

Adams Lake Unit 5

A REPLAT OF A PORTION OF LOT 7, BLOCK 4, AND A PORTION OF LOTS 1, 3, AND 4 BLOCK 3, ALL LYING IN SECTION 1, TOWNSHIP 3 SOUTH, RANGE 24 EAST, AS SHOWN ON THE PLAT OF JACKSONVILLE HEIGHTS, AS RECORDED IN PLAT BOOK 5, PAGE 93 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SHEET 1 OF 4 SHEETS
SEE SHEET 2 FOR GENERAL NOTES & LEGEND

CAPTION

A PORTION OF LOT 7, BLOCK 4, AND A PORTION OF LOTS 1, 3, AND 4 BLOCK 3, ALL LYING IN SECTION 1, TOWNSHIP 3 SOUTH, RANGE 24 EAST, AS SHOWN ON THE PLAT OF JACKSONVILLE HEIGHTS, AS RECORDED IN PLAT BOOK 5, PAGE 93 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF LOT 5, AS SHOWN ON THE PLAT OF ADAMS LAKE UNIT THREE, AS RECORDED IN PLAT BOOK 60, PAGES 53 THROUGH 67, INCLUSIVE OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 88°36'04" WEST, ALONG THE SOUTHERLY LINE OF SAID LOT 7, BLOCK 4, AND THE SOUTHERLY LINE OF SAID LOT 1, BLOCK 3, AND ALONG THE SOUTHERLY LINES OF THE NORTH ONE HALF OF SAID LOTS 3 AND 4, BLOCK 3, ALL OF SAID PLAT OF JACKSONVILLE HEIGHTS, 1540.00 FEET TO THE EASTERLY LINE OF ADAMS LAKE UNIT TWO, AS RECORDED IN PLAT BOOK 57, PAGES 24, 24A THROUGH 24D, INCLUSIVE OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE NORTHERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING THREE (3) COURSES AND DISTANCES: COURSE NO. 1: NORTH 01°23'56" WEST, 110.00 FEET; COURSE NO. 2: NORTH 17°59'56" EAST, 63.61 FEET; COURSE NO. 3: NORTH 01°23'56" WEST, 238.21 FEET TO THE SOUTHERLY LINE OF ADAMS LAKE UNIT ONE, AS RECORDED IN PLAT BOOK 55, PAGES 70, 70A THROUGH 70N, INCLUSIVE OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTHEASTERLY, SOUTHERLY, EASTERLY AND NORTHEASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING SEVEN (7) COURSES AND DISTANCES: COURSE NO. 1: SOUTH 58°25'30" EAST, 345.80 FEET; COURSE NO. 2: SOUTH 01°23'56" EAST, 19.66 FEET; COURSE NO. 3: SOUTH 89°39'58" EAST, 110.55 FEET; COURSE NO. 4: NORTH 67°51'01" EAST, 64.94 FEET; COURSE NO. 5: NORTH 88°36'04" EAST, 110.05 FEET; COURSE NO. 6: NORTH 41°47'57" EAST, 135.89 FEET; COURSE NO. 7: NORTH 89°18'46" EAST, 726.92 FEET TO THE WESTERLY LINE OF SAID ADAMS LAKE UNIT THREE; THENCE SOUTHEASTERLY, EASTERLY, SOUTHERLY, AND WESTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING FIVE (5) COURSES AND DISTANCES: COURSE NO. 1: SOUTH 52°49'01" EAST, 144.37 FEET; COURSE NO. 2: NORTH 88°36'04" EAST, 32.40 FEET; COURSE NO. 3: SOUTH 01°23'56" EAST, 110.00 FEET; COURSE NO. 4: SOUTH 88°36'04" WEST, 17.63 FEET; COURSE NO. 5: SOUTH 01°23'56" EAST, 170.00 FEET TO THE POINT OF BEGINNING.

