATION SYSTEM SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKE AND FILTRATION SYSTEM AND THAT WHICH RETAINS IT TO AFFECT ADEQUATE DRAINAGE INCLUDING BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, DEVELOPER AND OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, SHALL IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, PART, AT OR FROM THE LAKE AND FILTRATION SYSTEM DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITH THE PRESERVE AT EAGLE HARBOR, THIS INDENIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE, A FLORIDA JOINT VENTURE GOVERNED BY CHAPTER 620, FLORIDA STATUTES, AND SHALL BE SUBJECT TO IT.

IN WITNESS WHEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE HAS CAUSED THESE PRESENTS TO BE EXECUTED ON ITS OWN BEHALF BY ITS JOINT VENTURERS.

SIGNED IN THE PRESENCE OF:

Shane Anderson

WITNESS Shane Anderson

PRINT NAME Shane Anderson

WITNESS Ann M. Couper

PRINT NAME Ann M. Couper

STATE OF TEXAS, COUNTY OF HARRIS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF June, 1999, BY E.H. DANIELS, VICE PRESIDENT OF NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION, HE IS PERSONALLY KNOWN TO ME.

Kyle P. Haladyna

PRINT NAME Kyle P. Haladyna

NOTARY PUBLIC, STATE OF TEXAS

COMMISSION NO. MY COMMISSION EXPIRES:



BY EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, A VIRGINIA LIMITED PARTNERSHIP, A JOINT VENTURER

BY EAST WEST PARTNERS OF JACKSONVILLE, INC. A VIRGINIA CORPORATION, GENERAL PARTNER

BY: Roger S. Arrowsmith

ROGER S. ARROWSMITH, PRESIDENT
ROGER S. ARROWSMITH IS THE PRESIDENT AND ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, INC., WHICH CORPORATION ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, A LIMITED PARTNERSHIP, WHICH LIMITED PARTNERSHIP WAS THE GENERAL PARTNER AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF June, 1999, BY ROGER S. ARROWSMITH, PRESIDENT OF EAST WEST PARTNERS OF JACKSONVILLE, INC., A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION, HE IS PERSONALLY KNOWN TO ME.

Thomas C. Mullis

NOTARY PUBLIC, STATE OF FLORIDA

COMMISSION NO. C0665223 MY COMMISSION EXPIRES: JULY 20, 2001



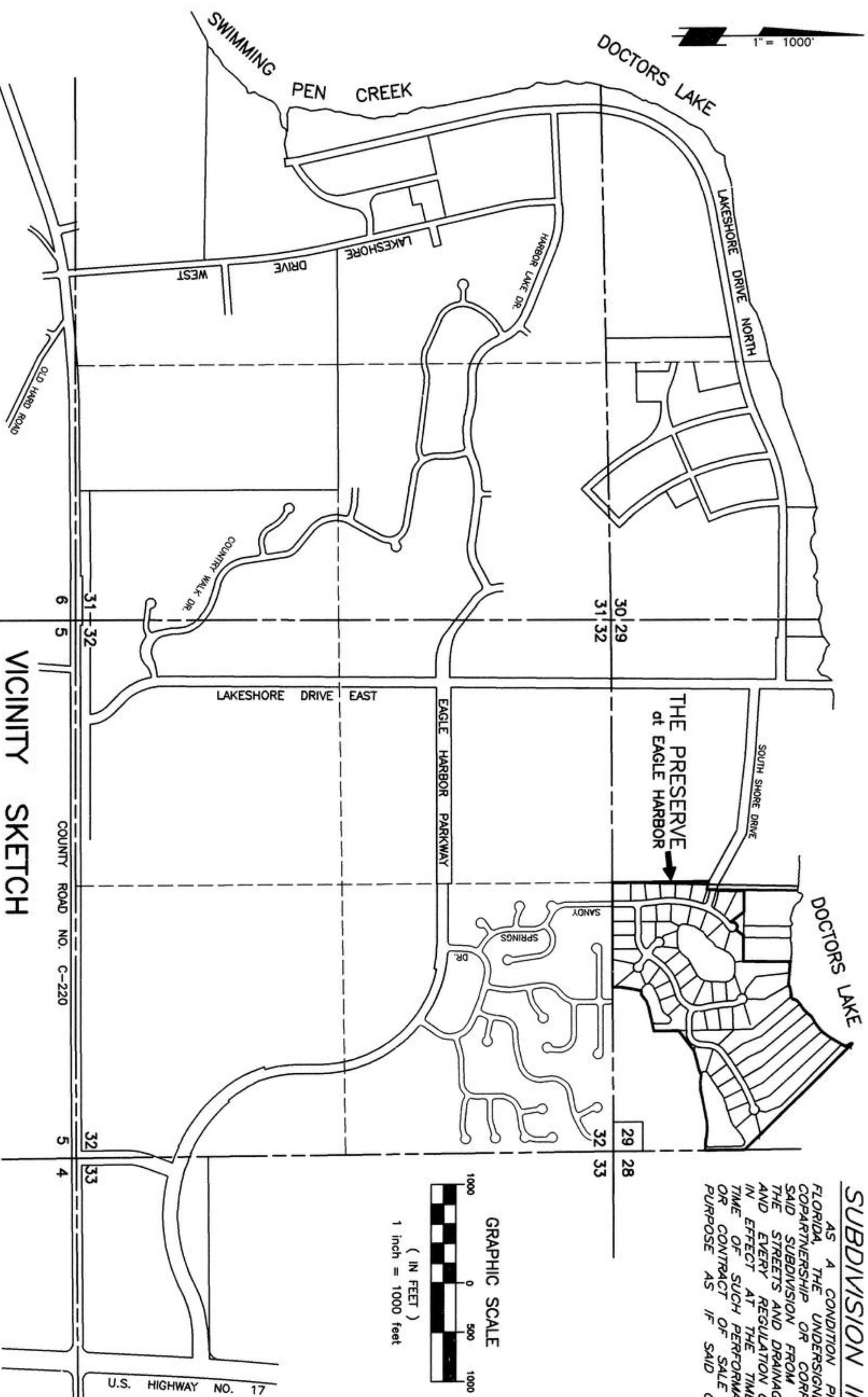
PREPARED BY:
MCKEE ELAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

LB# 2933

THE PRESERVE AT EAGLE HARBOR

PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 18
SHEET 2 OF 13 SHEETS
"TYPE 1 SUBDIVISION"



COUNTY DEPARTMENT OF ZONING APPROVAL

EXAMINED AND APPROVED THIS 12th DAY OF AUGUST, 1999

Linda Jackson
LINDA JACKSON
DIRECTOR, DEPARTMENT OF ZONING

VICINITY SKETCH

FORM OF ACCEPTANCE OF DEDICATION

THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, A COMMUNITY DISTRICT ESTABLISHED IN ACCORDANCE WITH CHAPTER 190, FLORIDA STATUTES, HEREBY ACCEPTS THE DEDICATIONS OF THOSE EASEMENTS AND TRACTS A, B, C, D, E, F, & G, SET FORTH WITHIN THIS PLAT, BUT DOES NOT ACCEPT ANY EASEMENT OR RIGHT-OF-WAY OTHERWISE DEDICATED TO THE PUBLIC.

THE RECORDING IN THE OFFICE OF THE COUNTY CLERK OF CLAY COUNTY, FLORIDA, OF THE WITHIN PLAT SHALL TERMINATE, WITH RESPECT TO THE LANDS EMBRACED HEREBY, ALL OBLIGATIONS OF DEDICATION SET FORTH IN THAT CERTAIN AGREEMENT TO ASSIGN, DEDICATE OR TRANSFER DATED APRIL 29, 1992, AND RECORDED IN OFFICIAL RECORDS BOOK 1416, PAGE 545 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA.

SIGNED THIS 25th DAY OF JUNE, 1999.

Charles A. Kohler, P.E.
CHARLES A. KOHLER, P.E.
DIRECTOR, DEPARTMENT OF ENGINEERING

COUNTY DEPARTMENT OF ENGINEERING APPROVAL

EXAMINED AND APPROVED THIS 12th DAY OF AUGUST, 1999

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED HEREON, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN ON SAID PLAT ACCORDING TO CHAPTER 177 LAWS OF FLORIDA, AND THAT PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SAID LAWS, THAT SAID SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA SHOWN HEREON COMPLETES WITH ALL THE PROVISIONS OF SAID CHAPTER. SIGNED THIS 21st DAY OF JUNE, 1999.

Thomas C. Mullis
THOMAS C. MULLIS
FLORIDA CERTIFICATE NO. 3593
MCKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
ORANGE PARK, FLORIDA

SUBDIVISION IMPROVEMENT GUARANTEE

AS A CONDITION PRECEDENT TO THE RECORDATION OF THIS PLAT IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, THE UNDERSIGNED OWNERS OF THIS SUBDIVISION DO HEREBY GUARANTEE TO EACH AND EVERY PERSON, FIRM, PARTNERSHIP OR CORPORATION, THEIR HEIRS, SUCCESSORS AND ASSIGNS, WHO SHALL PURCHASE A LOT OR LOTS IN SAID SUBDIVISION FROM SAID OWNERS, THAT SAID OWNERS SHALL WITHIN 12 MONTHS OF THE DATE OF ACCEPTANCE OF THE STREETS AND DRAINAGE IMPROVEMENTS BY THE BOARD OF COUNTY COMMISSIONERS THEREOF FULLY COMPLY WITH EACH AND EVERY REGULATION OF THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA, COVERING SUBDIVISIONS IN EFFECT AT THE TIME OF THE FILING OF THIS FINAL PLAT INsofar as THE SAME EFFECTS A LOT OR LOTS SOLD. TIME OF SUCH PERFORMANCE BEING OF THE ESSENCE. SAID GUARANTEE SHALL BE A PART OF EACH DEED OF CONVEYANCE OR CONTRACT OF SALE COVERING LOTS IN SAID SUBDIVISION, EXECUTED BY SAID OWNERS TO THE SAME EXTENT AND PURPOSE AS IF SAID GUARANTEE WERE INCORPORATED VERBATIM IN EACH SAID CONVEYANCE OR CONTRACT OF SALE.

IN WITNESS WHEREOF, EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE HAS CAUSED THESE PRESENTS TO BE EXECUTED ON ITS OWN BEHALF BY ITS JOINT VENTURERS.

SIGNED IN THE PRESENCE OF:

Grace Anderson
GRACE ANDERSON
BY NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION
A JOINT VENTURER
BY: E.H. Daniels
E.H. DANIELS, VICE PRESIDENT
THE CORPORATION IS A GENERAL PARTNER OF AND ACTED ON BEHALF OF
THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF TEXAS, COUNTY OF HARRIS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF JUNE, 1999, BY E.H. DANIELS, VICE PRESIDENT OF NORTHWEST CROSSINGS CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

Kyle P. Haladyna
KYLE P. HALADYNA
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION NO. 00665223
MY COMMISSION EXPIRES: December 11, 2001

BY EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, A VIRGINIA LIMITED PARTNERSHIP, A JOINT VENTURER

BY EAST WEST PARTNERS OF JACKSONVILLE, INC. A VIRGINIA CORPORATION, GENERAL PARTNER

SIGNED IN THE PRESENCE OF:
Richard E. Foulke
RICHARD E. FOULKE
BY: Roger S. Arrowsmith
ROGER S. ARROWSMITH, PRESIDENT
ROGER S. ARROWSMITH IS THE PRESIDENT AND ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE, INC., WHICH CORPORATION ACTED ON BEHALF OF EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP, WHICH LIMITED PARTNERSHIP WAS THE GENERAL PARTNER AND ACTED ON BEHALF OF THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF JUNE, 1999, BY ROGER S. ARROWSMITH, PRESIDENT OF EAST WEST PARTNERS OF JACKSONVILLE, INC., A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME.

