

ASHFORD UNIT FOUR-B

BEING A REPLAT OF A PORTION OF BLOCKS 5 AND 6, TOGETHER WITH A PORTION OF THOSE CERTAIN STREETS LYING ADJACENT TO SAID BLOCKS, WHITE CITY, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 5 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

CAPTION

A portion of Blocks 5 and 6, together with a portion of those certain streets lying adjacent to said Blocks, as shown on the plat of White City, Section 20, Township 2 South, Range 25 East, as recorded in Plat Book 5, Page 70 of the Current Public Records of Duval County, Florida, being more particularly described as follows: BEGIN at the Northeastly corner of Lot 16 as shown on the plat of Ashford Unit Four-A, as recorded in Plat Book 52, Pages 31, 31A, 31B, 31C, 31D and 31E of said Current Public Records, said point lying on the Southerly limited access right of way line Interstate Highway No. 10 (a limited access right of way as presently established); thence North 80°58'41" East, along last said line, 1139.06 feet; thence South 00°33'00" East, 1503.78 feet; thence South 88°42'51" West, 611.69 feet to the most Easterly corner of Lot 37, as shown on the plat of Ashford Unit Three, as recorded in Plat Book 51, Pages 22, 22A, 22B, 22C, 22D and 22E of said Current Public Records; thence North 37°04'12" West, along the Northeastly boundary line of said last mentioned plat, 355.58 feet to the most Northerly corner of Lot 21 of said last mentioned plat, said point lying on the Southeastly right of way line of Oxford Station Drive (a 60 foot right of way at this point as shown on said plat of Ashford Unit Four-A); thence along the Boundary line of said Ashford Unit Four-A run the following courses and distances; Course No. 1: thence Northeastly along the arc of a curve concave Northwestly having a radius of 780.00 feet through a central angle of 06°37'23" an arc distance of 90.16 feet to a point of reverse curvature, said arc being subtended by a chord bearing and distance of North 46°52'07" East, 90.11 feet; Course No. 2: thence Easterly along the arc of a curve concave Southerly having a radius of 25.00 feet, through a central angle of 86°04'56" an arc distance of 37.56 feet to a point on said curve, said arc being subtended by a chord bearing and distance of North 86°35'54" East, 34.13 feet; Course No. 3: North 34°51'53" East, 60.21 feet to a point of cusp of a curve concave Easterly having a radius of 25.00 feet; Course No. 4: thence Northerly along the arc of said curve, through a central angle of 86°03'29" an arc distance of 37.55 feet to a point on said curve, said arc being subtended by a chord bearing and distance of North 07°19'54" West, 34.12 feet; Course No. 5: North 52°04'25" West, 50.04 feet to a point of cusp of a curve concave Northerly having a radius of 25.00 feet; Course No. 6: thence Westerly along the arc of said curve, through a central angle of 94°05'45" an arc distance of 41.06 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of South 82°35'29" West, 36.60 feet; Course No. 7: North 50°21'38" West, 106.11 feet; Course No. 8: North 39°38'22" East, 145.26 feet; Course No. 9: North 39°08'32" West, 43.22 feet; Course No. 10: North 30°01'49" East, 188.02 feet; Course No. 11: North 12°24'11" East, 70.39 feet; Course No. 12: North 09°12'04" West, 50.01 feet; Course No. 13: North 21°26'33" West, 59.00 feet; Course No. 14: North 42°06'47" West, 36.32 feet; Course No. 15: North 62°13'59" West, 35.19 feet; Course No. 16: North 81°48'30" West, 49.90 feet; Course No. 17: South 71°30'08" West, 247.27 feet; Course No. 18: North 14°13'36" West, 372.75 feet to the POINT OF BEGINNING.

Containing 27.32 acres, more or less.

Approved 6/11/99
Date
[Signature]
City Engineer
for Director of Public Works
Approved 6/11/99
Date
[Signature]
for General Counsel

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: [Signature]
Director of Public Works
Date: 6/11/99

CLERK'S CERTIFICATE 99152005

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 52, Pages 86 thru 86B of the current Public Records of Duval County, Florida, this 10th day of June, A.D., 19 99.

By: [Signature]
Henry Cook
Clerk of the Circuit Court

By: [Signature]
Deputy Clerk

TUCKER FEDERAL SAVINGS and LOAN ASSOCIATION
A Federally Chartered Savings and Loan Association
Doing Business as FAIRFIELD MORTGAGE

Witness: [Signature]
Kim Hunt
Print or type name

By: [Signature]
STEPHEN C. MEADOWS, its Vice President

Witness: [Signature]
Jackie Alexander
Print or type name

Notary for TUCKER FEDERAL SAVINGS and LOAN ASSOCIATION
A Federally Chartered Savings and Loan Association
Doing Business as FAIRFIELD MORTGAGE

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 10th day of May, A.D., 1999, by Stephen C. Meadows, Vice President of TUCKER FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of the Association, who is personally known to me or who has produced personally known, as identification and who has taken an oath.

Jackie L. Alexander
MY COMMISSION # CC72916 EXPIRES
March 8, 2002
BONDED THRU TROY FARM INSURANCE, INC.

By: [Signature]
Notary Public, State of Florida
[Signature]
Print or type name
My Commission Expires: March 8 2002

BUILDING RESTRICTION LINES

FRONT = 20 FEET
REAR = 10 FEET
SIDE = 5 FEET WITH 15 FEET
COMBINED SIDE YARD

ASHFORD JOINT VENTURE, A FLORIDA GENERAL PARTNERSHIP

ASHFORD OF JACKSONVILLE, INC., A FLORIDA CORPORATION

Witness: [Signature]
Gregory F. Matosina
Print name:

By: [Signature]
William R. Howell, II, President
ASHFORD OF JACKSONVILLE, INC.
A Florida Corporation and
General Partner of ASHFORD
JOINT VENTURE,
a Florida General Partnership

Witness: [Signature]
JOSEPH M. STRIANO
Print name:

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 10th day of May, A.D., 1999, by William R. Howell, Jr., President of ASHFORD OF JACKSONVILLE, INC., General Partner of ASHFORD JOINT VENTURE, a Florida General Partnership, on behalf of the Partnership, who is personally known to me or who has produced personally known as identification and who has taken an oath.

Joseph M. Striano
Notary Public, State of Florida
Commission No. CC 563115
My Commission Expires 08/01/00
BONDED THRU FLS. Notary Service & Bonding Co.

By: [Signature]
Notary Public, State of Florida
Partner of ASHFORD JOINT VENTURE, a Florida General Partnership, on behalf of the Partnership, who is personally known to me or who has produced personally known
Print name: JOSEPH M. STRIANO

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 11th day of June, 1999.

[Signature]
Glenn E. McGregor, P. L. S.
Professional Land Surveyor Number 4252

ADOPTION AND DEDICATION

This is to certify that Ashford Joint Venture, a Florida General Partnership, is the lawful owner of the lands described in the caption hereon known as Ashford Unit Four-B, having caused the same to be surveyed and subdivided, and that Tucker Federal Savings and Loan Association d/b/a/ Fairfield Mortgage is the holder of mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All easements for water and sewer as shown hereon, are hereby irrevocably and without reservation dedicated to the Jacksonville Electric Authority, its successors and assigns. All roads, parkways, lanes, courts, walkways, easements for drainage, unobstructed drainage easements, unobstructed access and drainage easements, and utility easements, except all private easements, natural buffers and conservation easements which shall remain privately owned and the sole and exclusive property of the owner, its successors and assigns as shown hereon, are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

- (1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all (roads, parkways, lanes and courts as noted above) hereby dedicated, together with all substances or matter which may flow or pass from (roads, parkways, lanes and courts); from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- (2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owner(s), its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successors and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.
- (3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to affect adequate drainage.

