

ASHFORD UNIT THREE

BEING A REPLAT OF A PORTION OF BLOCKS 5 AND 12, WHITE CITY, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST AS RECORDED IN PLAT BOOK 5, PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

CAPTION:

Being a Replat of Blocks 5 and 12, White City, Section 20, Township 2 South, Range 25 East as recorded in Plat Book 5, Page 70 of the Current Public Records of Duval County, Florida, said parcel of land being more particularly described as follows: For a Point of Beginning, BEGIN at the Northeast corner of Lot 21, Ashford Unit One, as recorded in Plat Book 48, Pages 8-8C; of said current public records, run thence Westerly along and around the arc of a curve being concave Southwesterly and having a radius of 137.21 feet, through a central angle of 20° 48'48" to the left, an arc distance of 49.84 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of North 44° 07'02" West, 49.57 feet; run thence North 54° 31'27" West, along the tangency of last said curve, a distance of 53.72 feet to the point of curvature of a curve leading Westerly; thence Westerly along and around the arc of a curve being concave Northeasterly and having a radius of 530.00 feet, through a central angle of 5° 19'27" to the right, an arc distance of 49.25 feet to the Northerly line of that 100 foot Jacksonville Electric Authority Right of Way as recorded in Official Records Volume 3443, Page 1098 of said Current Public Records, last said curve being subtended by a chord bearing and distance of North 51° 51'41" West, 49.23 feet; run thence South 88° 35'56" West, along the Northerly line of said 100 foot Jacksonville Electric Authority Right of Way, a distance of 609.27 feet to a point on the East line of The Hamlet Unit Two-A, as recorded in Plat Book 50, Pages 75 and 75A, of the Current Public Records of said County; run thence along the East boundary line of aforesaid plat, and then along a Northerly prolongation thereof, North 00° 58'20" West, a distance of 894.31 feet to a point; run thence North 82° 12'22" East, a distance of 782.38 feet to a point; run thence South 74° 29'51" East, a distance of 104.84 feet to a point; run thence North 39° 37'57" East, a distance of 83.10 feet to a point; run thence South 34° 40'15" East, a distance of 124.54 feet to a point; run thence South 25° 24'40" East, a distance of 62.12 feet to a point; run thence South 37° 04'13" East, a distance of 355.58 feet to a point on the South line of a 100 foot Jacksonville Electric Authority Easement, as described in official records volume 3519, page 1116, run thence South 88° 42'51" West, along last said line (also being the North line of a 100 foot Jacksonville Electric Authority Right of Way as per Official Records Volume 3443, Page 1098 of said Current Public Records), a distance of 79.89 feet to the Westerly line of aforesaid 100 foot Jacksonville Electric Authority Right of Way as per Official Records Volume 3443, Page 1098; run thence South 00° 01'24" East, along last said line, a distance of 564.18 feet to a point lying on the Northerly line of that 100 foot Jacksonville Electric Authority Right of Way as per Official Records Volume 3443, Page 1098; run thence South 88° 35'56" West, along last said line, a distance of 441.10 feet to a point; run thence South 54° 31'27" East, a distance of 25.97 feet to the point of curvature of a curve leading Easterly; thence Easterly along and around the arc of a curve being concave Southwesterly and having a radius of 197.21 feet, through a central angle of 26° 43'12" to the right, an arc distance of 91.97 feet to a point of compound curvature, last said arc being subtended by a chord bearing and distance of South 41° 09'51" East, 91.14 feet; continue thence Easterly along and around the arc of a curve being concave Southwesterly and having a radius of 280.00 feet, through a central angle of 03° 14'12" to the right, an arc distance of 15.82 feet, said arc being subtended by a chord bearing and distance of South 26° 11'09" East, 15.81 feet to a point on the North line of aforesaid Ashford Unit One; run thence South 88° 35'57" West along the North line of Ashford Unit One, a distance of 67.30 feet to the POINT OF BEGINNING.

The lands thus described contain 24.73 acres, more or less, in area.

CLERK'S CERTIFICATE 97-082144

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 51, Pages 24-24A of the current Public Records of Duval County, Florida, this 18th day of April, A.D. 1997.

By: Henry Cook Clerk of the Circuit Court
By: A. J. Odum Deputy Clerk

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: James E. Moore Director of Public Works
Date: 4/16/97

TUCKER FEDERAL SAVINGS AND LOAN ASSOCIATION

A Federally Chartered Savings and Loan Association

Doing Business as FAIRFIELD MORTGAGE

Witness: Joy Jarr By: Hugh E. Hollar
Joy Jarr Hugh E. Hollar, its Vice President

Witness: Barbara E. Bryant
BARBARA E. BRYANT

Notary for TUCKER FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 17 day of March, A.D. 1997, by Hugh E. Hollar, Vice President of TUCKER FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of the Association, who is personally known to me, or who has produced identification and who has taken an oath.