Approved 25 Oct 2016
Date
[Signature]
City Engineer
for Director of Public Works
Approved October 21, 2016
Date
[Signature]
for General Council

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT LONDON HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY, HEREINAFTER REFERRED TO AS THE "OWNER", IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS ADAMS LAKE UNIT 5, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL DRIVES, COURTS, ACCESS EASEMENTS, UNOBSTRUCTED DRAINAGE EASEMENTS IF ANY, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS. ALL EASEMENTS FOR UTILITIES ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS. THE DRAINAGE EASEMENTS OVER, UNDER, ACROSS AND THROUGH THE LAKES/STORMWATER MANAGEMENT FACILITIES AND UNOBSTRUCTED DRAINAGE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

(1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKES/STORMWATER MANAGEMENT FACILITIES AND UNOBSTRUCTED DRAINAGE EASEMENTS WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL ON OR COME UPON ALL (DRIVES, CIRCLES AND PARKWAYS) HEREBY DEDICATED, TOGETHER WITH ALL SUBSTANCES OR MATTER WHICH MAY FLOW OR PASS FROM ALL (DRIVES, CIRCLES AND PARKWAYS); FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKES/STORMWATER MANAGEMENT FACILITIES AND UNOBSTRUCTED DRAINAGE EASEMENTS, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES OR LOSS TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS;

(2) THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT ARE OWNED IN FEE SIMPLE TITLE BY THE ABUTTING OWNER(S), ITS SUCCESSORS AND ASSIGNS, AND ALL MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID LAKES/STORMWATER MANAGEMENT FACILITIES AND UNOBSTRUCTED DRAINAGE EASEMENTS ARE THE RESPONSIBILITY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS. THE CITY OF JACKSONVILLE BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY WHATSOEVER FOR THE MAINTENANCE OF SAID LAKES AND TREATMENT SYSTEMS.

(3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE OWNER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATED, OR OF THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE WATER LEVEL INCLUDING THE REPAIR, REMOVAL OR REPLACEMENT OF THE LAKES/STORMWATER MANAGEMENT FACILITIES AND UNOBSTRUCTED DRAINAGE EASEMENTS AND THE CONTROL STRUCTURES TO EFFECT ADEQUATE DRAINAGE.

THE OWNERS, THEIR SUCCESSORS AND ASSIGNS, OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTION, DAMAGES AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGES ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LAKES/STORMWATER MANAGEMENT FACILITIES AND UNOBSTRUCTED DRAINAGE EASEMENTS DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN ADAMS LAKE UNIT 5. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE SUCCESSORS AND ASSIGNS OF THE OWNERS, AND SHALL BE SUBJECT TO IT. UPON FAILURE OF THE HOME OWNERS ASSOCIATION TO THE OBLIGATION OF MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID LAKES/STORMWATER MANAGEMENT FACILITIES AS WELL AS TRACTS AND PARCELS FOR ANY USE, THE OBLIGATION WOULD THEN FALL EQUALLY ON THE LOT OWNERS AS SHOWN HEREON SAID PLAT.

THOSE EASEMENTS DESIGNATED AS "JEA-EE" ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM.

THOSE EASEMENTS DESIGNATED AS "JEA-E" ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

THE UNDERSIGNED OWNERS DO HEREBY RESERVE UNTO THEMSELVES AND THEIR ASSIGNS, AN EASEMENT FOR LANDSCAPING AND CONSTRUCTION OF SIGNS OVER ALL NON-ACCESS EASEMENTS, AND ALSO EASEMENT(S) OVER ALL THE LANDS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE MAINTENANCE RESPONSIBILITIES OF WHICH SHALL BE THOSE OF THE OWNERS, THEIR SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, LONDON HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICERS ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS.

THIS 9th DAY OF SEPTEMBER, A.D., 2016.

LONDON HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY

Witness: [Signature]
Print Name: Kristen Decembrino
Witness: [Signature]
Print Name: Dennis Ginder
As Manager

NOTARY FOR LONDON HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY

The foregoing instrument was acknowledged before me this 9th day of SEPTEMBER, 2016, A.D., by Dennis Ginder, as Manager of London Homes, LLC, a Florida limited liability company under the laws of the state of Florida on behalf of the company. He is personally known to me and did not take an oath.

[Signature]
Notary Public
State of Florida at Large
Print Name: Nicole Smagala
4/10/17
My Commission Expires:
Serial No. _____

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED ABOVE, THAT THE SURVEY WAS MADE UNDER THE UNDERSIGNED'S RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF FLORIDA CHAPTER 177, THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AND PERMANENT CONTROL POINTS WILL BE PLACED ACCORDING TO THE LAWS OF THE STATE OF FLORIDA AND THE CURRENT REGULATIONS OF THE CITY OF JACKSONVILLE.
SIGNED THE 14 DAY OF SEPTEMBER, A.D., 2016.