The Owner, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act or omission of its agent, contractors, employees, servants, licensees or concessionaires within Ashford Unit Four-B. This indemnification shall run with the land and the successors and assigns of the owner and shall be subject to it.

The undersigned Owner(s) do hereby reserve unto themselves and assigns, an easement for landscaping and construction of signs over all non access easements, and also easement(s) over all the lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the owner, its successors, and assigns.

Those easements designated as "J.E.A.E.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness thereof, Ashford Joint Venture, a Florida General Partnership and Jacksonville Electric Authority have caused these presents to be signed by its appropriate officer.

This 10th Day of MAY, 1999.

CAROL HOMES, INC., A FLORIDA CORPORATION

Witness: [Signature]
Kim Hunt
Print name:

By: [Signature]
Julius C. Olson, President
of CAROL HOMES, INC.
A Florida Corporation and
General Partner of ASHFORD
JOINT VENTURE,
a Florida General Partnership

Witness: [Signature]
Jackie Alexander
Print name:

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 10th day of May, A.D., 1999, by Julius C. Olson, President of CAROL HOMES, INC., General Partner of ASHFORD JOINT VENTURE, a Florida General Partnership, on behalf of the Partnership, who is personally known to me or who has produced personally known as identification and who has taken an oath.

Jackie L. Alexander
MY COMMISSION # CC72916 EXPIRES
March 8, 2002
BONDED THRU TROY FARM INSURANCE, INC.

By: [Signature]
Notary Public, State of Florida
My Commission Expires: 3-8-2002
Print name: Jackie L. Alexander

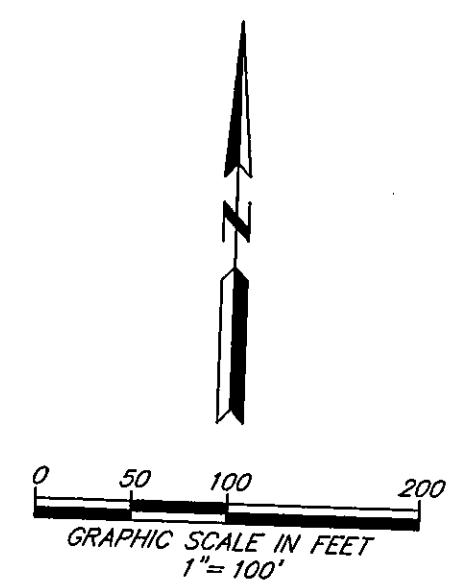
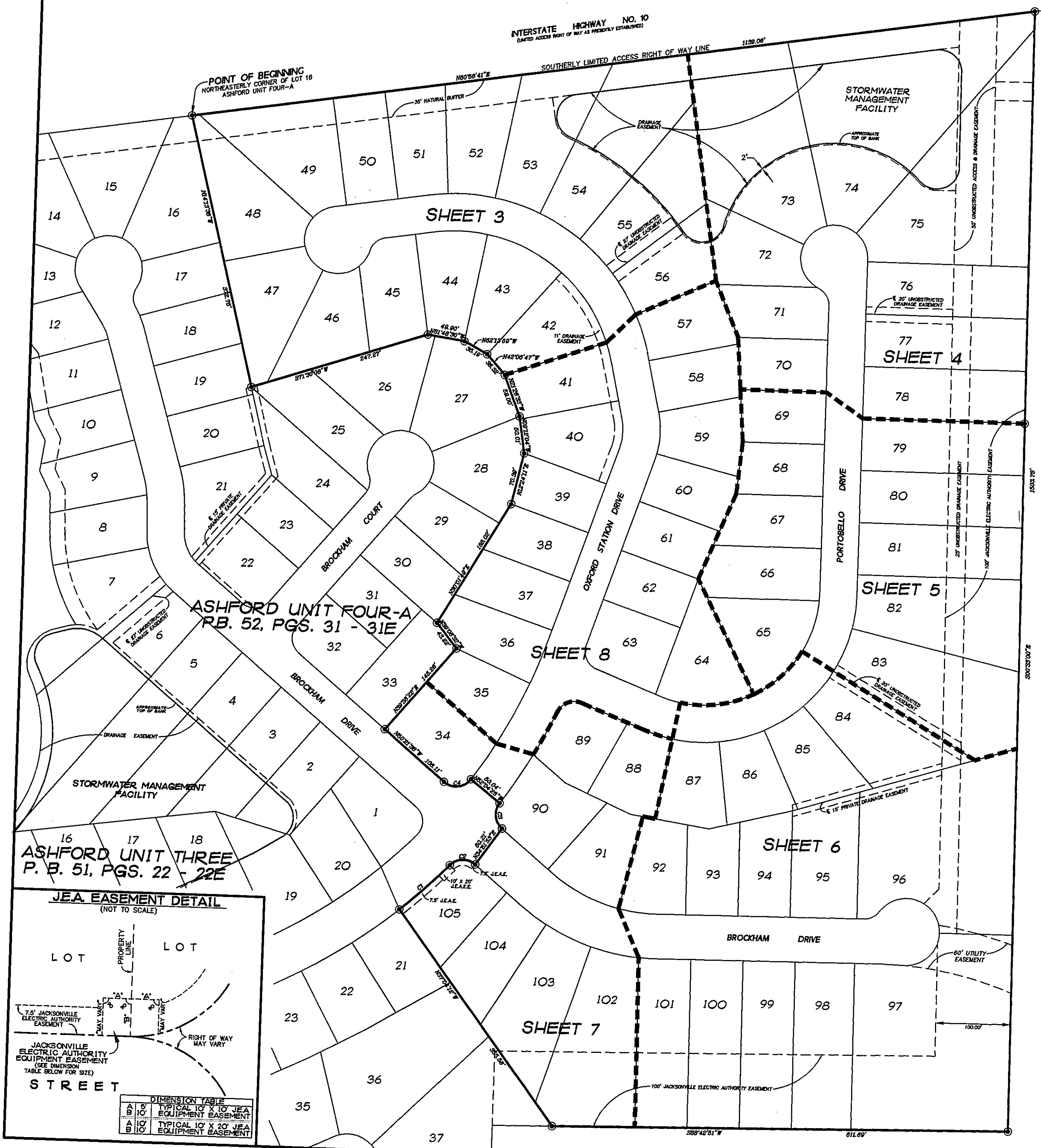
PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5759
TELEPHONE (904) 721-1226

ASHFORD UNIT FOUR-B

BEING A REPLAT OF A PORTION OF BLOCKS 5 AND 6, TOGETHER WITH A PORTION OF THOSE CERTAIN STREETS LYING ADJACENT TO SAID BLOCKS, WHITE CITY SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 52 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	780.00'	90.16'	45.13'	90.17'	N46°52'07"E	06°37'23"
C2	25.00'	37.56'	23.35'	34.13'	N66°35'54"E	86°04'56"
C3	25.00'	37.55'	23.34'	34.12'	N07°19'54"W	86°03'29"
C4	25.00'	41.06'	26.85'	36.60'	S82°35'29"W	94°03'45"