By: Stephen C. Meadows
Notary Public, State of Florida
STEPHEN C. MEADOWS
Type or print name
My Commission Expires: _____

Stephen C. Meadows
MY COMMISSION # 0053002 EXPIRES
FEBRUARY 12, 2000
ISSUED BY THE FLORIDA BAR

ADOPTION AND DEDICATION

This is to certify that Ashford Joint Venture, a Florida General Partnership and the Jacksonville Electric Authority are the lawful owners of the lands described in the caption hereon known as Ashford Unit Three, having caused the same to be surveyed and subdivided, and that Tucker Federal Savings and Loan Association d/b/a/ Fairfield Mortgage is the holder of mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All roads, parkways, lanes, courts, walkways, easements for drainage, utilities and sewers, and non-access easements, except all private easements and conservation easements which shall remain privately owned and the sole and exclusive property of the owner, its successors and assigns as shown hereon, are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

- (1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all (roads, parkways, lanes and courts as noted above) hereby dedicated, together with all substances or matter which may flow or pass from (roads, parkways, lanes and courts); from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- (2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owner(s), its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successors and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.
- (3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to affect adequate drainage.

The Owner, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act or omission of its agent, contractors, employees, servants, licensees or concessionaires within Ashford Unit Three. This indemnification shall run with the land and the successors and assigns of the owner and shall be subject to it.

The undersigned Owner(s) do hereby reserve unto themselves and assigns, an easement for landscaping and construction of signs over all non access easements, and also easement(s) over all the lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the owner, its successors, and assigns.

Those easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness thereof, Ashford Joint Venture, a Florida General Partnership and Jacksonville Electric Authority have caused these presents to be signed by its authorized officer(s).

This 14th Day of March, 1997.

TAXES PAID THROUGH 1996 R.F.F.

PLAT BOOK 51 PAGE 22

SHEET ONE (1) OF SIX (6) SHEETS
P.S.D. NO. 1-92-031
CITY DEVELOPMENT NO. : 12312

ASHFORD JOINT VENTURE, A FLORIDA GENERAL PARTNERSHIP

ASHFORD OF JACKSONVILLE, INC. A FLORIDA CORPORATION

Witness: James E. Moore
James E. Moore

Witness: Jessica Bouchelle
Jessica Bouchelle

By: William R. Howell, Jr.
William R. Howell, Jr., President
of ASHFORD OF JACKSONVILLE, INC.
A Florida Corporation and
General Partner of ASHFORD
JOINT VENTURE,
a Florida General Partnership

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20th day of March, A. D. 1997 by William R. Howell, Jr., President of ASHFORD OF JACKSONVILLE, INC., General Partner of ASHFORD JOINT VENTURE, a Florida General Partnership, on behalf of the Partnership, who is personally known to me or who has produced identification and who has taken an oath.

My Comm Exp. 3/17/00
Bonded By Service Ins
No. CC540766
 Personally Known Other I D

By: Susan M. Fries
Notary Public, State of Florida
My Commission Expires 3-17-2000
Print name: SUSAN M. FRIES

CAROL HOMES, INC. A FLORIDA CORPORATION

Witness: James E. Moore
James E. Moore

Witness: Jessica Bouchelle
Jessica Bouchelle

By: Julius C. Olson
Julius C. Olson, President
of CAROL HOMES, INC.
A Florida Corporation and
General Partner of ASHFORD
JOINT VENTURE,
a Florida General Partnership

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20th day of March, A. D. 1997 by Julius C. Olson, President of CAROL HOMES, INC., General Partner of ASHFORD JOINT VENTURE, a Florida General Partnership, on behalf of the Partnership, who is personally known to me or who has produced identification and who has taken an oath.

My Comm Exp. 3/17/00
Bonded By Service Ins
No. CC540766
 Personally Known Other I D

By: Susan M. Fries
Notary Public, State of Florida
My Commission Expires 3-17-2000
Print name: SUSAN M. FRIES

JACKSONVILLE ELECTRIC AUTHORITY

Witness: Sandra Thompson
SANDRA THOMPSON

Witness: Charles A. Wilkerson
CHARLES A. WILKERSON

Witness: Sandra Thompson
SANDRA THOMPSON

Witness: Charles A. Wilkerson
CHARLES A. WILKERSON

By: Walter P. Bussells
Walter P. Bussells,
Managing Director

Attest: Maxine Wiggins
Maxine Wiggins
Administrative Assistant

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 24th day of March, A. D. 1997 by Walter P. Bussells, Managing Director, Jacksonville Electric Authority, and Maxine Wiggins, Administrative Assistant, on behalf of the Authority, they are personally known to me or have produced identification and have taken an oath on behalf of the Authority.