[Signature]
GREGORY CLARY
REGISTERED LAND SURVEYOR NO. 3377

REVIEWS

OFFICE: [Signature]
FIELD: [Signature]

CHECKED BY: [Signature]
CLOSURES/DATA: [Signature]
COVER SHEET: [Signature]
PRMS: [Signature]

CLERK'S CERTIFICATION

2016246309

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND ACCEPTED BY THE CITY OF JACKSONVILLE, FLORIDA, AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 69, PAGES 72-75 OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.

SIGNED THE 9th DAY OF SEPTEMBER, 2016.
[Signature]
RONNIE FUSSELL
CLERK OF CIRCUIT COURT

APPROVED FOR THE RECORD

THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO CHAPTER 654 OF THE ORDINANCE CODE.

BY: [Signature]
JOHN PAPPAS, P.E.
DIRECTOR OF PUBLIC WORKS

10-26-16
DATE

PLAT CONFORMITY REVIEW

THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES, THIS 24 DAY OF Oct, 2016.

[Signature]
W. MONROE HAZEN, P.L.S.
PROFESSIONAL LAND SURVEYOR NUMBER 3398



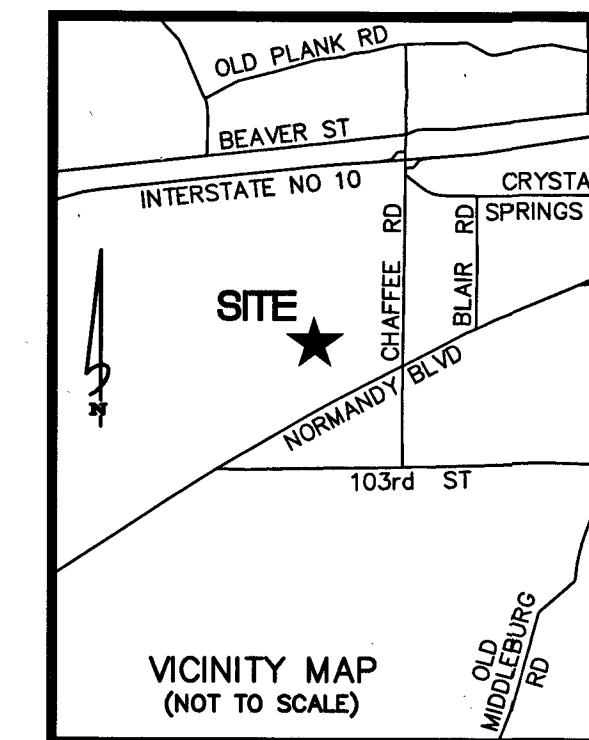
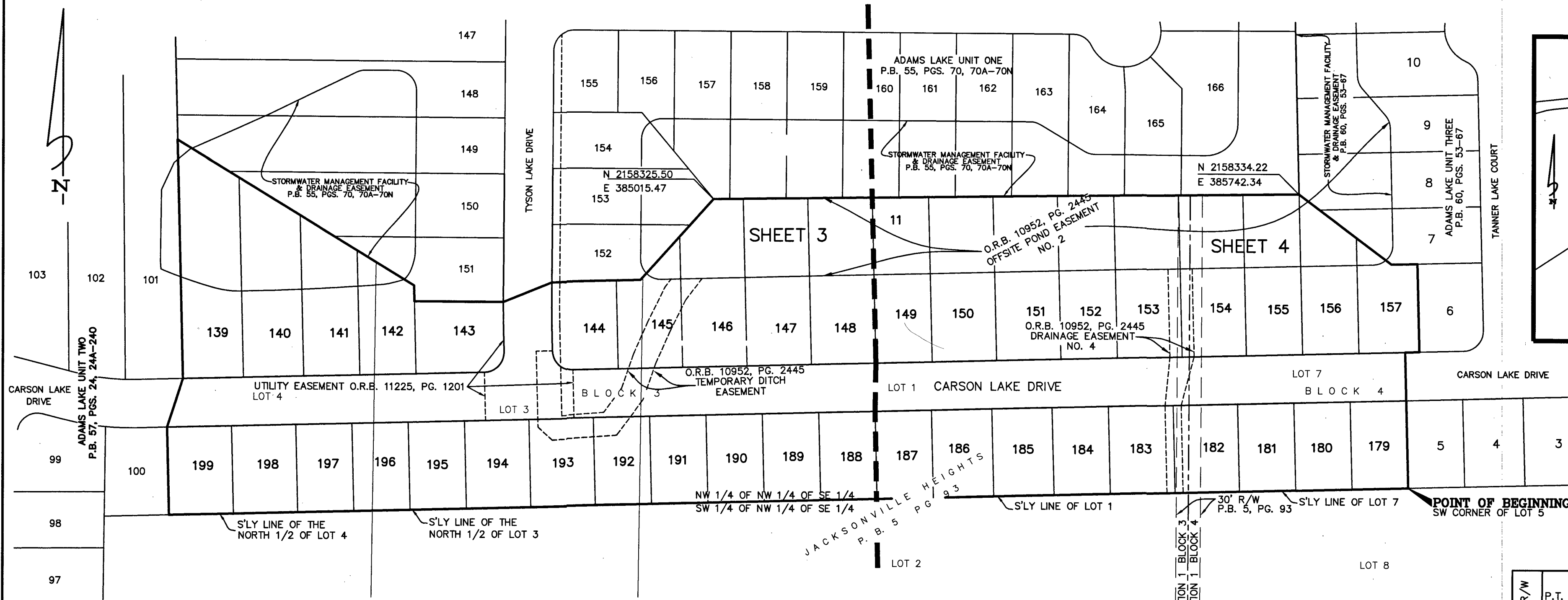
CITY DEVELOPMENT NO. : 5072.002 (PLANS)
CITY DEVELOPMENT NO. : 5072.008 (PLAT)

