

ASHLEY GREEN

A PORTION OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK 45 PAGE 43
SHEET 1 OF 4 SHEETS

CAPTION

A part of Government Lot 1, Section 2, Township 2 South, Range 27 East, Duval County, Florida, being more particularly described as follows: COMMENCE at the intersection of the Westerly line of said Government Lot 1 and the Westerly line of said Section 2 with the Southerly right-of-way line of Fort Caroline Road, County Road No. 27 (formerly Gilmore Road, a 66 foot right-of-way as now established); thence Easterly along said Southerly right-of-way line run the following two (2) courses and distances: COURSE NO. 1: Worth 89°16'48" East, 545.15 feet to the POINT OF BEGINNING; COURSE NO. 2: thence continue North 89°16'48" East, 671.02 feet to the Easterly line of said Government Lot 1; thence South 00°25'20" East along last said line, 1291.41 feet to the Southerly lge of the North 1/2 of the Northeast 1/4 of said Section 2; thence South 89°25'43" West along last said line, 671.02 feet; thence North 00°25'00" West, 1289.70 feet to the POINT OF BEGINNING.

Containing 19.88 acres, more or less.

DEVELOPER'S CERTIFICATE:

This is to certify that Summer Green Associates has deposited with the City of Jacksonville sufficient collateral, in compliance with Section 654.109 of the Municipal Code, in an amount equivalent to one hundred percent of all remaining costs for engineering and construction and costs of placing permanent control points (including sidewalks) as guarantee that all required improvements will be completed in accordance with the plans and specifications approved by the City of Jacksonville.

Signed this 18th day of MAY, 1989.

Developer
Managing Partner
Summer Green Associates

Director of Public Works

APPROVED

DATE: 3/28/89
For Director of Public Works

By: Sam E. Moore
City Engineer

For General Counsel

By: Ann Tenelle

CLERK'S CERTIFICATE

89-52242

This is to certify that this plat has been approved by the City Council of the city of Jacksonville, Florida, and submitted to me for recording and is recorded in Plat Book 45, Pages 43, 43A-43C of the Public Records of Duval County, Florida.

Signed this 19th day of May, A.D., 1989.

Henry W. Cook
Henry Cook
Clerk of Circuit Court

By: Doris Lacofield
Deputy Clerk

APPROVED FOR THE RECORD

This is to certify that the above plat has been examined and approved by the City of Jacksonville, Duval County, Florida, pursuant to Ordinance No. 99-127 of said City and adopted by its City Council and approved by its Mayor this 17th day of April, A.D., 1989.

Thomas R. Hays
Mayor of the City of Jacksonville

Edward W. Heddell
Secretary of the City Council of the City of Jacksonville

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described in the Caption; that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all requirements of Florida Statute 177, that the survey and legal description are accurate and permanent reference monuments have been placed and permanent control points will be placed according to the laws of the State of Florida and the current regulations of the City of Jacksonville.

Signed this 10th day of MARCH, A.D., 1989.

Gregory B. Clay
Gregory B. Clay
Registered Land Surveyor No. 3377
State of Florida

ADOPTION AND DEDICATION

This is to certify that Summer Green Associates, a Florida General Partnership, Summerhomes Incorporated, a Florida Corporation, under the laws of the State of Florida are the lawful owners of the lands described in the caption hereon known as ASHLEY GREEN, and has caused the same to be surveyed and subdivided, that American National Bank of Florida, a national banking association, and First Federal Savings and Loan Association, are the holders of mortgages on said lands; that this plat is made in accordance with said survey, is hereby adopted as a true and correct plat of said lands and that all rights-of-way and easements for drainage, utilities, sewers and non-access easements, and Tracts "B" and "C", shown herein are hereby irrevocably without reservation dedicated to the City of Jacksonville and its successors. However, the property designated on this plat as Tract "A" is and shall remain privately owned and the sole and exclusive property of Summer Green Associates, its successors and Grantees. The drainage easements through and over the lakes shown on this plat are hereby irrevocably dedicated to the City of Jacksonville and its successors and are subject to the following covenants which shall run with the land: (1) The drainage easements hereby dedicated shall permit the City of Jacksonville and its successors to discharge into said lakes which these easements traverse, all waters which may fall or come upon all rights-of-way hereby dedicated together with all soil, nutrients, chemical and all other substances which may flow or pass from rights-of-way from adjacent land or from any other sources of public waters into or through said lakes without any liability whatsoever on the part of the City of Jacksonville and its successors for any damage, injuries, or losses to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville and its successors, (2) The lakes shown on this plat are owned in fee simple title by the abutting property owners. The City of Jacksonville, by acceptance of this plat, assume no responsibility for the removal or treatment of aquatic plants and animals, soils, chemicals or any other substance or this may even be or come within said lakes which these easements traverse, nor any responsibility for maintenance nor preservation of the water purities, water level, or water depth which responsibility shall be those of the abutting property owners. (3) The City of Jacksonville and its successors shall not be liable nor responsible for the creation, operation, failure nor destruction of any water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted or of the lakes shown on this plat, but shall have the right to modify the existence of the lakes and that which retains them to affect adequate drainage including but not limited to the right to remove any water level control structures or any part thereof. Summer Green Associates, developer and owner of the lands described and captioned hereon shall indemnify the City of Jacksonville and save harmless from suits, actions, damage and liability and expense in connection with loss of life, bodily or personal injury or property damage, any other damage arising from or out of occurrence in, upon, or at, or from the lakes described above or any part thereof, or occasion holding or in part by any act of omission of Summer Green Associates, its agents, contractors, employees, servants, licensees, or concessionaires within Ashley Green. This indemnification shall run with the land and the assigns of Summer Green Associates, and shall be subject to it.