Thomas C. Mullis
THOMAS C. MULLIS
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CG655223
MY COMMISSION EXPIRES: JULY 20, 2001

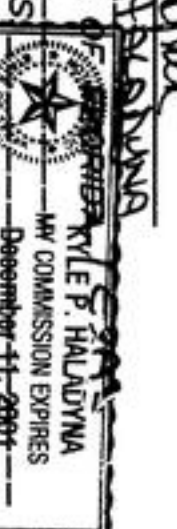
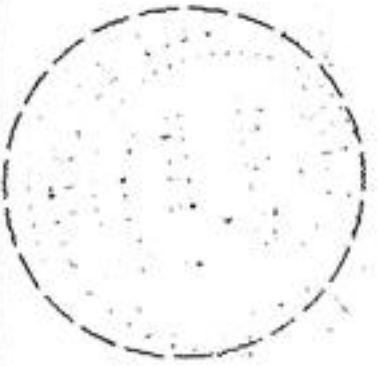
OFFICIAL NOTARY SEAL
THOMAS C. MULLIS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CG655223
MY COMMISSION EXPI. JULY 20, 2001

COMMUNITY DEVELOPMENT DISTRICT
THE CROSSINGS AT FLEMING ISLAND

Grace Anderson
GRACE ANDERSON
BY: E.H. Daniels
E.H. DANIELS, VICE PRESIDENT
THE CORPORATION IS A GENERAL PARTNER OF AND ACTED ON BEHALF OF
THE EAGLE HARBOR AT FLEMING ISLAND JOINT VENTURE.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF JUNE, 1999, BY WILLIAM O. CANNON, WELL KNOWN TO ME TO BE THE INDIVIDUAL AND OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT, DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS OWN FREE ACT AND DEED AS SUCH INDIVIDUAL AND AS SUCH OFFICER OF THE CROSSINGS AT FLEMING ISLAND COMMUNITY DEVELOPMENT DISTRICT. THEREUNTO DULY AUTHORIZED. FURTHER, SAID ACKNOWLEDGMENT WAS TAKEN WITHOUT OATH.

Kyle P. Haladyna
KYLE P. HALADYNA
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION NO. 00665223
MY COMMISSION EXPIRES: December 11, 2001

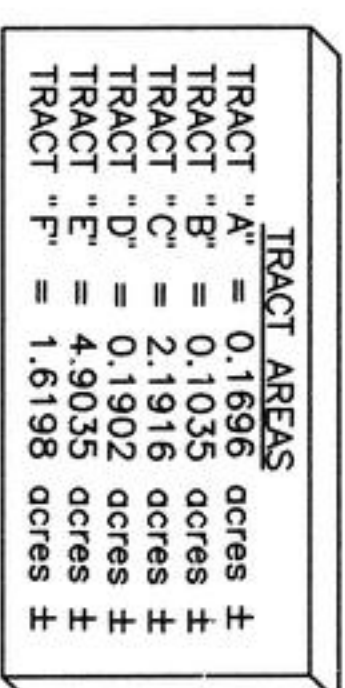


PREPARED BY:
MCKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
ORANGE PARK, FLORIDA

CADD: 212123NC

PLAT BOOK 34 PAGE 19
SHEET 3 OF 13 SHEETS

"TYPE 1 SUBDIVISION"



OWNER: EBLE HARBOR AT FLEMING ISLAND JOINT VENTURE
C/O EAST WEST PARTNERS OF JACKSONVILLE LIMITED PARTNERSHIP
1880 EAGLE HARBOR PARKWAY
ORANGE PARK, FLORIDA 32073

ENGINEER: CGS CONSULTING ENGINEERS
1543 KINGSLEY AVENUE
BUILDING 2, SUITE A
ORANGE PARK, FL. 32073

ENGINEER: CGS CONSULTING ENGINEERS
1543 KINGSLEY AVENUE

BUILDING 2, SUITE A
ORANGE PARK, FL. 32073

UTILITIES SUPPLIERS:

WATER, SEWER AND FIRE MAIN
CLAY COUNTY UTILITY AUTHORITY
782 FOXRIDGE CENTER DR.
ORANGE PARK, FLORIDA 32065

ELECTRICITY—(underground)
CLAY ELECTRIC CO.-C/P
734 BLANDING BLVD.
ORANGE PARK, FLORIDA



LEGEND

R= RADIUS
 (R)= RADIAL LINE
 R.P.= RADIUS POINT
 R/W= RIGHT-OF-WAY
 P.C.C.= POINT OF COMPOUND CURVATURE
 P.C.= POINT OF CURVATURE
 P.T.= POINT OF TANGENCY
 P.R.C.= POINT OF REVERSE CURVATURE
 ESMT.= EASEMENT
 C.E.C.= CLAY ELECTRIC COOPERATIVE, INC.
 C.D.D.= THE CROSSINGS AT FLEMING ISLAND
 COMMUNITY DEVELOPMENT DISTRICT
 C.= CENTERLINE
 CH= CHORD DISTANCE
 CB= CHORD BEARING
 P.B.= PLAT BOOK
 L= ARC LENGTH
 T= TANGENT LENGTH
 Δ= DELTA ANGLE
 P.I.= ANGLE POINT IN LINE
 P.C.C.= POINT OF COMPOUND CURVATURE
 C.I.I.= CENTERLINE INTERSECTION

Layset: K
View: SHK
Cadd: 27272
HidRem: Yes
PS: Yes

LB# 2933

LB# 2933

PREPARED BY:
MCKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

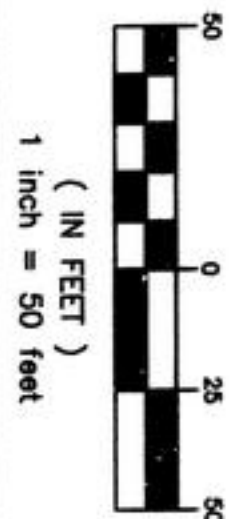
THE PRESERVE AT EAGLE HARBOR

PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 20
SHEET 4 OF 13 SHEETS

"TYPE 1 SUBDIVISION"

