

ASHTON HILLS UNIT ONE

A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 51 PAGE 45

SHEET 1 OF 6 SHEETS

TAXES PAID THRU 1996

CAPTION :

A PARCEL OF LAND SITUATED IN SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST, DUVAL COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SANS PAREIL, ACCORDING TO PLAT BOOK 3, PAGES 38 AND 43 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY, THE SAME BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF BEACH BOULEVARD - STATE ROAD NO. 212; THENCE ON LAST SAID LINE RUN NORTH 89 DEGREES 31 MINUTES 23 SECONDS EAST 1335.65 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF KERNAN BOULEVARD SOUTH; THENCE RUN THE FOLLOWING 8 COURSES ON LAST SAID LINE: 1) SOUTH 04 DEGREES 06 MINUTES 38 SECONDS WEST 16.08 FEET; 2) SOUTHERLY ON THE ARC OF A CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 684.59 FEET, A CHORD DISTANCE OF 269.75 FEET, THE BEARING OF SAID CHORD BEING SOUTH 15 DEGREES 28 MINUTES 23 SECONDS WEST; 3) SOUTH 26 DEGREES 50 MINUTES 08 SECONDS WEST 1207.25 FEET; 4) SOUTHWESTERLY ON THE ARC OF A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 11469.65 FEET, A CHORD DISTANCE OF 990.43 FEET, THE BEARING OF SAID CHORD BEING SOUTH 24 DEGREES 21 MINUTES 40 SECONDS WEST; 5) SOUTH 21 DEGREES 53 MINUTES 11 SECONDS WEST 1689.60 FEET; 6) SOUTHERLY ON THE ARC OF A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 3345.32 FEET, A CHORD DISTANCE OF 314.45 FEET TO SOUTHWEST CORNER OF ASHWOOD UNIT ONE, ACCORDING TO PLAT BOOK 48, PAGES 80 THROUGH 80C, OF SAID CURRENT PUBLIC RECORDS AND THE POINT OF BEGINNING, THE BEARING OF SAID CHORD BEING SOUTH 19 DEGREES 11 MINUTES 33 SECONDS WEST; 7) CONTINUE SOUTHERLY ON THE ARC OF SAID CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 3345.32 FEET, A CHORD DISTANCE OF 648.65 FEET, THE BEARING OF SAID CHORD BEING SOUTH 10 DEGREES 55 MINUTES 07 SECONDS WEST; 8) THENCE SOUTH 05 DEGREES 22 MINUTES 18 SECONDS WEST 121.55 FEET TO THE NORTHERLY LINE OF THAT CERTAIN 60 FOOT WIDE DRAINAGE EASEMENT AS RECORDED IN OFFICIAL RECORDS VOLUME 6687, PAGE 1017, SCHEDULE "B", OF SAID PUBLIC RECORDS; THENCE RUN THE FOLLOWING 5 COURSES ON LAST SAID LINE: 1) NORTH 61 MINUTES 33 SECONDS EAST 193.15 FEET; 2) NORTH 66 DEGREES 24 MINUTES 27 SECONDS EAST 244.77 FEET; 3) NORTH 74 DEGREES 53 MINUTES 51 SECONDS EAST 94.58 FEET; 4) SOUTH 87 DEGREES 25 MINUTES 29 SECONDS EAST 94.37 FEET; 5) SOUTH 73 DEGREES 12 MINUTES 13 SECONDS EAST 293.20 FEET; THENCE NORTH 16 DEGREES 47 MINUTES 47 SECONDS EAST 169.96 FEET; THENCE NORTH 73 DEGREES 12 MINUTES 13 SECONDS WEST 20.44 FEET; THENCE NORTH 16 DEGREES 47 MINUTES 47 SECONDS EAST 120.00 FEET; THENCE SOUTH 73 DEGREES 12 MINUTES 13 SECONDS EAST 265.59 FEET; THENCE NORTH 72 DEGREES 19 MINUTES 05 SECONDS WEST 152.00 FEET; THENCE NORTH 08 DEGREES 53 MINUTES 58 SECONDS WEST 111.81 FEET; THENCE SOUTH 88 DEGREES 57 MINUTES 49 SECONDS WEST 445.02 FEET; THENCE NORTH 01 DEGREE 02 MINUTES 11 SECONDS WEST 170.02 FEET TO THE SOUTH LINE OF SAID ASHWOOD UNIT ONE; THENCE ON LAST SAID LINE SOUTH 88 DEGREES 57 MINUTES 49 SECONDS WEST 752.22 FEET THE POINT OF BEGINNING, BEING 12.80 ACRES, MORE OR LESS, IN AREA.

ADOPTION AND DEDICATION :

THIS IS TO CERTIFY THAT ESA LAND, INC., A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS ASHTON HILLS UNIT ONE, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL ROADS, EASEMENTS FOR DRAINAGE, UTILITIES AND SEWERS AS SHOWN HEREON ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS. THE DRAINAGE EASEMENT THROUGH AND OVER THE LAKE/STORMWATER MANAGEMENT FACILITY (TRACT "A") SHOWN ON THIS PLAT IS HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS AND IS SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

- (1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKE/STORMWATER MANAGEMENT FACILITY (TRACT "A") WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY OR COME UPON ALL ROADS HEREBY DEDICATED, TOGETHER WITH ALL SOIL, NUTRIENTS, CHEMICALS AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM ROADS, FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKE/STORMWATER MANAGEMENT FACILITY, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES OR LOSS TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS;
- (2) THE LAKE/STORMWATER MANAGEMENT FACILITY SHOWN ON THIS PLAT IS OWNED IN FEE SIMPLE TITLE BY THE ABUTTING OWNER(S), ITS SUCCESSORS AND ASSIGNS, AND ALL MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID LAKE/STORMWATER MANAGEMENT FACILITY ARE THE RESPONSIBILITY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS. THE CITY OF JACKSONVILLE BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY WHATSOEVER FOR SAID LAKES AND TREATMENT SYSTEMS.
- (3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE LAKE/STORMWATER MANAGEMENT FACILITY SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKE/STORMWATER MANAGEMENT FACILITY AND THAT WHICH RETAINS IT TO EFFECT ADEQUATE DRAINAGE INCLUDING, BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF.

ESA LAND, INC., DEVELOPER AND OWNER OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTION, DAMAGES AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LAKE/STORMWATER MANAGEMENT FACILITY DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OF OMISSION OF ESA LAND, INC., ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN ASHTON HILLS UNIT ONE. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF ESA LAND, INC., AND SHALL BE SUBJECT TO IT.