Adams Lake Unit 5

A REPLAT OF A PORTION OF LOT 7, BLOCK 4, AND A PORTION OF LOTS 1, 3, AND 4 BLOCK 3, ALL LYING IN SECTION 1, TOWNSHIP 3 SOUTH, RANGE 24 EAST, AS SHOWN ON THE PLAT OF JACKSONVILLE HEIGHTS, AS RECORDED IN PLAT BOOK 5, PAGE 93 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PLAT BOOK **64** PAGE **73**

SHEET 2 OF 4 SHEETS
40 LOTS AND NO TRACTS IN THIS UNIT

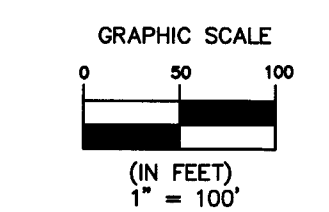
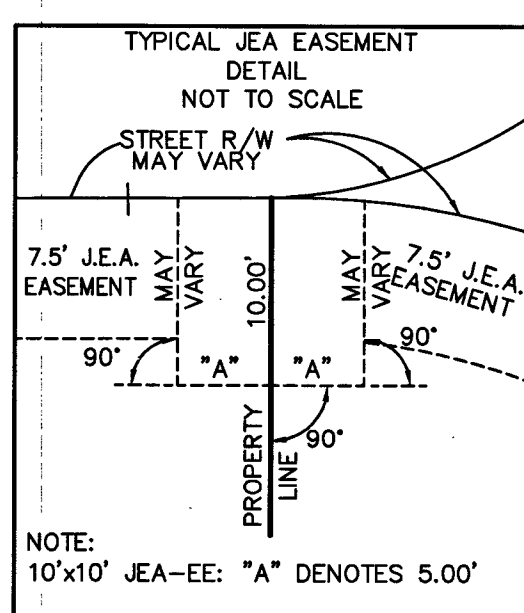
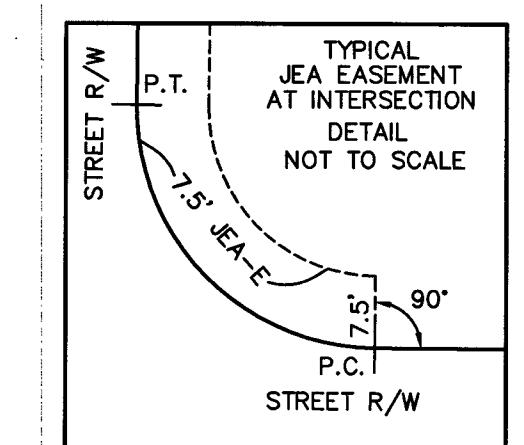