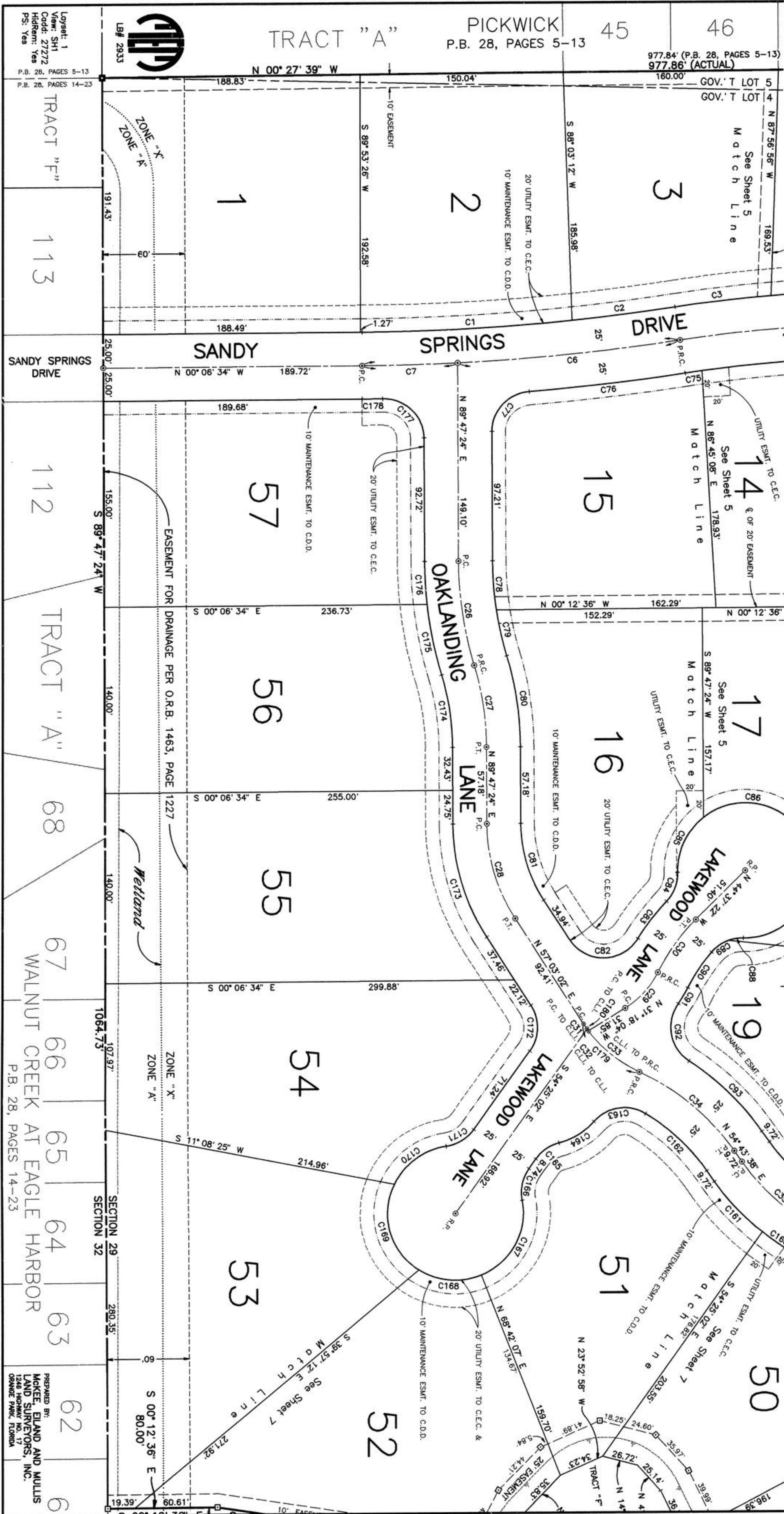
GRAPHIC SCALE



CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	1575.00'	154.97'	154.91'	N 02° 55' 42" W	05° 38' 15"
C2	1575.00'	76.94'	76.93'	N 07° 08' 48" W	02° 47' 56"
C3	1025.00'	71.76'	71.74'	S 08° 32' 26" E	04° 00' 40"
C4	1000.00'	154.58'	154.42'	S 04° 07' 04" E	08° 51' 24"
C5	1800.00'	165.29'	165.22'	N 08° 55' 12" W	05° 55' 09"
C6	1800.00'	70.30'	70.29'	N 01° 22' 08" W	02° 31' 03"
C7	280.00'	79.46'	79.20'	N 81° 39' 35" E	18° 15' 37"
C8	220.00'	62.44'	62.23'	S 81° 39' 35" W	18° 15' 36"
C9	130.00'	74.28'	73.28'	N 73° 25' 13" E	32° 44' 22"
C10	65.00'	35.88'	35.43'	N 47° 06' 52" W	31° 37' 36"
C11	150.00'	47.92'	47.72'	S 53° 46' 31" E	18° 18' 17"
C12	100.00'	4.59'	4.59'	N 55° 44' 06" E	02° 37' 52"
C13	100.00'	1.69'	1.69'	N 53° 58' 02" E	00° 58' 15"
C14	180.00'	49.18'	48.68'	N 38° 21' 37" E	28° 10' 36"
C15	180.00'	92.54'	91.52'	S 38° 59' 59" W	29° 27' 19"
C16	165.11'	68.09'	67.61'	N 42° 54' 45" E	23° 37' 47"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C17	975.00'	12.52'	12.52'	S 08° 10' 42" E	00° 44' 09"
C18	1625.00'	116.06'	116.04'	N 08° 30' 00" W	04° 05' 32"
C19	30.00'	44.90'	40.83'	S 47° 19' 55" E	85° 45' 22"
C20	255.00'	37.24'	37.20'	N 85° 36' 24" E	08° 21' 59"
C21	255.00'	36.13'	35.10'	N 77° 28' 35" E	07° 53' 38"
C22	245.00'	68.53'	69.30'	S 81° 39' 35" W	16° 15' 38"
C23	105.00'	60.17'	50.58'	N 07° 24' 10" W	32° 44' 22"
C24	30.00'	34.61'	34.55'	S 52° 11' 26" E	11° 19' 53"
C25	175.00'	34.81'	44.75'	N 68° 54' 47" W	44° 46' 37"
C26	50.00'	46.40'	44.75'	S 64° 42' 58" E	53° 10' 16"
C27	50.00'	75.34'	68.41'	S 05° 02' 01" W	86° 19' 42"
C28	30.00'	11.34'	11.27'	S 09° 06' 19" E	21° 39' 43"
C29	30.00'	14.98'	14.82'	S 34° 14' 13" E	28° 36' 06"
C30	125.00'	31.39'	31.31'	S 55° 43' 58" E	14° 23' 23"
C31	90.00'	13.55'	13.54'	N 58° 36' 45" W	08° 37' 50"
C32	30.00'	48.22'	43.19'	N 79° 39' 31" E	92° 05' 19"
C33	205.00'	75.54'	75.11'	S 44° 10' 15" W	21° 06' 47"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C161	190.11'	52.22'	52.05'	N 46° 51' 31" E	15° 44' 15"
C162	155.00'	62.45'	62.03'	S 43° 11' 06" W	23° 05' 04"
C163	30.00'	41.86'	38.55'	S 08° 19' 51" E	79° 56' 50"
C164	51.50'	30.67'	30.21'	N 31° 14' 46" W	34° 07' 00"
C165	30.00'	21.06'	20.63'	S 34° 18' 09" E	40° 13' 46"
C166	30.00'	24.38'	23.72'	S 77° 42' 03" E	46° 34' 03"
C167	50.00'	68.73'	63.44'	N 61° 36' 27" W	78° 45' 16"
C168	50.00'	47.85'	46.05'	N 05° 11' 16" E	54° 50' 08"
C169	50.00'	72.86'	66.59'	N 74° 21' 14" E	83° 29' 48"
C170	50.00'	48.91'	46.98'	S 35° 52' 25" E	56° 02' 52"
C171	30.00'	24.38'	23.72'	N 31° 08' 00" W	46° 34' 03"
C172	30.00'	35.88'	33.76'	N 88° 41' 00" W	68° 31' 56"
C173	193.00'	88.57'	87.37'	N 73° 25' 13" E	32° 44' 22"
C174	193.00'	55.34'	55.16'	S 81° 39' 35" E	18° 15' 36"
C175	305.00'	54.09'	54.02'	N 78° 36' 38" E	10° 09' 43"
C176	305.00'	32.46'	32.45'	N 86° 44' 27" E	06° 05' 55"
C177	30.00'	47.35'	42.59'	S 44° 34' 27" W	90° 25' 55"
C178	1625.00'	15.10'	15.10'	N 00° 22' 33" W	00° 31' 56"
C179	100.00'	55.46'	54.76'	N 41° 09' 41" E	31° 46' 43"
C180	100.00'	6.29'	6.29'	N 55° 14' 58" E	03° 36' 07"



Logsheet: 1
View: SH1
Code: 27272
Hydrom: Yes
PS: Yes

P.B. 28, PAGES 5-13
P.B. 28, PAGES 14-23

TRACT "A"
TRACT "F"

113
112
68
67
66
65
64
63
62
6

WALNUT CREEK AT EAGLE HARBOR
P.B. 28, PAGES 14-23

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ORANGE PARK, FLORIDA

THE PRESERVE AT EAGLE HARBOR

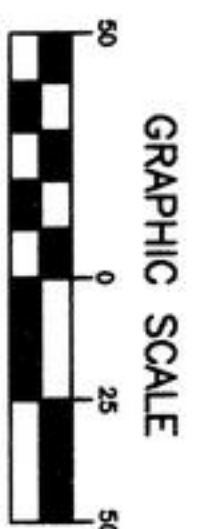
PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 21
SHEET 5 OF 13 SHEETS

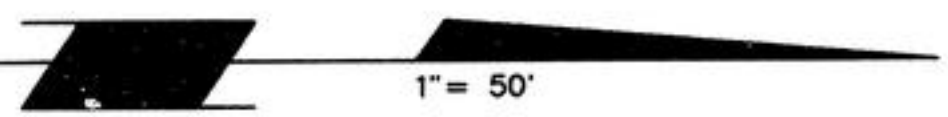
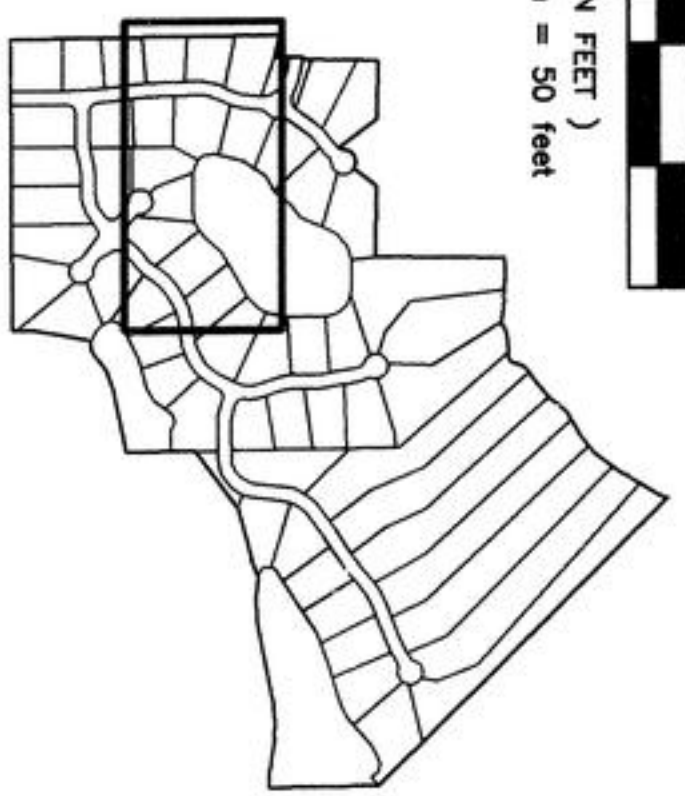
"TYPE 1 SUBDIVISION"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C3	1025.00'	71.76'	71.74'	S 06° 32' 26" E	04° 00' 40"
C4	1025.00'	86.69'	86.66'	S 02° 06' 44" E	04° 50' 44"
C5	1000.00'	154.58'	154.42'	S 04° 07' 04" E	08° 51' 24"
C8	575.00'	35.20'	35.19'	N 01° 26' 35" W	03° 30' 26"
C10	220.00'	116.66'	115.30'	S 11° 58' 40" W	30° 22' 56"
C11	175.00'	9.97'	9.97'	S 28° 29' 00" W	02° 55' 44"
C19	600.00'	99.98'	99.98'	N 18° 29' 19" E	22° 35' 07"
C20	195.00'	36.73'	36.72'	N 01° 26' 35" W	03° 30' 26"
C21	200.00'	112.24'	110.69'	S 13° 17' 32" W	32° 58' 41"
C30	150.00'	78.84'	78.33'	N 18° 29' 19" E	22° 35' 07"
C34	180.00'	47.92'	47.72'	S 53° 46' 31" E	18° 18' 17"
C35	165.11'	92.54'	91.52'	S 39° 59' 59" W	29° 27' 19"
C36	200.00'	68.09'	67.61'	N 42° 54' 45" E	23° 37' 47"
C37	300.00'	50.46'	50.32'	S 38° 19' 29" W	14° 27' 16"
C66	48.50'	21.86'	21.84'	N 02° 51' 47" E	01° 32' 14"
C67	48.50'	31.27'	30.73'	N 34° 14' 42" E	08° 07' 15"
C68	225.00'	23.83'	23.21'	S 29° 57' 24" W	00° 44' 09"
C69	48.80'	49.78'	49.78'	N 13° 32' 54" E	04° 46' 37"
C70	170.00'	97.85'	96.50'	N 24° 50' 29" E	53° 10' 16"
C71	170.00'	97.85'	96.50'	S 13° 17' 32" W	13° 31' 40"
C72	625.00'	21.49'	21.49'	N 02° 12' 42" W	28° 36' 06"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C73	625.00'	16.77'	16.77'	N 00° 27' 39" W	01° 32' 14"
C74	975.00'	138.19'	138.08'	S 03° 45' 00" E	08° 07' 15"
C75	975.00'	12.52'	12.52'	S 08° 10' 42" E	00° 44' 09"
C84	30.00'	23.45'	22.85'	N 68° 54' 47" W	44° 46' 37"
C85	50.00'	46.40'	44.75'	S 64° 42' 58" E	53° 10' 16"
C86	50.00'	75.34'	68.41'	S 05° 02' 31" W	86° 19' 42"
C87	50.00'	116.52'	91.89'	N 65° 02' 18" W	13° 31' 40"
C88	30.00'	11.34'	11.27'	S 09° 06' 19" E	21° 39' 43"
C89	30.00'	14.98'	14.82'	S 34° 14' 13" E	28° 36' 06"
C90	125.00'	31.39'	31.31'	S 55° 42' 58" E	14° 23' 25"
C91	30.00'	13.56'	13.54'	N 79° 39' 31" E	08° 37' 50"
C92	30.00'	48.22'	43.19'	N 79° 39' 31" E	92° 05' 19"
C93	205.00'	75.54'	75.11'	S 44° 10' 15" W	21° 06' 47"
C94	140.11'	52.35'	52.05'	N 44° 01' 20" E	21° 24' 36"
C95	140.11'	5.43'	5.43'	S 32° 12' 27" E	02° 13' 10"
C96	225.00'	56.76'	56.61'	S 38° 19' 29" W	14° 27' 16"
C97	325.00'	100.21'	96.81'	S 54° 23' 06" W	17° 39' 59"
C98	325.00'	134.81'	133.85'	S 75° 06' 05" W	23° 45' 59"
C157	88.30'	88.30'	87.92'	S 77° 47' 10" W	18° 23' 49"
C158	110.56'	109.82'	109.82'	S 57° 04' 11" W	23° 02' 09"
C159	44.15'	44.03'	44.03'	S 38° 19' 29" W	14° 27' 16"
C160	190.11'	26.19'	26.17'	N 35° 02' 38" E	07° 53' 33"
C161	190.11'	52.22'	52.05'	N 48° 51' 31" E	15° 44' 13"
C162	155.00'	62.45'	62.03'	S 43° 11' 06" W	23° 05' 04"