IN WITNESS WHEREOF, Summer Green Associates, and said corporations have caused these presents to be executed by their appropriate officers by and with the authority of said Partnership and Corporations this 3rd day of JANUARY, A.D., 1989.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

Witness Patricia R. Jordan

Willard E. Allen, Jr.
Willard E. Allen, Jr.
Vice President

Witness Sina R. McCrae

NOTARY FOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF FLORIDA)

COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 4th day of January, A.D., 1989 by Willard E. Allen, Jr. Vice President, of First Federal Savings and Loan Association, on behalf of the association.

Leatherville L. Lewis
Notary Public
State of Florida at Large

12-8-89
My Commission Expires

TAXES VERIFIED R.B.F. SUMMER GREEN ASSOCIATES

Witness Nicki D. Johnson

Charles A. Brown, Jr.
President
Summerhomes Incorporated
Managing Partner

Witness Linda D. Spruell

SUMMERHOMES INCORPORATED

Witness Nicki D. Johnson

Charles A. Brown, Jr.
President

Witness Susan G. Kinard

AMERICAN NATIONAL BANK OF FLORIDA, A NATIONAL BANKING ASSOCIATION

Witness Cecile Coleman

William H. Sullivan
Senior Vice President

Witness Linda Pearson

NOTARY FOR SUMMER GREEN ASSOCIATES

STATE OF FLORIDA)

COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 3rd day of January, A.D., 1989 by Charles A. Brown, Jr., Managing Partner, of Summer Green Associates, a Florida General Partnership on behalf of the Partnership.

Coramdean Shann Shivers
Notary Public
State of Florida at Large

Jan. 21, 1992
My Commission Expires

NOTARY FOR SUMMERHOMES INCORPORATED

STATE OF FLORIDA)

COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 3rd day of January, A.D., 1989 by Charles A. Brown, President of Summerhomes Incorporated, a Florida Corporation, on behalf of the corporation.

Coramdean Shann Shivers
Notary Public
State of Florida at Large

Jan 21, 1992
My Commission Expires

NOTARY FOR AMERICAN NATIONAL BANK OF FLORIDA, A NATIONAL BANKING ASSOCIATION

STATE OF FLORIDA)

COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 4th day of January, A.D., 1989 by William H. Sullivan, Senior Vice President, of American National Bank of Florida, a national banking association, on behalf of the association.