Legend

- = FOUND 4"x4" PERMANENT REFERENCE MONUMENT STAMPED "P.R.M. LB 3731"
- = SET 4"x4" PERMANENT REFERENCE MONUMENT STAMPED "P.R.M. LB 3731"
- = PERMANENT CONTROL POINT STAMPED "P.C.P. LB 3731"
- MON. = MONUMENT
- I.P. = IRON PIPE
- R/W = RIGHT-OF-WAY
- Δ = DELTA
- L = LENGTH
- CH = CHORD
- ORB = OFFICIAL RECORDS BOOK
- P.B. = PLAT BOOK
- PG(S) = PAGE(S)
- C = CENTERLINE
- L4 = TABULATED LINE DATA
- C4 = TABULATED CURVE DATA
- (TLO) = TRAVERSE LINE ONLY
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- R = RADIUS
- P.D.E. = PRIVATE DRAINAGE EASEMENT
- ATB = APPROXIMATE TOP OF BANK
- U.D.E. = UNOBSTRUCTED DRAINAGE EASEMENT
- U.P.D.E. = PRIVATE UNOBSTRUCTED DRAINAGE EASEMENT
- JEA-E = JACKSONVILLE ELECTRIC AUTHORITY EASEMENT
- JEA-EE = JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT

General Notes

1. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHERLY BOUNDARY LINE OF ADAMS LAKE UNIT ONE AS N89°18'46"E PER STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM 1983/1990 ADJUSTMENT. N 2158325.50 DENOTES COORDINATES REFERENCED DATUM FLORIDA EAST E 385015.47 ZONE NAD 1983/1990 NGS ADJUSTMENT.
2. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (FLORIDA STATUTE 177.091)
3. THE LANDS SHOWN HEREON LIE WITHIN FLOOD ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP, COMMUNITY NO. 120077, MAP NO. 12031C, PANEL NO. 0340H, DATED JUNE 3, 2013. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE. (VERTICAL DATUM NAVD 88).
4. BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
5. THE TABULATED CURVE AND LINE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES AND LINES THAT APPEAR ON THAT SHEET.
6. ALL DRAINAGE EASEMENTS ARE UNOBSTRUCTED EASEMENTS UNLESS OTHERWISE NOTED HEREON. (SEE NOTE NO. 8)
7. CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND DISTRIBUTION SYSTEM.
8. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
9. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED/ACCESS EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.
10. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.
11. "JEA-E.E." DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY JEA.
12. "JEA-E." DENOTES JEA EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE JEA. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.
13. THE TRACT LINES AND RIGHT-OF-WAY FROM THE PLAT OF JACKSONVILLE HEIGHTS, ACCORDING TO THE PLAT BOOK 5, PAGE 93, OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, ARE BEING SHOWN ON THIS PLAT SOLELY FOR THE PURPOSE OF COMPLYING WITH THE PROVISIONS OF F.S. 177.091(15).
14. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