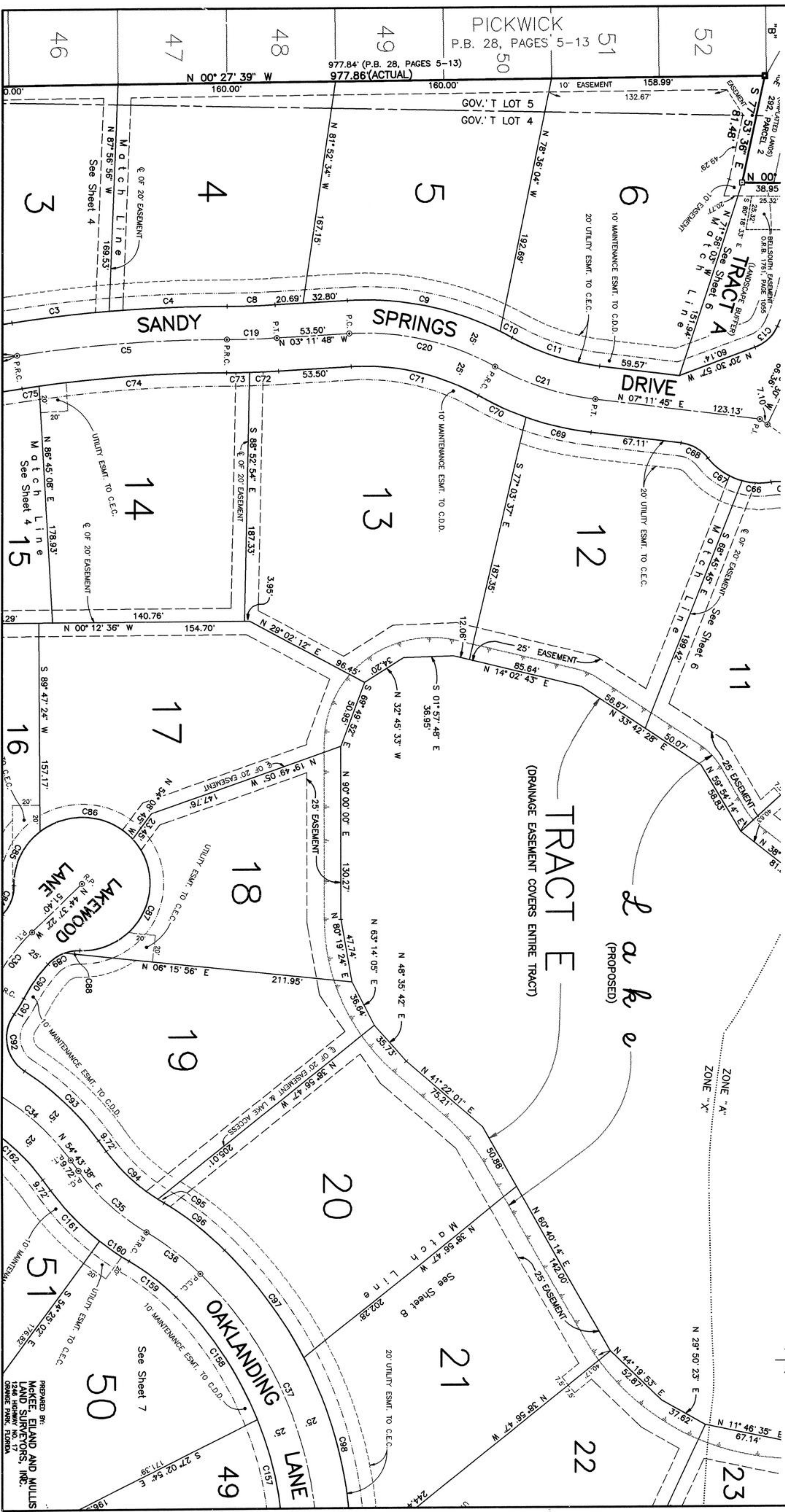


1 inch = 50 feet



LB# 2933

Layset: 9
View: SH9
Code: 27272
HidRem: Yes
PS: Yes



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ORANGE PARK, FLORIDA

THE PRESERVE AT EAGLE HARBOR

PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 22
SHEET 6 OF 13 SHEETS

"TYPE 1 SUBDIVISION"

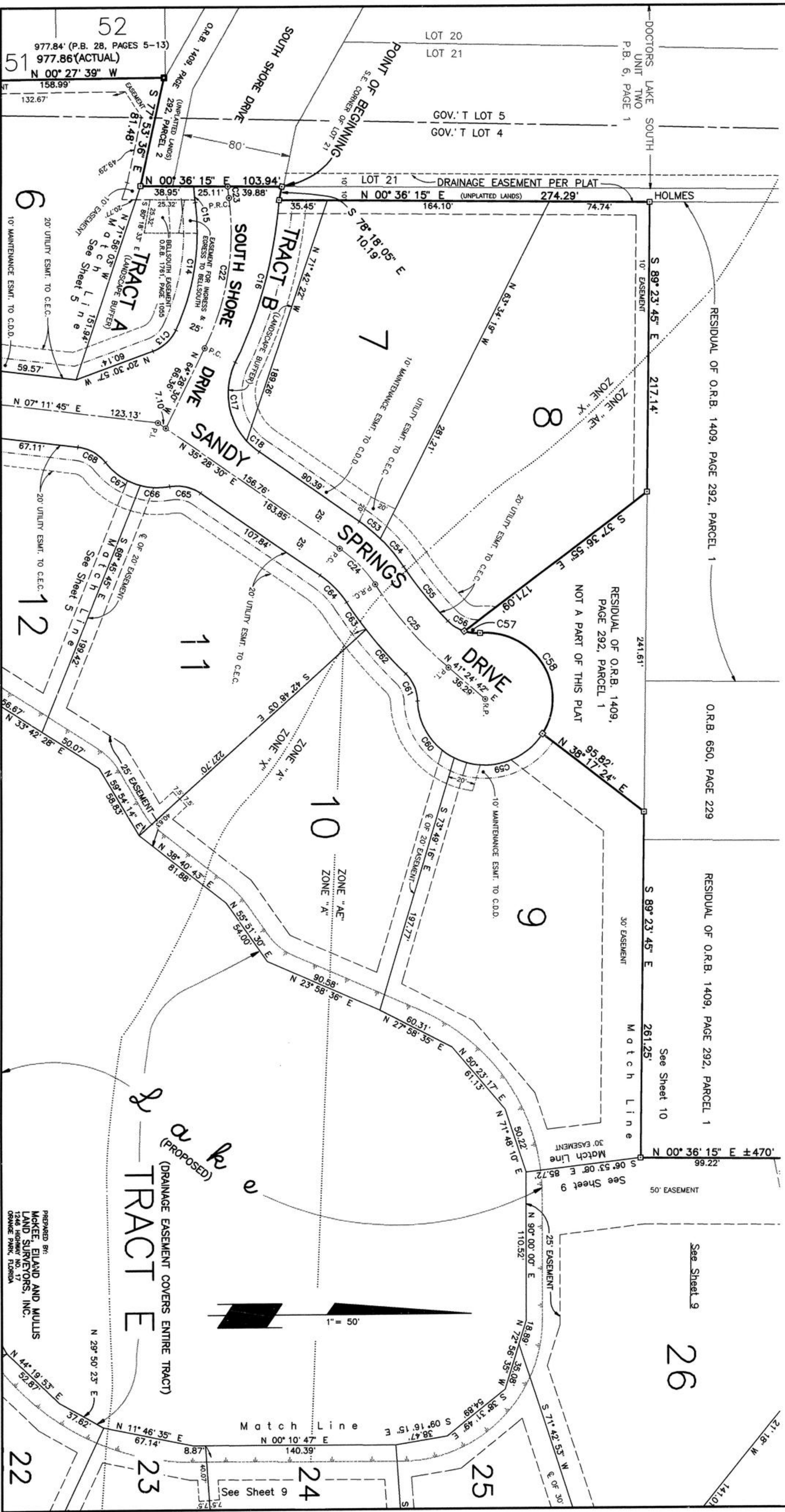
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C13	30.00'	23.58'	22.98'	N 43° 02' 03" W	45° 02' 13"
C14	175.00'	97.59'	96.33'	N 81° 31' 41" W	31° 57' 02"
C15	225.00'	12.07'	12.06'	N 94° 01' 59" E	03° 04' 21"
C16	336.45'	126.06'	125.33'	N 75° 08' 42" W	21° 20' 24"
C17	54.02'	63.01'	59.49'	N 82° 06' 37" E	66° 49' 47"
C18	200.00'	12.46'	12.44'	N 42° 05' 07" E	13° 13' 14"
C22	200.00'	115.29'	113.70'	N 80° 59' 21" W	33° 01' 42"
C23	200.00'	8.52'	8.52'	N 83° 43' 02" E	02° 26' 28"
C24	100.00'	38.14'	37.91'	S 46° 24' 08" W	21° 51' 18"
C25	300.00'	83.35'	83.08'	N 49° 22' 15" E	15° 55' 06"
C53	125.00'	20.29'	20.27'	S 40° 07' 31" W	09° 18' 03"
C54	125.00'	27.39'	27.33'	S 51° 03' 10" W	12° 33' 15"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C55	275.00'	52.87'	52.79'	N 51° 49' 20" E	11° 00' 55"
C56	30.00'	14.67'	14.52'	N 32° 18' 37" E	28° 00' 30"
C57	30.00'	11.82'	11.74'	N 07° 01' 14" E	22° 34' 17"
C58	50.00'	110.18'	89.21'	N 58° 52' 11" E	126° 16' 11"
C59	50.00'	74.59'	67.86'	N 15° 15' 29" W	85° 28' 30"
C60	50.00'	53.40'	50.90'	N 58° 04' 42" E	61° 11' 51"
C61	30.00'	22.85'	22.30'	S 66° 51' 31" W	43° 38' 12"
C62	325.00'	44.75'	44.71'	N 48° 59' 04" E	07° 53' 20"
C63	325.00'	24.96'	24.96'	N 55° 07' 46" E	04° 24' 03"
C64	75.00'	28.61'	28.43'	S 46° 24' 08" W	21° 51' 18"
C65	30.00'	23.84'	23.21'	S 12° 42' 51" W	45° 31' 17"
C66	48.50'	21.86'	21.67'	N 02° 51' 47" E	25° 49' 10"
C67	48.50'	31.27'	30.73'	N 34° 14' 42" E	36° 58' 40"
C68	30.00'	23.83'	23.21'	S 29° 57' 24" W	45° 31' 17"

GRAPHIC SCALE



Layout: 2
View: SH2
Code: 217272
Hydrem: Yes
PS: Yes
LB# 2933

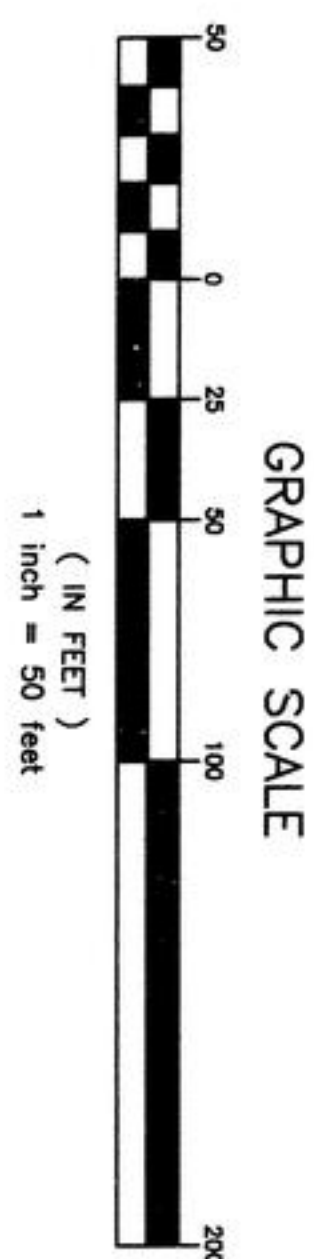
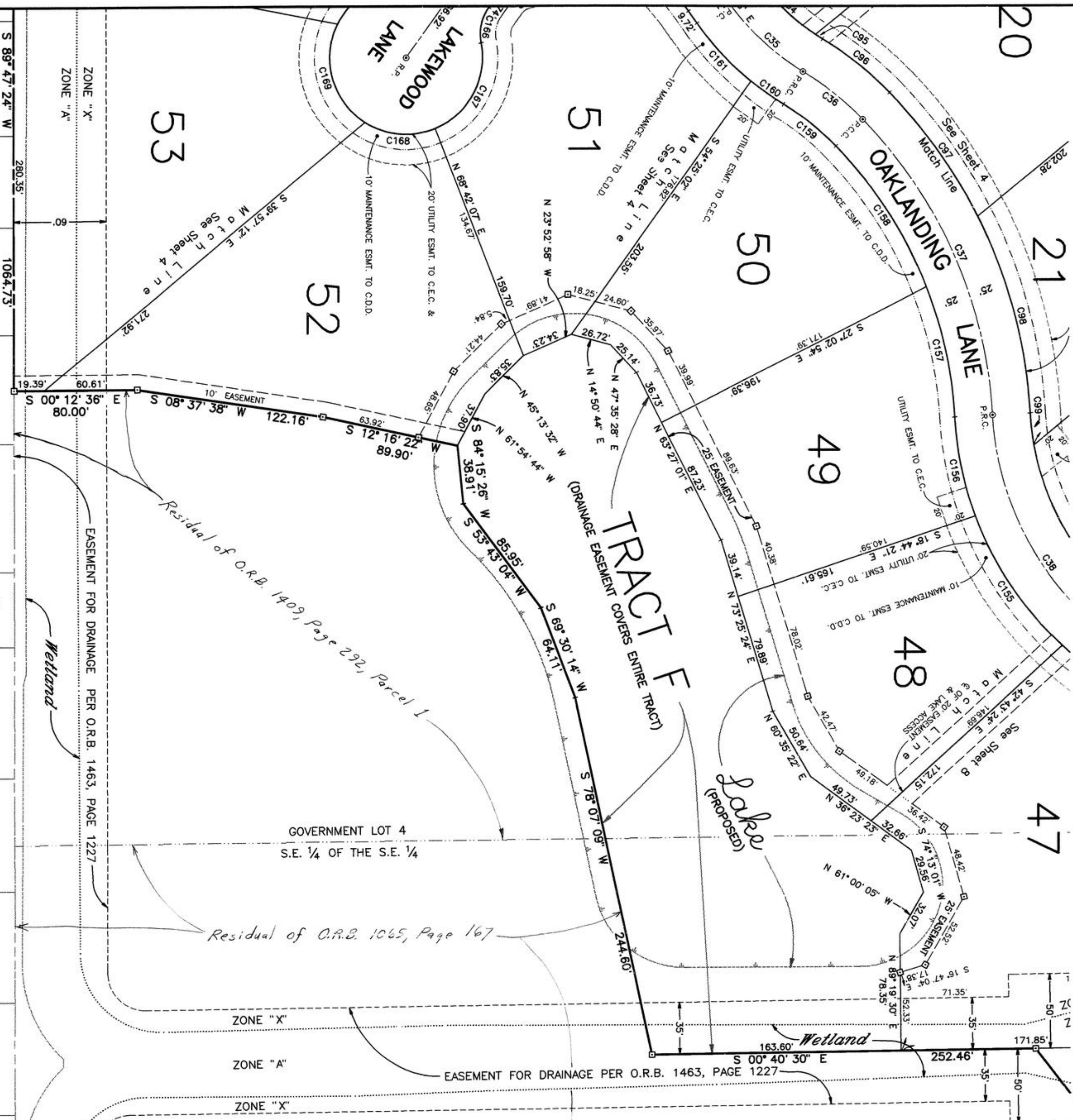