Elizabeth Wayton
Notary Public
State of Florida at Large

2/15/92
My Commission Expires

REVIEWS
OFFICE: J.A. 1/10
FILED: S.B. 1/10
CHECKED BY: A.S. 1/10
SUBMITTER: J.A. 1/10
SOURCE SHEET: S.B. 1/10

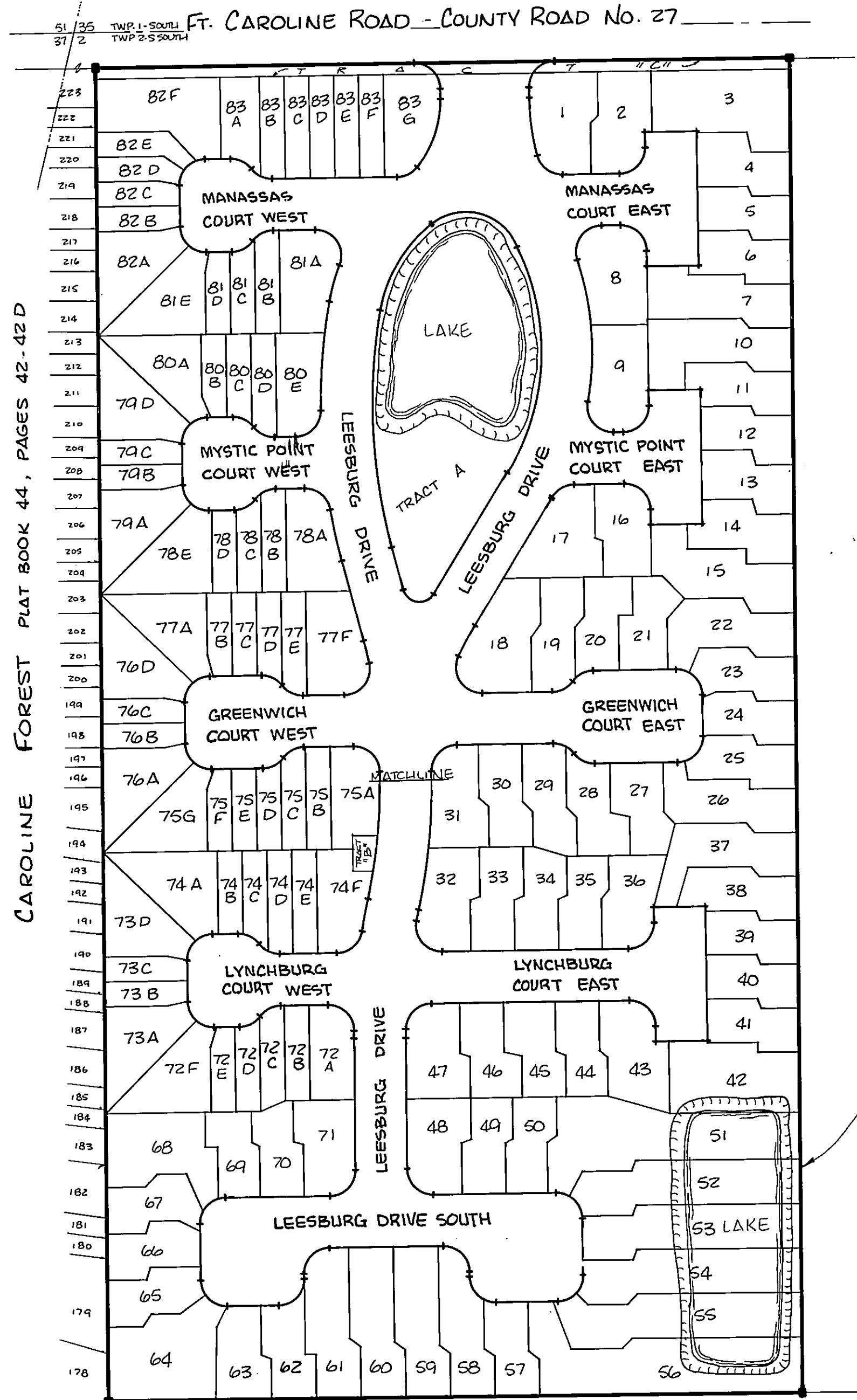
ASHLEY GREEN

A PORTION OF SECTION 2, TOWNSHIP 2 SOUTH,
RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL
COUNTY, FLORIDA.

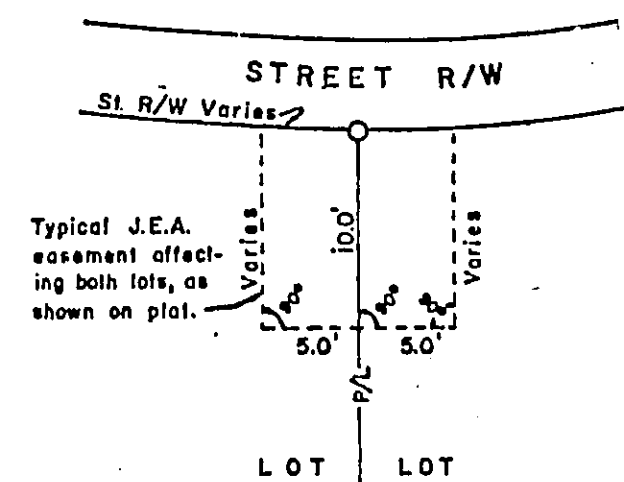
PLAT BOOK 45 PAGE 43A
SHEET 2 OF 4 SHEETS

KEY MAP

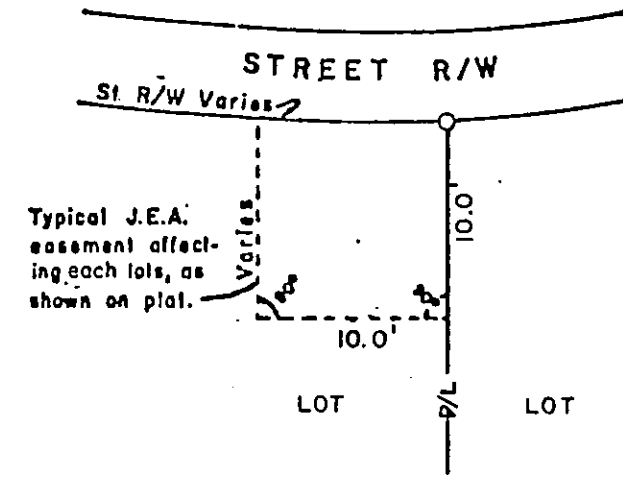
TOTAL LOTS THIS UNIT - 136



ASHLEY GREEN AREA TABLE					
LOT #	SQ. FOOTAGE	LOT #	SQ. FOOTAGE	LOT #	SQ. FOOTAGE
1	5990	46	4242	75D	1958
2	5239	47	5086	75E	1919
3	4385	48	5132	75F	1846
4	4334	49	3840	75G	4910
5	3820	50	3812	76A	5089
6	3973	51	13640	76B	1883
7	6301	52	9290	76C	1881
8	5861	53	9073	76D	5067
9	5567	54	9091	77A	5039
10	6765	55	10080	77B	1868
11	4147	56	14405	77C	1919
12	3958	57	3888	77D	1980
13	4222	58	5530	77E	2339
14	4706	59	6264	77F	5322
15	6977	60	6259	77A	4850
16	4382	61	6273	78B	2379
17	5854	62	4027	78C	2054
18	6595	63	4220	78D	1902
19	4507	64	8585	78E	5436
20	3972	65	3926	79A	5089
21	4006	66	3949	79B	1883
22	5988	67	3949	79C	1880
23	4098	68	7221	79D	5066
24	3785	69	3612	80A	4827
25	4294	70	3634	80B	1838
26	5797	71	4887	80C	1962
27	4144	72A	3860	80D	2317
28	4308	72B	2217	80E	4357
29	4443	72C	2242	81A	5172
30	4199	72D	2059	81B	2355
31	4912	72E	1913	81C	2000
32	5124	72F	5114	81D	1879
33	4252	73A	5224	82A	5089
34	4064	73B	1883	82B	1883
35	3702	73C	1881	82C	1881
36	4469	73D	5097	82D	1907
37	6063	74A	5618	82E	2164
38	4500	74B	1920	82F	7760
39	3776	74C	2106	83A	2328
40	3766	74D	2390	83B	2462
41	3776	74E	2399	83C	2471
42	8212	74F	4777	83D	2471
43	5770	75A	4447	83E	2471
44	3831	75B	2399	83F	2471
45	4304	75C	2310	83G	4844