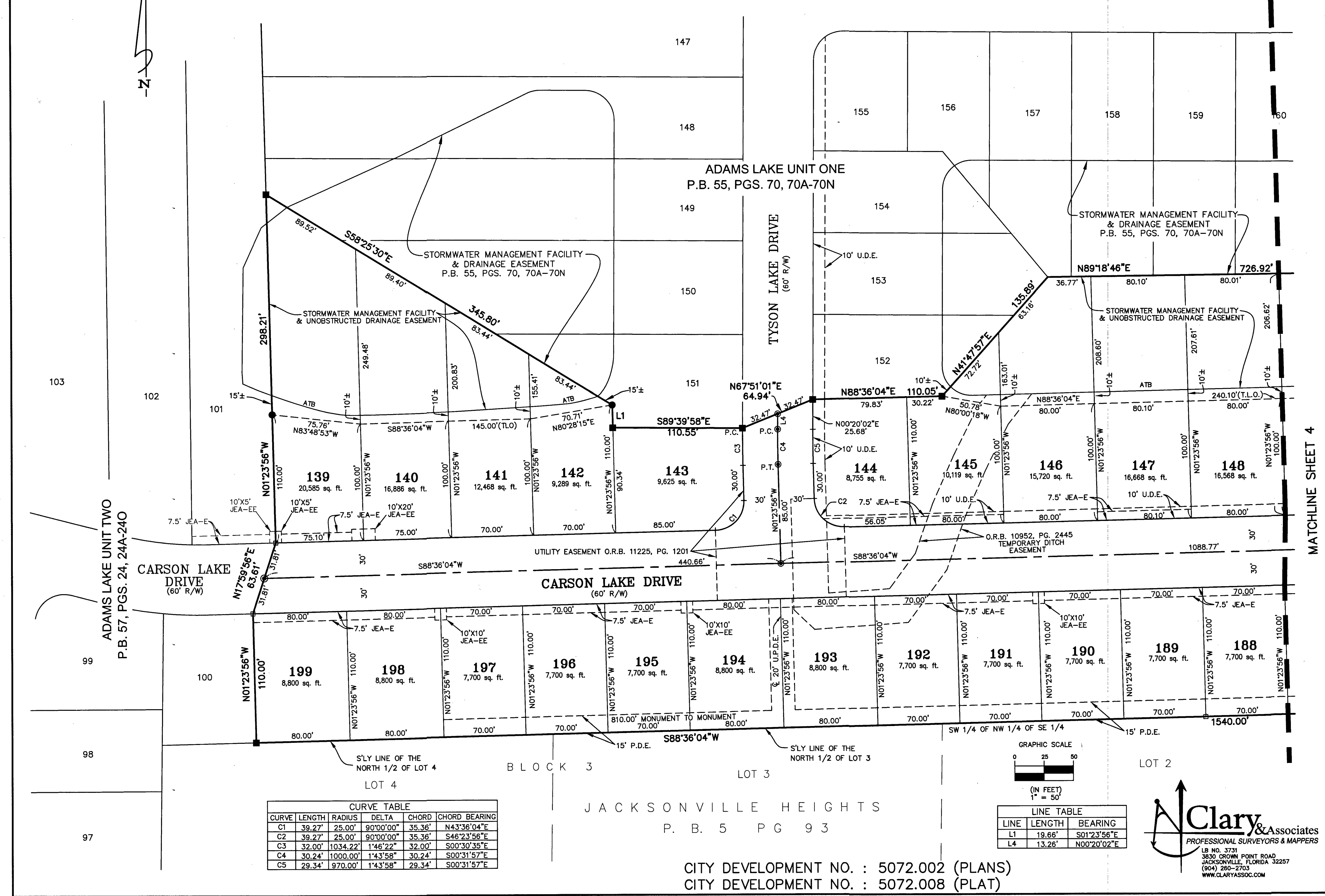
CITY DEVELOPMENT NO. : 5072.002 (PLANS)
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Clary & Associates
PROFESSIONAL SURVEYORS & MAPPERS
LB NO. 3731
3830 CROWN POINT ROAD
JACKSONVILLE, FLORIDA 32257
(904) 269-2703
WWW.CLARYASSOC.COM

Adams Lake Unit 5

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SHEET 3 OF 4 SHEETS
SEE SHEET 2 FOR GENERAL NOTES & LEGEND



| CURVE TABLE | | | | | |
|-------------|--------|----------|-----------|--------|---------------|
| CURVE | LENGTH | RADIUS | DELTA | CHORD | CHORD BEARING |
| C1 | 39.27 | 25.00 | 90°00'00" | 35.36' | N43°36'04"E |
| C2 | 39.27 | 25.00 | 90°00'00" | 35.36' | S46°23'56"E |
| C3 | 32.00 | 1034.22' | 1°46'22" | 32.00' | S00°30'35"E |
| C4 | 30.24 | 1000.00' | 1°43'58" | 30.24' | S00°31'57"E |
| C5 | 29.34 | 970.00' | 1°43'58" | 29.34' | S00°31'57"E |

GRAPHIC SCALE
0 25 50
(IN FEET)
1" = 50'

| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L1 | 19.68' | S01°23'56"E |
| L4 | 13.26' | N00°20'02"E |