THE PRESERVE AT EAGLE HARBOR

PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 23
SHEET 7 OF 13 SHEETS

"TYPE 1 SUBDIVISION"



CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C35	165.11'	68.09'	67.61'	N 42° 54' 45" E	23° 37' 47"
C36	200.00'	50.46'	50.32'	S 38° 19' 29" W	14° 27' 16"
C37	200.00'	216.94'	212.24'	S 68° 16' 06" W	41° 25' 57"
C38	200.00'	213.20'	203.25'	S 68° 26' 43" E	61° 04' 42"
C39	140.11'	53.43'	53.43'	N 32° 12' 27" E	02° 13' 10"
C40	223.00'	56.76'	56.81'	S 38° 19' 29" W	14° 27' 16"
C41	325.00'	100.21'	99.81'	S 54° 23' 06" W	17° 39' 59"
C42	325.00'	134.81'	133.85'	S 75° 06' 05" W	23° 45' 59"
C43	175.00'	21.08'	21.07'	N 83° 32' 02" E	06° 54' 05"
C44	225.00'	104.80'	103.86'	N 56° 29' 34" E	26° 41' 15"
C45	225.00'	67.34'	67.09'	N 78° 24' 38" E	17° 08' 53"
C46	275.00'	88.30'	87.92'	S 77° 47' 10" W	18° 23' 49"
C47	275.00'	110.56'	109.82'	S 57° 04' 11" W	23° 02' 09"
C48	175.00'	44.15'	44.03'	S 38° 19' 29" W	14° 27' 16"
C49	190.11'	26.19'	26.17'	N 35° 02' 38" E	07° 53' 33"
C50	30.00'	52.22'	52.05'	N 46° 51' 31" E	15° 44' 13"
C51	30.00'	24.38'	23.72'	S 77° 42' 03" E	46° 34' 03"
C52	50.00'	68.73'	63.44'	N 61° 36' 27" W	78° 45' 18"
C53	50.00'	47.85'	46.05'	N 05° 11' 16" E	54° 50' 05"
C54	50.00'	72.86'	66.59'	N 74° 21' 14" E	83° 29' 45"

SURVEYOR'S CERTIFICATE OF REVIEW

THE UNDERSIGNED SURVEYOR HEREBY CERTIFIES THAT HE HAS REVIEWED THIS PLAT ON BEHALF OF CLAY COUNTY, FLORIDA, IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 177.081(1), FLORIDA STATUTES (1998), AND HAS DETERMINED THAT SAID PLAT CONFORMS WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. THE UNDERSIGNED DID NOT PREPARE THIS PLAT. THIS CERTIFICATE IS MADE AS OF THE 21 DAY OF JUNE, 1999.

MATTHEW A. GRIFFIS
FLORIDA REGISTRATION NO. 3743
2554 BLANDING BOULEVARD, SUITE "N"
MIDDLEBURG, FLORIDA, 32068

Loysel: 3
View: SH3
Code: 27272
HidRem: Yes
PS: Yes



LB# 2933

THE PRESERVE AT EAGLE HARBOR

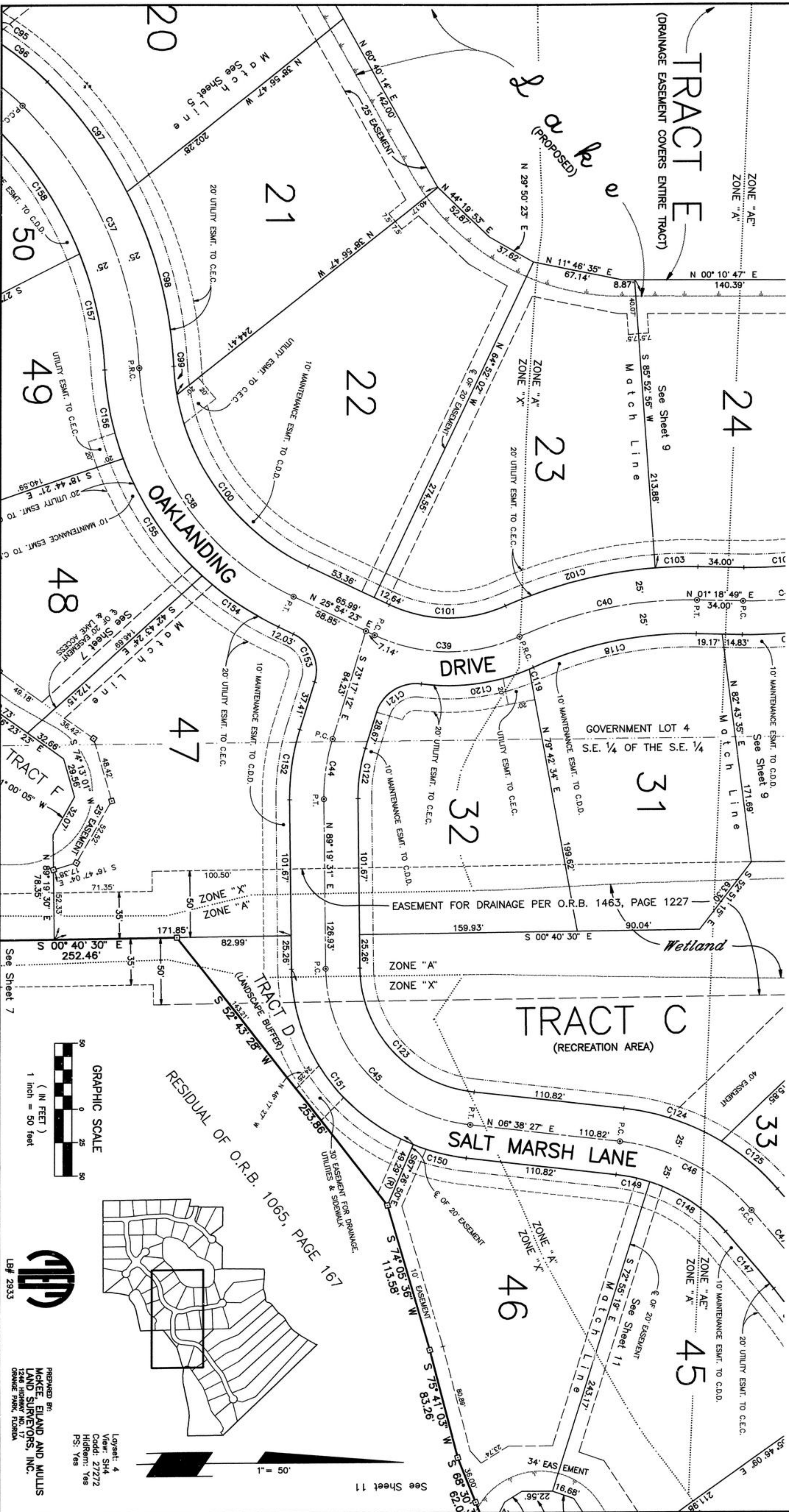
PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 24
SHEET 8 OF 13 SHEETS

"TYPE 1 SUBDIVISION"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C36	200.00'	50.46'	50.32'	S 38° 19' 29" W	14° 27' 16"
C37	300.00'	216.94'	212.24'	S 68° 16' 06" W	41° 25' 57"
C38	200.00'	213.20'	203.25'	N 56° 26' 43" E	61° 04' 42"
C39	125.00'	109.75'	106.26'	N 00° 45' 10" E	50° 18' 26"
C40	300.00'	134.64'	133.51'	S 11° 32' 37" E	25° 42' 52"
C41	300.00'	67.64'	67.49'	N 05° 08' 42" W	12° 55' 03"
C44	150.00'	45.52'	45.35'	S 81° 58' 51" E	17° 23' 18"
C45	120.00'	173.17'	158.53'	N 47° 58' 59" E	82° 41' 04"
C46	150.00'	112.86'	110.21'	S 28° 11' 42" W	43° 06' 31"
C47	1950.00'	56.88'	56.88'	S 50° 35' 06" W	01° 40' 16"
C96	225.00'	56.76'	56.61'	S 38° 19' 29" W	14° 27' 16"
C97	325.00'	100.21'	99.81'	S 54° 23' 06" W	17° 39' 59"
C98	325.00'	134.81'	133.85'	S 75° 06' 05" W	23° 45' 59"
C99	175.00'	21.08'	21.07'	N 83° 32' 02" E	06° 54' 05"
C100	175.00'	165.47'	159.38'	N 52° 59' 41" E	54° 10' 36"
C101	100.00'	87.80'	85.01'	N 00° 45' 10" E	50° 18' 26"
C102	325.00'	114.32'	113.73'	S 14° 19' 25" E	20° 09' 16"
C103	325.00'	31.54'	31.53'	S 01° 27' 59" E	05° 33' 37"
C104	275.00'	62.00'	61.87'	N 05° 08' 42" W	12° 55' 03"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C117	325.00'	73.27'	73.12'	N 05° 08' 42" W	12° 55' 03"
C118	275.00'	123.42'	122.39'	S 11° 32' 37" E	25° 42' 52"
C119	150.00'	3.39'	3.39'	N 23° 45' 14" W	01° 17' 36"
C120	150.00'	80.84'	79.86'	N 07° 40' 03" W	30° 52' 42"
C121	30.00'	42.44'	38.99'	S 32° 45' 27" E	81° 03' 30"
C122	30.00'	37.94'	37.79'	S 81° 58' 51" E	17° 23' 18"
C123	95.00'	137.10'	125.51'	N 47° 58' 59" E	82° 41' 04"
C124	175.00'	76.81'	76.20'	S 19° 12' 55" W	25° 08' 56"
C125	175.00'	54.85'	54.63'	S 40° 46' 10" W	17° 57' 35"
C142	1925.00'	56.15'	56.15'	S 50° 35' 06" W	01° 40' 16"
C143	125.00'	68.45'	67.59'	S 34° 03' 46" W	31° 22' 23"
C149	125.00'	25.56'	25.56'	S 12° 30' 51" W	11° 44' 08"
C150	145.00'	40.27'	40.14'	N 14° 35' 50" E	15° 54' 46"
C151	145.00'	168.98'	159.58'	N 55° 56' 22" E	66° 46' 17"
C152	175.00'	53.11'	52.91'	S 81° 58' 51" E	17° 23' 18"
C153	30.00'	42.31'	38.89'	S 66° 18' 35" W	80° 48' 26"
C154	225.00'	67.71'	67.46'	N 34° 31' 39" E	17° 14' 34"
C155	225.00'	104.80'	103.86'	N 56° 29' 34" E	26° 41' 15"
C156	225.00'	67.34'	67.09'	N 78° 24' 38" E	17° 08' 53"
C157	275.00'	88.30'	87.92'	S 77° 47' 10" W	18° 23' 49"
C158	275.00'	110.56'	109.82'	S 57° 04' 11" W	23° 02' 09"