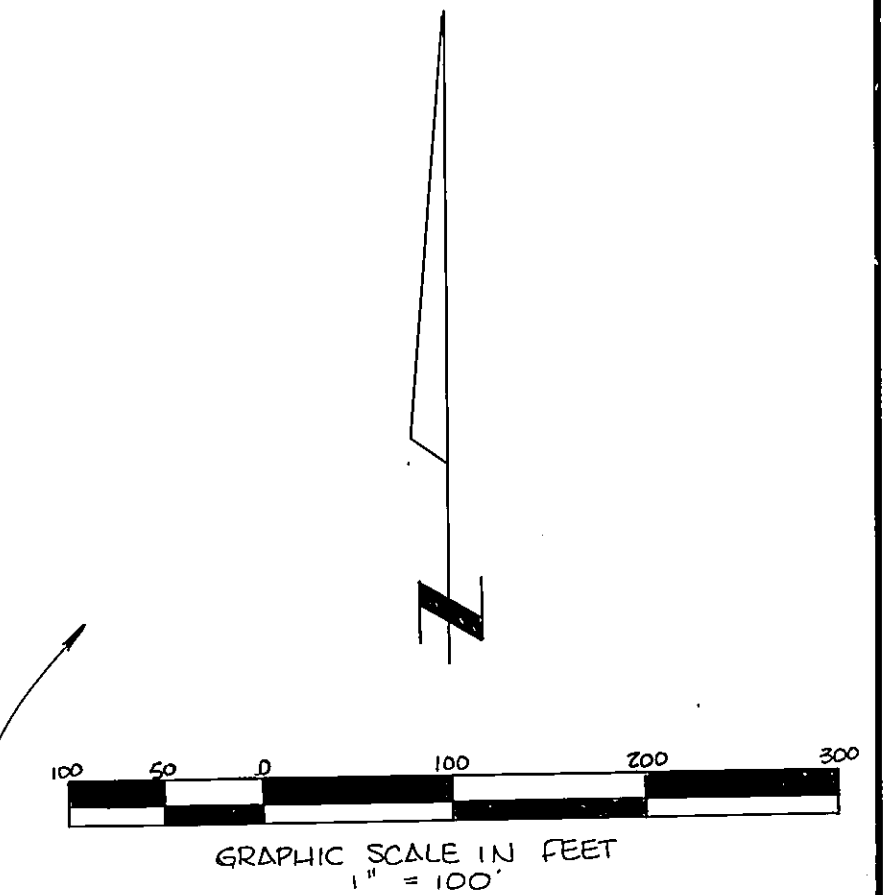


J.E.A. TRANSFORMER PAD EASEMENT
Detail "A"
N.T.S.



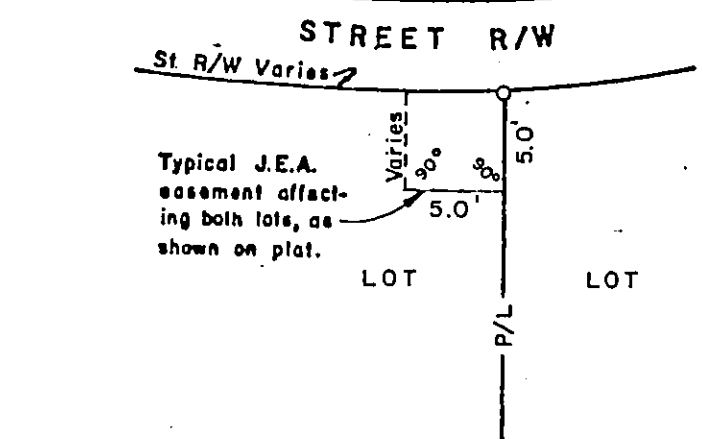
J.E.A. TRANSFORMER PAD EASEMENT
Detail "B"
N.T.S.

GOVERNMENT LOT 2
SECTION 2, TOWNSHIP 2 SOUTH, RANGE 27 EAST



GENERAL NOTES

- 1) Δ DENOTES PERMANENT CONTROL POINT
- 2) \square DENOTES PERMANENT REFERENCE POINT
- 3) CERTAIN EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- 4) LOTS 72 THROUGH 83 SHOWN HEREON ARE BEING SUBDIVIDED IN ACCORDANCE WITH SECTION 656.416 TOWNHOUSES AND ROWHOUSES OF THE ZONING CODE
- 5) BEARINGS SHOWN HEREON ARE BASED ON THE PLAT OF CAROLINE FOREST AS RECORDED IN PLAT BOOK 44, PAGES 42-42D.
- 6) NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
- 7) THE PROPERTY DESCRIBED IN THE CAPTION OF SHEET 1 IS SUBJECT TO EASEMENTS RECORDED IN OFFICIAL RECORD VOLUME 6271, PAGES 1879-8, AND OFFICIAL RECORDS VOLUME 6662, PAGE 900.



J.E.A. TRANSFORMER PAD EASEMENT
Detail "C"
N.T.S.