THOSE EASEMENTS DESIGNATED AS 'J.E.A.E.' ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM.
THOSE EASEMENTS DESIGNATED AS 'J.E.A.E.' ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

IN WITNESS WHEREOF, ESA LAND, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY EMIL S. ARAMOONIE, ITS PRESIDENT
THIS 5th DAY OF May, 1997.
ESA LAND, INC.
John S. Adams WITNESS
Kimberly J. Baker WITNESS
BY: Emil S. Aramoonie JOHN S. ADAMS KIMBERLY J. BAKER
EMIL S. ARAMOONIE, PRESIDENT PRINT NAME PRINT NAME

ACKNOWLEDGMENT :
STATE OF FLORIDA }
COUNTY OF DUVAL }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY EMIL S. ARAMOONIE, PRESIDENT OF ESA LAND, INC., ON BEHALF OF THE CORPORATION, WHO IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.
THIS 5th DAY OF MAY, 1997
Kimberly J. Baker August 11, 1997
NOTARY PUBLIC STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES
Kimberly J. Baker CC 308123
(PRINT NAME) COMMISSION NO.

APPROVED FOR THE RECORD :

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO CHAPTER 654, ORDINANCE CODE, THIS 3rd DAY OF JULY, A.D., 1997.

BY: Harold E. Moore
DIRECTOR OF PUBLIC WORKS

CLERK'S CERTIFICATE : 97-150646

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF JACKSONVILLE, FLORIDA, AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 51, PAGES 45 thru 45E OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA. SIGNED THIS

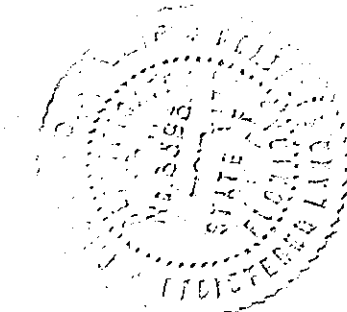
8th DAY OF July, A.D. 1997
Henry W. Cook BY: J. C. Odom
HENRY W. COOK, CLERK OF THE CIRCUIT COURT DEPUTY CLERK

SURVEYOR'S CERTIFICATE :

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED HEREON, THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'s) HAVE BEEN PLACED AS SHOWN ON SAID PLAT ACCORDING TO THE LAWS OF THE STATE OF FLORIDA, THAT PERMANENT CONTROL POINTS (P.C.P.'s) WILL BE SET IN ACCORDANCE WITH SAID LAWS, THAT SAID SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND DIRECTION, AND THAT THIS PLAT COMPLIES WITH THE ZONING RULES AND REGULATIONS OF THE CITY OF JACKSONVILLE, FLORIDA, NOW IN EFFECT.

SIGNED THIS 5th DAY OF May, 1997

Thomas C. Mullis
THOMAS C. MULLIS
FLORIDA CERTIFICATE No. 3593
McKEE, EILAND & MULLIS LAND SURVEYORS, INC.
1246 HIGHWAY No. 17
ORANGE PARK, FLORIDA
32073
PHONE (904) 264-9811



MORTGAGEE'S CONSENT & DEDICATION

THIS IS TO CERTIFY THAT BARNETT BANK, N.A., BEING THE MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING CAPTION OF THIS PLAT, DOES HEREBY JOIN IN AND MAKE ITSELF A PARTY TO THE DEDICATION OF SAID LANDS AND PLAT FOR THE USES AND PURPOSES THEREIN EXPRESSED, AND DEDICATE ALL ROADS, EASEMENTS FOR DRAINAGE, UTILITIES AND SEWERS, AND EASEMENTS FOR DRAINAGE SHOWN ON THIS PLAT, TO THE CITY OF JACKSONVILLE AND ITS SUCCESSORS, I.E.A. EASEMENTS ARE DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY AND ITS SUCCESSORS IN TITLE FOR USE IN ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM.

IN WITNESS WHEREOF BARNETT BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, IN ITS NAME, AND WITH CORPORATE SEAL AFFIXED THIS 6th DAY OF May, A.D., 1997.

WITNESS
Cynthia L. Poe BY: Anthony Ong
CYNTHIA L. POE ANTHONY ONG
WITNESS SENIOR VICE PRESIDENT

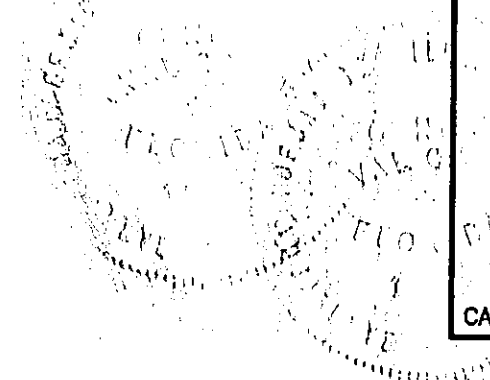
Approved 6/20/97
Date
Hall
City Engineer
for Director of Public Works
Approved 7/2/97
Date
Therese A. Peterson
for General Counsel

ACKNOWLEDGMENT :

STATE OF FLORIDA }
COUNTY OF DUVAL }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY ANTHONY ONG OF BARNETT BANK OF JACKSONVILLE, N.A., ON ITS BEHALF, WHO IS PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

THIS 6 DAY OF May, 1997

Patricia K. Richcreek
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
Patricia K. Richcreek
(PRINT NAME)
MY COMMISSION EXPIRES
PATRICIA K. RICHCREEK
MY COMMISSION # 00216123
EXPIRES: May 7, 1997
Bonded Thru History Public Underwriters
COMMISSION NO.