LEGEND

P.C.	POINT OF CURVATURE
P.T.	POINT OF TANGENCY
P.R.C.	POINT OF REVERSE CURVE
P.C.C.	POINT OF COMPOUND CURVE
R.P.	RADIUS POINT
R.	RADIUS
CL	CENTERLINE
P.B.	PLAT BOOK
P.G.	PAGE
C1	TABULATED CURVE DATA
ESMT.	EASEMENT

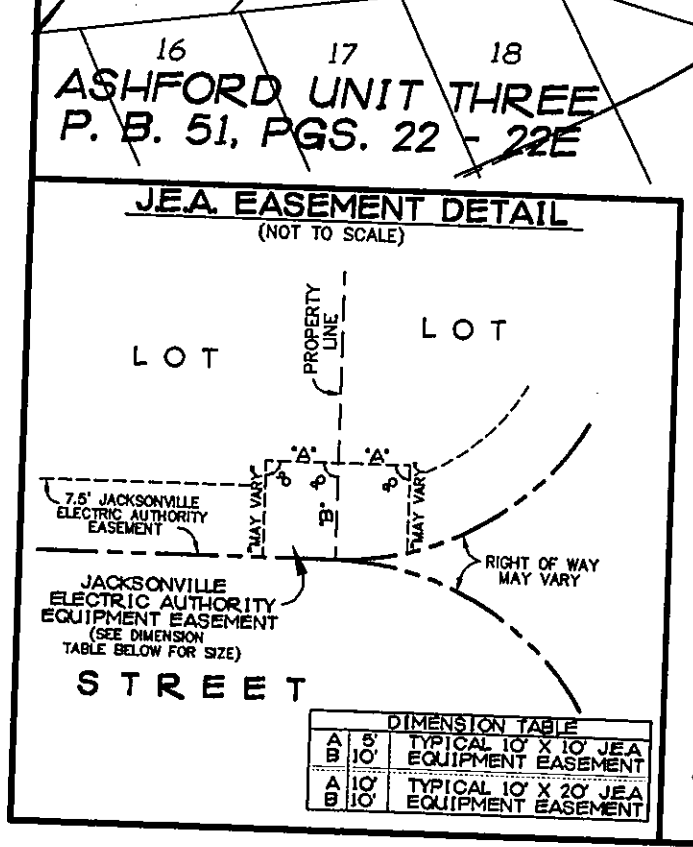
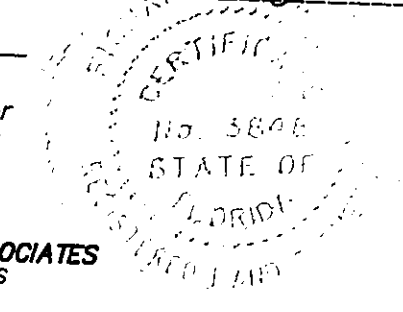
- NOTES:**
- 1) \odot DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 3848.
 - 2) \circ DENOTES PERMANENT CONTROL POINT
 - 3) BEARINGS BASED ON THE NORTHEASTERLY BOUNDARY LINE OF ASHFORD UNIT THREE, PLAT BOOK 51, PAGES 22 THROUGH 22E AS BEING NORTH 37°04'12" WEST.
 - 4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF DRAINAGE STRUCTURES, UTILITIES, SANITARY SEWERS AND CABLE TELEVISION SERVICE, PROVIDED HOWEVER THAT SAID CABLE TELEVISION SERVICE, SHALL NOT INTERFERE WITH THE FACILITIES AND SERVICES OF ANY ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
 - 5) CERTAIN EASEMENTS ARE RESERVED FOR THE JACKSONVILLE ELECTRIC AUTHORITY FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
"J.E.A.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY"
"J.E.A.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. J.E.A. WILL ALLOW CERTAIN NON-PERMANENT IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENT BY THE J.E.A.. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JACKSONVILLE ELECTRIC AUTHORITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND REPLACEMENT OF SUCH ITEMS."
 - 6) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
 - 7) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
 - 8) LOTS FRONTING ON TWO (2) STREETS MAY HAVE VEHICULAR ACCESS FROM ONE (1) STREET ONLY.
 - 9) CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINES AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLAND JURISDICTIONAL LINE AND UPLAND BUFFER MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.
 - 10) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
- THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED/ACCESS EASEMENTS, SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.

FLOOD ZONE NOTE:
The lands shown hereon lie within flood zone "X" as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 0050, suffix (E), dated August 15, 1989.

SURVEYOR'S CERTIFICATE
This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 61G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 20th day of May A.D., 19 99
Richard A. Miller
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No. 3848

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
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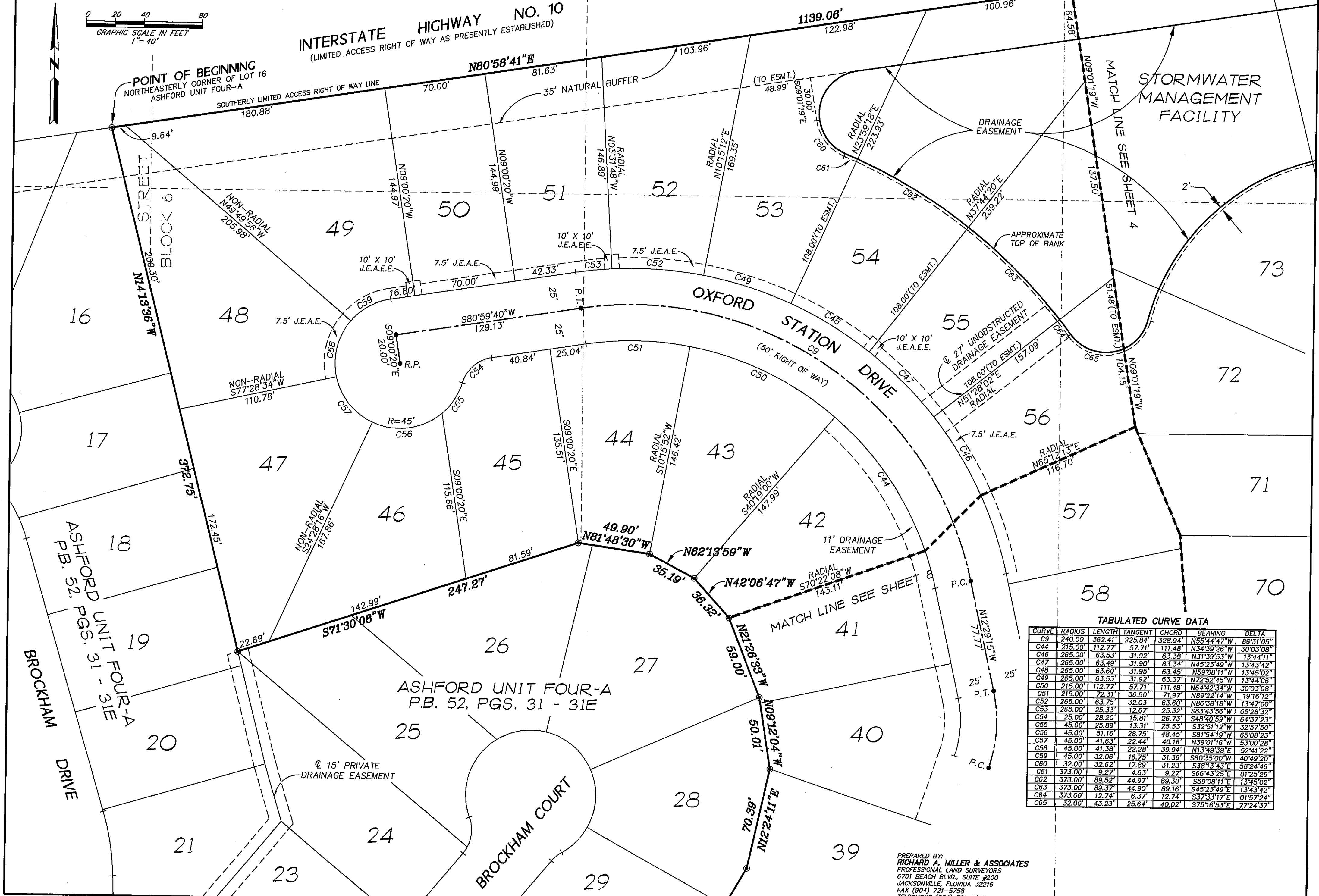
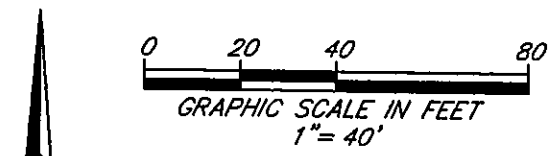


