

ASHTON HILLS UNIT TWO

A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 52 PAGE 3

SHEET 1 OF 5 SHEETS

Taxes Paid Thru 1997

CAPTION :

A PARCEL OF LAND SITUATED IN SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST, DUVAL COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SANS PAREIL, ACCORDING TO PLAT BOOK 3, PAGES 38 AND 43 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY, THE SAME BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF BEACH BOULEVARD - STATE ROAD NO. 212; THENCE ON LAST SAID LINE RUN NORTH 89 DEGREES 31 MINUTES 23 SECONDS EAST 1335.65 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF KERNAN BOULEVARD SOUTH; THENCE RUN THE FOLLOWING 6 COURSES ON LAST SAID LINE: 1) SOUTH 04 DEGREES 06 MINUTES 38 SECONDS WEST 16.06 FEET; 2) SOUTHERLY ON THE ARC OF A CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 684.59 FEET, A CHORD DISTANCE OF 269.75 FEET, THE BEARING OF SAID CHORD BEING SOUTH 15 DEGREES 28 MINUTES 23 SECONDS WEST; 3) SOUTH 26 DEGREES 50 MINUTES 08 SECONDS WEST 1207.25 FEET; 4) SOUTHWESTERLY ON THE ARC OF A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 11469.65 FEET, A CHORD DISTANCE OF 990.43 FEET, THE BEARING OF SAID CHORD BEING SOUTH 24 DEGREES 21 MINUTES 40 SECONDS WEST; 5) SOUTH 21 DEGREES 53 MINUTES 11 SECONDS WEST 1689.60 FEET; 6) SOUTHERLY ON THE ARC OF A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 3345.32 FEET, A CHORD DISTANCE OF 314.45 FEET TO SOUTHWEST CORNER OF ASHWOOD UNIT ONE, ACCORDING TO PLAT BOOK 48, PAGES 80 THROUGH 80C, OF SAID CURRENT PUBLIC RECORDS, THE BEARING OF SAID CHORD BEING SOUTH 19 DEGREES 11 MINUTES 33 SECONDS WEST; THENCE ON THE SOUTH LINE THEREOF NORTH 88 DEGREES 57 MINUTES 49 SECONDS EAST 752.22 FEET TO THE POINT OF BEGINNING; THENCE ON LAST SAID LINE AND THEN ON THE SOUTH LINE OF ASHWOOD UNIT TWO, ACCORDING TO PLAT BOOK 50, PAGES 30 THROUGH 30B, OF SAID CURRENT PUBLIC RECORDS, NORTH 88 DEGREES 57 MINUTES 49 SECONDS EAST 594.44 FEET; THENCE SOUTH 40 DEGREES 26 MINUTES 29 SECONDS EAST 46.65 FEET; THENCE SOUTH 26 DEGREES 28 MINUTES 54 SECONDS EAST 78.03 FEET; THENCE SOUTH 04 DEGREES 03 MINUTES 11 SECONDS WEST 58.70 FEET; THENCE SOUTH 08 DEGREES 53 MINUTES 58 SECONDS EAST 46.30 FEET; THENCE NORTH 81 DEGREES 06 MINUTES 02 SECONDS EAST 37.55 FEET; THENCE SOUTH 08 DEGREES 53 MINUTES 58 SECONDS EAST 216.36 FEET; THENCE SOUTH 85 DEGREES 03 MINUTES 40 SECONDS WEST 37.64 FEET; THENCE SOUTH 08 DEGREES 53 MINUTES 58 SECONDS EAST 106.87 FEET; THENCE SOUTH 61 DEGREES 10 MINUTES 53 SECONDS EAST 20.67 FEET; THENCE SOUTH 12 DEGREES 14 MINUTES 26 SECONDS EAST 42.81 FEET; THENCE SOUTH 00 DEGREES 18 MINUTES 09 SECONDS WEST 17.31 FEET; THENCE SOUTH 76 DEGREES 34 MINUTES 29 SECONDS EAST 35.71 FEET; THENCE SOUTH 59 DEGREES 25 MINUTES 43 SECONDS WEST 14.25 FEET TO THE NORTHERLY LINE OF THAT CERTAIN 60 FOOT WIDE DRAINAGE EASEMENT AS RECORDED IN OFFICIAL RECORDS VOLUME 6687, PAGE 1017, SCHEDULE "B", OF SAID PUBLIC RECORDS; THENCE RUN THE FOLLOWING 5 COURSES ON LAST SAID LINE: 1) SOUTH 85 DEGREES 23 MINUTES 19 SECONDS WEST 4.85 FEET; 2) SOUTH 72 DEGREES 19 MINUTES 05 SECONDS WEST 406.94 FEET; 3) SOUTH 87 DEGREES 29 MINUTES 29 SECONDS WEST 138.40 FEET; 4) NORTH 69 DEGREES 37 MINUTES 54 SECONDS WEST 107.08 FEET; 5) NORTH 73 DEGREES 12 MINUTES 13 SECONDS WEST 163.45 FEET TO THE EASTERLY BOUNDARY OF ASHTON HILLS UNIT ONE, ACCORDING TO PLAT BOOK 51, PAGES 45 THROUGH 45E, OF SAID CURRENT PUBLIC RECORDS; THENCE ON LAST SAID EASTERLY BOUNDARY RUN THE FOLLOWING 10 COURSES: 1) NORTH 16 DEGREES 47 MINUTES 47 SECONDS EAST 169.96 FEET; 2) NORTH 73 DEGREES 12 MINUTES 13 SECONDS WEST 20.44 FEET; 3) NORTH 16 DEGREES 47 MINUTES 47 SECONDS EAST 120.00 FEET; 4) SOUTH 73 DEGREES 12 MINUTES 13 SECONDS EAST 265.59 FEET; 5) NORTH 72 DEGREES 19 MINUTES 05 SECONDS EAST 152.00 FEET; 6) NORTH 08 DEGREES 53 MINUTES 58 SECONDS WEST 111.81 FEET; 7) SOUTH 88 DEGREES 57 MINUTES 49 SECONDS WEST 445.02 FEET; 8) NORTH 01 DEGREE 02 MINUTES 11 SECONDS WEST 120.00 FEET; 9) NORTH 88 DEGREES 57 MINUTES 49 SECONDS EAST 30.30 FEET; 10) NORTH 01 DEGREE 02 MINUTES 11 SECONDS WEST 170.02 FEET TO THE POINT OF BEGINNING, BEING 9.95 ACRES, MORE OR LESS, IN AREA.

ADOPTION AND DEDICATION :

THIS IS TO CERTIFY THAT E S A LAND, INC., A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS ASHTON HILLS UNIT TWO, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL ROADS, EASEMENTS FOR DRAINAGE, UTILITIES AND SEWERS AS SHOWN HEREON ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS. THE DRAINAGE EASEMENT THROUGH AND OVER THE LAKE/STORMWATER MANAGEMENT FACILITY SHOWN ON THIS PLAT IS HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, AND IS SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

- THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKE/STORMWATER MANAGEMENT FACILITY WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY OR COME UPON ALL ROADS HEREBY DEDICATED, TOGETHER WITH ALL SOIL, NUTRIENTS, CHEMICALS AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM ROADS, FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKE/STORMWATER MANAGEMENT FACILITY, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES OR LOSS TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS;
- THAT PORTION OF THE LAKE/STORMWATER MANAGEMENT FACILITY SHOWN ON THIS PLAT IS OWNED IN FEE SIMPLE TITLE BY THE ABUTTING OWNER(S), ITS SUCCESSORS AND ASSIGNS, AND ALL MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID LAKE/STORMWATER MANAGEMENT FACILITY ARE THE RESPONSIBILITY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS. THE CITY OF JACKSONVILLE BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY WHATSOEVER FOR SAID LAKES AND TREATMENT SYSTEMS.
- THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE LAKE/STORMWATER MANAGEMENT FACILITY SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKE/STORMWATER MANAGEMENT FACILITY AND THAT WHICH RETAINS IT TO EFFECT ADEQUATE DRAINAGE INCLUDING, BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF.

E S A LAND, INC., DEVELOPER AND OWNER OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTION, DAMAGES AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LAKE/STORMWATER MANAGEMENT FACILITY DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OF OMISSION OF E S A LAND, INC., ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN ASHTON HILLS UNIT TWO. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF E S A LAND, INC., AND SHALL BE SUBJECT TO IT.

THOSE EASEMENTS DESIGNATED AS 'J.E.A.E.' ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM.

THOSE EASEMENTS DESIGNATED AS 'J.E.A.E.' ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

IN WITNESS WHEREOF, E S A LAND, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY EMIL S. ARAMOODINE, ITS PRESIDENT

THIS 26 DAY OF March, 1998.

E S A LAND, INC.

Beth McSwain Cheryl Melton
WITNESS WITNESS
Emil S. Aramoodine Beth McSwain Cheryl Melton
EMIL S. ARAMOODINE, PRESIDENT PRINT NAME PRINT NAME

ACKNOWLEDGMENT :

STATE OF FLORIDA }
COUNTY OF DUVAL }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY EMIL S. ARAMOODINE, PRESIDENT OF E S A LAND, INC., ON BEHALF OF THE CORPORATION, WHO IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

THIS 26 DAY OF March, 1998

S. Williams
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES 12/16/2000
#CC 703149

S. Williams
(PRINT NAME)

MORTGAGEE'S CONSENT & DEDICATION

THIS IS TO CERTIFY THAT BARNETT BANK OF JACKSONVILLE, N.A., BEING THE MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING CAPTION OF THIS PLAT, DOES HEREBY JOIN IN AND MAKE ITSELF A PARTY TO THE DEDICATION OF SAID LANDS AND PLAT FOR THE USES AND PURPOSES THEREIN EXPRESSED, AND DEDICATE ALL ROADS, EASEMENTS FOR DRAINAGE, UTILITIES AND SEWERS, AND EASEMENTS FOR DRAINAGE SHOWN ON THIS PLAT, TO THE CITY OF JACKSONVILLE AND ITS SUCCESSORS. J.E.A. EASEMENTS ARE DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY AND ITS SUCCESSORS IN TITLE FOR USE IN ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM.

IN WITNESS WHEREOF BARNETT BANK OF JACKSONVILLE, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, IN ITS NAME AND WITH CORPORATE SEAL AFFIXED THIS 26 DAY OF March, A.D., 1998.

Mary L. Brown
WITNESS
BY: Ross McWilliams, VICE PRESIDENT

ACKNOWLEDGMENT :

STATE OF FLORIDA }
COUNTY OF DUVAL }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY G. ROSS McWILLIAMS OF BARNETT BANK OF JACKSONVILLE, N.A., ON ITS BEHALF, WHO IS PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

THIS 26 DAY OF March, 1998

Mary L. Brown
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES

MARY LUCINDA BROWN
MY COMMISSION # CC 576337
EXPIRES: December 21, 2000
Bonded Thru Notary Public Underwriters

12/21/2000
COMMISSION NO.

MARY L. BROWN
(PRINT NAME)

APPROVED FOR THE RECORD :

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO CHAPTER 654, ORDINANCE CODE, THIS 26th DAY OF May, A.D., 1998.

BY: Dan A. Moore
DIRECTOR OF PUBLIC WORKS

CLERK'S CERTIFICATE : 98-109705

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF JACKSONVILLE, FLORIDA, AND SUBMITTED TO ME FOR RECORDING AND IS

RECORDED IN PLAT BOOK 52, PAGES 3 thru 30

OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA. SIGNED THIS

26th DAY OF May, A.D. 1998

Henry W. Cook
HENRY W. COOK, CLERK OF THE CIRCUIT COURT

BY: H. W. Cook
DEPUTY CLERK

SURVEYOR'S CERTIFICATE :

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED HEREON, THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'s) HAVE BEEN PLACED AS SHOWN ON SAID PLAT ACCORDING TO THE LAWS OF THE STATE OF FLORIDA, THAT PERMANENT CONTROL POINTS (P.C.P.'s) WILL BE SET IN ACCORDANCE WITH SAID LAWS, THAT SAID SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND DIRECTION, AND THAT THIS PLAT COMPLIES WITH THE ZONING RULES AND REGULATIONS OF THE CITY OF JACKSONVILLE, FLORIDA, NOW IN EFFECT.

SIGNED THIS 4th DAY OF MAY, 1998

Thomas C. Mullis
THOMAS C. MULLIS
FLORIDA CERTIFICATE NO. 3593
McKEE, EILAND & MULLIS LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA
32073
PHONE (904) 264-9811

PSD 96-009
CITY DEVELOPMENT # 657.15
VPAC NO. 2328



PREPARED BY:
McKEE, EILAND AND MULLIS
LAND SURVEYORS, INC.
1246 HIGHWAY NO. 17
ORANGE PARK, FLORIDA

Approved 5/2/98
Date

St Hall
City Engineer

for Director of Public Works

Approved 5/8/98
Date

Sharon R. Menden
for General Counsel

ASHTON HILLS UNIT TWO

A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 52 PAGE 3A
SHEET 2 OF 5 SHEETS

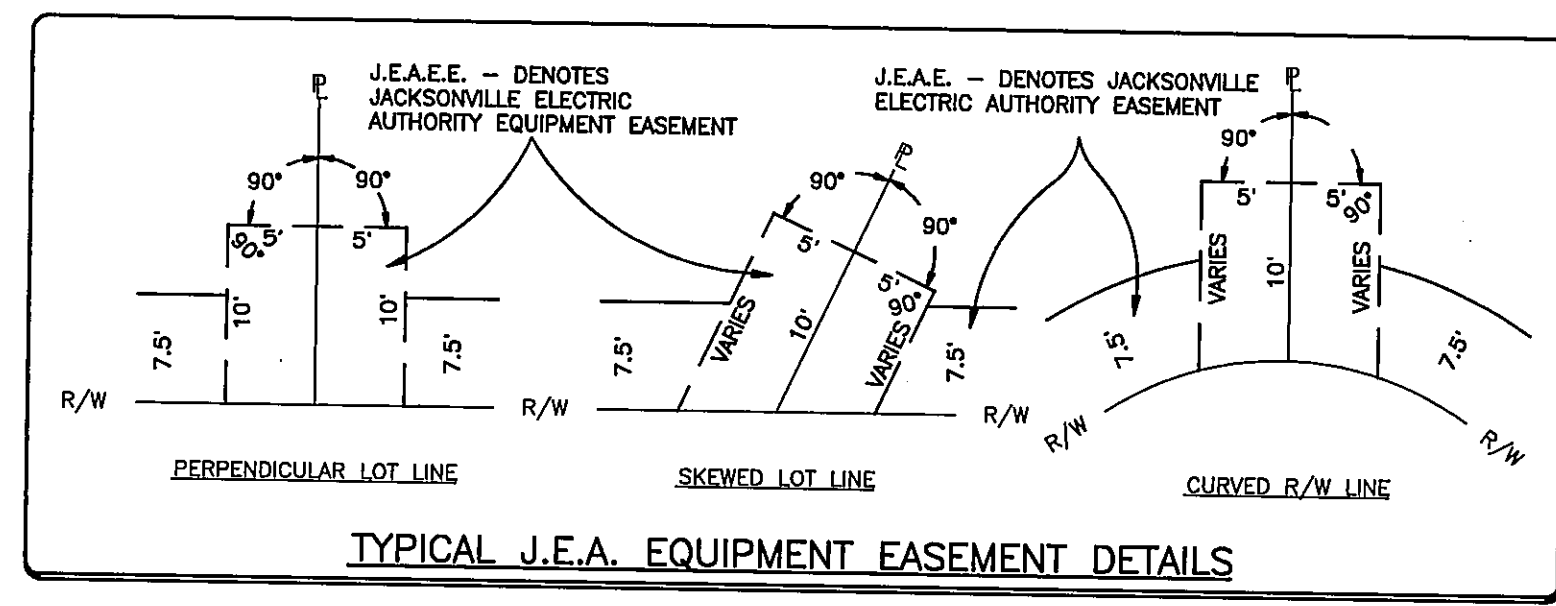
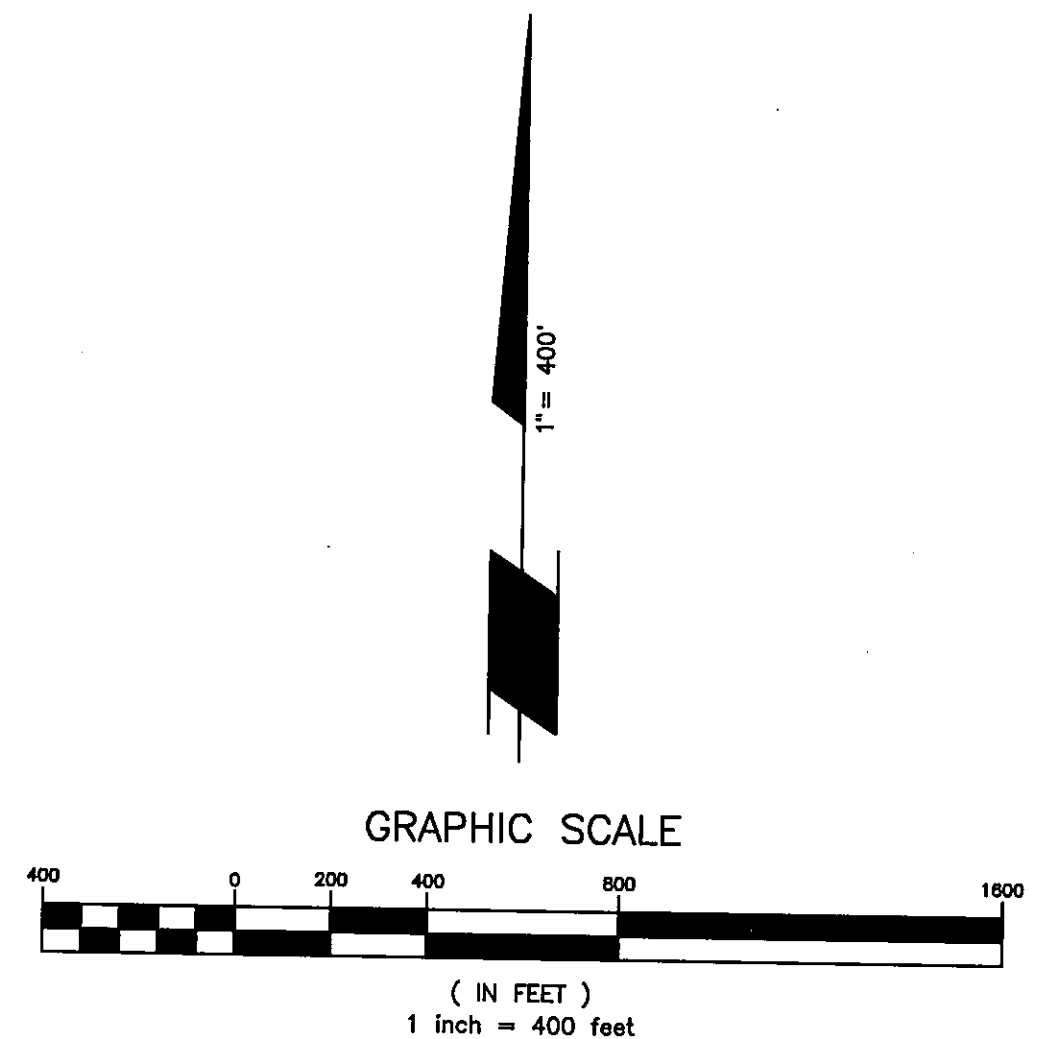
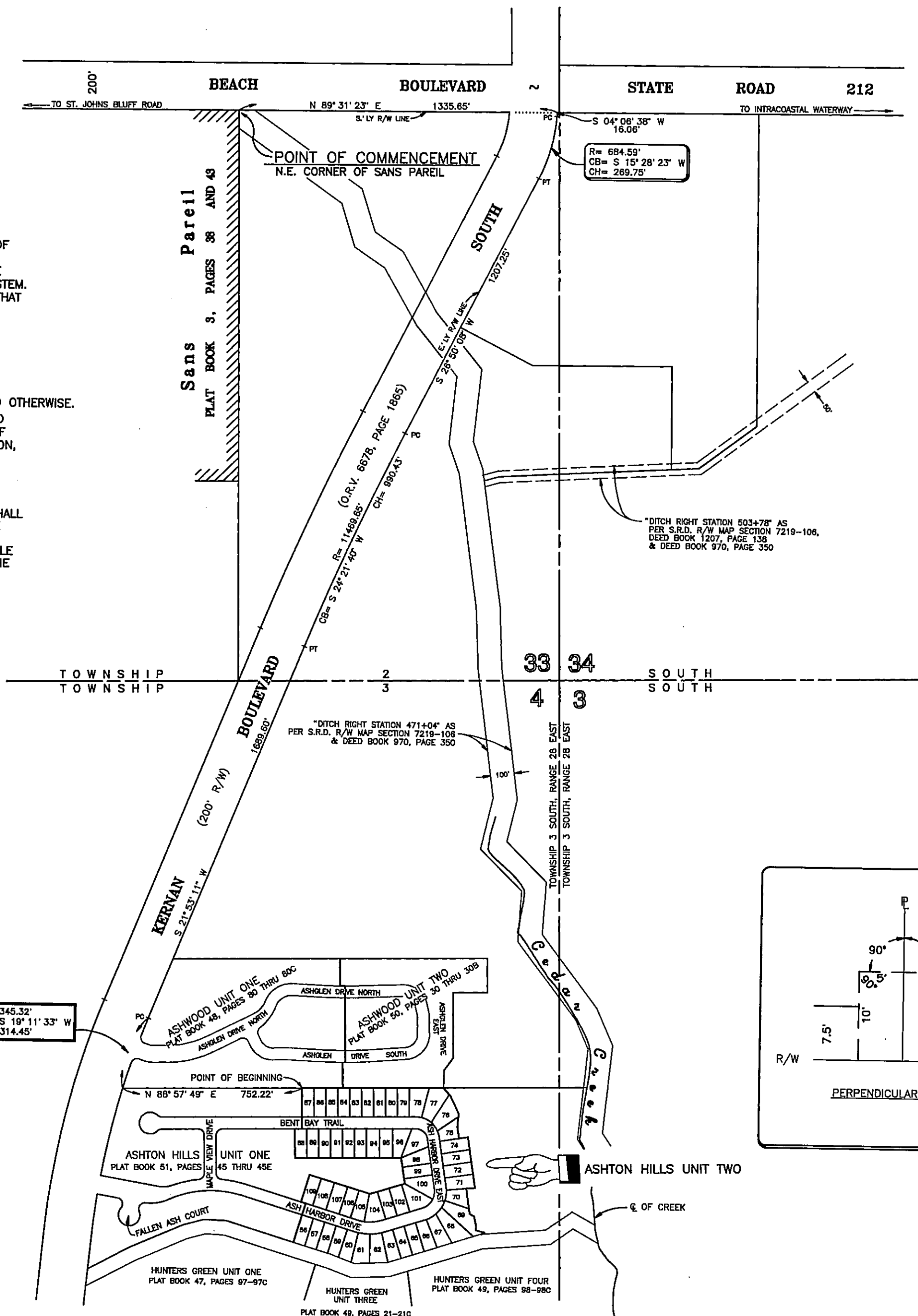
GENERAL NOTES

- 1) BEARINGS SHOWN HEREON ARE BASED ON N 89° 31' 23" W FOR THE SOUTH LINE OF BEACH BOULEVARD.
- 2) CERTAIN EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY (J.E.A.) IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL SYSTEM.
- 3) THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 4) THE PROPERTY SHOWN HEREON IS SITUATED IN FLOOD ZONE "X", ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, PANEL NO. 120077 0237 E, DATED 8/15/89, AND ACCORDING TO REVISION LETTER DATED NOVEMBER 1, 1994, BY MICHAEL K. BUCKLEY, CHIEF HAZARD IDENTIFICATION BRANCH OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
- 5) ALL EASEMENTS SHOWN HEREON ARE FOR UNOBSTRUCTED DRAINAGE, UNLESS NOTED OTHERWISE.
- 6) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 7) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
- 8) 'J.E.A.E.E.' DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY.
- 9) 'J.E.A.E.' DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JACKSONVILLE ELECTRIC AUTHORITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.

LEGEND

- CS= CURVE NUMBER FOR CURVE DATA TABLES
- (R)= LOT LINE RADIAL TO CURVE
- = 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (P.R.M.) FOUND STAMPED "P.R.M. - RLS-3593"
- = 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (P.R.M.) SET STAMPED "P.R.M. - RLS-3593"
- ⊙= PERMANENT CONTROL POINT (P.C.P.) SET - STAMPED "P.C.P. - 3593"
- O.R.V.= OFFICIAL RECORDS VOLUME
- R/W= RIGHT-OF-WAY
- P.C.= POINT OF CURVATURE
- PT.= POINT OF TANGENCY
- P.C.C.= POINT OF COMPOUND CURVATURE
- P.R.C.= POINT OF REVERSE CURVATURE
- R.P.= RADIUS POINT
- ⊕= CENTERLINE
- P.I.= ANGLE POINT
- R= RADIUS
- CH= CHORD DISTANCE
- CB= CHORD BEARING
- L= ARC LENGTH
- P.I.= ANGLE POINT
- S.R.D.= STATE ROAD DEPARTMENT
- P.B.= PLAT BOOK

R= 3345.32'
CB= S 19° 11' 33" W
CH= 314.45'



VICINITY MAP

CADD: 26908VIC



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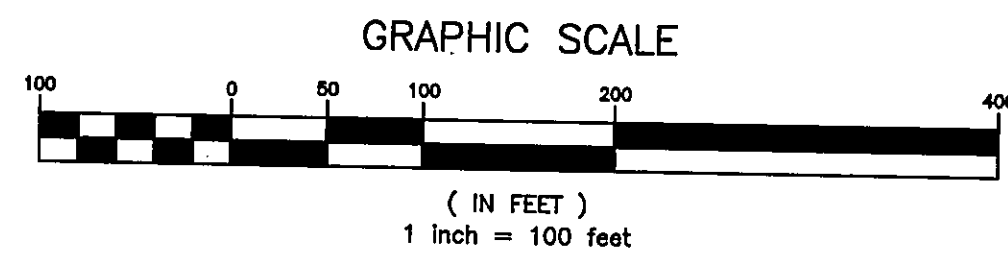
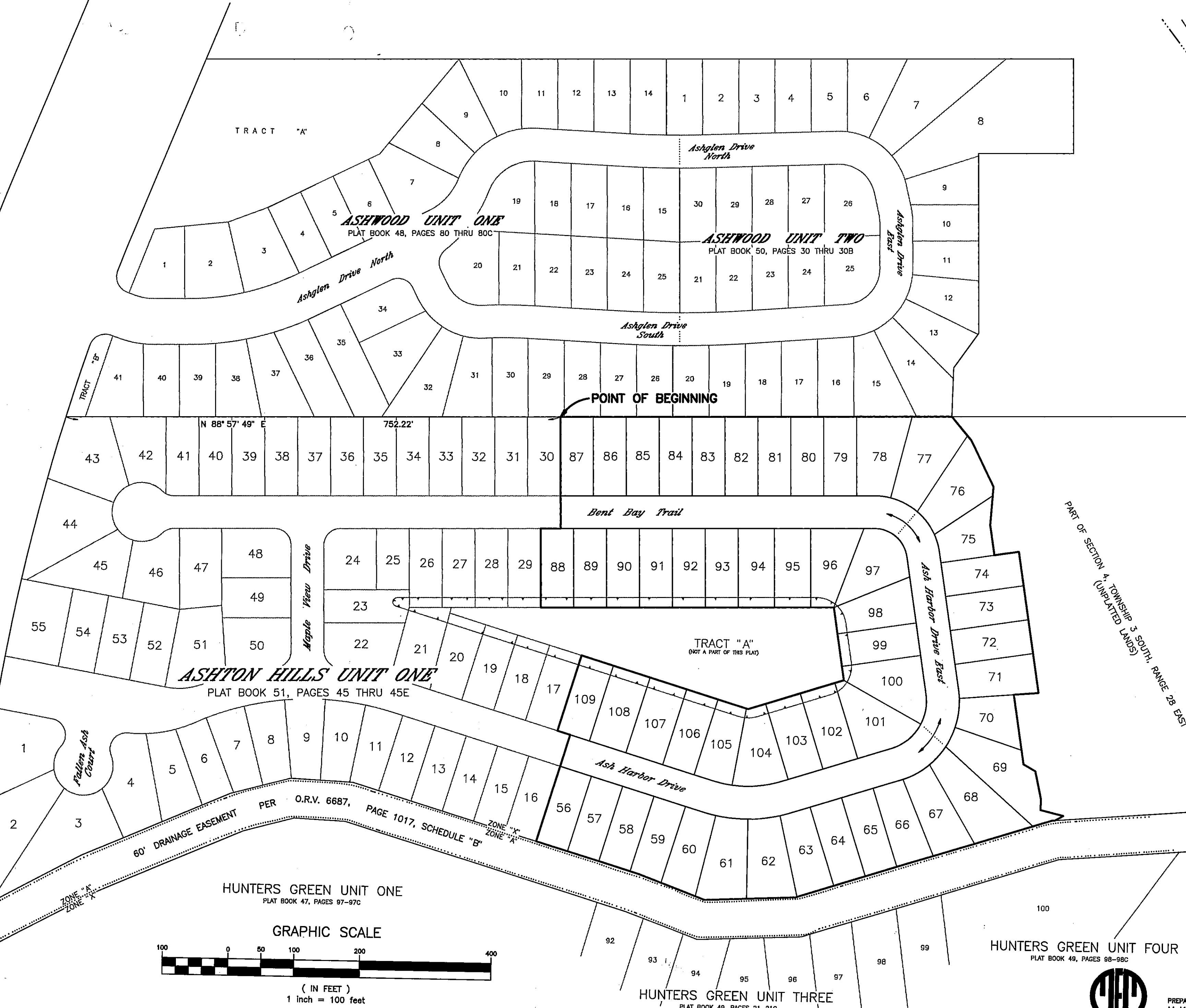
ASHTON HILLS UNIT TWO

A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK **52** PAGE **3B**
SHEET 3 OF 5 SHEETS

1" = 100'

Kernan Boulevard South
(200' R/W PER O.R.V. 8678, PAGE 1865)



Layset: K
View: SHK
Cadd: 26908
HidRem: Yes
PS: Yes

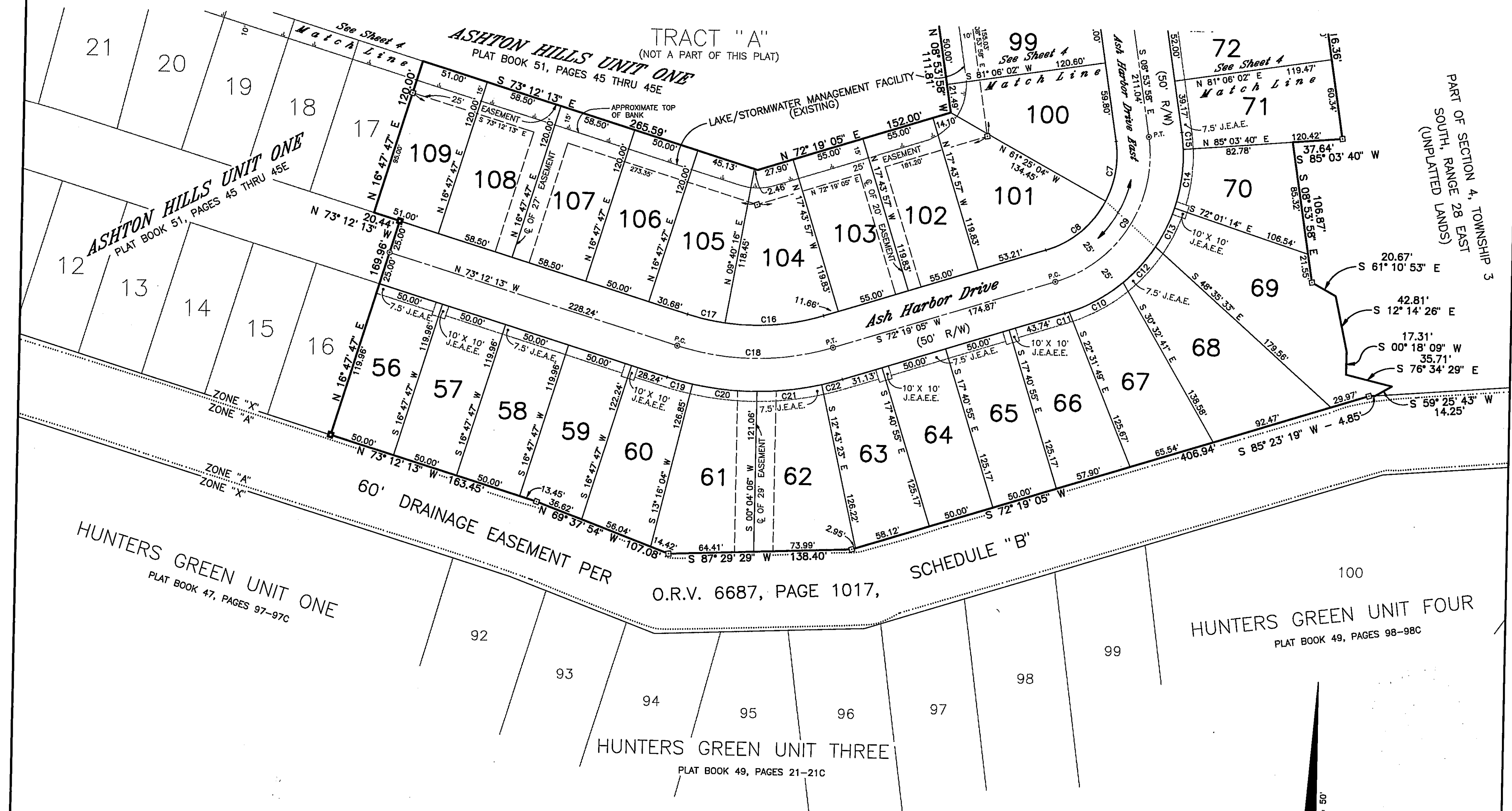
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ORANGE PARK, FLORIDA

LB# 2933

ASHTON HILLS UNIT TWO

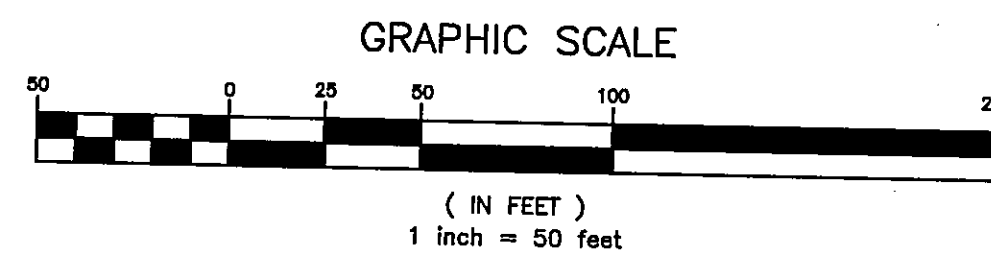
A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK **52** PAGE **3D**
SHEET 5 OF 5 SHEETS



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C7	75.00'	46.41'	23.97'	45.67'	N 08° 49' 37" E	35° 27' 11"
C8	75.00'	59.91'	31.65'	58.33'	N 49° 26' 09" E	45° 45' 52"
C9	100.00'	141.75'	85.74'	130.18'	N 31° 42' 33" E	81° 13' 03"
C10	125.00'	46.64'	23.60'	46.37'	N 60° 00' 30" E	21° 22' 46"
C11	125.00'	3.53'	1.77'	3.53'	N 71° 30' 29" E	01° 37' 12"
C12	125.00'	36.53'	18.40'	36.40'	N 40° 56' 47" E	16° 44' 39"
C13	125.00'	32.72'	16.45'	32.62'	N 25° 04' 34" E	14° 59' 47"
C14	125.00'	44.88'	22.69'	44.64'	N 07° 17' 28" E	20° 34' 25"
C15	125.00'	12.88'	6.45'	12.87'	N 05° 56' 52" W	05° 54' 13"
C16	173.50'	75.13'	38.16'	74.54'	N 84° 43' 23" E	24° 48' 37"
C17	173.50'	29.28'	14.67'	29.24'	S 78° 02' 16" E	09° 40' 05"
C18	198.50'	119.45'	61.59'	117.66'	N 89° 33' 26" E	34° 28' 42"
C19	223.50'	19.90'	9.96'	19.90'	S 75° 45' 17" E	05° 06' 09"
C20	223.50'	49.21'	24.71'	49.11'	S 84° 36' 50" E	12° 36' 57"
C21	223.50'	49.28'	24.74'	49.19'	N 82° 45' 39" E	12° 38' 04"
C22	223.50'	16.09'	8.05'	16.09'	N 74° 22' 51" E	04° 07' 32"

~ See Sheet 2 of 5 for General Notes & Legend ~



Layset: 2
View: SH2
Cadd: 26908
HidRem: Yes
PS: Yes

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LB# 2933