CADD: 26355CAP

PSD 96.009
CITY DEVELOPMENT # 657.12
VPAC NO. 2328



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ASHTON HILLS UNIT ONE

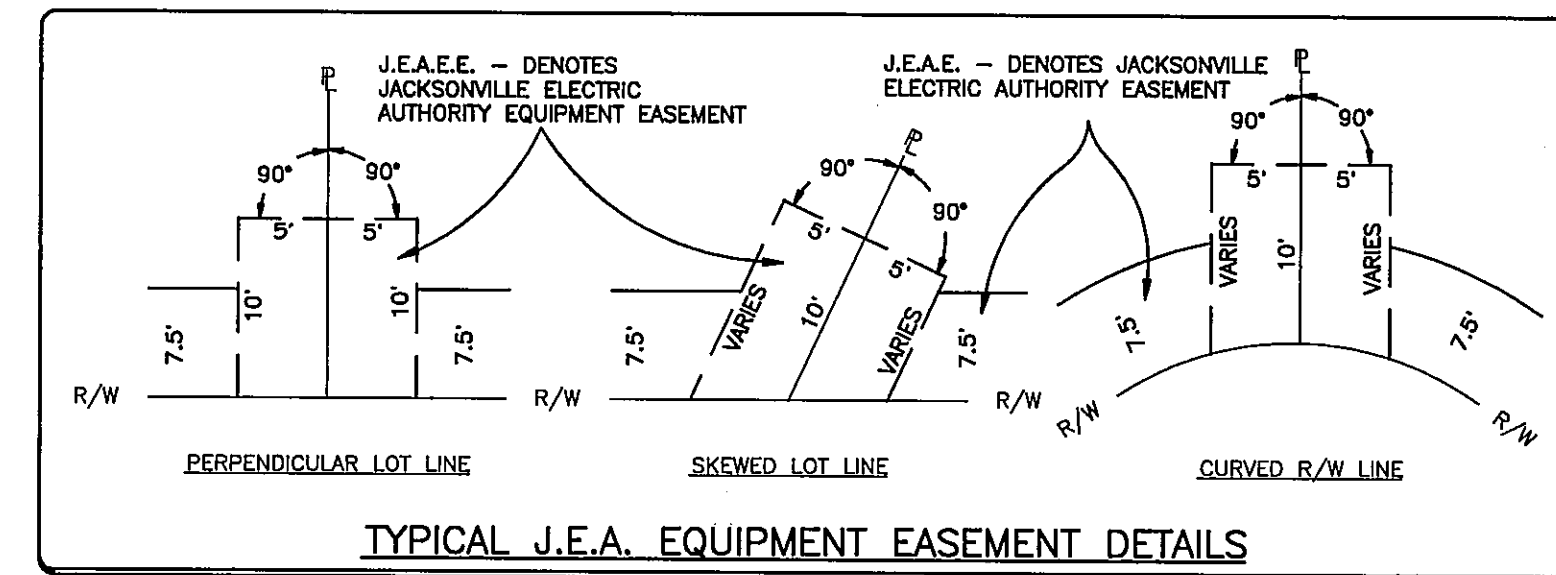
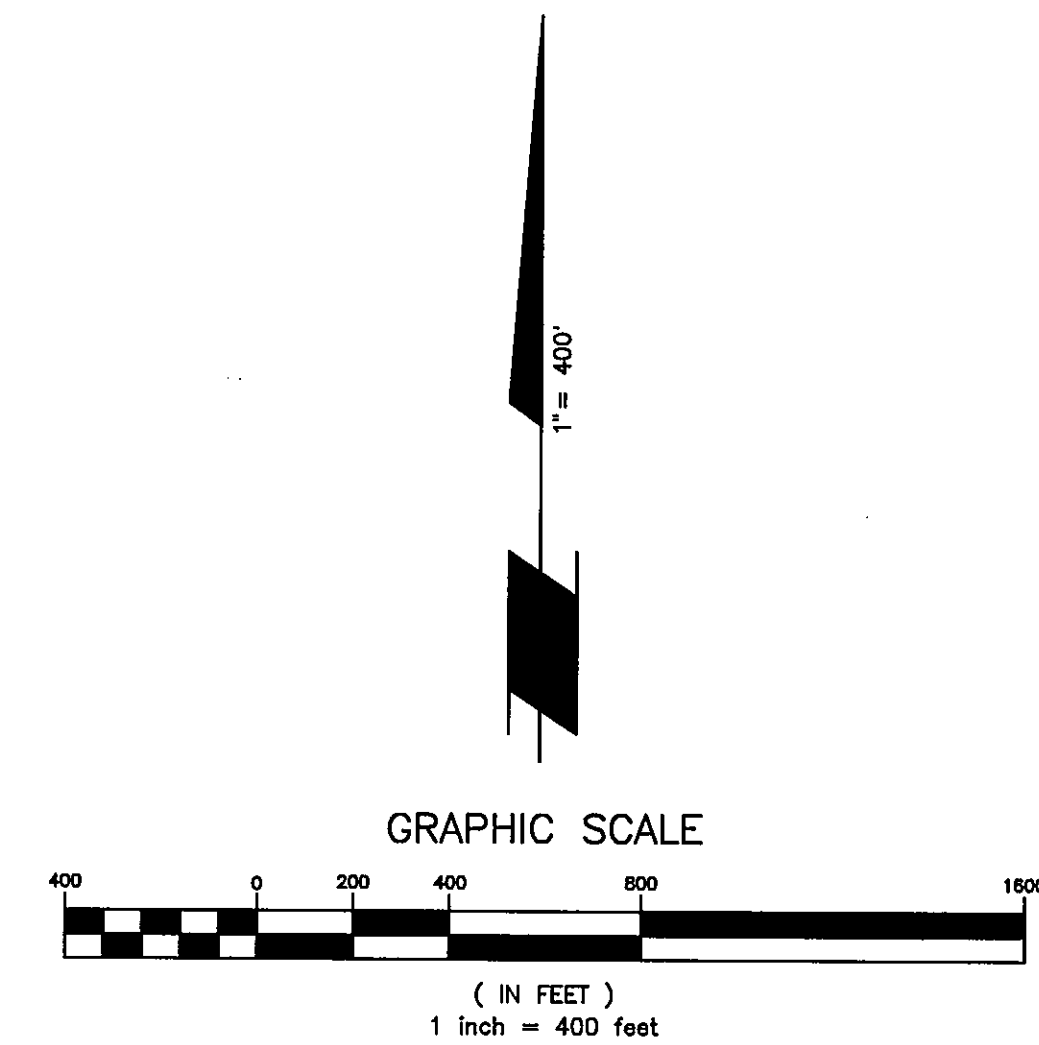
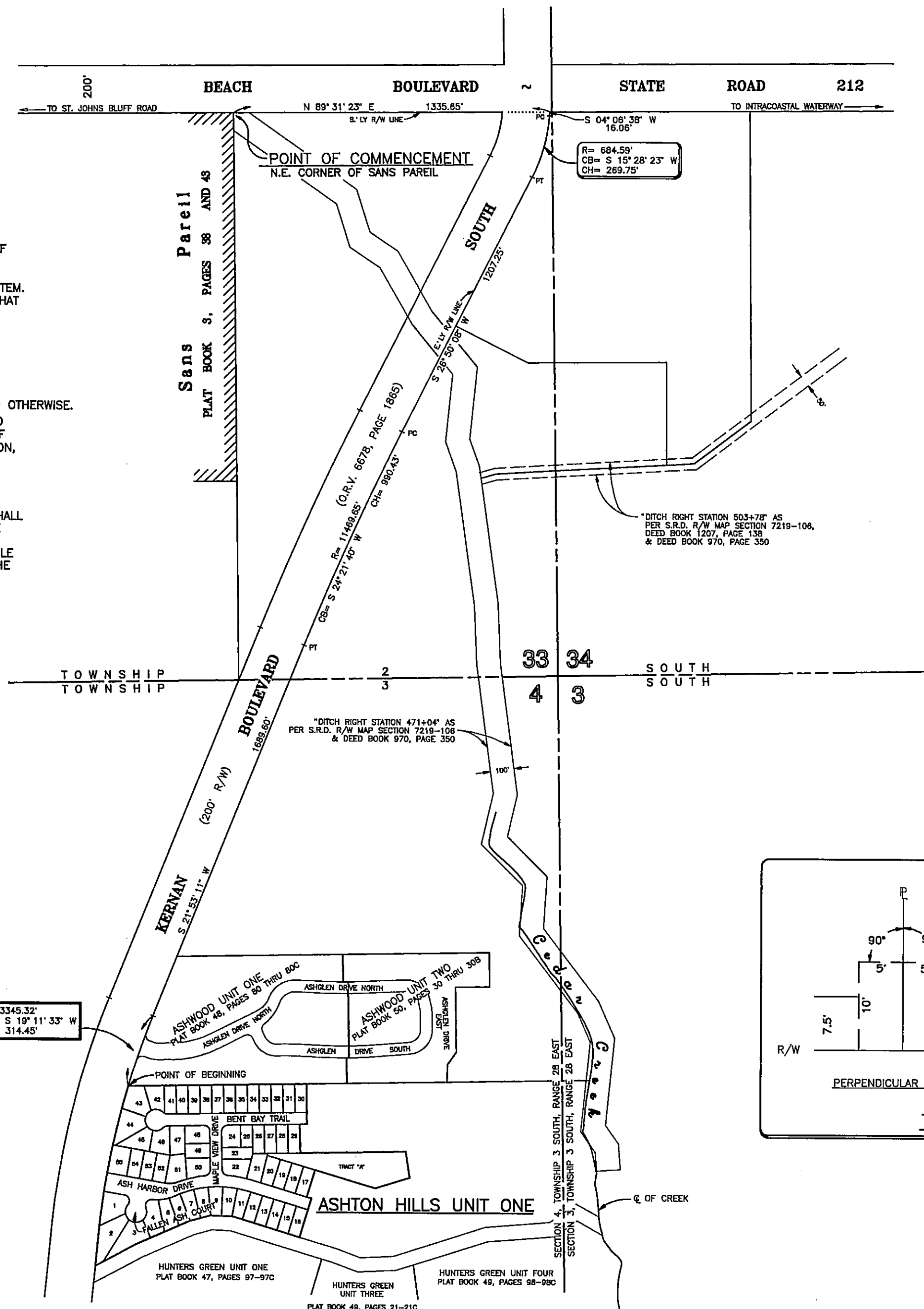
A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