ASHFORD UNIT FOUR-B

BEING A REPLAT OF A PORTION OF BLOCKS 5 AND 6, TOGETHER WITH A PORTION OF THOSE CERTAIN STREETS LYING ADJACENT TO SAID BLOCKS, WHITE CITY, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 5 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 3 OF 8 SHEETS
SEE SHEET 2 FOR NOTES

WHITE CITY
P. B. 5, PG. 70



TABULATED CURVE DATA

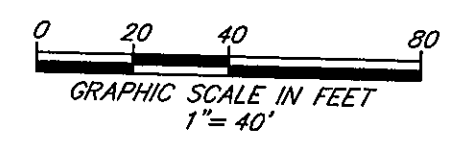
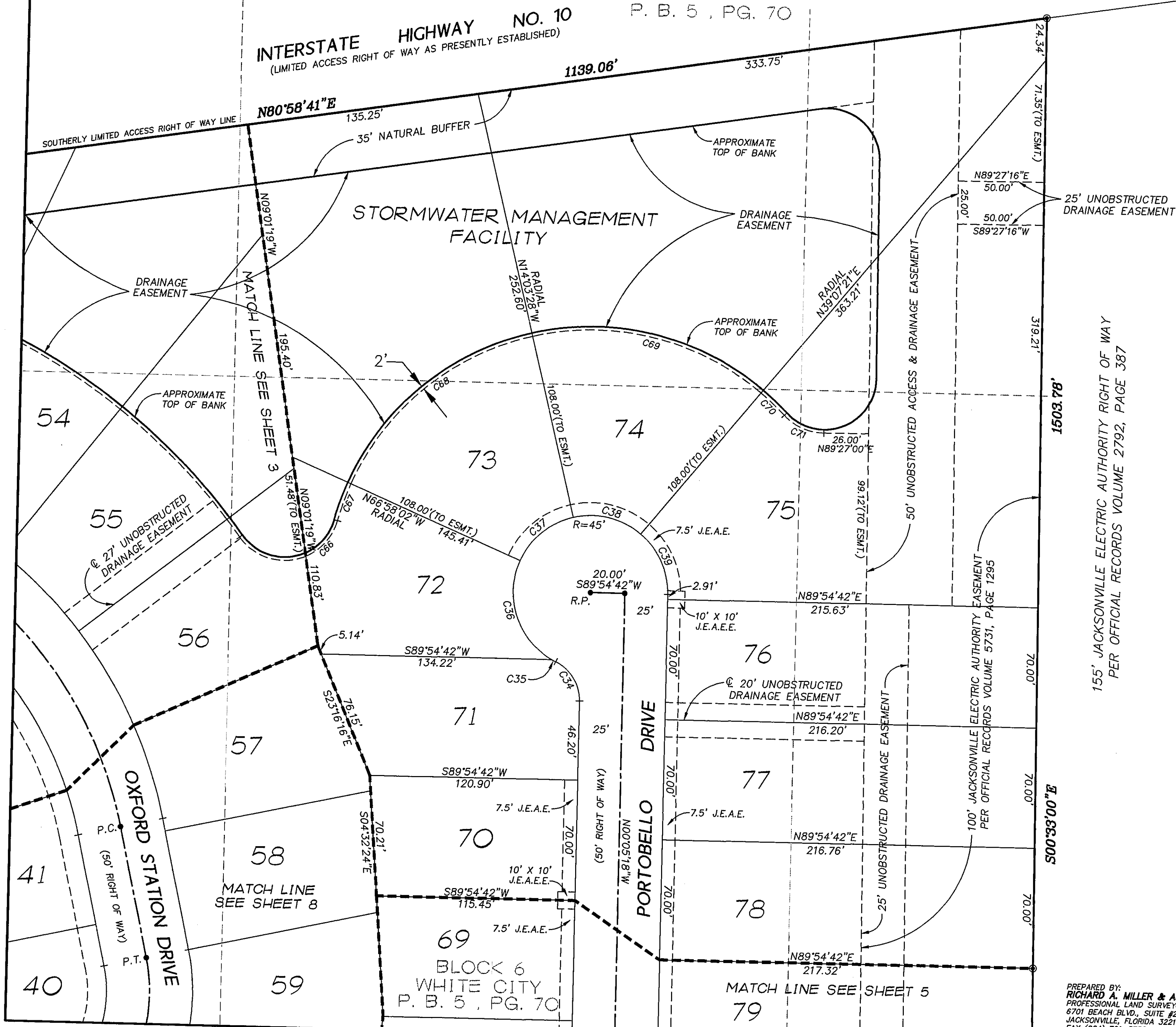
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C9	240.00'	362.41'	225.84'	328.94'	N55°44'47"W	86°31'05"
C44	215.00'	112.77'	57.71'	111.48'	N34°39'26"W	30°03'08"
C46	265.00'	63.53'	31.92'	63.38'	N31°39'53"W	13°44'11"
C47	265.00'	63.49'	31.90'	63.34'	N45°23'49"W	13°43'42"
C48	265.00'	63.60'	31.95'	63.45'	N59°08'11"W	13°45'02"
C49	265.00'	63.53'	31.92'	63.37'	N72°52'45"W	13°44'06"
C50	215.00'	112.77'	57.71'	111.48'	N64°42'34"W	30°03'08"
C51	215.00'	72.31'	36.50'	71.97'	N89°22'14"W	19°16'12"
C52	265.00'	63.75'	32.03'	63.60'	N86°38'18"W	13°47'00"
C53	265.00'	25.33'	12.67'	25.32'	S83°43'56"W	05°28'32"
C54	25.00'	28.20'	15.81'	26.73'	S48°40'59"W	64°37'23"
C55	45.00'	25.89'	13.31'	25.53'	S32°51'12"W	32°57'50"
C56	45.00'	51.16'	26.75'	48.45'	S81°54'19"W	65°08'23"
C57	45.00'	41.63'	22.44'	40.18'	N39°01'16"W	53°00'28"
C58	45.00'	41.38'	22.28'	39.94'	N13°49'39"E	52°41'22"
C59	45.00'	32.06'	16.75'	31.39'	S80°35'00"W	40°40'20"
C60	32.00'	32.62'	17.89'	31.23'	S38°13'43"E	58°24'49"
C61	373.00'	9.27'	4.63'	9.27'	S66°43'25"E	01°25'26"
C62	373.00'	89.52'	44.97'	89.30'	S59°08'11"E	13°45'02"
C63	373.00'	89.37'	44.90'	89.16'	S45°23'49"E	13°43'42"
C64	373.00'	12.74'	6.37'	12.74'	S37°33'17"E	01°57'24"
C65	32.00'	43.23'	25.64'	40.02'	S75°16'53"E	77°24'37"