-PREPARED BY-

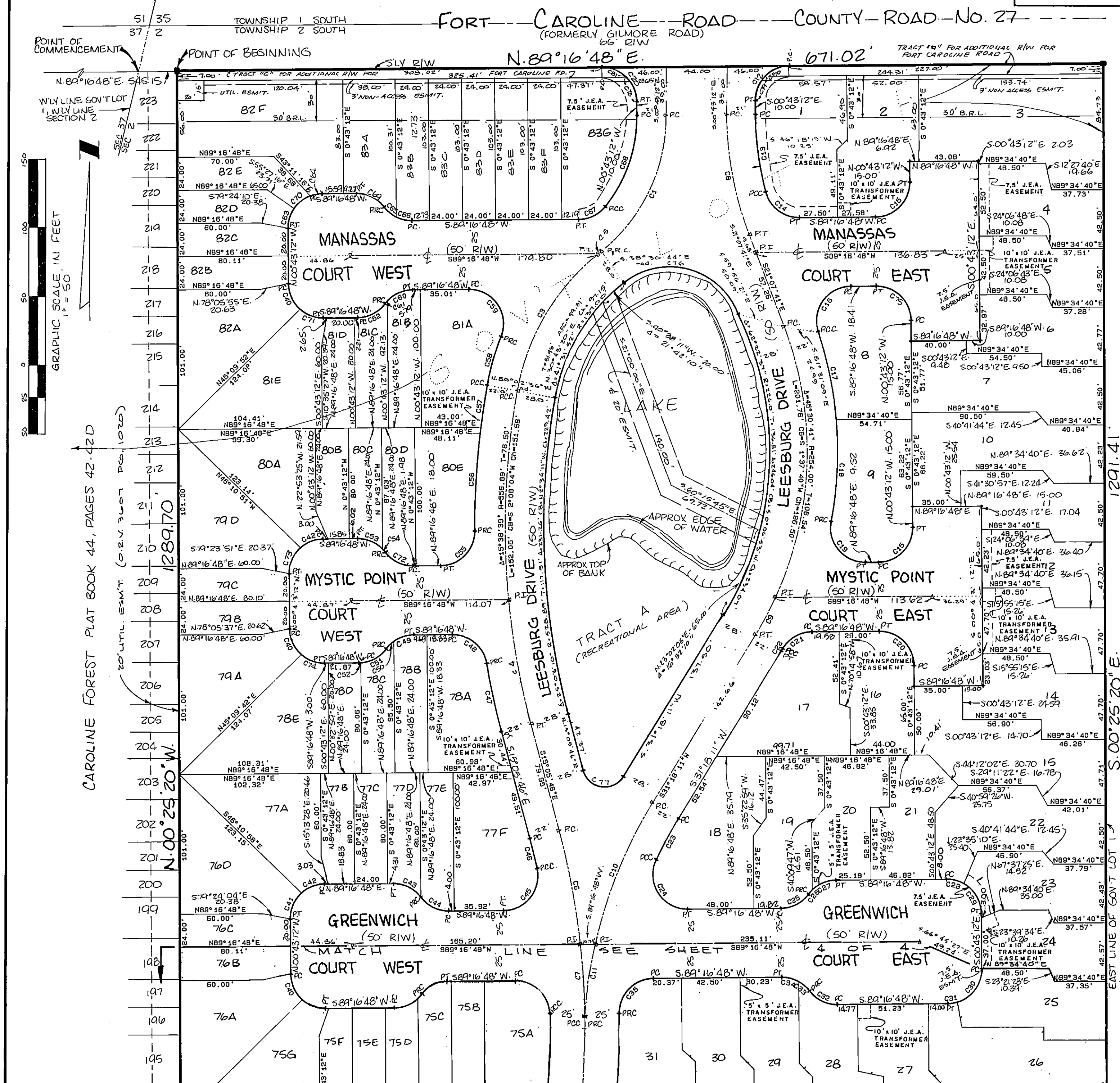
Clary & Associates, Inc.
Professional Land Surveyors
3830 Crown Point Rd., Suite A
Jacksonville, Florida 32217
(904) 260-2703

ASHLEY GREEN

A PORTION OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 45 PAGE 43B
SHEET 3 OF 4 SHEETS

