

BENTLEY WOODS

A PORTION OF THE FRED HARTLEY GRANT, SECTION 42, TOWNSHIP 4 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

CAPTION

A PORTION OF THE FRED HARTLEY GRANT, SECTION 42, TOWNSHIP 4 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWESTERLY CORNER OF LOSCO WOODS SUBDIVISION, AS RECORDED IN PLAT BOOK 42, PAGES 84, 84A AND 84B, OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY, SAID CORNER ALSO BEING SITUATE ON THE SOUTHERLY RIGHT-OF-WAY LINE OF LOSCO ROAD, (A 60 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED); THENCE SOUTH 89°34'42" WEST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 861.86 FEET TO THE NORTHEASTERLY CORNER OF THOSE LANDS AS DESCRIBED AND RECORDED IN OFFICIAL RECORDS VOLUME 5976, PAGE 786, OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 22°03'48" EAST, DEPARTING FROM SAID SOUTHERLY RIGHT-OF-WAY LINE AND ALONG THE EASTERLY LINE OF SAID LANDS, A DISTANCE OF 236.95 FEET; THENCE NORTH 67°56'12" EAST, DEPARTING FROM THE EASTERLY LINE OF SAID LANDS, A DISTANCE OF 3.00 FEET; THENCE SOUTH 22°03'48" EAST, A DISTANCE OF 60.00 FEET; THENCE SOUTH 67°56'12" WEST, A DISTANCE OF 3.00 FEET TO A POINT SITUATE ON THE EASTERLY LINE OF THE AFORESAID LANDS; THENCE SOUTH 22°03'48" EAST, ALONG SAID EASTERLY LINE, A DISTANCE OF 822.20 FEET TO THE SOUTHEASTERLY CORNER OF SAID LANDS, SAID CORNER ALSO BEING SITUATE ON THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE NO. 295, (A 300 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED); THENCE SOUTH 86°04'53" EAST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1056.40 FEET TO THE SOUTHWESTERLY CORNER OF THE AFORESAID LOSCO WOODS SUBDIVISION; THENCE NORTH 28°45'53" WEST, DEPARTING FROM SAID NORTHERLY RIGHT-OF-WAY LINE AND ALONG THE WESTERLY BOUNDARY LINE OF SAID LOSCO WOODS SUBDIVISION, A DISTANCE OF 1272.79 FEET TO THE POINT OF BEGINNING.

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT HUTSON LAND GROUP, INC. IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS BENTLEY WOODS, AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED; THAT FIRST UNION NATIONAL BANK OF FLORIDA, IS THE HOLDER OF THE MORTGAGE ON SAID LANDS AND THAT THIS PLAT MADE IN ACCORDANCE WITH SURVEY, IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF SAID LANDS. ALL RIGHT-OF-WAYS, TRACT "A", NON-ACCESS EASEMENTS AND EASEMENTS FOR DRAINAGE, UTILITIES AND SEWERS ARE HEREBY IRREVOCABLY WITHOUT RESERVATION, DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS AND THAT ALL PRIVATE EASEMENTS ON THIS PLAT ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE DEVELOPER AND ITS SUCCESSORS AND GRANTEE, IF ANY OF SAID EASEMENTS. TRACT "A" IS DESIGNATED FOR THE LIFT STATION SITE. THE DRAINAGE EASEMENT THROUGH AND OVER THE RETENTION PONDS AND TREATMENT SYSTEMS SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND: (1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS TO DISCHARGE INTO SAID RETENTION PONDS AND TREATMENT SYSTEMS WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL ON OR COME UPON ALL RIGHT-OF-WAYS HEREBY DEDICATED TOGETHER WITH ALL SOIL, NUTRIENTS, CHEMICALS AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM RIGHT-OF-WAYS, FROM ADJACENT LAND, OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID RETENTION POND AND TREATMENT SYSTEMS, WITHOUT LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGES, INJURIES OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS; (2) THE RETENTION PONDS AND TREATMENT SYSTEMS SHOWN ON THIS PLAT ARE OWNED IN FEE SIMPLE TITLE BY THE ABUTTING PROPERTY OWNERS; AND THE CITY OF JACKSONVILLE BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY FOR THE REMOVAL OR TREATMENT OF AQUATIC PLANTS AND ANIMALS, SOIL, CHEMICALS OR ANY OTHER SUBSTANCE OR THING THAT MAY EVEN BE OR COME WITHIN SAID RETENTION POND OR TREATMENT SYSTEMS WHICH THESE EASEMENTS TRAVERSE, NOR ANY RESPONSIBILITY FOR MAINTENANCE OR PRESERVATION OF THE WATER PURITY, WATER LEVEL OR WATER DEPTH WHICH RESPONSIBILITIES SHALL BE THOSE OF THE ABUTTING OWNERS; (3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF ANY WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED OR OF THE RETENTION PONDS AND TREATMENT SYSTEMS SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE RETENTION PONDS AND TREATMENT SYSTEMS AND THAT WHICH RETAINS IT, TO EFFECT ADEQUATE DRAINAGE, INCLUDING, BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER CONTROL STRUCTURES OR ANY PART THEREOF. HUTSON LAND GROUP, INC., DEVELOPER AND OWNER OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTIONS, DAMAGES, LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY, PROPERTY DAMAGE OR OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURENCE IN, UPON, OR AT, OR FROM THE RETENTION PONDS AND TREATMENT SYSTEMS DESCRIBED ABOVE, OR ANY PART THEREOF, OF OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF HUTSON LAND GROUP INC., ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN BENTLEY WOODS; THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF HUTSON LAND GROUP, INC. AND SHALL BE SUBJECT TO IT. THOSE EASEMENTS DESIGNATED AS "J.E.A. EASEMENTS" ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM.