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
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ASHFORD UNIT FOUR-B
 BEING A REPLAT OF A PORTION OF BLOCKS 5 AND 6, TOGETHER WITH
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 BLOCKS, WHITE CITY, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25
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 PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 4 OF 8 SHEETS
 SEE SHEET 2 FOR NOTES

BLOCK 6
 WHITE CITY
 P. B. 5, PG. 70



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C34	25.00'	28.20'	15.81'	26.73'	N32°23'59"W	64°37'23"
C35	45.00'	2.66'	1.33'	2.66'	N63°01'03"W	03°23'14"
C36	45.00'	66.23'	40.77'	60.43'	N19°08'44"W	84°21'24"
C37	45.00'	41.56'	22.39'	40.99'	N49°29'15"E	52°54'34"
C38	45.00'	41.77'	22.52'	40.98'	S77°28'04"E	53°10'49"
C39	45.00'	39.89'	21.36'	38.60'	S20°28'58"E	50°47'22"
C66	32.00'	28.78'	15.44'	27.82'	N40°15'06"E	51°31'23"
C67	153.00'	22.81'	11.43'	22.79'	N18°45'41"E	08°32'33"
C68	153.00'	141.29'	76.13'	136.32'	N49°29'15"E	52°54'34"
C69	153.00'	142.01'	76.58'	136.97'	S77°28'04"E	53°10'49"
C70	153.00'	18.72'	9.37'	18.71'	S47°22'21"E	07°00'37"
C71	32.00'	28.07'	13.81'	28.36'	S67°12'31"E	46°40'57"

155' JACKSONVILLE ELECTRIC AUTHORITY RIGHT OF WAY
 PER OFFICIAL RECORDS VOLUME 2792, PAGE 387

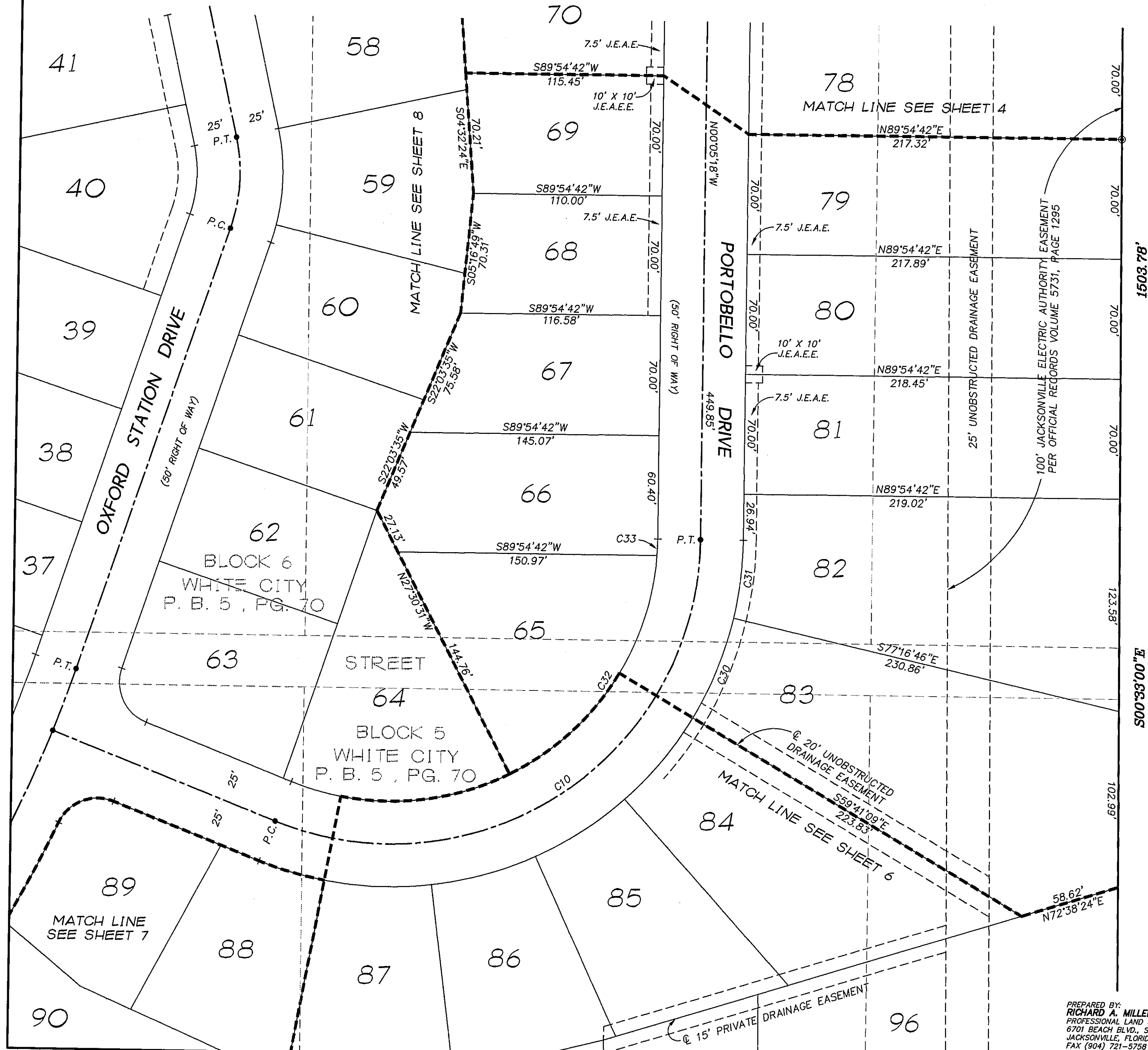
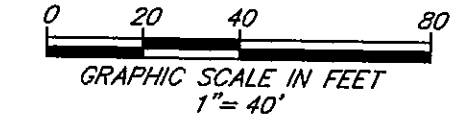
500'33'00"E

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ASHFORD UNIT FOUR-B

BEING A REPLAT OF A PORTION OF BLOCKS 5 AND 6, TOGETHER WITH A PORTION OF THOSE CERTAIN STREETS LYING ADJACENT TO SAID BLOCKS, WHITE CITY SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 5 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 5 OF 8 SHEETS
SEE SHEET 2 FOR NOTES