SEE SHEET TWO FOR GENERAL NOTES AND AREA TABLE



CURVE TABLE						
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD BEARING	CHORD
1	52°12'28"	125.00	61.25	113.90	S25°23'02"W	110.00
3	40°50'45"	165.00	61.44	117.63	S30°22'47"W	115.15
4	09°24'21"	556.89	45.83	91.45	S10°23'31"E	71.34
5	00°41'07"	165.00	0.99	1.97	S61°08'43"E	1.97
6	08°38'26"	556.15	42.01	83.87	S10°46'33"E	83.79
7	05°22'58"	556.15	26.14	52.25	S03°46'01"E	52.23
8	20°24'29"	250.00	45.00	89.05	S10°55'27"E	88.58
9	06°55'11"	254.00	15.36	30.68	S27°50'36"W	30.66
10	18°51'43"	337.50	56.06	111.11	S21°52'19"W	110.61
11	08°57'58"	337.50	26.46	52.81	S07°57'29"W	52.76
12	90°00'00"	25.00	25.00	39.27	S44°16'48"W	35.36
13	18°11'14"	229.00	28.50	56.70	S07°48'49"E	56.56
14	75°48'46"	25.00	19.47	33.08	S52°48'49"E	30.72
15	90°00'00"	25.00	25.00	39.27	S44°16'48"W	35.36
16	107°50'40"	25.00	34.31	47.06	S35°21'28"W	40.41
17	13°31'60"	276.00	32.75	65.19	S11°47'52"E	65.04
18	15°22'28"	276.00	37.25	74.06	S02°39'22"W	73.84
19	101°03'48"	25.00	30.36	44.10	S04°11'18"E	38.60
20	90°00'00"	25.00	25.00	39.27	S45°43'12"E	35.36
21	58°23'27"	25.00	13.97	25.40	S60°05'04"W	24.39
22	00°24'50"	276.00	1.00	1.99	S31°05'46"W	1.99
23	06°08'00"	315.50	16.90	33.77	S28°44'11"W	33.76
24	115°53'23"	25.00	39.92	50.57	S32°48'30"E	42.38
25	53°07'49"	25.00	12.50	23.18	N62°42'54"E	22.36
26	09°16'18"	25.00	2.03	4.05	N40°47'10"E	4.04
27	43°51'30"	25.00	10.06	19.14	N67°21'03"E	18.67
28	30°08'24"	25.00	6.73	13.15	S75°39'00"E	13.00
29	59°51'36"	25.00	14.39	26.12	S30°39'00"E	24.95
30	73°57'34"	25.00	18.82	32.27	S36°15'35"W	30.08
31	16°02'25"	25.00	3.52	7.00	S81°15'35"W	6.98
32	53°07'47"	25.00	12.50	23.10	N64°09'10"W	22.36
33	23°43'39"	25.00	5.25	10.35	N49°27'12"W	10.28
34	29°24'10"	25.00	6.56	12.83	N76°01'07"W	12.69
35	90°31'40"	25.00	25.23	39.50	S44°00'58"W	35.52
36	89°22'06"	25.00	24.73	38.99	N46°02'09"W	35.16
37	00°55'55"	25.00	1.95	3.90	S40°36'58"W	3.89
38	44°11'53"	25.00	10.15	19.28	S67°10'51"W	18.81
39	41°50'30"	25.00	9.56	18.26	N69°47'57"W	17.85
40	48°09'30"	25.00	11.17	21.01	N23°21'33"E	20.40
41	48°09'30"	25.00	11.17	21.01	N68°21'33"E	17.85
42	41°50'30"	25.00	9.56	18.26	S63°47'41"E	22.08
43	52°24'36"	25.00	12.30	22.87	S63°47'41"E	22.08
44	53°07'48"	25.00	12.50	23.18	S64°09'18"E	22.36
45	101°58'05"	25.00	30.85	44.49	N38°17'46"E	38.85
46	02°24'29"	534.15	11.23	22.45	N13°53'32"W	22.45
47	05°00'56"	570.89	25.35	50.67	N12°35'18"W	50.66
48	80°38'22"	25.00	21.22	35.19	N50°24'01"W	32.35
49	34°55'37"	25.00	7.86	15.24	S71°48'59"W	15.00
50	18°12'12"	25.00	4.01	7.94	S45°15'07"W	7.91
51	49°15'41"	25.00	11.46	21.49	S60°46'50"W	20.84
52	03°52'07"	25.00	.84	1.69	S87°20'41"W	1.69
53	45°59'30"	25.00	10.61	20.07	S67°43'27"E	19.53
54	07°08'18"	25.00	1.56	3.11	S41°09'33"E	3.11
55	89°49'53"	25.00	24.93	39.20	N44°21'52"E	35.30
56	07°27'10"	578.89	37.70	75.30	N03°10'30"E	75.25
57	03°03'19"	578.89	15.44	30.87	N08°25'45"E	30.86
58	11°15'06"	187.00	18.42	36.72	N15°34'57"E	36.66
59	111°55'42"	25.00	37.01	48.84	N34°45'21"W	41.43
60	46°44'26"	25.00	10.80	20.39	S65°54'35"W	19.83
61	06°23'23"	25.00	1.40	2.79	S39°20'41"W	2.79
62	53°07'48"	25.00	12.50	23.18	S62°42'54"W	22.36
63	34°54'55"	25.00	7.86	15.23	N16°44'15"E	15.00
64	20°10'11"	25.00	4.45	8.80	N79°11'43"E	8.76
65	26°20'24"	25.00	5.85	11.49	S50°45'36"E	11.39
66	26°47'24"	25.00	5.95	11.69	S77°19'30"E	11.58
67	50°44'11"	25.00	11.85	22.14	N63°54'42"E	21.42
68	39°15'49"	104.00	37.10	71.27	N18°54'42"E	69.88
69	53°07'48"	25.00	12.50	23.18	N64°09'18"W	22.36
70	34°54'55"	25.00	7.86	15.23	S51°39'10"W	15.00
71	41°50'29"	25.00	9.56	18.26	S69°47'57"E	17.85
72	53°07'48"	25.00	12.50	23.18	N64°09'18"W	22.36
73	48°09'31"	25.00	11.17	21.01	N23°21'33"E	20.40
74	41°50'29"	25.00	9.56	18.26	S69°47'57"E	17.85
75	90°00'00"	25.00	25.00	39.27	S45°43'12"E	35.36
76	86°47'02"	53.12	50.22	80.44	S85°07'13"E	72.78
77	133°36'03"	16.00	37.33	37.31	N81°53'48"W	29.41
78	46°03'16"	29.00	10.63	20.10	S23°44'50"E	19.56
79	46°03'16"	29.00	10.63	20.10	N22°18'26"E	19.56
80	43°50'44"	25.00	10.89	19.17	N67°08'26"E	18.71
81	43°50'44"	25.00	10.89	19.17	S68°44'50"E	18.71