WILLIAM W. THOMPSON
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEB. 24, 2000
No. CC 620145
STATE OF FLORIDA

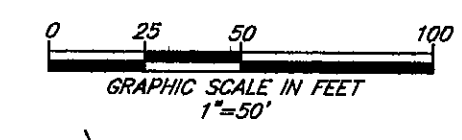
By: William W. Thompson
Notary Public, State of Florida
My Commission Expires 2/24/2000
Print name: William W. Thompson

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
6701 BEACH BOULEVARD SUITE 200
JACKSONVILLE, FLORIDA 32216
904-721-1228

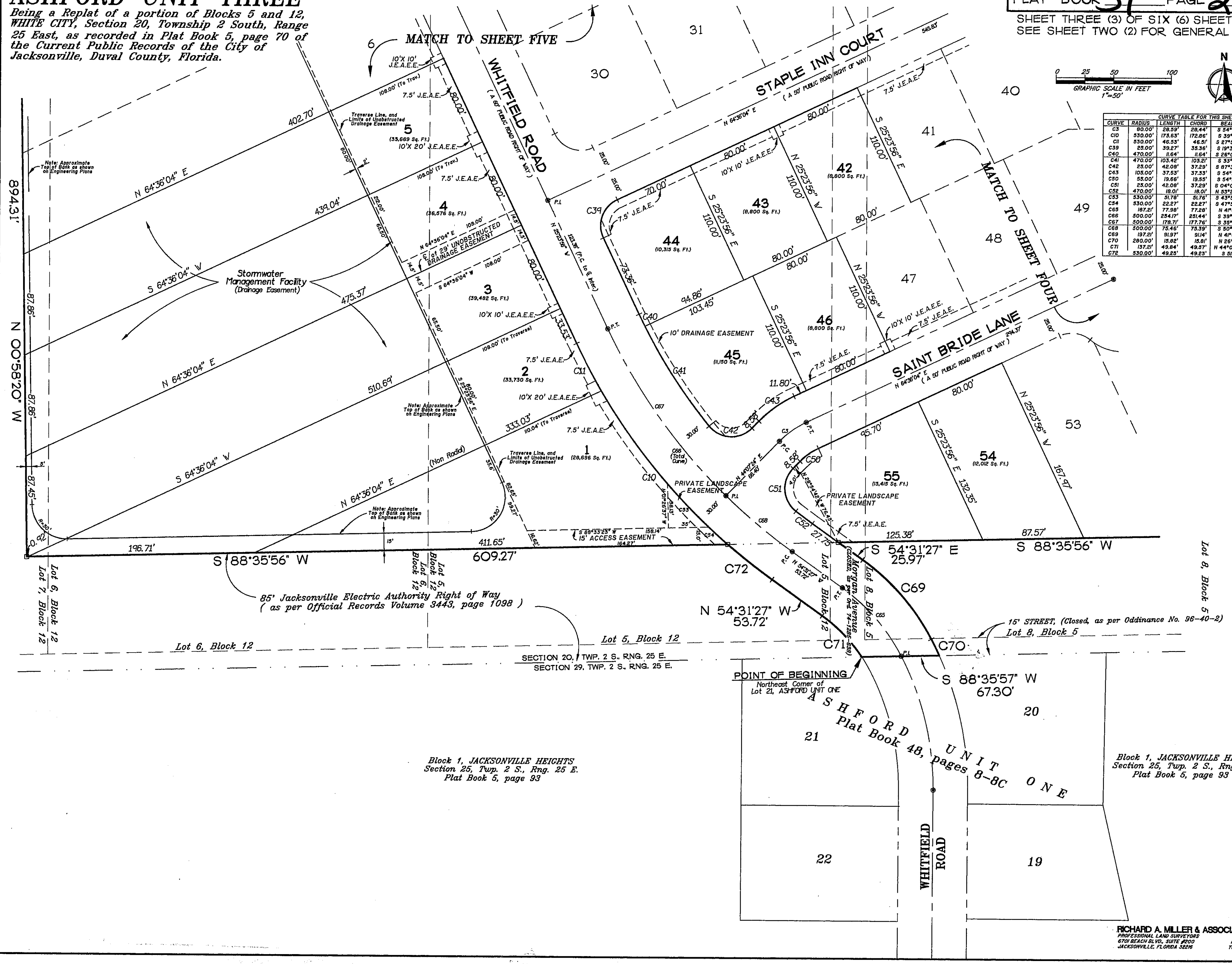
ASHFORD UNIT THREE

Being a Replat of a portion of Blocks 5 and 12, WHITE CITY, Section 20, Township 2 South, Range 25 East, as recorded in Plat Book 5, page 70 of the Current Public Records of the City of Jacksonville, Duval County, Florida.