155' JACKSONVILLE ELECTRIC AUTHORITY RIGHT OF WAY
PER OFFICIAL RECORDS VOLUME 2792, PAGE 387

TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C10	180.00'	350.13'	264.12'	297.49'	N55°38'14"E	111°27'04"
C30	205.00'	62.95'	31.72'	62.70'	N21°31'03"E	17°35'36"
C31	205.00'	45.83'	23.01'	45.73'	N06°18'58"E	12°48'32"
C32	155.00'	160.79'	88.48'	153.68'	N33°10'47"E	59°26'15"
C33	155.00'	9.60'	4.80'	9.60'	N01°41'11"E	03°32'57"

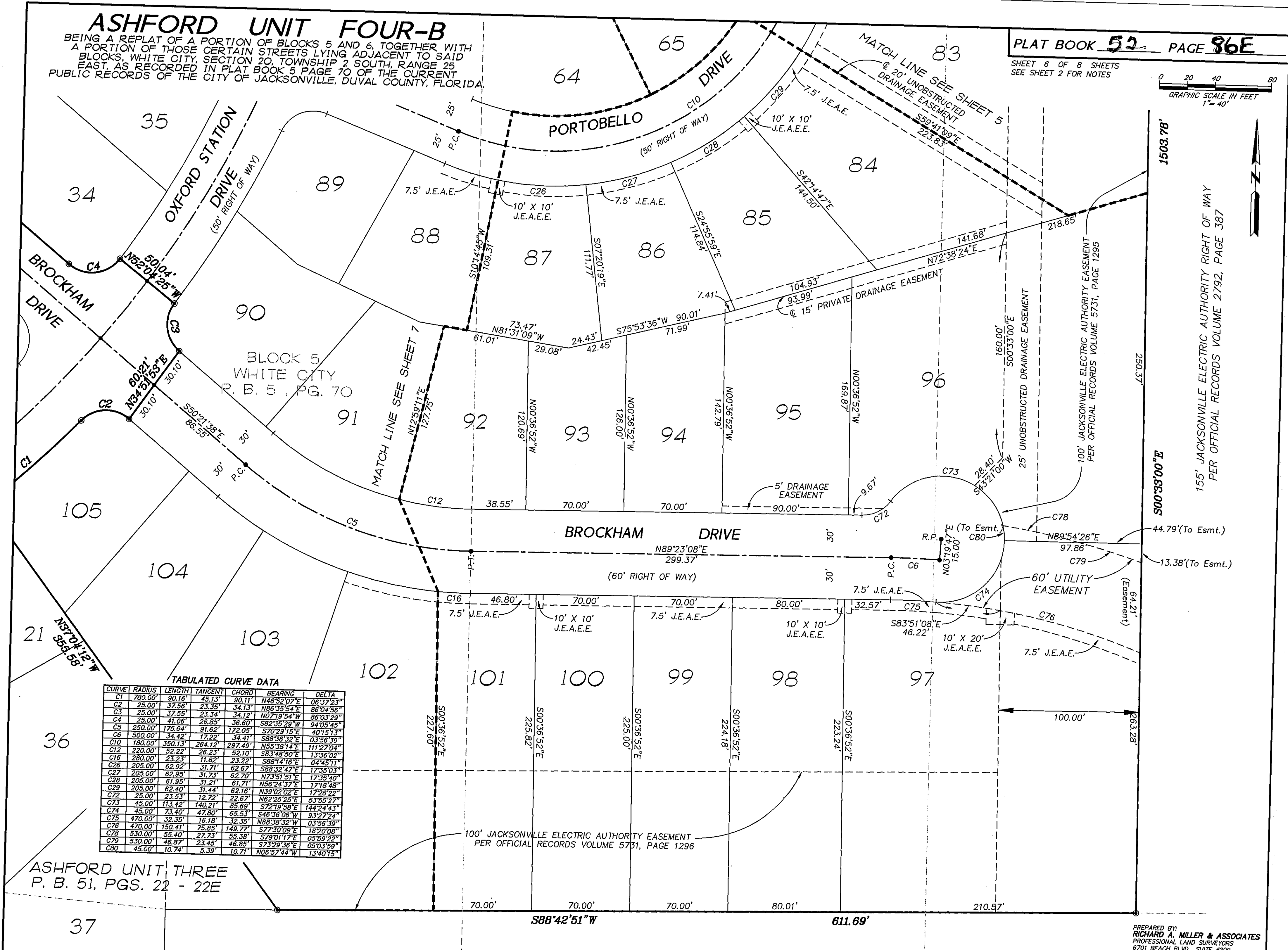
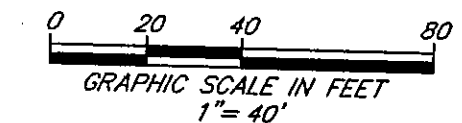
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ASHFORD UNIT FOUR-B

BEING A REPLAT OF A PORTION OF BLOCKS 5 AND 6, TOGETHER WITH A PORTION OF THOSE CERTAIN STREETS LYING ADJACENT TO SAID BLOCKS, WHITE CITY, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 5 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK **52** PAGE **86E**

SHEET 6 OF 8 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	780.00'	90.16'	45.13'	90.11'	N46°52'07"E	06°37'23"
C2	25.00'	37.56'	23.35'	34.13'	N86°36'54"E	86°04'56"
C3	25.00'	37.55'	23.34'	34.12'	N07°19'54"W	86°03'29"
C4	25.00'	41.06'	26.85'	36.60'	S82°35'29"W	94°05'45"
C5	250.00'	175.64'	91.62'	172.05'	S70°29'15"E	40°55'39"
C6	500.00'	34.42'	17.22'	34.41'	S88°38'32"E	17°18'48"
C10	180.00'	350.13'	264.12'	297.49'	N55°38'14"E	111°27'04"
C12	220.00'	52.22'	26.23'	52.10'	S83°48'50"E	13°36'02"
C16	280.00'	23.23'	11.62'	23.22'	S88°14'16"E	04°45'11"
C26	205.00'	62.92'	31.71'	62.67'	S88°32'47"E	17°35'03"
C27	205.00'	62.95'	31.73'	62.70'	N73°51'51"E	17°35'40"
C28	205.00'	61.95'	31.21'	61.71'	N56°24'37"E	17°18'48"
C29	205.00'	62.40'	31.44'	62.16'	N39°02'02"E	17°26'22"
C72	25.00'	23.53'	12.72'	22.67'	N62°25'25"E	83°55'27"
C73	45.00'	113.42'	140.21'	85.69'	S72°19'56"E	144°24'43"
C74	45.00'	73.40'	47.80'	65.53'	S46°36'06"W	93°27'24"
C75	470.00'	32.35'	16.18'	32.35'	N88°38'32"W	03°56'39"
C76	470.00'	150.41'	75.85'	149.77'	S77°30'09"E	18°20'08"
C78	530.00'	55.40'	27.73'	55.38'	S79°01'17"E	05°59'22"
C79	530.00'	46.87'	23.45'	46.85'	S73°29'36"E	05°03'59"
C80	45.00'	10.74'	5.39'	10.71'	N06°57'44"W	13°40'15"