GENERAL NOTES

- 1) BEARINGS SHOWN HEREON ARE BASED ON N 89° 31' 23" W FOR THE SOUTH LINE OF BEACH BOULEVARD.
- 2) CERTAIN EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY (J.E.A.) IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL SYSTEM.
- 3) THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 4) THE PROPERTY SHOWN HEREON IS SITUATED IN FLOOD ZONE "X" ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, PANEL NO. 120077 0237 E, DATED 8/15/89, AND ACCORDING TO REVISION LETTER DATED NOVEMBER 1, 1994, BY MICHAEL K. BUCKLEY, CHIEF HAZARD IDENTIFICATION BRANCH OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
- 5) ALL EASEMENTS SHOWN HEREON ARE FOR UNOBSTRUCTED DRAINAGE, UNLESS NOTED OTHERWISE.
- 6) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 7) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
- 8) 'J.E.A.E.E.' DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY.
- 9) 'J.E.A.E.' DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JACKSONVILLE ELECTRIC AUTHORITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.

LEGEND

- CG= CURVE NUMBER FOR CURVE DATA TABLES
- (R)= LOT LINE RADIAL TO CURVE
- = 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (P.R.M.) SET STAMPED "P.R.M. - RLS-3593"
- ⊙= PERMANENT CONTROL POINT (P.C.P.) SET - STAMPED "P.C.P. - 3593"
- O.R.V.= OFFICIAL RECORDS VOLUME
- R/W= RIGHT-OF-WAY
- P.C.= POINT OF CURVATURE
- PT.= POINT OF TANGENCY
- P.C.C.= POINT OF COMPOUND CURVATURE
- P.R.C.= POINT OF REVERSE CURVATURE
- R.P.= RADIUS POINT
- CL= CENTERLINE
- P.I.= ANGLE POINT
- R= RADIUS
- CH= CHORD DISTANCE
- CB= CHORD BEARING
- L= ARC LENGTH
- P.I.= ANGLE POINT
- S.R.D.= STATE ROAD DEPARTMENT
- P.B.= PLAT BOOK



VICINITY MAP



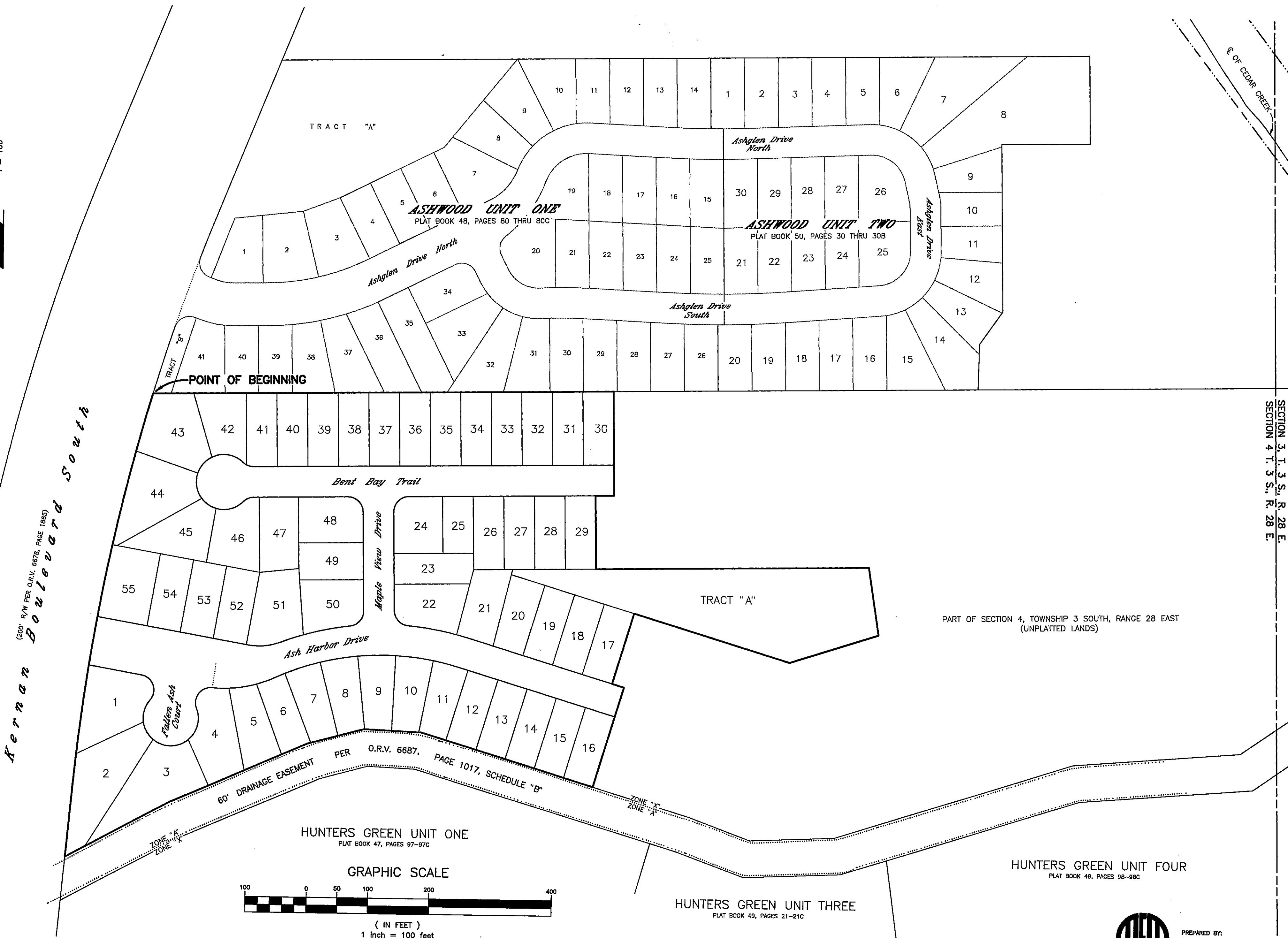
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ASHTON HILLS UNIT ONE