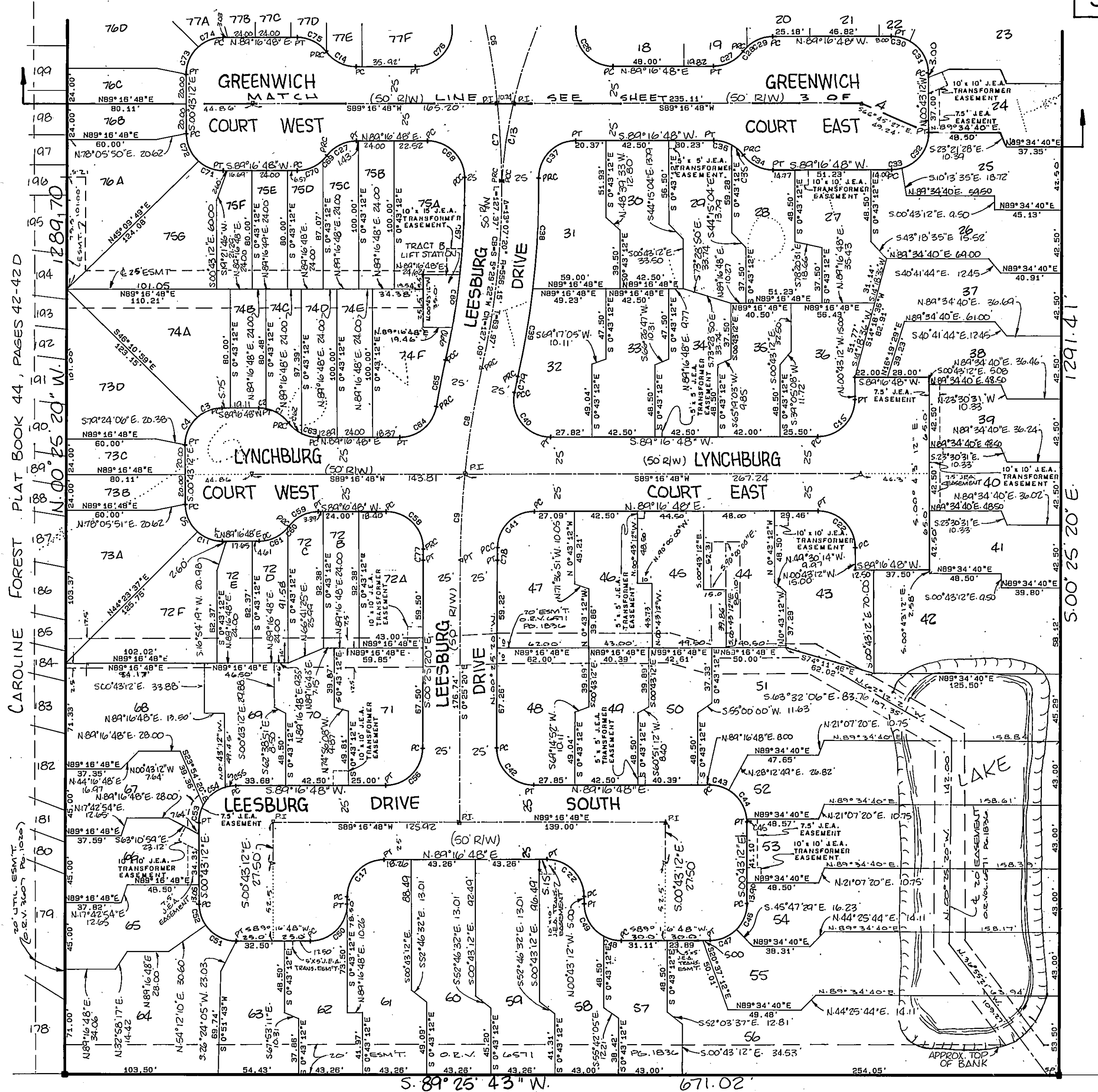
SEC. 2, TWP. 2 SOUTH, RGE 27 EAST
1291.41
S.00°25'20"E

PREPARED BY
CLARY & ASSOCIATES, INC.
3830 CROWN POINT ROAD
JACKSONVILLE, FLORIDA 32217
PH. (904) 260-2703

ASHLEY GREEN

A PORTION OF SECTION 2, TOWNSHIP 2 SOUTH,
RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL
COUNTY, FLORIDA

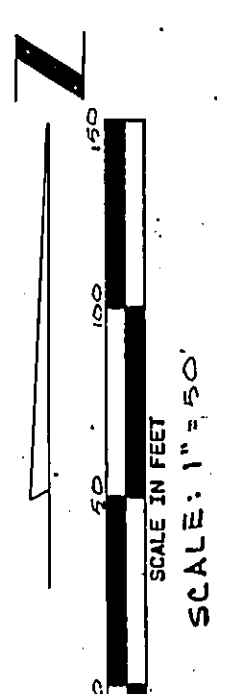
PLAT BOOK 45 PAGE 43C
SHEET 4 OF 4 SHEETS