LB# 2833

PREPARED BY:
MOJEE, ELAND AND MULLIS
LAND SURVEYORS, INC.
1246 HONEY NO. 17
ORANGE PARK, FLORIDA

Layset: 4
View: SH4
Code: 27272
Hydrem: Yes
PS: Yes

THE PRESERVE AT EAGLE HARBOR

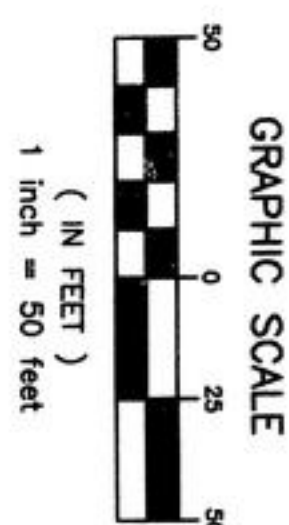
PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 25
SHEET 9 OF 13 SHEETS

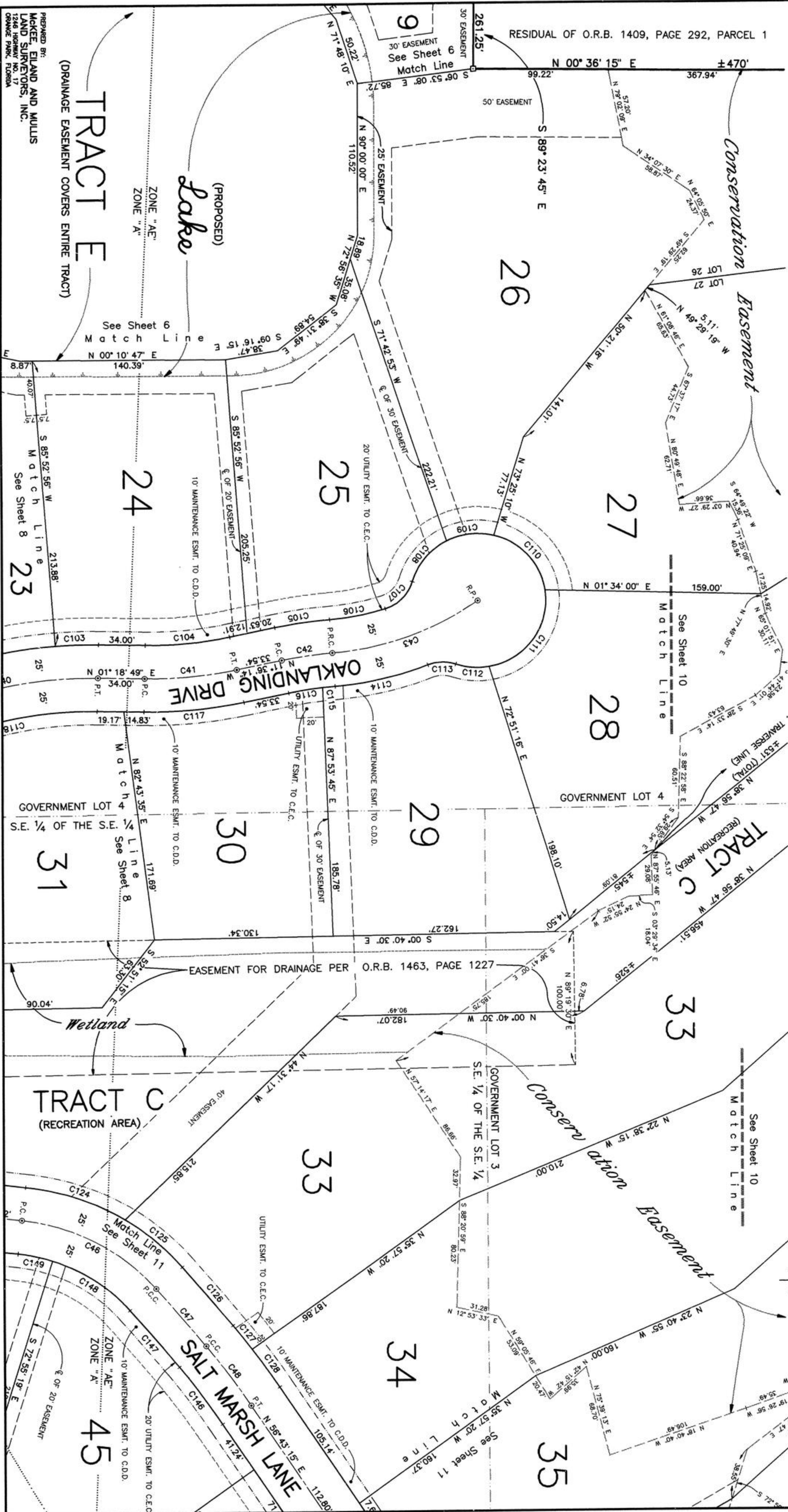
"TYPE 1 SUBDIVISION"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C40	300.00'	134.64'	133.51'	S 11° 32' 37" E	25° 42' 52"
C41	300.00'	67.64'	67.49'	N 05° 08' 42" W	12° 55' 03"
C42	300.00'	37.42'	37.40'	S 08° 01' 46" E	07° 08' 50"
C43	213.00'	114.57'	113.22'	N 19° 43' 20" W	30° 31' 57"
C46	1950.00'	112.86'	110.21'	S 28° 11' 42" W	43° 06' 31"
C47	1950.00'	56.88'	56.88'	S 50° 35' 06" W	01° 40' 16"
C48	6000.00'	55.51'	55.49'	S 54° 04' 15" W	05° 18' 01"
C103	325.00'	31.54'	31.53'	S 01° 27' 59" E	05° 33' 37"
C104	275.00'	62.00'	61.87'	N 05° 08' 42" W	12° 55' 03"
C105	325.00'	40.54'	40.52'	S 08° 01' 49" E	07° 08' 50"
C106	190.00'	41.49'	41.40'	N 10° 42' 43" W	12° 30' 38"
C107	30.00'	29.45'	28.28'	N 49° 05' 20" W	56° 14' 37"
C108	50.00'	40.36'	39.27'	S 50° 05' 16" E	46° 14' 46"
C109	50.00'	35.63'	34.89'	S 06° 32' 51" E	40° 50' 05"
C110	50.00'	59.11'	55.72'	S 47° 44' 05" W	67° 43' 46"
C111	50.00'	77.72'	70.13'	N 53° 52' 22" W	89° 03' 20"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C112	50.00'	24.65'	24.40'	N 04° 46' 36" E	28° 14' 36"
C113	30.00'	20.96'	20.54'	S 01° 07' 13" E	40° 02' 15"
C114	240.00'	69.88'	69.53'	N 12° 47' 52" W	16° 40' 56"
C115	275.00'	9.24'	9.24'	S 05° 25' 10" E	01° 55' 33"
C116	275.00'	25.06'	25.05'	S 08° 59' 35" E	05° 13' 17"
C117	325.00'	73.27'	73.12'	N 05° 08' 42" W	12° 55' 03"
C118	275.00'	123.42'	122.19'	S 11° 32' 37" E	25° 42' 52"
C119	175.00'	76.81'	76.20'	S 19° 12' 55" W	25° 08' 56"
C120	175.00'	54.85'	54.63'	S 40° 46' 10" W	17° 57' 35"
C121	1975.00'	57.61'	57.61'	S 50° 35' 06" W	01° 40' 16"
C122	625.00'	22.83'	22.83'	S 52° 28' 02" W	02° 05' 36"
C123	625.00'	34.98'	34.98'	S 55° 07' 02" W	03° 12' 26"
C124	575.00'	53.19'	53.17'	S 54° 04' 15" W	05° 18' 01"
C147	1925.00'	56.15'	56.15'	S 50° 35' 06" W	01° 40' 16"
C148	125.00'	68.45'	67.59'	S 34° 03' 46" W	31° 22' 23"
C149	125.00'	25.60'	25.56'	S 12° 30' 31" W	11° 44' 08"



Legend: 10
View: SH10
Code: 21/212
Hydrom: Yes
PS: Yes



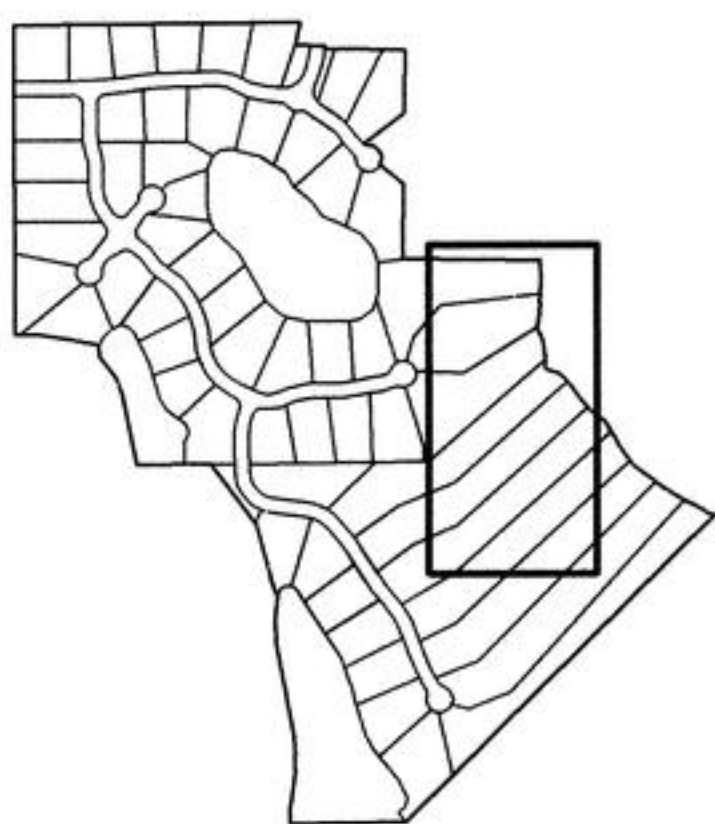
PREPARED BY:
MCKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

THE PRESERVE AT EAGLE HARBOR

PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 26
SHEET 10 OF 13 SHEETS

"TYPE 1 SUBDIVISION"