A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
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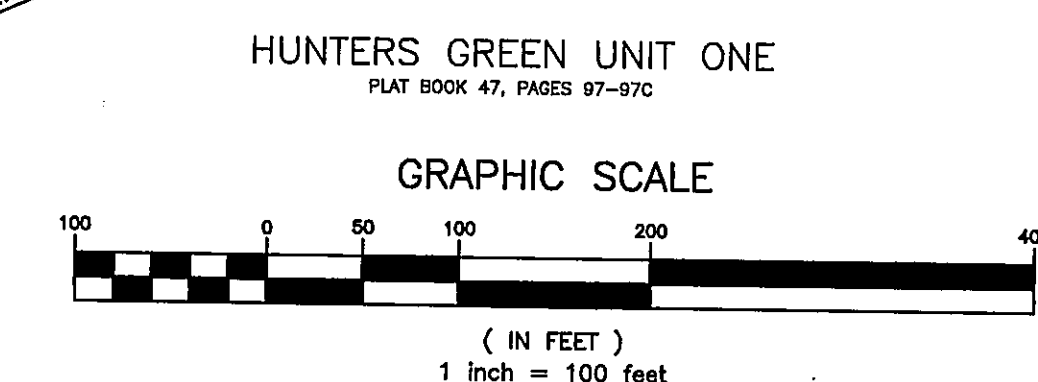
PLAT BOOK 51 PAGE 45B
SHEET 3 OF 6 SHEETS



Kernan Boulevard South
(200' R/W PER O.R.V. 6678, PAGE 188S)

SECTION 3, T. 3 S., R. 28 E.
SECTION 4, T. 3 S., R. 28 E.

PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST
(UNPLATTED LANDS)



HUNTERS GREEN UNIT FOUR
PLAT BOOK 49, PAGES 98-98C

HUNTERS GREEN UNIT THREE
PLAT BOOK 49, PAGES 21-21C

HUNTERS GREEN UNIT ONE
PLAT BOOK 47, PAGES 97-97C

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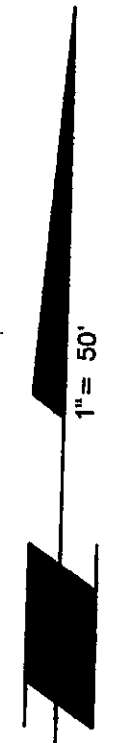
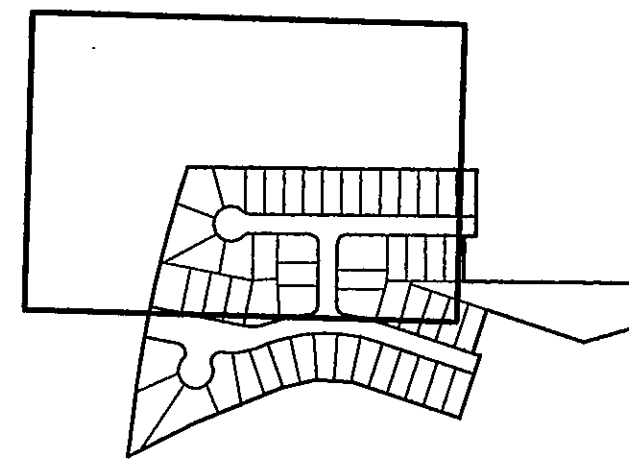
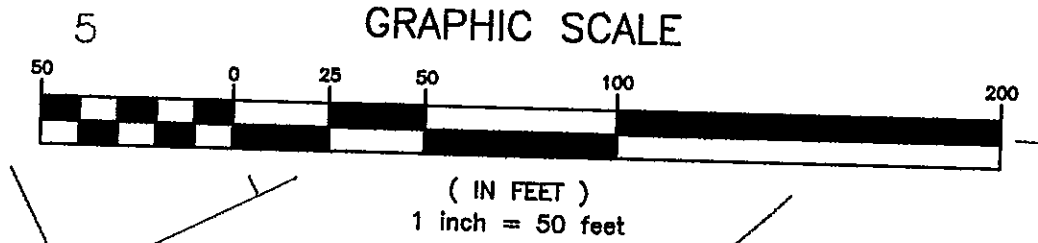
ASHTON HILLS UNIT ONE

A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 51 PAGE 450
SHEET 4 OF 6 SHEETS

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	25.00'	12.11'	6.18'	11.99'	S 77° 09' 34" E	27° 45' 14"
C2	45.00'	35.66'	18.83'	34.73'	S 41° 02' 12" W	45° 24' 12"
C3	45.00'	43.49'	23.81'	41.82'	S 09° 21' 03" E	55° 22' 19"
C4	45.00'	29.20'	15.13'	28.69'	S 55° 37' 29" E	37° 10' 34"
C5	45.00'	48.10'	26.63'	45.84'	N 75° 10' 04" E	61° 14' 20"
C8	475.00'	39.80'	19.91'	39.79'	S 71° 29' 12" W	04° 48' 04"
C9	475.00'	80.65'	40.42'	80.58'	N 80° 25' 58" W	09° 43' 43"
C23	25.00'	39.27'	25.00'	35.36'	S 43° 57' 49" W	90° 00' 00"
C26	475.00'	77.41'	38.79'	77.32'	S 78° 33' 21" W	09° 20' 14"
C27	25.00'	36.77'	22.61'	33.54'	S 43° 10' 00" E	84° 15' 39"
C28	25.00'	36.77'	22.61'	33.54'	N 41° 05' 38" E	84° 15' 39"
C29	25.00'	39.27'	25.00'	35.36'	N 49° 02' 11" W	90° 00' 00"
C30	475.00'	19.61'	9.80'	19.60'	N 74° 23' 10" W	02° 21' 54"
C33	45.00'	54.70'	31.30'	51.39'	N 81° 28' 29" W	69° 38' 26"
C34	25.00'	19.38'	10.21'	18.90'	S 66° 45' 21" W	44° 24' 55"
C35	25.00'	7.27'	3.66'	7.24'	S 54° 57' 06" E	18° 39' 41"
C42	3345.32'	40.00'	20.00'	40.00'	S 09° 42' 49" W	00° 41' 06"
C43	3345.32'	120.04'	60.02'	120.03'	S 11° 05' 03" W	02° 03' 21"
C44	3345.32'	158.04'	79.03'	158.02'	S 13° 27' 56" W	02° 42' 24"
C45	3345.32'	98.08'	49.04'	98.08'	S 15° 39' 32" W	01° 40' 48"
C47	450.00'	140.06'	70.60'	139.49'	N 82° 07' 12" W	17° 49' 58"