SHEET THREE (3) OF SIX (6) SHEETS.
SEE SHEET TWO (2) FOR GENERAL NOTES



| CURVE | RADIUS | LENGTH | CHORD | BEARING | DELTA |
|-------|---------|---------|---------|---------------|-----------|
| C3 | 80.00' | 28.59' | 26.44' | S 54°21'44" W | 20°28'40" |
| C10 | 330.00' | 172.53' | 172.26' | S 33°48'51" E | 10°46'19" |
| C11 | 330.00' | 46.53' | 46.53' | S 27°54'49" E | 05°01'46" |
| C39 | 25.00' | 39.27' | 35.36' | S 19°36'04" W | 90°00'00" |
| C40 | 470.00' | 1.64' | 1.64' | S 26°08'30" E | 09°25'09" |
| C41 | 470.00' | 103.42' | 103.21' | S 33°07'17" E | 12°36'27" |
| C42 | 25.00' | 42.08' | 37.29' | S 87°38'02" E | 96°27'05" |
| C43 | 105.00' | 37.53' | 37.33' | S 54°21'44" W | 20°28'40" |
| C50 | 55.00' | 19.56' | 19.55' | S 54°21'44" W | 20°28'40" |
| C51 | 25.00' | 42.08' | 37.29' | S 04°08'08" E | 90°27'05" |
| C52 | 470.00' | 18.01' | 18.01' | N 53°28'33" W | 02°18'44" |
| C53 | 330.00' | 91.78' | 91.76' | S 43°59'34" E | 05°35'51" |
| C54 | 330.00' | 22.27' | 22.27' | S 47°55'43" E | 02°24'29" |
| C65 | 187.21' | 77.98' | 77.28' | N 4°09'51" W | 26°43'12" |
| C66 | 500.00' | 254.17' | 251.44' | S 39°57'41" E | 29°07'51" |
| C67 | 500.00' | 178.71' | 177.76' | S 39°38'17" E | 20°29'46" |
| C68 | 500.00' | 75.46' | 73.39' | S 50°12'02" E | 08°58'49" |
| C69 | 197.21' | 91.97' | 91.14' | N 4°09'51" W | 26°43'12" |
| C70 | 280.00' | 15.82' | 15.81' | N 26°11'09" W | 03°14'12" |
| C71 | 137.21' | 49.84' | 49.57' | N 44°07'02" W | 20°48'45" |
| C72 | 530.00' | 49.25' | 49.25' | S 5°51'41" E | 05°10'27" |



Note: Approximate Top of Bank as shown on Engineering Plans

Note: Approximate Top of Bank as shown on Engineering Plans

Note: Approximate Top of Bank as shown on Engineering Plans

85' Jacksonville Electric Authority Right of Way (as per Official Records Volume 3443, page 1098)

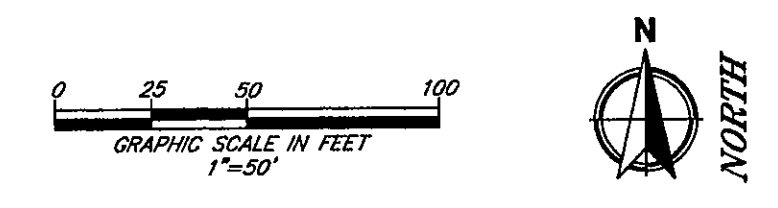
Block 1, JACKSONVILLE HEIGHTS
Section 25, Twp. 2 S., Rng. 25 E.
Plat Book 5, page 93

Block 1, JACKSONVILLE HEIGHTS
Section 25, Twp. 2 S., Rng. 25 E.
Plat Book 5, page 93

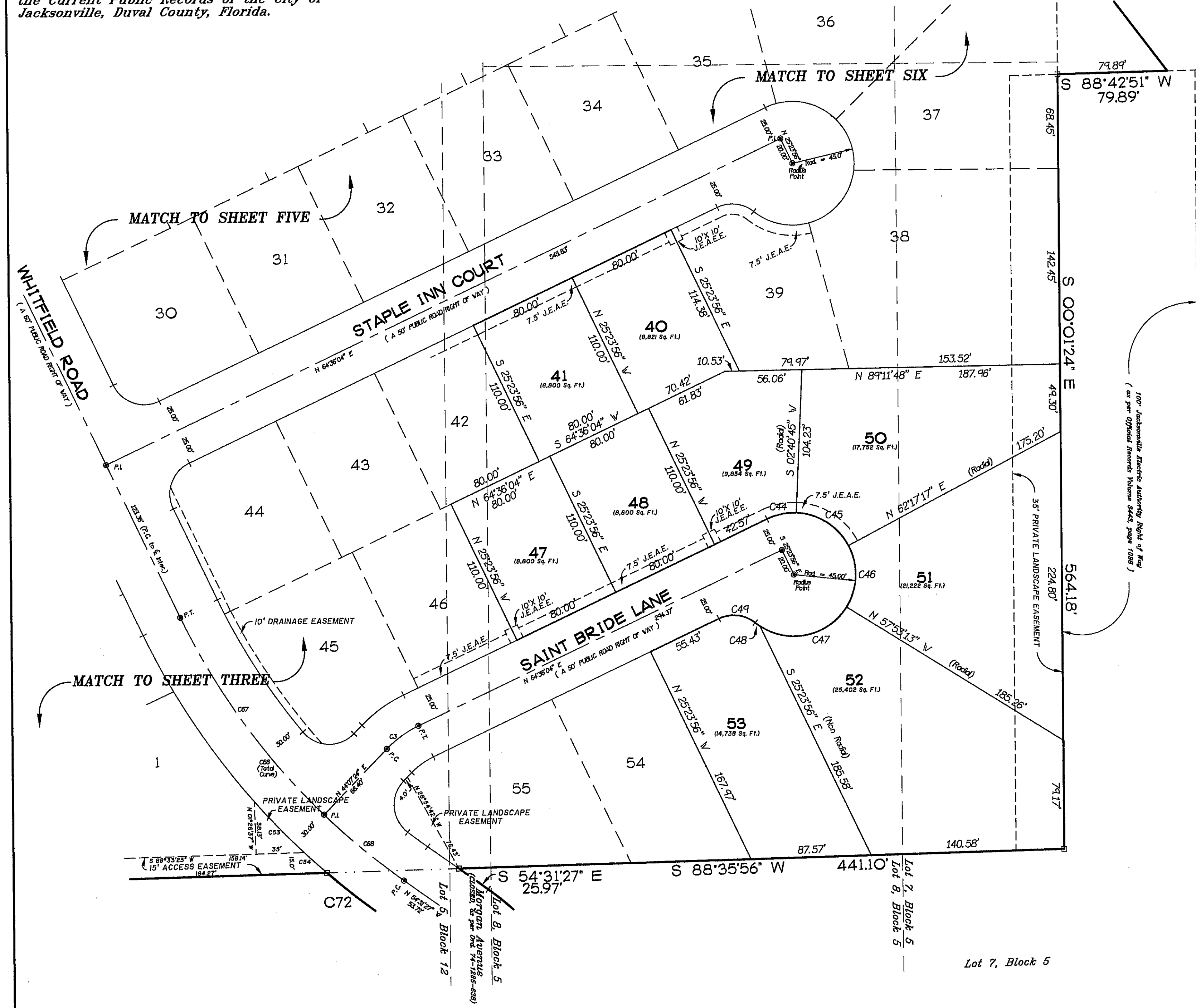
ASHFORD UNIT THREE

Being a Replat of a portion of Blocks 5 and 12, WHITE CITY, Section 20, Township 2 South, Range 25 East, as recorded in Plat Book 5, page 70 of the Current Public Records of the City of Jacksonville, Duval County, Florida.

SHEET FOUR (4) OF SIX (6) SHEETS.
SEE SHEET TWO (2) FOR GENERAL NOTES



| CURVE TABLE FOR THIS SHEET | | | | | |
|----------------------------|---------|---------|---------|-----------------|-------------|
| CURVE | RADIUS | LENGTH | CHORD | DELTA | |
| C3 | 80.00' | 28.59' | 28.44' | 5° 54' 21.44" W | 20° 23' 40" |
| C4 | 45.00' | 22.05' | 21.93' | S 78° 30' 25" W | 28° 04' 40" |
| C45 | 45.00' | 46.82' | 44.73' | N 57° 30' 59" W | 59° 38' 38" |
| C46 | 45.00' | 46.99' | 44.88' | N 02° 12' 02" E | 59° 49' 30" |
| C47 | 45.00' | 72.05' | 64.80' | N 77° 50' 50" E | 39° 44' 17" |
| C48 | 45.00' | 4.22' | 4.22' | S 53° 27' 45" E | 05° 22' 24" |
| C49 | 25.00' | 28.20' | 26.73' | N 83° 05' 14" W | 64° 37' 23" |
| C53 | 330.00' | 21.78' | 21.78' | S 43° 59' 34" E | 05° 55' 31" |
| C54 | 330.00' | 22.27' | 22.27' | S 47° 59' 43" E | 02° 24' 29" |
| C66 | 500.00' | 254.17' | 251.44' | S 39° 57' 41" E | 29° 07' 31" |
| C67 | 500.00' | 178.71' | 177.76' | S 35° 38' 17" E | 20° 28' 48" |
| C68 | 500.00' | 75.46' | 75.59' | S 50° 12' 02" E | 09° 30' 49" |
| C72 | 530.00' | 49.25' | 49.23' | S 5° 51' 41" E | 05° 19' 27" |



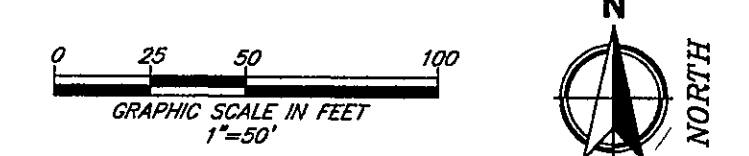
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #600
JACKSONVILLE, FLORIDA 32216
Tel: (904) 721-8750
Fax: (904) 721-8226

ASHFORD UNIT THREE

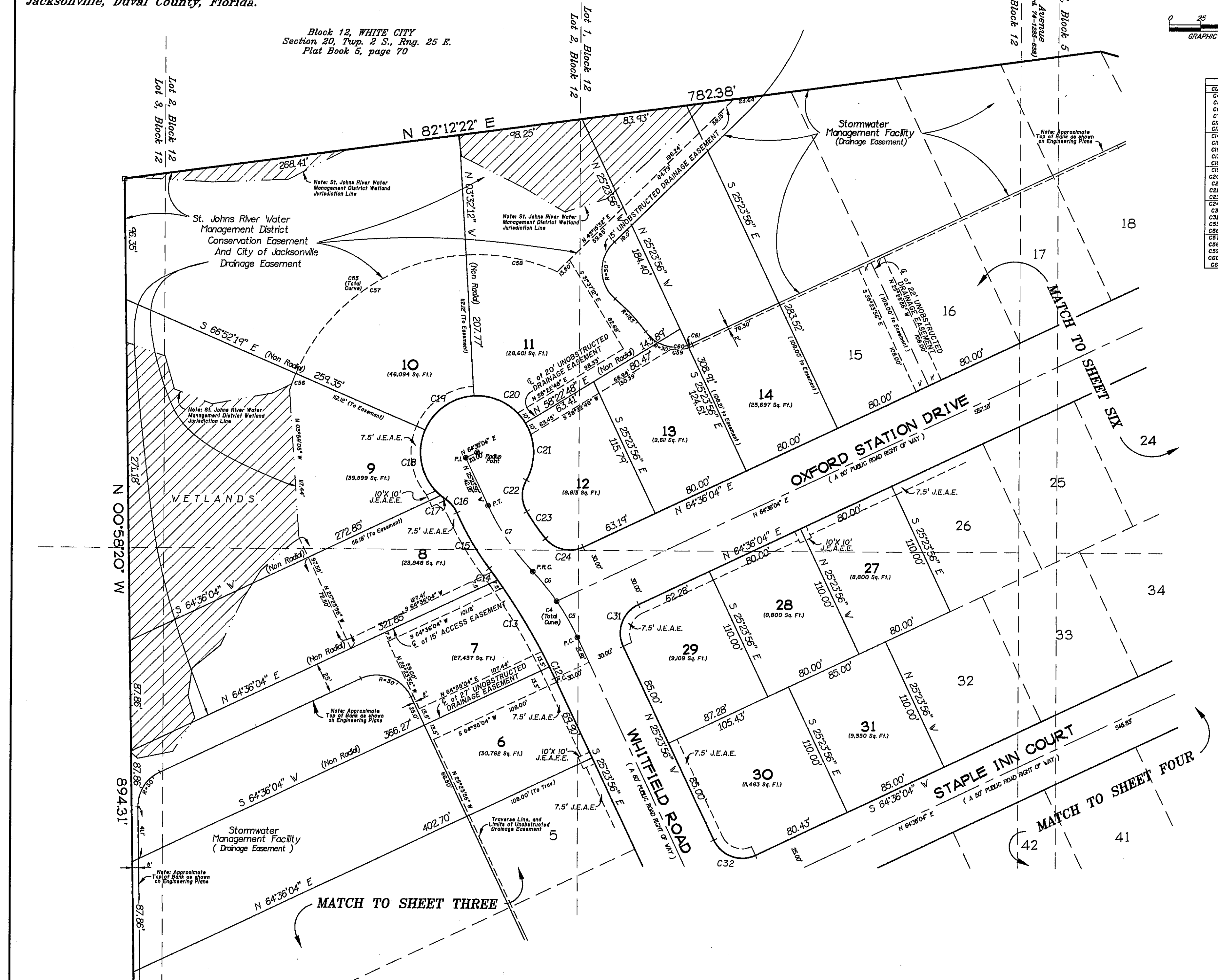
Being a Replat of a portion of Blocks 5 and 12, WHITE CITY, Section 20, Township 2 South, Range 25 East, as recorded in Plat Book 5, page 70 of the Current Public Records of the City of Jacksonville, Duval County, Florida.

Block 12, WHITE CITY
Section 20, Twp. 2 S., Rng. 25 E.
Plat Book 5, page 70

SHEET FIVE (5) OF SIX (6) SHEETS.
SEE SHEET TWO (2) FOR GENERAL NOTES



| CURVE | RADIUS | LENGTH | CHORD | BEARING | DELTA |
|-------|---------|---------|---------|---------------|-----------|
| C4 | 200.00' | 63.31' | 63.25' | N 34°29'46" W | 18°11'42" |
| C5 | 200.00' | 33.27' | 33.23' | N 30°03'31" W | 09°31'54" |
| C6 | 200.00' | 30.24' | 30.21' | N 39°15'43" W | 08°39'47" |
| C7 | 200.00' | 63.51' | 63.25' | S 34°29'46" E | 18°11'42" |
| C8 | 500.00' | 10.10' | 10.10' | N 29°58'59" W | 07°08'27" |
| C13 | 500.00' | 80.49' | 80.41' | N 31°10'08" W | 05°19'28" |
| C14 | 500.00' | 11.29' | 11.29' | N 36°25'38" W | 07°17'38" |
| C15 | 225.00' | 51.32' | 51.21' | S 30°32'24" E | 13°04'05" |
| C16 | 25.00' | 14.19' | 14.00' | N 40°15'44" W | 32°30'41" |
| C17 | 45.00' | 4.97' | 4.97' | S 53°21'15" E | 08°19'44" |
| C18 | 45.00' | 37.99' | 37.73' | S 15°31'01" E | 73°19'05" |
| C19 | 45.00' | 49.74' | 47.25' | S 54°47'45" W | 63°20'07" |
| C20 | 45.00' | 46.63' | 46.30' | N 62°34'42" E | 6°25'00" |
| C21 | 45.00' | 47.63' | 45.44' | N 0°17'42" E | 60°38'59" |
| C22 | 25.00' | 26.20' | 26.02' | S 00°59'33" E | 60°02'45" |
| C23 | 175.00' | 26.20' | 26.18' | S 38°18'18" E | 09°14'41" |
| C24 | 25.00' | 33.08' | 30.72' | S 77°29'47" E | 75°48'17" |
| C31 | 25.00' | 39.27' | 38.36' | S 19°38'04" W | 80°00'00" |
| C32 | 25.00' | 39.27' | 38.36' | S 70°23'36" E | 80°00'00" |
| C35 | 157.12' | 262.81' | 232.76' | S 69°48'48" W | 83°34'55" |
| C36 | 157.12' | 14.00' | 14.00' | S 20°34'31" W | 05°06'21" |
| C37 | 157.12' | 173.68' | 164.97' | S 54°47'45" W | 63°20'07" |
| C38 | 157.12' | 74.43' | 73.73' | N 70°17'51" E | 27°08'27" |
| C39 | 32.00' | 18.10' | 17.95' | N 60°48'09" E | 32°24'09" |
| C40 | 32.00' | 14.39' | 14.27' | N 84°07'12" E | 28°46'04" |
| C41 | 32.00' | 3.71' | 3.70' | N 67°55'07" E | 06°38'08" |

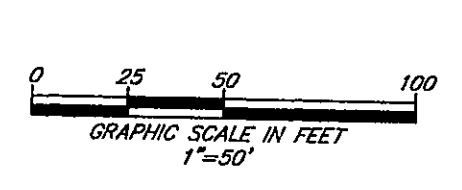


RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32206
Fax (904) 721-5739
Tel. (904) 721-1226

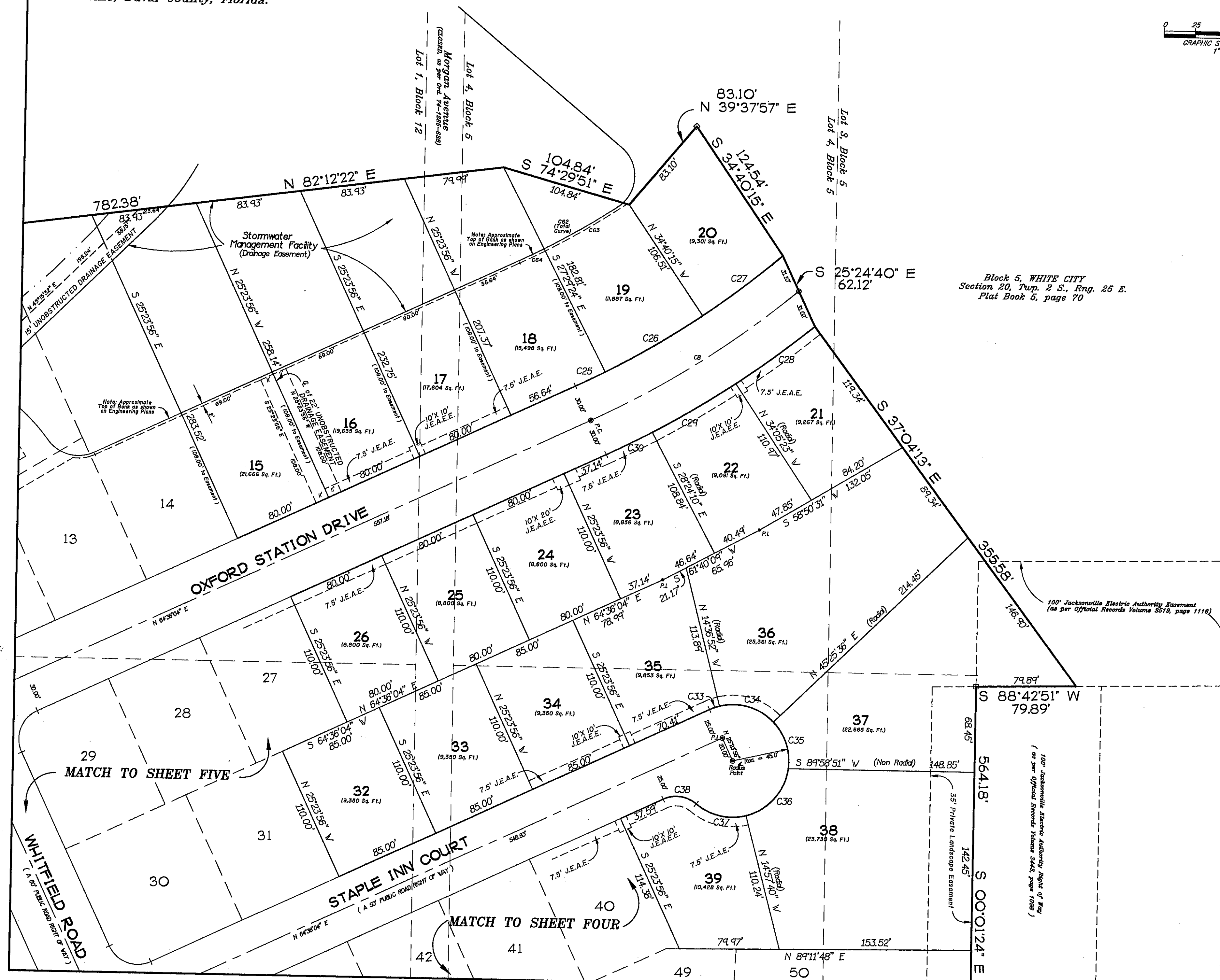
ASHFORD UNIT THREE

Being a Replat of a portion of Blocks 5 and 12, WHITE CITY, Section 20, Township 2 South, Range 25 East, as recorded in Plat Book 5, page 70 of the Current Public Records of the City of Jacksonville, Duval County, Florida.

SHEET SIX (6) OF SIX (6) SHEETS.
SEE SHEET TWO (2) FOR GENERAL NOTES



| CURVE TABLE FOR THIS SHEET | | | | | |
|----------------------------|---------|---------|---------|---------------|-----------|
| CURVE | RADIUS | LENGTH | CHORD | BEARING | DELTA |
| C8 | 750.00' | 196.49' | 195.93' | N 57°05'45" E | 18°00'39" |
| C9 | 720.00' | 25.28' | 25.28' | N 63°33'30" E | 02°03'28" |
| C26 | 720.00' | 90.24' | 90.18' | N 52°45'11" E | 07°03'01" |
| C27 | 720.00' | 80.17' | 80.12' | N 52°08'23" E | 06°22'46" |
| C28 | 780.00' | 78.00' | 77.98' | N 53°02'43" E | 05°43'49" |
| C29 | 780.00' | 77.45' | 77.39' | N 54°45'14" E | 05°41'53" |
| C30 | 780.00' | 40.89' | 40.89' | N 63°05'58" E | 03°00'14" |
| C31 | 25.00' | 39.27' | 39.38' | S 19°36'04" W | 90°00'00" |
| C32 | 25.00' | 39.27' | 39.38' | S 70°23'36" E | 90°00'00" |
| C33 | 45.00' | 8.47' | 8.46' | S 69°49'54" W | 10°47'03" |
| C34 | 45.00' | 47.16' | 45.03' | N 74°35'58" W | 60°02'25" |
| C35 | 45.00' | 40.44' | 39.09' | N 18°49'49" W | 81°29'10" |
| C36 | 45.00' | 53.51' | 50.41' | N 40°58'33" E | 68°07'34" |
| C37 | 45.00' | 42.56' | 40.99' | S 77°52'06" E | 94°10'08" |
| C38 | 25.00' | 26.20' | 26.73' | N 83°03'14" W | 64°37'23" |
| C42 | 612.00' | 97.80' | 97.69' | N 60°01'24" E | 09°09'27" |
| C63 | 612.00' | 75.46' | 75.41' | N 58°40'40" E | 07°03'53" |
| C64 | 612.00' | 22.34' | 22.34' | N 63°33'20" E | 02°05'29" |



Block 5, WHITE CITY
Section 20, Twp. 2 S., Rng. 25 E.
Plat Book 5, page 70