SEE SHEET TWO FOR GENERAL NOTES AND
AREA TABLE

CURVE TABLE						
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD BEARING	CHORD
1	41°51'03"	25.00	9.56	18.26	S58°30'55"E	17.86
2	11°16'46"	25.00	2.47	4.92	S85°04'49"E	4.91
3	41°50'29"	25.00	9.56	18.26	S68°21'33"W	17.85
4	48°09'30"	25.00	11.17	21.01	S23°21'33"E	20.40
5	48°09'30"	25.00	11.17	21.01	S24°47'57"E	20.40
6	08°38'26"	556.15	42.01	83.87	S10°46'33"E	83.79
7	05°22'59"	556.15	26.14	52.25	S03°46'01"E	52.23
8	06°55'20"	600.00	36.29	72.49	S08°35'18"W	72.45
9	05°37'58"	600.00	29.08	58.11	S02°21'09"W	58.09
11	90°00'00"	25.00	9.56	18.26	N69°47'57"W	17.85
12	90°00'00"	25.00	25.00	39.27	S44°16'48"W	35.36
13	08°57'58"	337.50	26.46	52.81	S07°57'29"W	52.76
14	53°07'48"	25.00	12.50	23.18	N64°09'18"W	22.36
15	90°00'00"	25.00	25.00	39.27	S44°16'48"W	35.36
17	90°00'00"	25.00	25.00	39.27	N44°16'48"W	35.36
22	90°00'00"	25.00	25.00	39.27	N45°43'12"W	35.36
26	115°53'23"	25.00	39.92	50.57	S32°46'30"E	42.38
27	53°07'49"	25.00	12.50	23.18	N62°42'54"E	22.36
28	08°16'18"	25.00	2.03	4.05	N40°47'10"E	4.04
29	43°51'30"	25.00	10.06	19.14	N67°21'03"E	18.67
30	30°08'24"	25.00	6.73	13.15	S75°39'00"E	13.00
31	59°51'36"	25.00	14.39	26.12	S30°39'00"E	24.95
32	73°57'34"	25.00	10.02	32.27	S36°15'35"W	30.08
33	16°02'26"	25.00	3.52	7.00	S81°15'35"W	6.98
34	53°07'47"	25.00	12.50	23.18	N64°09'18"W	22.36
35	23°43'39"	25.00	5.25	10.35	N49°27'12"W	10.28
36	29°24'10"	25.00	6.56	12.83	N76°01'07"W	12.69
37	90°31'40"	25.00	25.23	39.50	S44°00'58"W	35.52
38	07°23'15"	581.15	37.52	74.93	S02°26'47"W	74.88
39	05°54'33"	581.15	30.00	59.94	S09°05'41"W	59.91
40	10°39'24"	25.00	30.60	44.36	S39°53'30"E	38.76
41	08°50'27"	25.00	24.50	38.76	S44°51'34"W	35.00
42	90°17'52"	25.00	25.13	39.40	S45°34'16"E	35.45
43	31°00'18"	25.00	6.93	13.53	S75°13'03"E	13.36
44	56°37'33"	25.00	12.91	23.84	S32°24'07"E	22.94
45	04°22'08"	25.00	0.95	1.91	S02°54'16"E	1.91
46	44°55'43"	25.00	10.34	19.60	S21°44'40"W	19.11
47	45°04'17"	25.00	10.37	19.67	S66°44'40"W	19.16
48	20°23'28"	25.00	6.32	12.39	N76°31'28"W	12.26
49	61°36'32"	25.00	14.91	26.88	N31°31'28"W	25.61
50	90°00'00"	25.00	25.00	39.27	S44°16'48"W	35.36
51	54°55'22"	25.00	12.99	23.96	N63°15'31"W	23.06
52	35°04'38"	25.00	7.90	15.31	N18°15'31"W	15.07
53	20°20'21"	25.00	6.31	12.37	N13°26'58"E	12.24
54	45°50'12"	25.00	10.57	20.00	N50°32'15"E	19.47
55	15°49'27"	25.00	3.47	6.90	N81°22'04"E	6.80
56	89°42'08"	25.00	24.07	39.14	N44°25'44"E	35.26
58	90°58'51"	25.00	25.43	39.70	N45°13'47"W	35.66
59	53°07'48"	25.00	12.50	23.18	S62°42'54"W	22.36
63	26°23'08"	25.00	5.06	11.51	S77°31'38"E	11.41
64	00°09'22"	25.00	21.04	34.97	N49°12'07"E	32.19
65	02°55'32"	625.00	15.96	31.91	N10°35'12"E	31.91
66	02°28'31"	531.15	11.47	22.95	S10°48'43"W	22.94
67	07°06'32"	531.15	32.99	65.90	N02°12'10"E	65.86
68	89°22'06"	25.00	24.73	30.99	N46°02'09"W	35.16
69	08°55'55"	25.00	1.95	3.90	S40°36'58"W	3.89
70	44°11'53"	25.00	10.15	19.28	S67°10'51"W	18.81
71	41°50'30"	25.00	9.56	18.26	S69°47'57"E	17.85
72	48°09'30"	25.00	11.17	21.01	N24°47'58"W	20.40
73	48°09'30"	25.00	11.17	21.01	N23°21'33"E	20.40
74	41°50'30"	25.00	9.56	18.26	N68°21'33"E	17.85
75	52°24'36"	25.00	12.30	22.87	S63°47'41"E	22.08
76	101°58'05"	25.00	30.85	44.49	N38°17'46"E	38.85
77	00°41'02"	625.00	3.73	7.46	S00°04'51"E	7.46
78	00°51'41"	575.00	4.32	8.64	N00°00'30"E	8.64
79	01°06'16"	575.00	11.77	15.58	S11°23'35"W	11.17
80	05°44'01"	581.15	17.70	35.38	S07°39'56"W	35.36
80	2°16'48"	25.00	0.50	0.99	S31°17'24"W	0.99
81	50°51'00"	25.00	11.88	22.19	S63°51'18"W	21.47
82	26°44'41"	25.00	5.94	11.67	S50°57'44"E	11.56

SECTION 2, TWP. 2 SOUTH, RGE 27 EAST



GOVERNMENT LOT 2
SECTION 2, TWP. 2 SOUTH, RGE 27 EAST

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