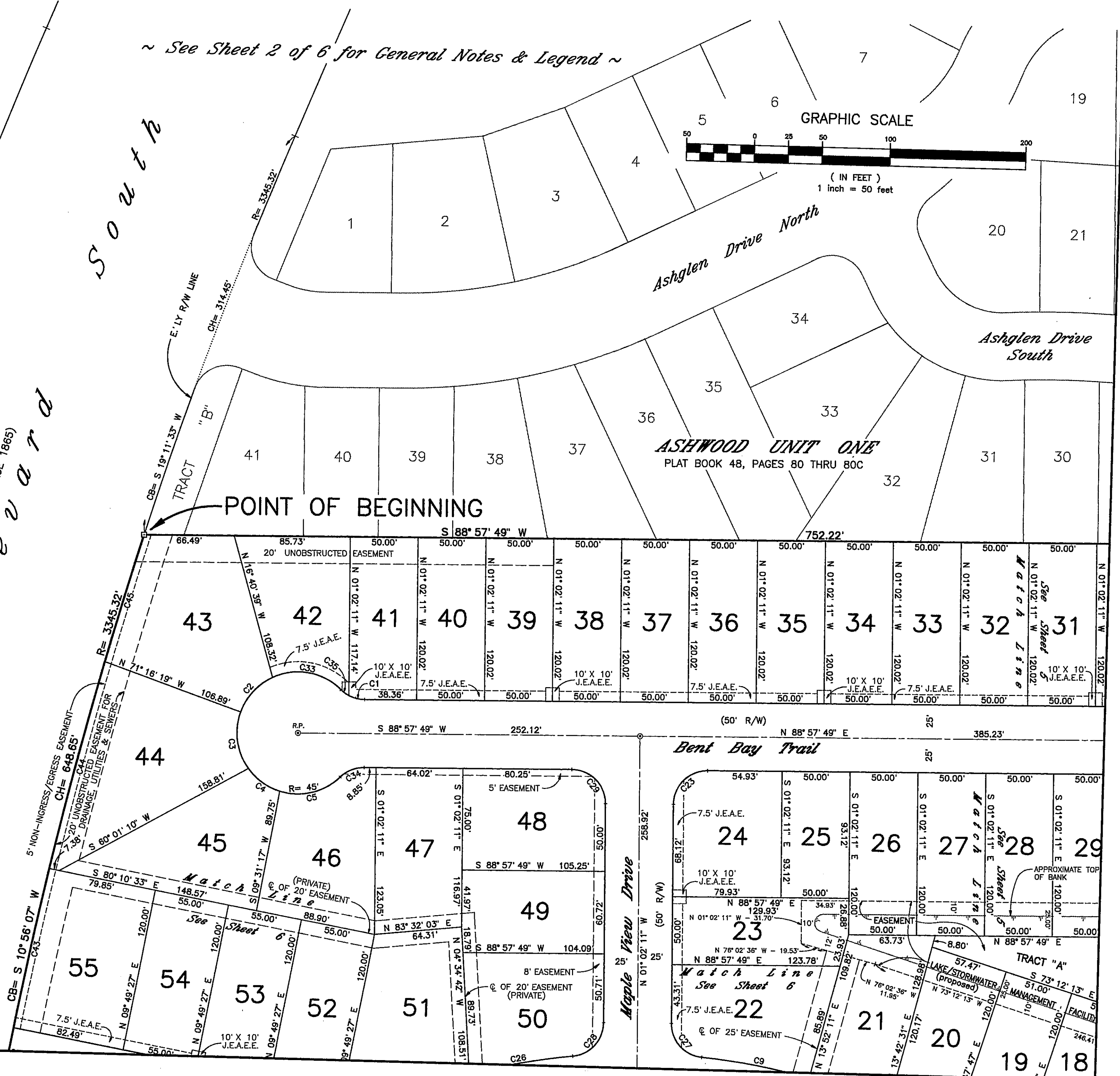
~ See Sheet 2 of 6 for General Notes & Legend ~



Boyleward
(200' R/W PER O.R.V. 6678, PAGE 1865)