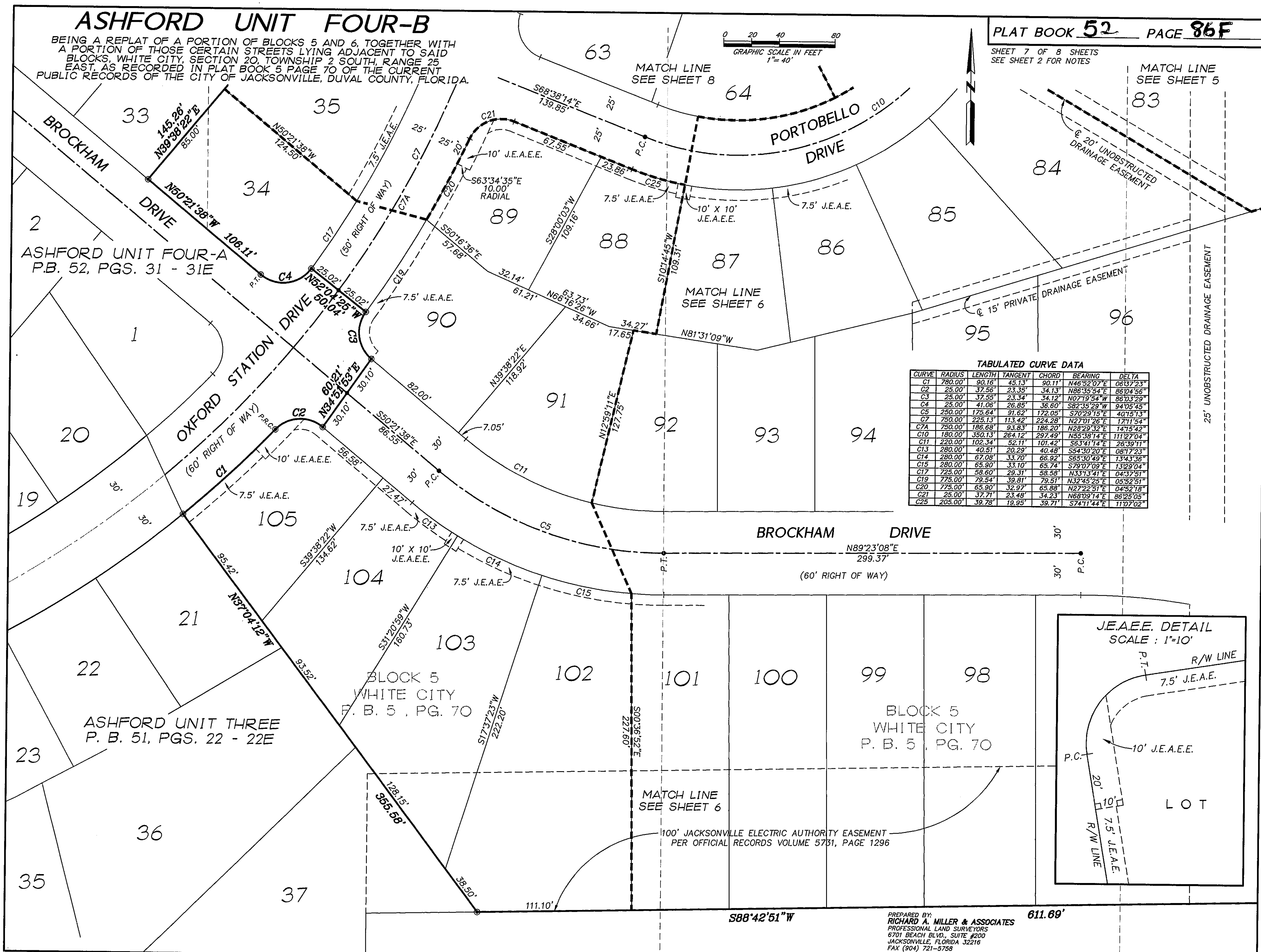
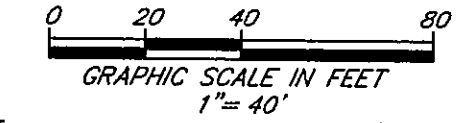
ASHFORD UNIT THREE
P. B. 51, PGS. 22 - 22E

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ASHFORD UNIT FOUR-B

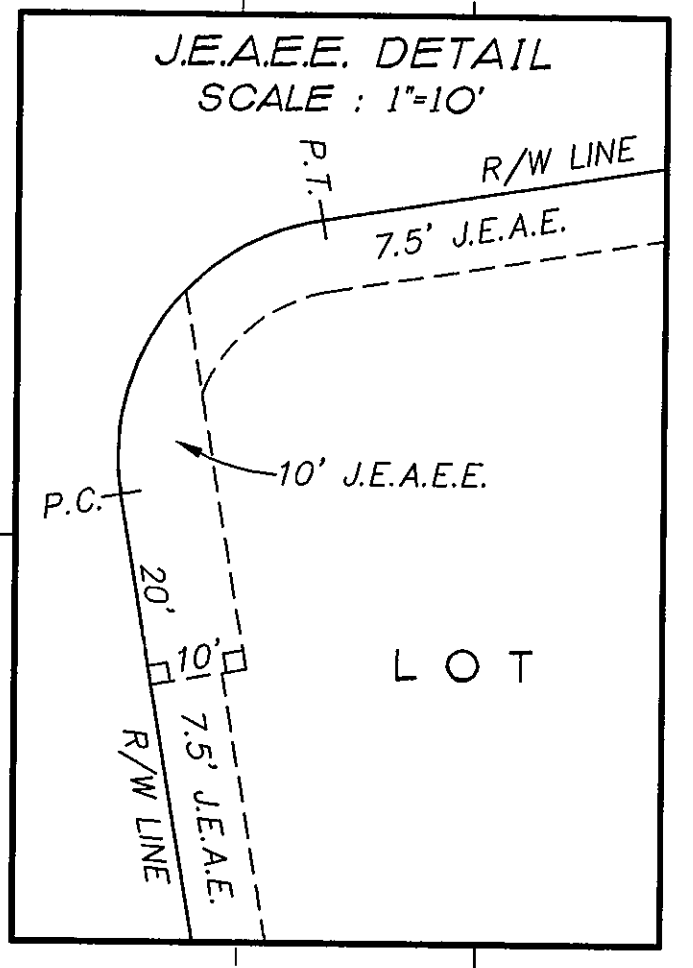
BEING A REPLAT OF A PORTION OF BLOCKS 5 AND 6, TOGETHER WITH A PORTION OF THOSE CERTAIN STREETS LYING ADJACENT TO SAID BLOCKS, WHITE CITY, SECTION 20 TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 52 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 7 OF 8 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	780.00'	90.16'	45.13'	90.11'	N46°52'07"E	06°37'23"
C2	25.00'	37.56'	23.35'	34.13'	N86°35'54"E	86°04'56"
C3	25.00'	37.55'	23.34'	34.12'	N07°19'54"W	86°03'28"
C4	25.00'	41.06'	26.85'	36.60'	S82°35'29"W	94°05'45"
C5	250.00'	175.84'	91.62'	172.05'	S70°29'15"W	40°15'13"
C7	750.00'	225.13'	113.52'	224.28'	N27°01'26"E	17°11'54"
C7A	750.00'	186.68'	93.83'	186.20'	N28°29'32"E	14°15'42"
C10	180.00'	350.13'	264.12'	297.49'	N55°39'14"E	111°21'04"
C11	220.00'	102.34'	52.11'	101.42'	S63°41'14"E	26°39'11"
C13	280.00'	40.51'	20.29'	40.48'	S54°30'20"E	08°17'23"
C14	280.00'	67.08'	33.70'	66.92'	S65°30'49"E	13°43'36"
C15	280.00'	65.90'	33.10'	65.74'	S79°07'09"E	13°29'04"
C17	725.00'	58.60'	29.31'	58.56'	N33°13'41"E	04°37'51"
C19	775.00'	79.54'	39.81'	79.51'	N32°45'26"E	05°52'51"
C20	775.00'	65.90'	32.97'	65.88'	N27°22'51"E	04°52'18"
C21	25.00'	37.71'	23.48'	34.23'	N68°09'14"E	86°25'05"
C25	205.00'	39.78'	19.95'	39.71'	S74°11'44"E	11°07'02"