GRAPHIC SCALE



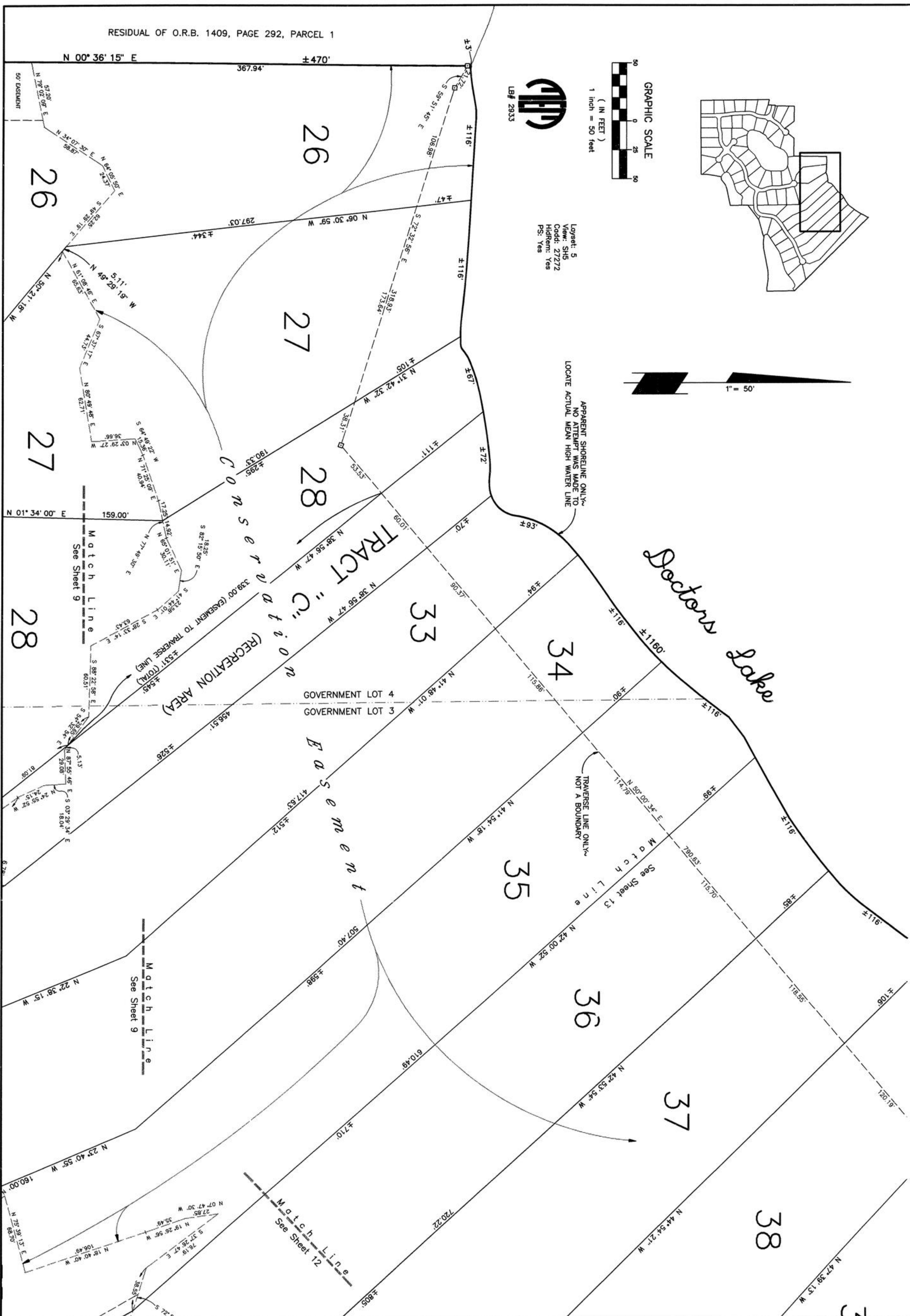
LB# 2933

Loyset: 5
View: SHS
Codd: 27272
HidRem: Yes
PS: Yes



APPEARANT SHORELINE ONLY~
NO ATTEMPT WAS MADE TO
LOCATE ACTUAL MEAN HIGH WATER LINE

TRAVERSE LINE ONLY~
NOT A BOUNDARY

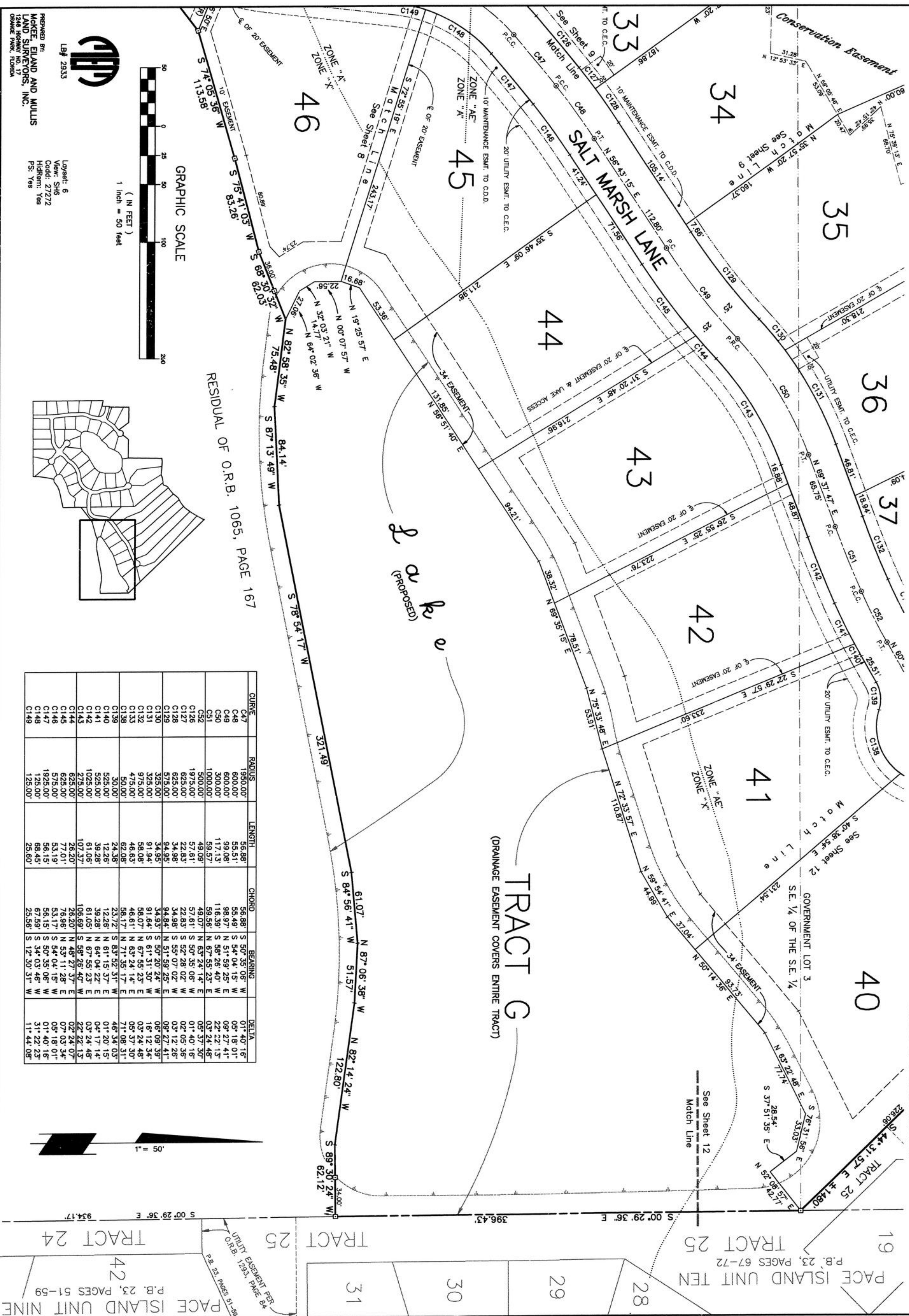


THE PRESERVE AT EAGLE HARBOR

PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 24
SHEET 11 OF 13 SHEETS

"TYPE 1 SUBDIVISION"

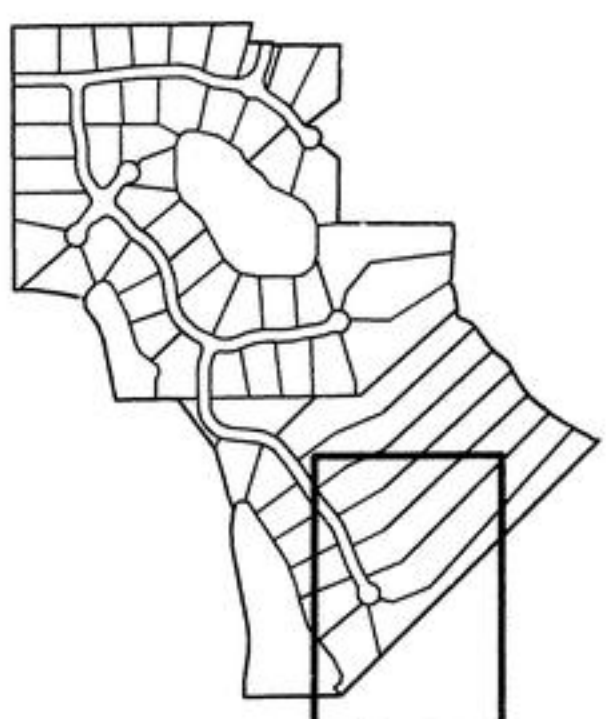
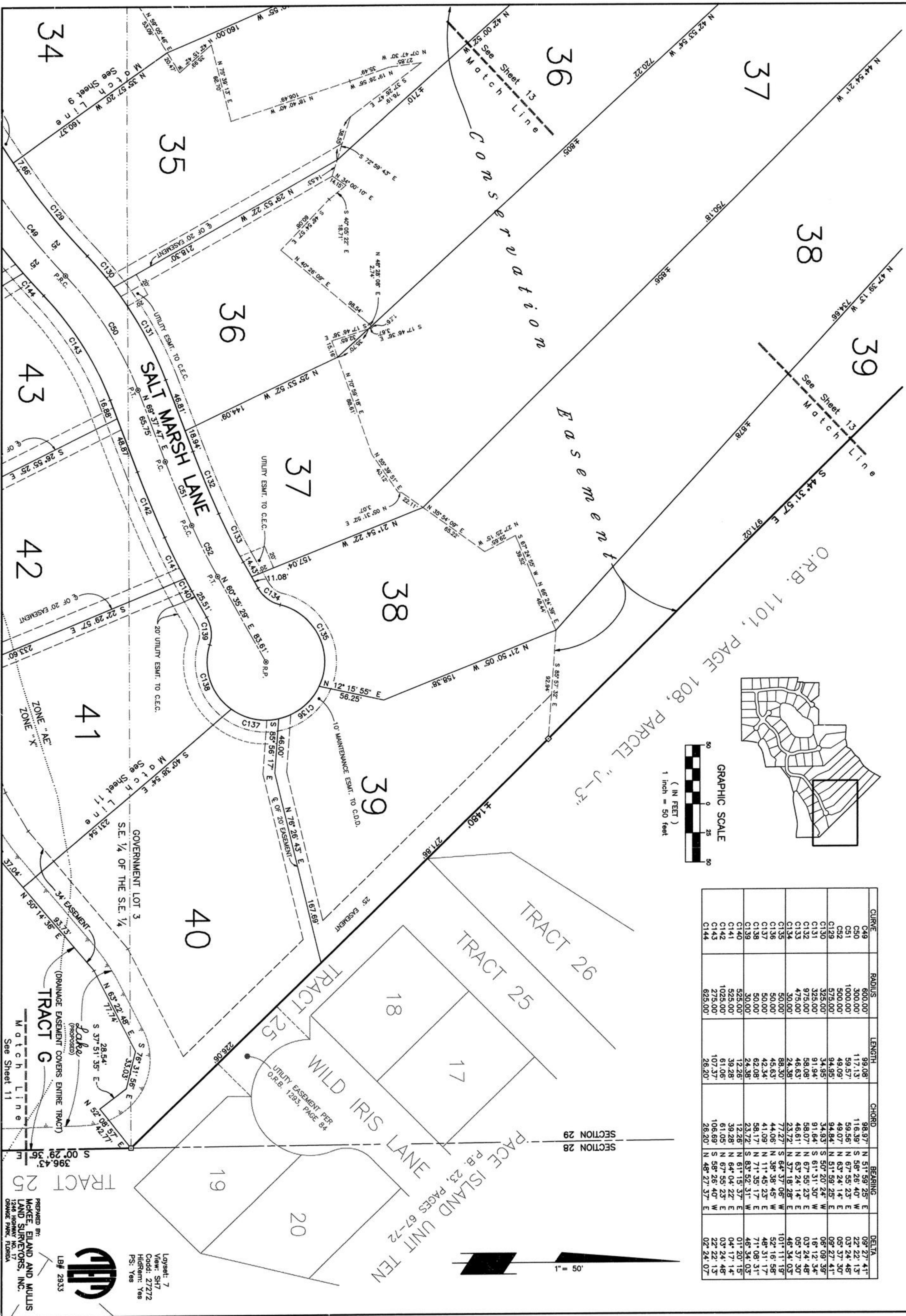