Kerman

South



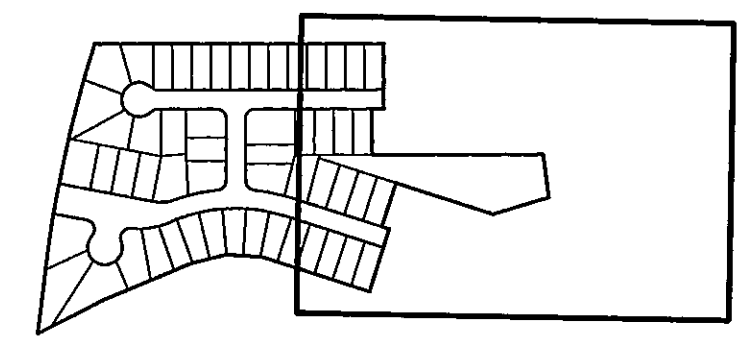
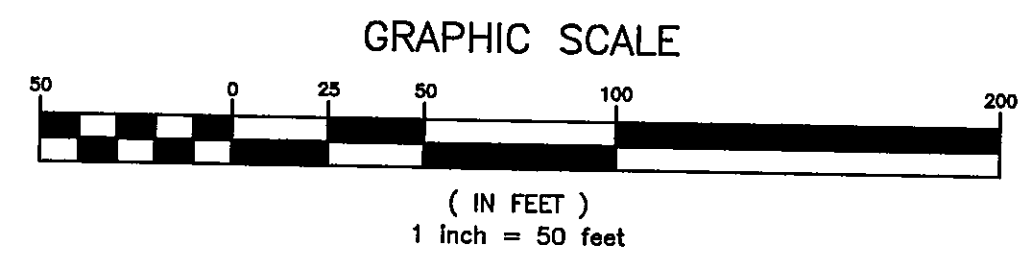
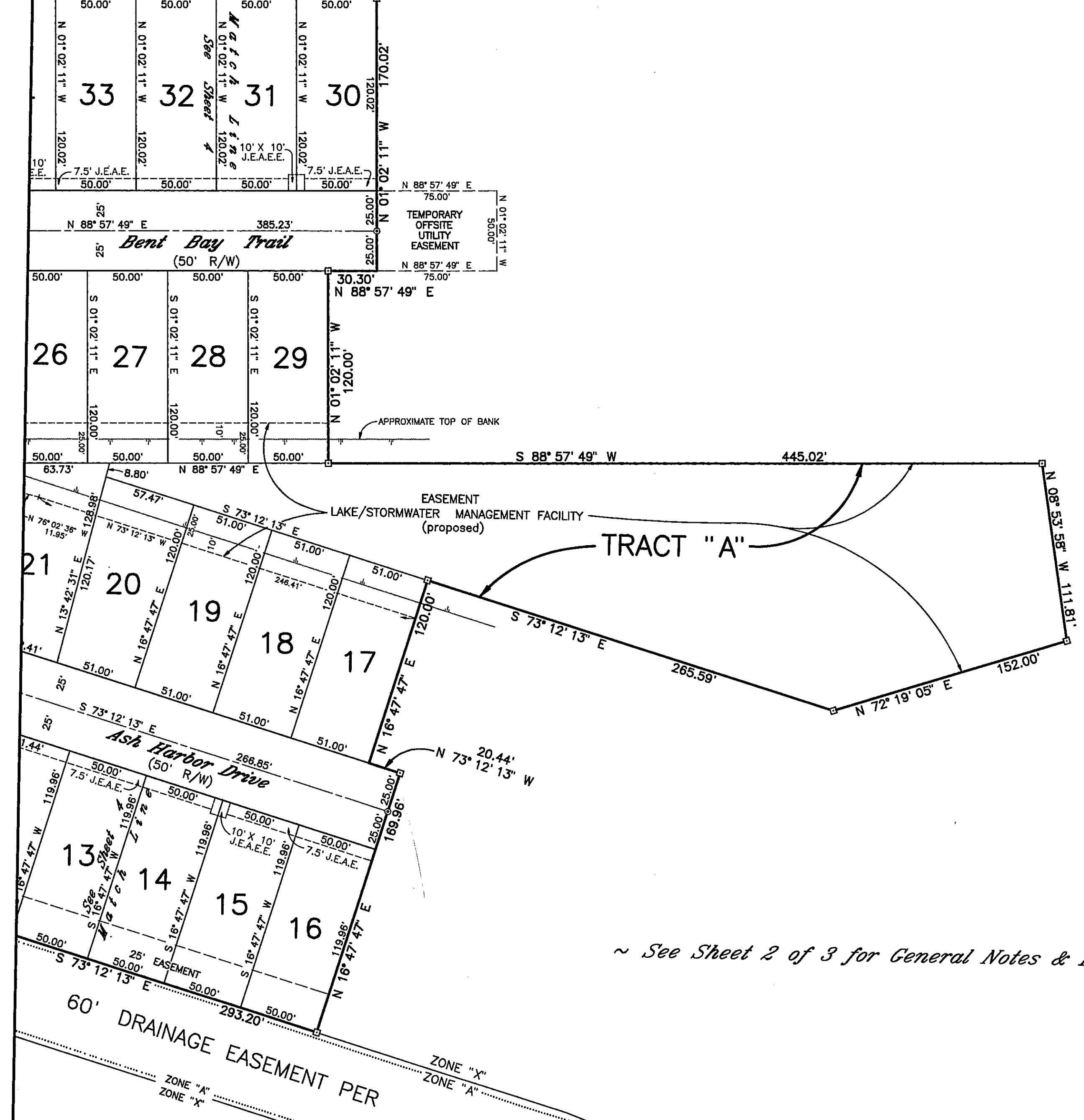
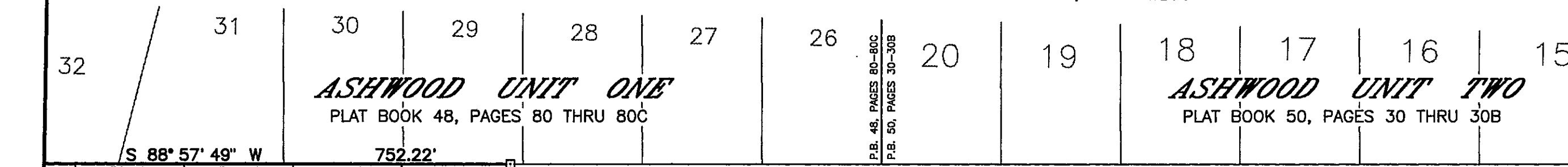
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CADD: 28355

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CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK **51** PAGE **450**
SHEET 5 OF 6 SHEETS



PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST
(UNPLATTED LANDS)

~ See Sheet 2 of 3 for General Notes & Legend ~

O.R.V. 6687, PAGE 1017,

SCHEDULE "B"