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611.69'
CITY DEVELOPMENT NO. 1231.4 - PSD NO. 92-031

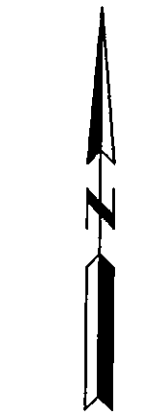
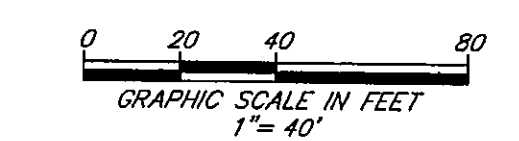
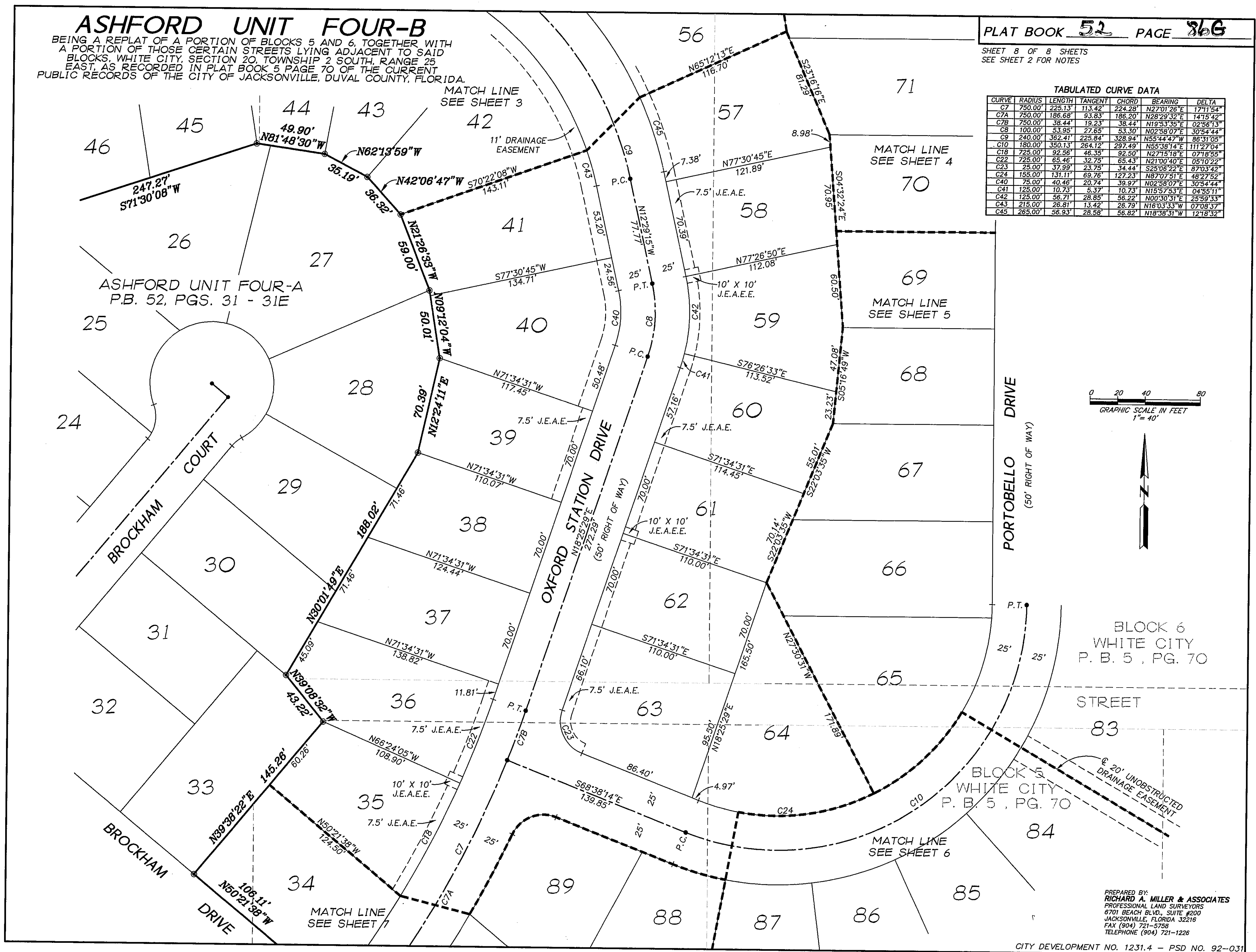
ASHFORD UNIT FOUR-B

BEING A REPLAT OF A PORTION OF BLOCKS 5 AND 6, TOGETHER WITH A PORTION OF THOSE CERTAIN STREETS LYING ADJACENT TO SAID BLOCKS, WHITE CITY, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AS RECORDED IN PLAT BOOK 5 PAGE 70 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 8 OF 8 SHEETS
SEE SHEET 2 FOR NOTES

TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C7	750.00'	225.13'	113.42'	224.28'	N27°01'26"E	171°15'4"
C7A	750.00'	186.68'	93.83'	186.20'	N28°29'32"E	141°5'42"
C7B	750.00'	38.44'	19.23'	38.44'	N19°53'35"E	02°56'13"
C8	100.00'	53.95'	27.65'	53.30'	N02°58'07"E	30°54'44"
C9	240.00'	362.41'	225.84'	328.94'	N55°44'47"W	86°31'05"
C10	180.00'	350.13'	264.12'	297.49'	N55°38'14"E	111°27'04"
C18	725.00'	92.56'	46.35'	92.50'	N27°15'18"E	07°18'55"
C22	725.00'	65.46'	32.75'	65.43'	N21°00'40"E	05°10'22"
C23	25.00'	37.99'	23.75'	34.44'	S25°08'22"E	87°03'42"
C24	155.00'	131.11'	69.76'	127.23'	N87°07'51"E	48°27'52"
C40	75.00'	40.46'	20.74'	39.97'	N02°58'07"E	30°54'44"
C41	125.00'	10.73'	5.37'	10.73'	N15°57'53"E	04°55'11"
C42	125.00'	56.71'	28.85'	56.22'	N00°30'31"E	25°59'33"
C43	215.00'	26.81'	13.42'	26.79'	N18°03'33"W	07°08'37"
C45	265.00'	56.93'	28.58'	56.82'	N18°38'31"W	12°18'32"



BLOCK 6
WHITE CITY
P. B. 5, PG. 70

BLOCK 5
WHITE CITY
P. B. 5, PG. 70

20' UNOBSTRUCTED
DRAINAGE EASEMENT

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