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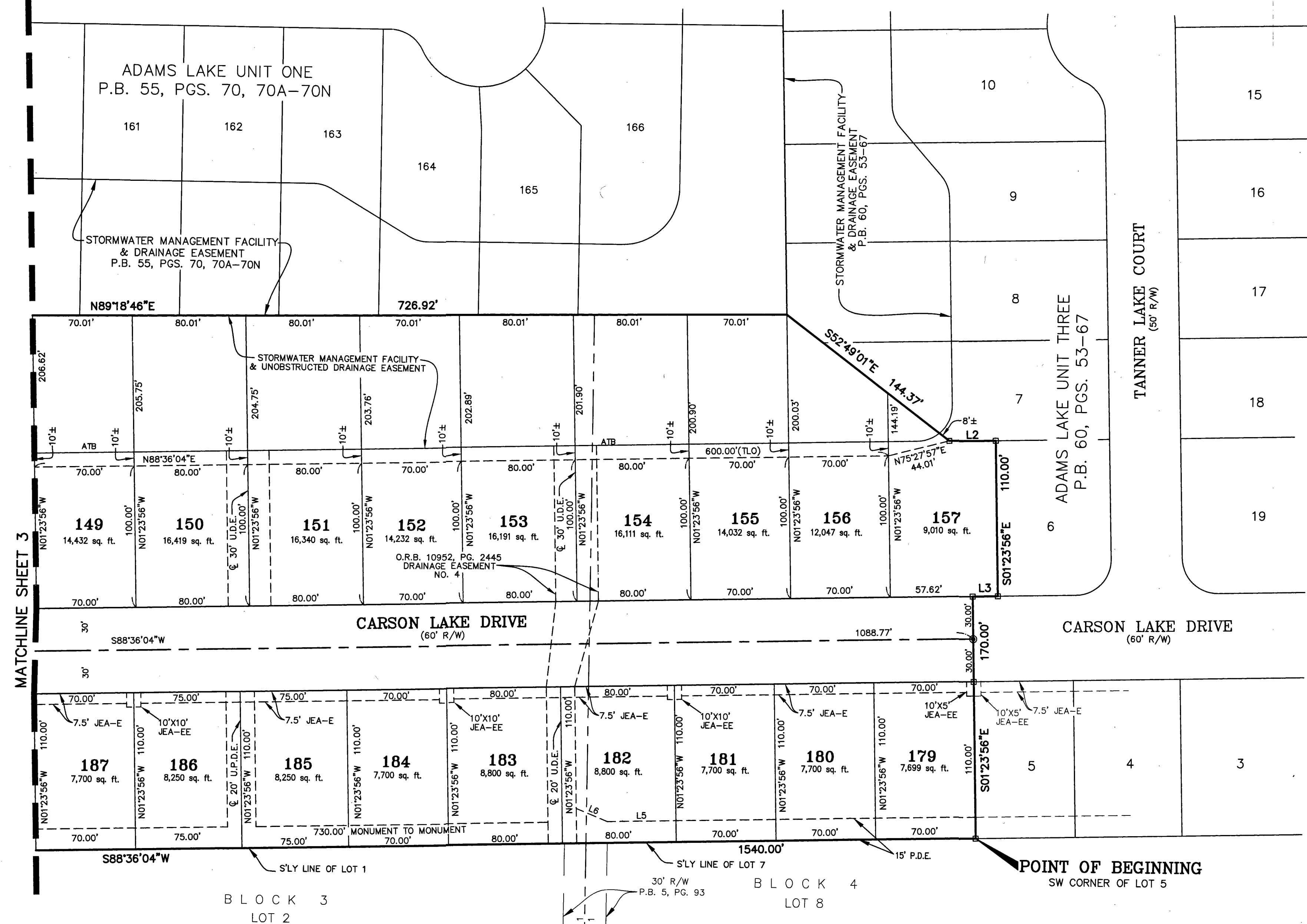
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Adams Lake Unit 5

PLAT BOOK **69** PAGE **75**

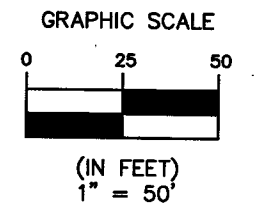
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SHEET 4 OF 4 SHEETS
SEE SHEET 2 FOR GENERAL NOTES & LEGEND



MATCHLINE SHEET 3

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L2 | 32.40' | N88°36'04"E |
| L3 | 17.63' | S88°36'04"W |
| L5 | 48.32' | S88°36'04"W |
| L6 | 23.67' | N67°43'08"W |



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