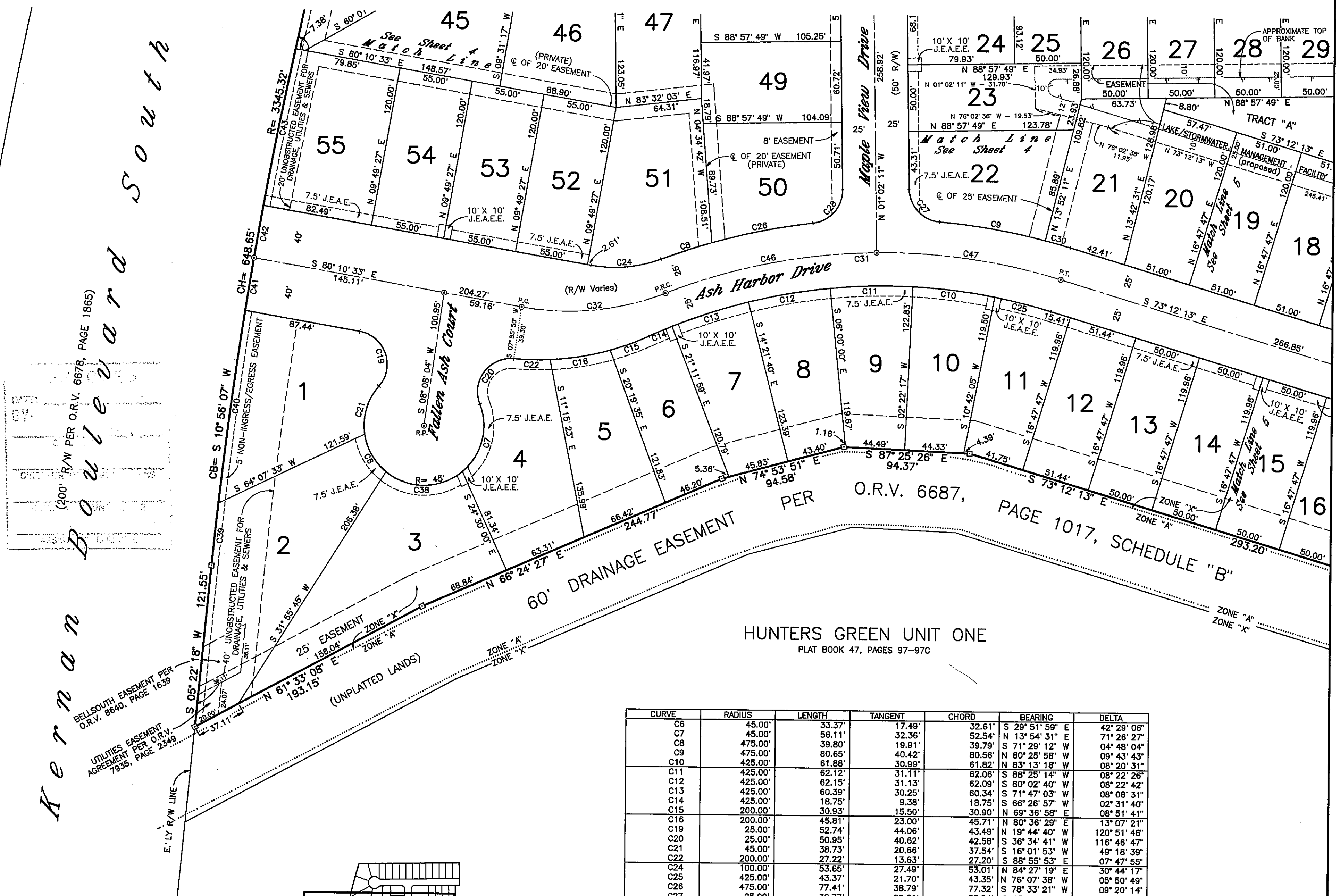


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VIEW: SH2
CADD: 26355

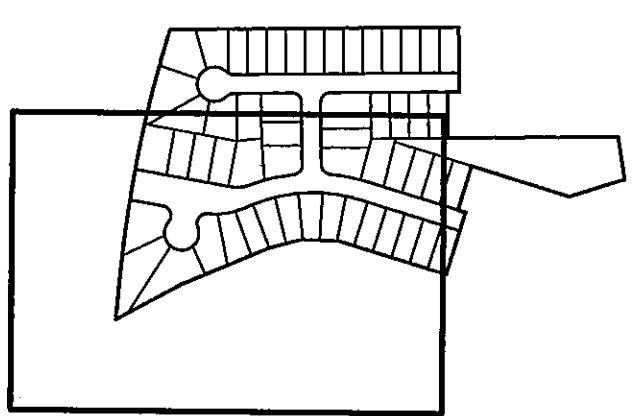
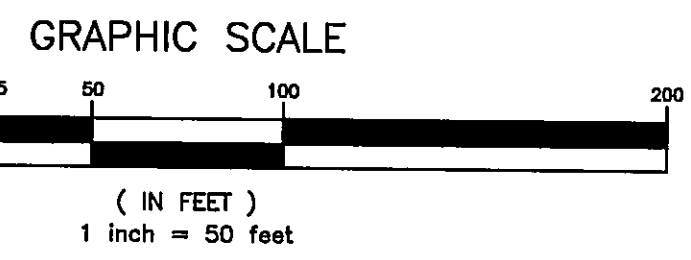
ASHTON HILLS UNIT ONE

A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK **51** PAGE **45E**
SHEET 6 OF 6 SHEETS



Kerman Boulevard South
 (200' R/W PER O.R.V. 6678, PAGE 1865)



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C6	45.00'	33.37'	17.49'	32.61'	S 29° 51' 59" E	42° 29' 06"
C7	45.00'	56.11'	32.36'	52.54'	N 13° 54' 31" E	71° 26' 27"
C8	475.00'	39.80'	19.91'	39.79'	S 71° 29' 12" W	04° 48' 04"
C9	475.00'	80.65'	40.42'	80.56'	N 80° 25' 58" W	09° 43' 43"
C10	425.00'	61.88'	30.99'	61.82'	N 83° 13' 18" W	08° 20' 31"
C11	425.00'	62.12'	31.11'	62.06'	S 88° 25' 14" W	08° 22' 26"
C12	425.00'	62.15'	31.13'	62.09'	S 80° 02' 40" W	08° 22' 42"
C13	425.00'	60.39'	30.25'	60.34'	S 71° 47' 03" W	08° 08' 31"
C14	425.00'	18.75'	9.38'	18.75'	S 66° 26' 57" W	02° 31' 40"
C15	200.00'	30.93'	15.50'	30.90'	N 69° 36' 58" E	08° 51' 41"
C16	200.00'	45.81'	23.00'	45.71'	N 80° 36' 29" E	13° 07' 21"
C19	25.00'	52.74'	44.06'	43.49'	N 19° 44' 40" W	120° 51' 46"
C20	25.00'	50.95'	40.62'	42.58'	S 36° 34' 41" W	116° 46' 47"
C21	45.00'	38.73'	20.66'	37.54'	S 16° 01' 53" W	49° 18' 39"
C22	200.00'	27.22'	13.63'	27.20'	S 88° 55' 53" E	07° 47' 55"
C24	100.00'	53.65'	27.49'	53.01'	N 84° 27' 19" E	30° 44' 17"
C25	425.00'	43.37'	21.70'	43.35'	N 76° 07' 38" W	05° 50' 49"
C26	475.00'	77.41'	38.79'	77.32'	S 78° 33' 21" W	09° 20' 14"
C27	25.00'	36.77'	22.61'	33.54'	S 43° 10' 00" E	84° 15' 39"
C28	25.00'	36.77'	22.61'	33.54'	N 41° 05' 38" E	84° 15' 39"
C30	475.00'	19.61'	9.80'	19.60'	N 74° 23' 10" W	02° 21' 54"
C31	450.00'	302.16'	157.02'	296.51'	S 87° 33' 38" W	38° 28' 18"
C32	200.00'	109.95'	56.40'	108.57'	N 84° 04' 28" E	31° 29' 58"
C38	45.00'	62.25'	37.27'	57.41'	N 89° 15' 36" E	79° 15' 43"
C39	3345.32'	47.27'	23.64'	47.27'	S 05° 46' 35" W	00° 48' 35"
C40	3345.32'	146.24'	73.13'	146.23'	S 07° 26' 01" W	02° 30' 17"
C41	3345.32'	40.00'	20.00'	40.00'	S 09° 01' 43" W	00° 41' 07"
C42	3345.32'	40.00'	20.00'	40.00'	S 09° 42' 49" W	00° 41' 06"
C43	3345.32'	120.04'	60.02'	120.03'	S 11° 05' 03" W	02° 03' 21"
C46	450.00'	162.10'	81.94'	161.22'	S 78° 38' 39" W	20° 38' 20"
C47	450.00'	140.06'	70.60'	139.49'	N 82° 07' 12" W	17° 49' 58"

~ See Sheet 2 of 6 for General Notes & Legend ~

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