THE PRESERVE AT EAGLE HARBOR

PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 28
SHEET 12 OF 13 SHEETS

"TYPE 1 SUBDIVISION"



CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C49	600.00'	99.08'	98.97'	N 51° 58' 25" E	08° 27' 41"
C50	300.00'	117.13'	116.39'	S 58° 28' 40" W	22° 22' 15"
C51	1000.00'	59.57'	59.56'	N 67° 55' 23" E	03° 24' 48"
C52	500.00'	49.09'	49.07'	N 63° 24' 14" E	05° 37' 30"
C129	325.00'	94.95'	94.95'	S 51° 59' 25" E	08° 27' 41"
C130	325.00'	34.95'	34.93'	S 50° 20' 24" W	06° 09' 39"
C131	325.00'	91.94'	91.94'	N 61° 31' 30" W	16° 12' 34"
C132	975.00'	58.08'	58.07'	N 67° 55' 23" E	03° 24' 48"
C133	475.00'	46.63'	46.61'	N 63° 24' 14" E	05° 37' 30"
C134	30.00'	24.38'	23.72'	N 37° 18' 28" E	46° 34' 03"
C135	50.00'	88.30'	77.27'	S 64° 37' 06" W	101° 11' 19"
C136	50.00'	45.63'	44.06'	N 38° 38' 45" W	52° 16' 58"
C137	50.00'	42.34'	41.09'	N 71° 35' 17" E	48° 31' 17"
C138	50.00'	62.08'	58.17'	N 11° 45' 23" E	71° 08' 31"
C139	30.00'	24.38'	23.12'	S 83° 52' 31" W	46° 34' 03"
C140	525.00'	12.26'	12.26'	N 61° 15' 37" E	07° 20' 15"
C141	525.00'	38.28'	39.28'	N 64° 04' 22" E	04° 17' 14"
C142	1025.00'	61.06'	61.05'	N 67° 55' 23" E	03° 24' 48"
C143	275.00'	107.37'	106.69'	S 58° 26' 40" W	22° 22' 15"
C144	625.00'	28.20'	26.20'	N 48° 27' 37" E	02° 24' 07"

THE PRESERVE AT EAGLE HARBOR

PART OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK 34 PAGE 29
SHEET 13 OF 13 SHEETS

"TYPE 1 SUBDIVISION"

MORTGAGEE'S JOINER

ROGERS B. HOLMES, SR. AND JACQUELINE B. HOLMES, HIS WIFE, AND ROGERS B. HOLMES, SR., INDIVIDUALLY, OWNERS AND HOLDERS OF THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK 1790, PAGE 1202, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, HEREBY CONSENT TO THIS PLAT AND JOIN IN ITS DEDICATION. IN WITNESS WHEREOF, THE ABOVE PARTIES HAVE CAUSED THESE PRESENTS TO BE EXECUTED ON THEIR OWN BEHALF.

SIGNED IN THE PRESENCE OF:
WITNESS: April Johnson
PRINT NAME: April Johnson
WITNESS: Kim C. Saxon
PRINT NAME: Kim C. Saxon
BY: Rogers B. Holmes, Sr.
ROGERS B. HOLMES, SR.
BY: Jacqueline B. Holmes
JACQUELINE B. HOLMES, HIS WIFE

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 26th DAY OF July, 1999, BY ROGERS B. HOLMES, SR., AND JACQUELINE B. HOLMES. THEY ARE PERSONALLY KNOWN TO ME.

THOMAS C. MULLIS (PRINT NAME)
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC668223
MY COMMISSION EXPIRES: July 20, 2001

OFFICIAL NOTARY SEAL
THOMAS C. MULLIS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC668223
MY COMMISSION EXP. JULY 20, 2001

SIGNED IN THE PRESENCE OF:
WITNESS: April Johnson
PRINT NAME: April Johnson
WITNESS: Kim C. Saxon
PRINT NAME: Kim C. Saxon

BY: Rogers B. Holmes, Sr.
ROGERS B. HOLMES, SR., AN INDIVIDUAL

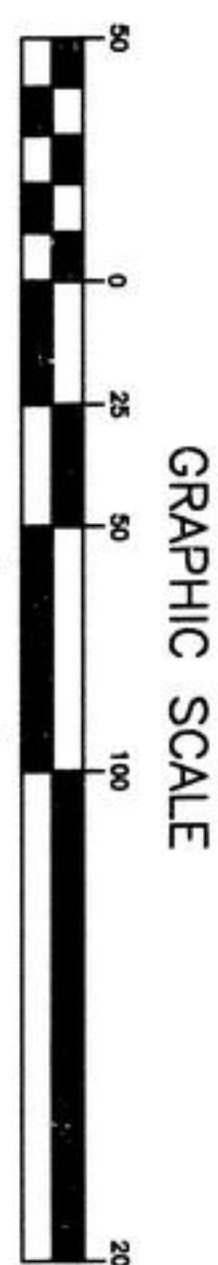
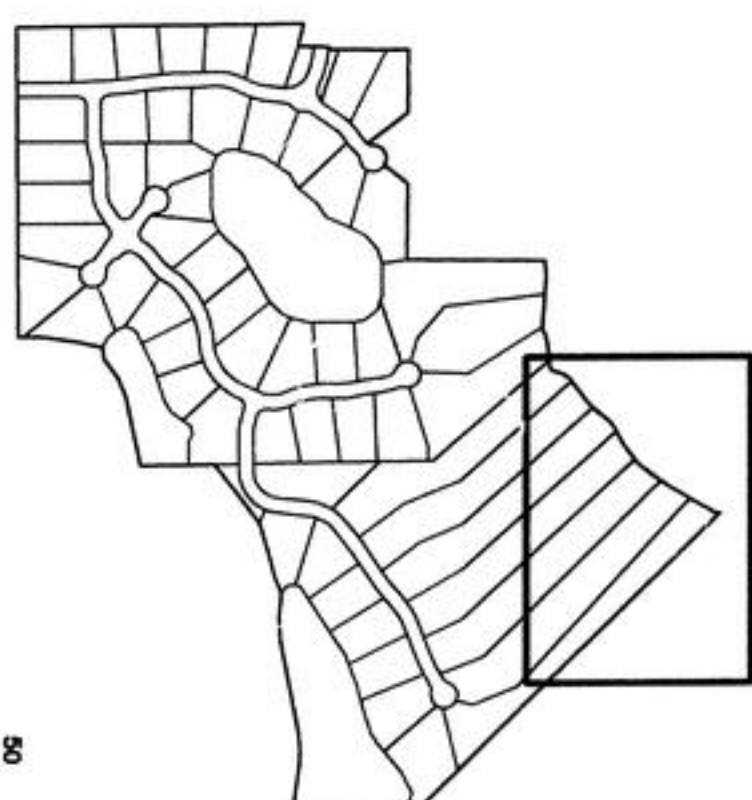
STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 26th DAY OF July, 1999, BY ROGERS B. HOLMES, SR. HE IS PERSONALLY KNOWN TO ME.

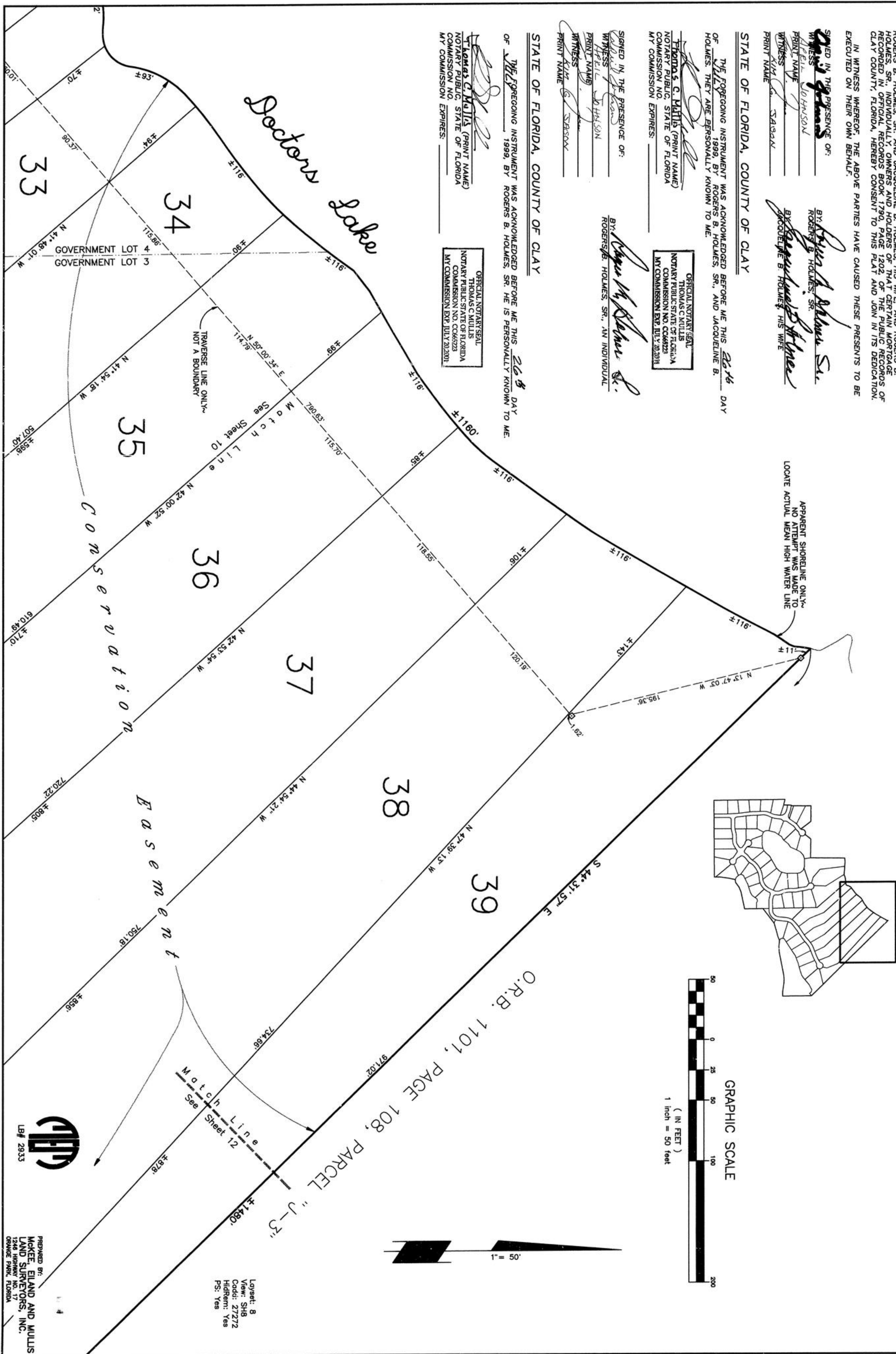
THOMAS C. MULLIS (PRINT NAME)
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COMMISSION NO. CC668223
MY COMMISSION EXPIRES: July 20, 2001

OFFICIAL NOTARY SEAL
THOMAS C. MULLIS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC668223
MY COMMISSION EXP. JULY 20, 2001

APPARENT SHORELINE ONLY.
NO ATTEMPT WAS MADE TO
LOCATE ACTUAL MEAN HIGH WATER LINE



1" = 50'



Layset: 8
View: SH8
Code: 27272
HidRem: Yes
PS: Yes



LB# 2833

PREPARED BY:
MCKEE, ELAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA