

ASHFORD UNIT FOUR-A

BEING A REPLAT OF A PORTION OF BLOCKS 5, 6, 11 AND 12, WHITE CITY, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 5 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 1 OF 6 SHEETS
SEE SHEET 2 FOR NOTES

TAXES PAID THROUGH

CAPTION

A portion of Blocks 5, 6, 11 and 12, together with a portion of those certain streets lying adjacent to said Blocks, all lying within White City, Section 20, Township 2 South, Range 25 East, as recorded in Plat Book 5, Page 70 of the Current Public Records of Duval County, Florida, being more particularly described as follows: BEGIN at the most Northerly corner of Lot 21 as shown on the plat of Ashford Unit Three, as recorded in Plat Book 51, Pages 22 through 22E, inclusive, of the Current Public Records of said County; thence along the Northerly boundary line of said last mentioned plat run the following five (5) courses and distances: Course No. 1: North 25°24'40" West, 62.12 feet; Course No. 2: North 34°40'15" West, 124.54 feet; Course No. 3: South 39°37'57" West, 83.10 feet; Course No. 4: North 74°29'51" West, 104.84 feet; Course No. 5: South 82°12'22" West, 782.38 feet; thence North 00°58'20" West, departing said boundary line of Ashford Unit Three, a distance of 923.05 feet to the Southerly right of way line of Interstate Highway No.10 (as presently established and a limited right of way); thence North 80°58'41" East, along last said line, 737.95 feet; thence South 14°13'36" East, departing said Southerly right of way line, 372.75 feet; thence North 71°30'08" East, 247.27 feet; thence South 81°48'30" East, 49.90 feet; thence South 62°13'59" East, 35.19 feet; thence South 42°06'47" East, 36.32 feet; thence South 21°26'33" East, 59.00 feet; thence South 09°12'04" East, 50.01 feet; thence South 12°24'11" West, 70.39 feet; thence South 30°01'49" West, 188.02 feet; thence South 39°08'32" East, 43.22 feet; thence South 39°38'22" West, 145.26 feet; thence South 50°21'38" East, 106.11 feet to the point of curvature of a curve concave Northerly, having a radius of 25.00 feet; thence Easterly along the arc of said curve, through a central angle of 94°05'45", an arc distance of 41.06 feet to a point on said curve, said arc being subtended by a chord bearing and distance of North 82°35'29" East, 36.60 feet; thence South 52°04'25" East, 50.04 feet to the point of cusp of a curve concave Easterly, having a radius of 25.00 feet; thence Southerly along the arc of said curve, through a central angle of 86°03'29", an arc distance of 37.55 feet to a point on said curve, said arc being subtended by a chord bearing and distance of South 07°19'54" East, 34.12 feet; thence South 34°51'53" West, 60.21 feet to the point of cusp of a curve concave Southerly, having a radius of 25.00 feet; thence Westerly along the arc of said curve, through a central angle of 86°04'56", an arc distance of 37.56 feet to a point of reverse curve, said arc being subtended by a chord bearing and distance of South 86°35'54" West, 34.13 feet; thence Southwesterly along the arc of a curve concave Northwesterly, having a radius of 780.00 feet, through a central angle of 06°37'23", an arc distance of 90.16 feet to the POINT OF BEGINNING, said arc being subtended by a chord bearing and distance of South 46°52'07" West, 90.11 feet.

Containing 21.66 acres, more or less.

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: Dann C. Wilson
Director of Public Works
Date: 9/9/98

Approved 9/9/98
Date
D. Hall
City Engineer
for Director of Public Works
Approved 9/14/98
Date
Therese M. Baker
for General Counsel

CLERK'S CERTIFICATE 98-225950

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 52, Pages 31-31E of the current Public Records of Duval County, Florida, this 15th day of Sept, A.D., 1998.

By: Henry Cook
Henry Cook
Clerk of the Circuit Court
By: W. V. Odum
Deputy Clerk

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 9th day of September 1998.

By: Glenn E. McGregor
Glenn E. McGregor, P. L. S.
Professional Land Surveyor Number 4252

TUCKER FEDERAL SAVINGS and LOAN ASSOCIATION
A Federally Chartered Savings and Loan Association
Doing Business as FAIRFIELD MORTGAGE

Witness: Jackie L Alexander
Print of type name
By: Stephen Meadows
STEPHEN MEADOWS, its Vice President

Witness: Jennifer A. D'Steven
Print of type name
Jennifer A. D'Steven

Notary for TUCKER FEDERAL SAVINGS and LOAN ASSOCIATION
A Federally Chartered Savings and Loan Association
Doing Business as FAIRFIELD MORTGAGE

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20 day of AUGUST A.D., 1998, by STEPHEN MEADOWS, Vice President of TUCKER FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of the Association, who is personally known to me or who has produced _____ as identification and who has not taken an oath.

OFFICIAL NOTARY SEAL
HEATHER L. YOUNG
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC699586
MY COMMISSION EXPIRES DEC. 1, 2001

By: Heather L. Young
Notary Public, State of Florida
HEATHER L. YOUNG
Type or print name
My Commission Expires: 12/01/2001

ADOPTION AND DEDICATION

This is to certify that Ashford Joint Venture, a Florida General Partnership, is the lawful owner of the lands described in the caption hereon known as Ashford Unit Four-A, having caused the same to be surveyed and subdivided, and that Tucker Federal Savings and Loan Association d/b/a/ Fairfield Mortgage is the holder of mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All easements for water and sewer as shown hereon, are hereby irrevocably and without reservation dedicated to the Jacksonville Electric Authority, its successors and assigns. All roads, parkways, lanes, courts, walkways, easements for drainage, and non-access easements, except all private easements and conservation easements which shall remain privately owned and the sole and exclusive property of the owner, its successors and assigns as shown hereon, are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

- (1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all (roads, parkways, lanes and courts as noted above) hereby dedicated, together with all substances or matter which may flow or pass from (roads, parkways, lanes and courts); from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- (2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owner(s), its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successors and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.
- (3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to affect adequate drainage.

The Owner, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act or omission of its agent, contractors, employees, servants, licensees or concessionaires within Ashford Unit Three. This indemnification shall run with the land and the successors and assigns of the owner and shall be subject to it.

The undersigned Owner(s) do hereby reserve unto themselves and assigns, an easement for landscaping and construction of signs over all non access easements, and also easement(s) over all the lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the owner, its successors, and assigns.

Those easements designated as "J.E.A.E.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness thereof, Ashford Joint Venture, a Florida General Partnership
have caused these presents to be signed by its appropriate officer.

This 20th Day of AUGUST, 1998.

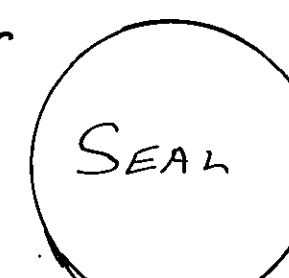
ASHFORD JOINT VENTURE - A FLORIDA GENERAL PARTNERSHIP

ASHFORD OF JACKSONVILLE, INC., A FLORIDA CORPORATION

Witness: Jonathan P. Rowan
Print name:

By: William R. Howell, II
William R. Howell, II, President
ASHFORD OF JACKSONVILLE, INC.
A Florida Corporation and
General Partner of ASHFORD
JOINT VENTURE,
a Florida General Partnership

Witness: Mark A. Lordi
Print name:



STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 3rd day of September A. D., 1998 by William R. Howell, Jr., President of ASHFORD OF JACKSONVILLE, INC., General Partner of ASHFORD JOINT VENTURE, a Florida General Partnership, on behalf of the Partnership, who is personally known to me or who has produced _____ as identification and who has taken an oath.

My Comm Exp. 3/17/00
Bonded By Service Ins
No. CC340766

By: Susan M. Fries
Notary Public, State of Florida
My Commission Expires: 3-17-2000
Print name: SUSAN M. FRIES

CAROL HOMES, INC., A FLORIDA CORPORATION

Witness: Jim W. McClurg
Print name: JIM W. McCLURG

Witness: Jonathan P. Rowan
Print name: JONATHAN P. ROWAN

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20th day of AUGUST A. D., 1998, by Julius C. Olson, President of CAROL HOMES, INC., General Partner of ASHFORD JOINT VENTURE, a Florida General Partnership, on behalf of the Partnership, who is personally known to me or who has produced _____ as identification and who has taken an oath.

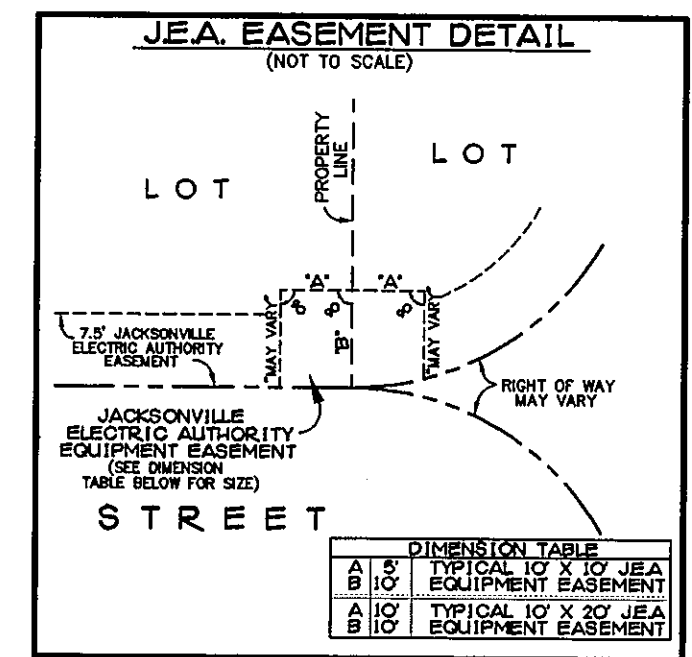
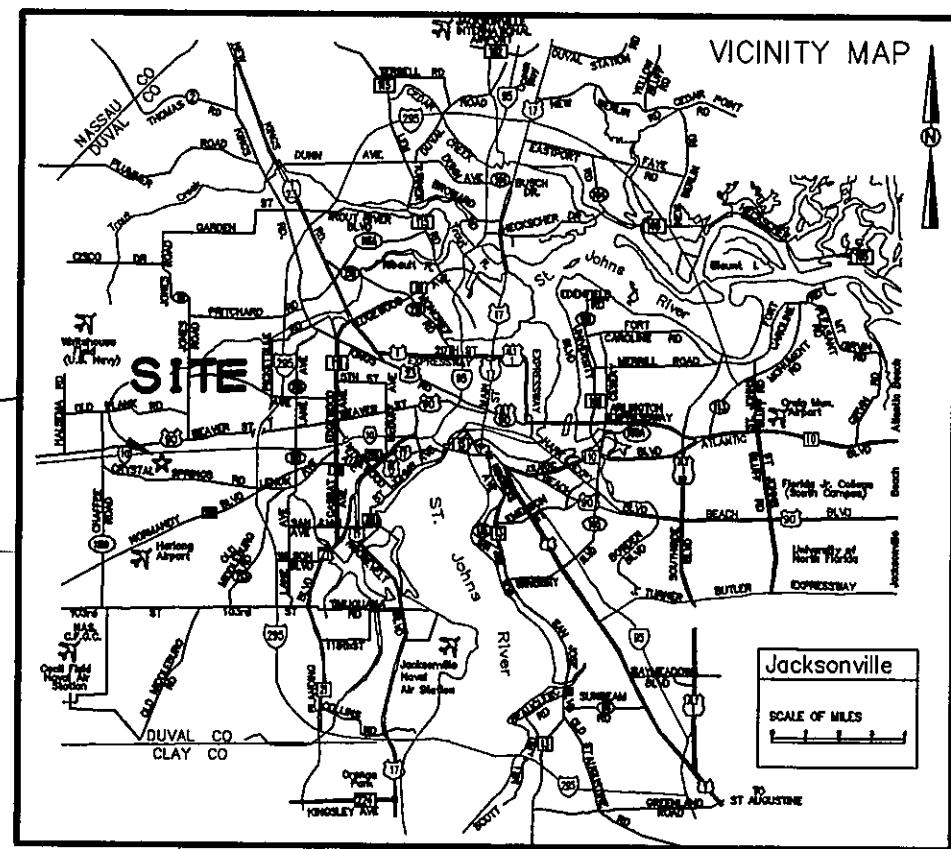
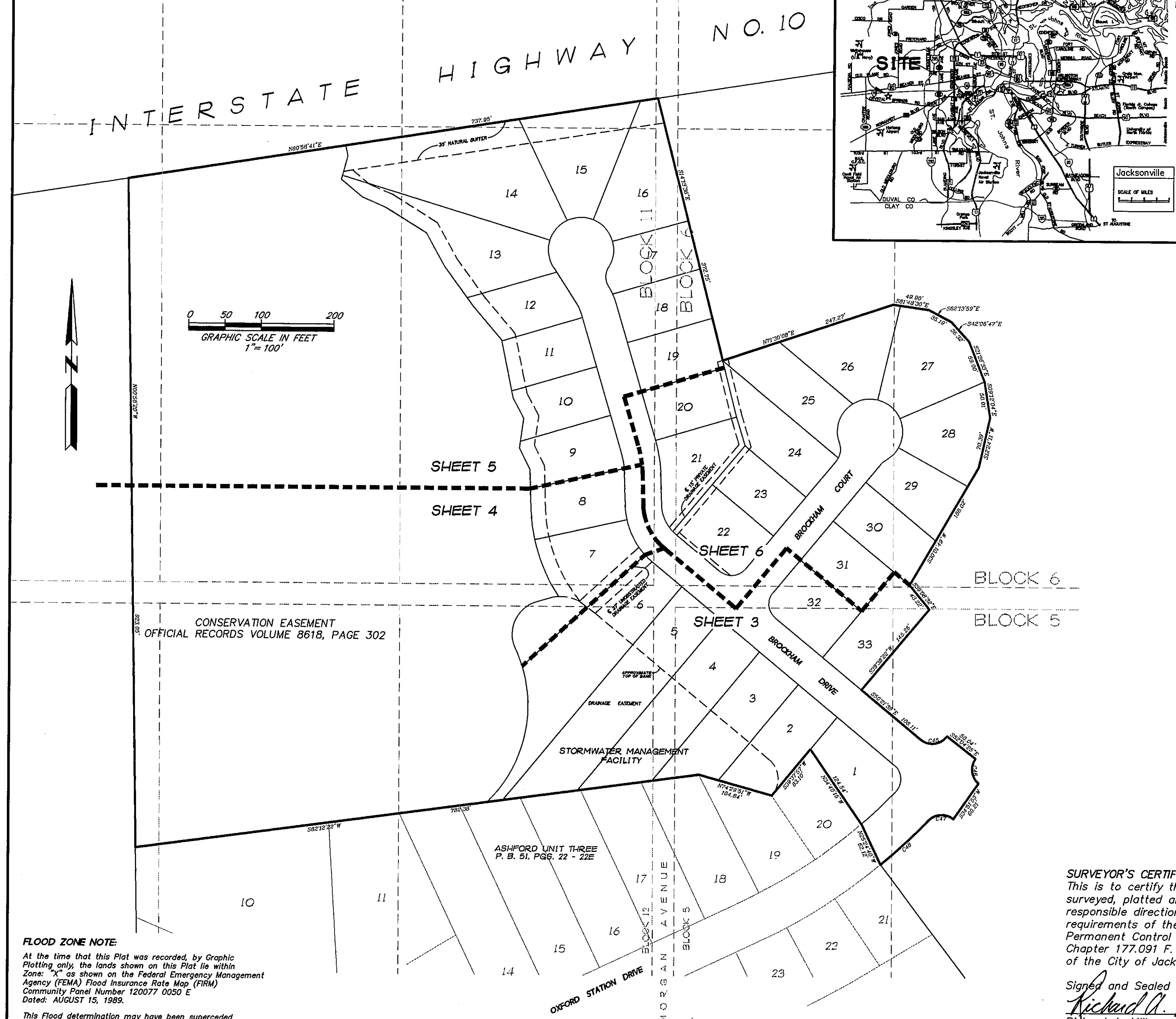
My Comm Exp. 3/17/00
Bonded By Service Ins
No. CC340766

By: Julius C. Olson
Notary Public, State of Florida
My Commission Expires: 3-17-2000
Print name: SUSAN M. FRIES

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226

ASHFORD UNIT FOUR-A

BEING A REPLAT OF A PORTION OF BLOCKS 5, 6, 11 AND 12, WHITE CITY, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 5 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



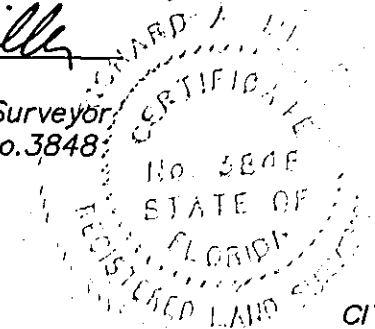
NOTES:

- 1) \odot DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 3848.
- 2) \circ DENOTES PERMANENT CONTROL POINT
- 3) BEARING BASED ON THE NORTHERLY BOUNDARY LINE OF ASHFORD UNIT THREE, PLAT BOOK 51, PAGES 22 - 22E AS BEING S.82°12'22"W.
- 4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF DRAINAGE STRUCTURES, UTILITIES AND CABLE TELEVISION SERVICE, PROVIDED HOWEVER THAT SAID CABLE TELEVISION SERVICE, SHALL NOT INTERFERE WITH THE FACILITIES AND SERVICES OF ANY ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 5) CERTAIN EASEMENTS ARE RESERVED FOR THE JACKSONVILLE ELECTRIC AUTHORITY FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
"J.E.A.E.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY"
- 6) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
- 7) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
- 8) LOTS FRONTING ON TWO (2) STREETS MAY HAVE VEHICULAR ACCESS FROM ONE (1) STREET ONLY.
- 9) CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINES AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLAND JURISDICTIONAL LINE AND UPLAND BUFFER MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.

FLOOD ZONE NOTE:
At the time that this Plat was recorded, by Graphic Platting only, the lands shown on this Plat lie within Zone: "X" as shown on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) Community Panel Number 120077 0050 E Dated: AUGUST 15, 1989.
This Flood determination may have been superseded by a Flood Insurance Rate Map dated later than the one used by this Firm, or by a LOMAR, LOMAR-F, CLOMA or CLOMA-F issued by the Federal Emergency Management Agency.
Any Firm or Person utilizing this Plat to make a Flood Zone determination should be aware that one of more of these conditions could exist which make the determination shown on this Plat invalid.

SURVEYOR'S CERTIFICATE
This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 171G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

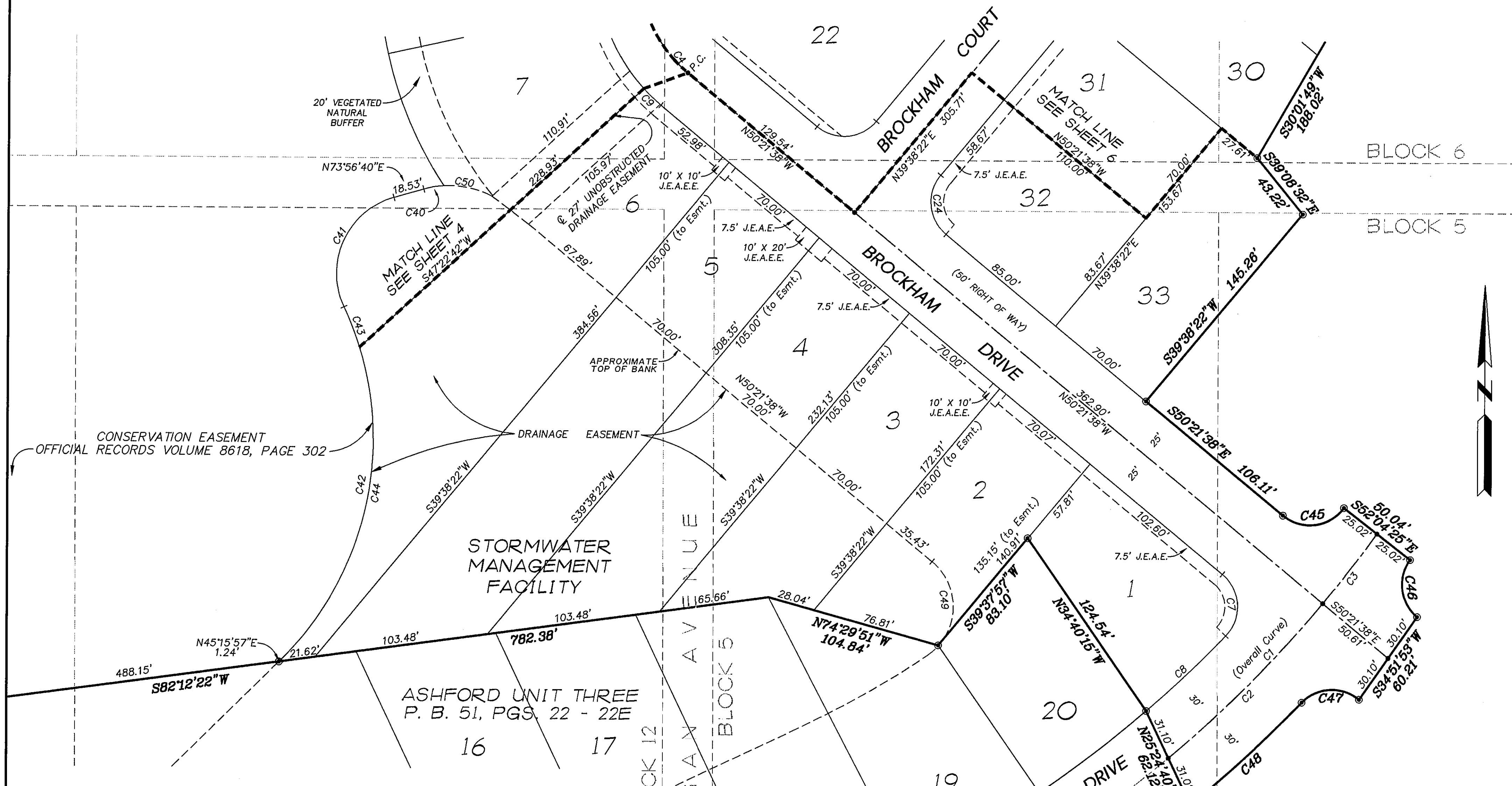
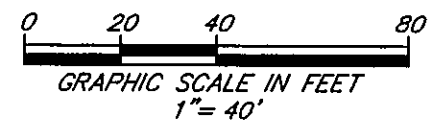
Signed and Sealed this 4th day of September A.D., 19 98.
Richard A. Miller
Richard A. Miller
Florida Registered Land Surveyor,
and Mapper Certificate No. 3848.



PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
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ASHFORD UNIT FOUR-A

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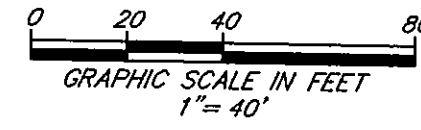
TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	750.00'	182.84'	91.87'	182.38'	N42°36'24"E	13°58'03"
C2	750.00'	130.26'	65.29'	130.10'	N44°36'54"E	09°57'04"
C3	750.00'	52.58'	26.30'	52.57'	N37°37'52"E	04°01'00"
C4	80.00'	67.93'	36.17'	65.91'	N26°02'01"W	48°39'15"
C7	25.00'	41.07'	26.87'	36.61'	S03°17'52"E	94°07'33"
C8	720.00'	65.16'	32.60'	65.13'	S46°21'27"W	05°11'06"
C9	105.00'	14.18'	7.10'	14.17'	S46°29'28"E	07°44'20"
C24	25.00'	39.27'	25.00'	35.36'	N05°21'38"W	90°00'00"
C40	55.00'	12.04'	6.05'	12.02'	N80°13'01"E	12°32'43"
C41	47.00'	81.48'	55.35'	71.65'	S24°16'45"W	99°19'50"
C42	185.00'	228.12'	131.11'	213.94'	N09°56'24"E	70°39'07"
C43	185.00'	25.80'	12.92'	25.78'	N21°23'25"W	07°59'29"
C44	185.00'	202.32'	112.62'	192.39'	N13°56'08"E	62°39'38"
C45	25.00'	41.06'	26.85'	36.60'	N82°35'29"E	94°05'45"
C46	25.00'	37.55'	23.34'	34.12'	S07°19'54"E	86°03'29"
C47	25.00'	37.56'	23.35'	34.13'	S86°35'54"W	86°04'56"
C48	780.00'	90.16'	45.13'	90.11'	S46°52'07"W	06°37'23"
C49	35.00'	50.11'	30.44'	45.94'	N09°20'32"W	82°02'14"
C50	55.00'	29.62'	15.18'	29.27'	S78°04'50"E	30°51'34"

PREPARED BY:
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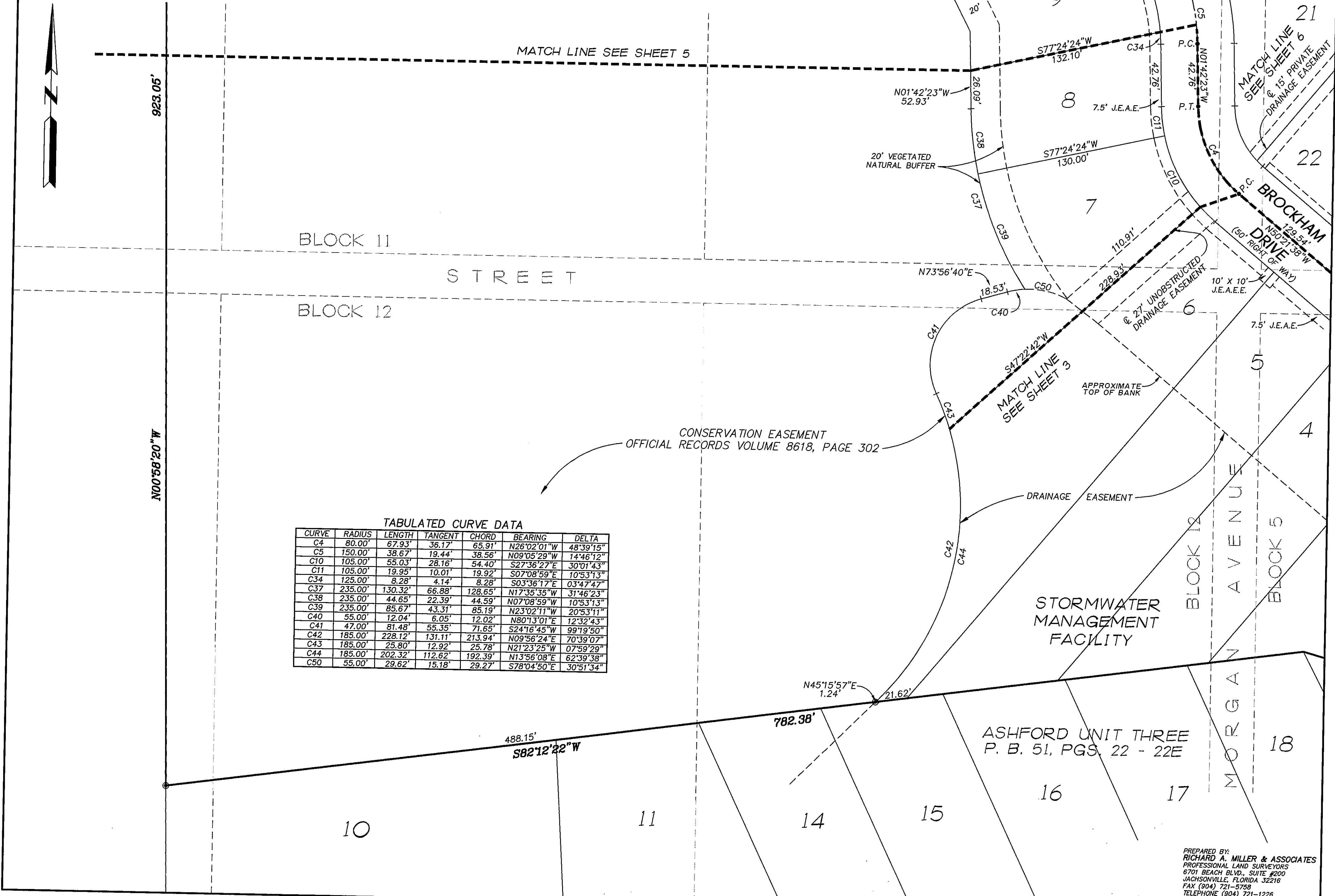
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PLAT BOOK **52** PAGE **31C**

SHEET 4 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C4	80.00'	67.93'	36.17'	65.91'	N26°02'01"W	48°39'15"
C5	150.00'	38.67'	19.44'	38.56'	N09°05'29"W	14°46'12"
C10	105.00'	55.03'	28.16'	54.40'	S27°36'27"E	30°01'43"
C11	105.00'	19.95'	10.01'	19.92'	S07°08'59"E	10°53'13"
C34	125.00'	8.28'	4.14'	8.28'	S03°36'17"E	03°47'47"
C37	235.00'	130.32'	66.88'	128.65'	N17°35'35"W	31°46'23"
C38	235.00'	44.65'	22.39'	44.59'	N07°08'59"W	10°53'13"
C39	235.00'	85.67'	43.31'	85.19'	N23°02'11"W	20°53'11"
C40	55.00'	12.04'	6.05'	12.02'	N80°13'01"E	12°32'43"
C41	47.00'	81.48'	55.35'	71.65'	S24°16'45"W	99°19'50"
C42	185.00'	228.12'	131.11'	213.94'	N09°56'24"E	70°39'07"
C43	185.00'	25.80'	12.92'	25.78'	N21°23'25"W	07°59'29"
C44	185.00'	202.32'	112.62'	192.39'	N13°56'08"E	62°39'38"
C50	55.00'	29.62'	15.18'	29.27'	S78°04'50"E	30°51'34"

CONSERVATION EASEMENT
OFFICIAL RECORDS VOLUME 8618, PAGE 302

STORMWATER
MANAGEMENT
FACILITY

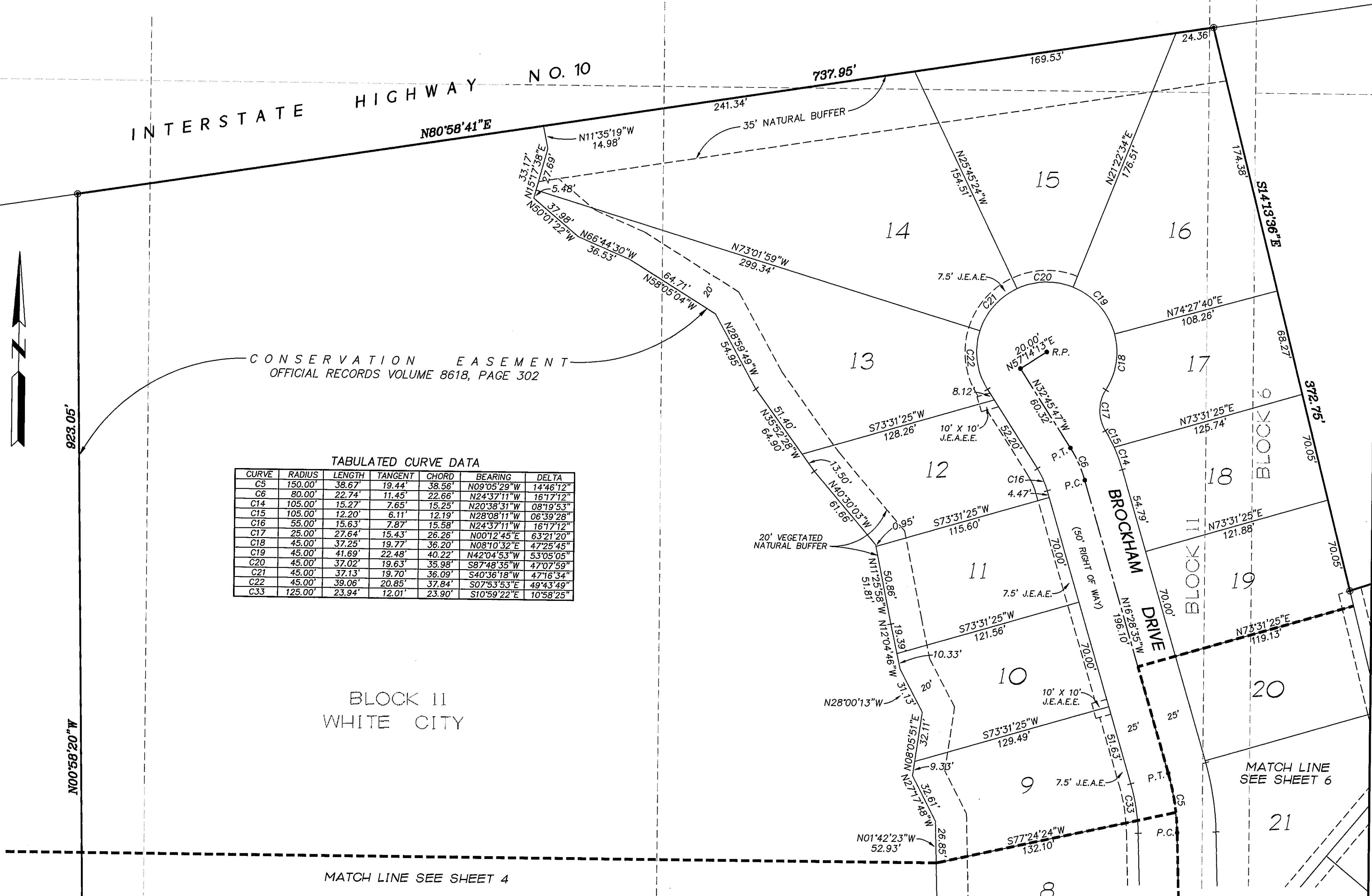
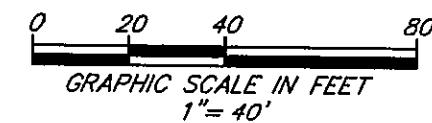
ASHFORD UNIT THREE
P. B. 51, PGS. 22 - 22E

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226

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SHEET 5 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

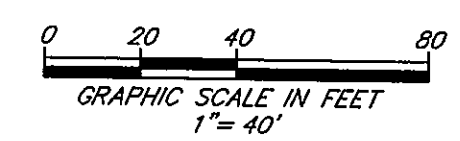
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C5	150.00'	38.67'	19.44'	38.56'	N09°05'29"W	14°46'12"
C6	80.00'	22.74'	11.45'	22.66'	N24°37'11"W	16°17'12"
C14	105.00'	15.27'	7.65'	15.25'	N20°38'31"W	08°19'53"
C15	105.00'	12.20'	6.11'	12.19'	N28°08'11"W	06°39'28"
C16	55.00'	15.63'	7.87'	15.58'	N24°37'11"W	16°17'12"
C17	25.00'	27.64'	15.43'	26.26'	N00°12'45"E	63°21'20"
C18	45.00'	37.25'	19.77'	36.20'	N08°10'32"E	47°25'45"
C19	45.00'	41.69'	22.48'	40.22'	N42°04'53"W	53°05'05"
C20	45.00'	37.02'	19.63'	35.98'	S87°48'35"W	47°07'59"
C21	45.00'	37.13'	19.70'	36.09'	S40°36'18"W	47°16'34"
C22	45.00'	39.06'	20.85'	37.84'	S07°53'53"E	49°43'49"
C33	125.00'	23.94'	12.01'	23.90'	S10°59'22"E	10°58'25"

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ASHFORD UNIT FOUR-A

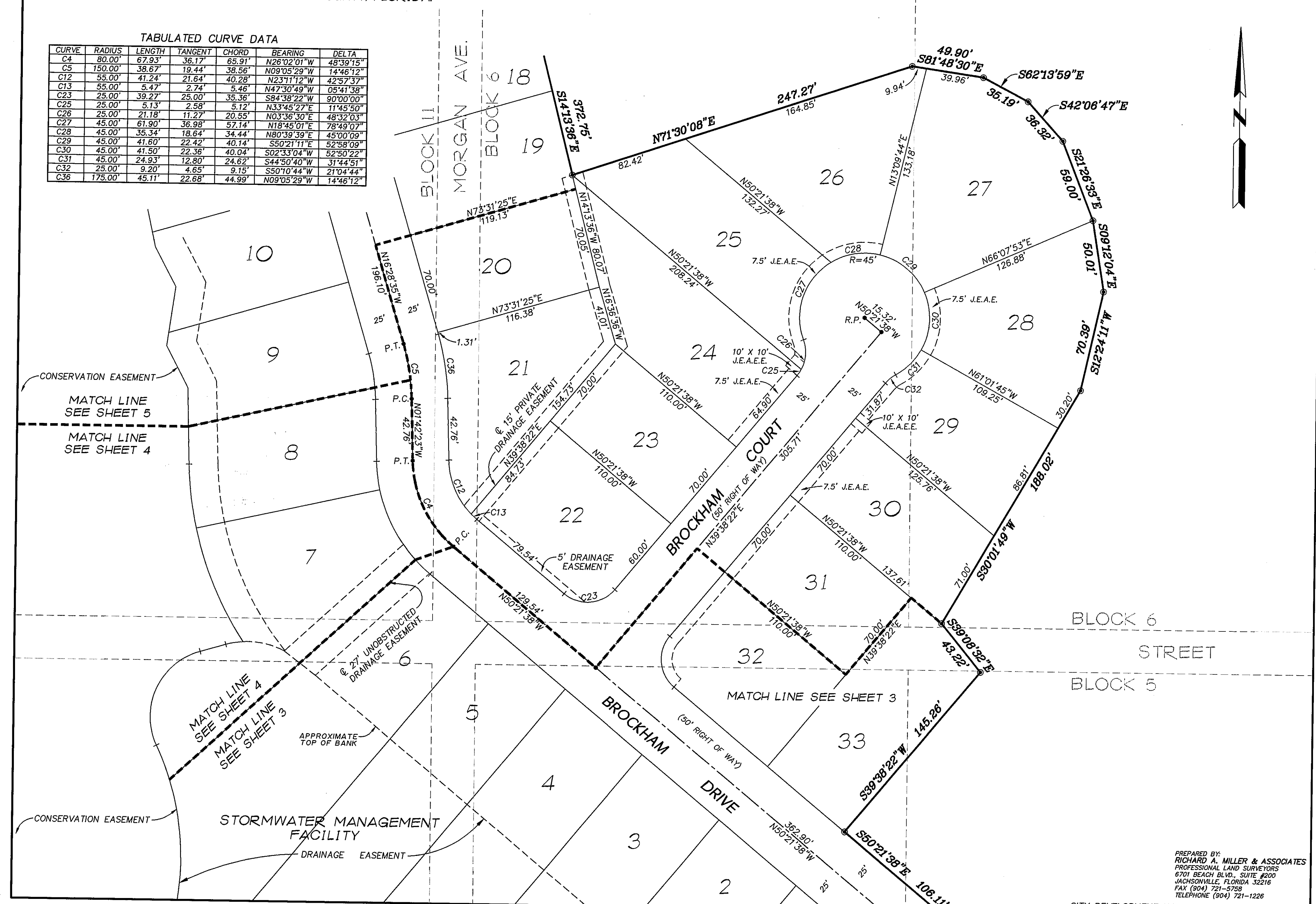
BEING A REPLAT OF A PORTION OF BLOCKS 5, 6, 11 AND 12, WHITE CITY, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 5 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 6 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C4	80.00'	67.93'	36.17'	65.91'	N26°02'01"W	48°39'15"
C5	150.00'	38.67'	19.44'	38.56'	N09°05'29"W	14°46'12"
C12	55.00'	41.24'	21.64'	40.28'	N23°11'12"W	42°57'37"
C13	55.00'	5.47'	2.74'	5.46'	N47°30'49"W	05°41'38"
C23	25.00'	39.27'	25.00'	35.36'	S84°38'22"W	90°00'00"
C25	25.00'	5.13'	2.58'	5.12'	N33°45'27"E	11°45'50"
C26	25.00'	21.18'	11.27'	20.55'	N03°36'30"E	48°32'03"
C27	45.00'	61.90'	36.98'	57.14'	N18°45'01"E	78°49'07"
C28	45.00'	35.34'	18.64'	34.44'	N80°39'39"E	45°00'09"
C29	45.00'	41.60'	22.42'	40.14'	S50°21'11"E	52°58'09"
C30	45.00'	41.50'	22.36'	40.04'	S02°33'04"W	52°50'22"
C31	45.00'	24.93'	12.80'	24.62'	S44°50'40"W	31°44'51"
C32	25.00'	9.20'	4.65'	9.15'	S50°10'44"W	21°04'44"
C36	175.00'	45.11'	22.68'	44.99'	N09°05'29"W	14°46'12"



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