APPROVED
DATE: 4-1-94
By: Cecil H. Rowland
City Engineer
For General Counsel
By: *[Signature]*

APPROVED FOR THE RECORD

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO ORDINANCE NO. 93-1273-1210, OF SAID CITY ADOPTED BY ITS COUNCIL AND APPROVED BY ITS MAYOR THIS 19th DAY OF January, A.D., 1994.

[Signature]
DIRECTOR OF PUBLIC WORKS

4/5/94
DATE

CLERK'S CERTIFICATE 94-0049507

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, FLORIDA AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 48, PAGES 91, 91A, 91B, 91C, 91D.

SIGNED THIS 5th DAY OF APRIL, A.D., 1994.

[Signature]
CLERK: HENRY W. COOK

[Signature]
DEPUTY CLERK

HUTSON LAND GROUP, INC.

WITNESS: *[Signature]*
STEVEN J. MITCHELL

WITNESS: *[Signature]*
ROBERT TOBACK

[Signature]
DONALD P. HINSON
PRESIDENT
HUTSON LAND GROUP, INC.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF December, A.D., 1993 BY DONALD P. HINSON, PRESIDENT, HUTSON LAND GROUP, INC. HE IS PERSONALLY KNOWN TO ME AND NO OATH WAS TAKEN.

[Signature]
NOTARY (SIGNATURE)
COMMISSION NUMBER CC289691
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

DEBORAH H. DUNBAR
My Commission CC289691
Expires May 25, 1997
Bonded by ANS
800-852-5878

[Signature]
NOTARY (PLEASE PRINT)
MY COMMISSION EXPIRES:
5/25/97

FIRST UNION NATIONAL BANK OF FLORIDA

WITNESS: *[Signature]*
LISA ALMESTICA

WITNESS: *[Signature]*
CHRISTINE WHITNEY

[Signature]
MICHAEL J. ZAMBETTI, JR.
VICE PRESIDENT
FIRST UNION NATIONAL BANK OF FLORIDA

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 18th DAY OF Dec, A.D., 1993 BY MICHAEL J. ZAMBETTI, JR., VICE PRESIDENT, FIRST UNION NATIONAL BANK OF FLORIDA, HE IS PERSONALLY KNOWN TO ME AND NO OATH WAS TAKEN.

[Signature]
NOTARY (SIGNATURE)
COMMISSION NUMBER CC305970
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

CHRISTINE WHITNEY
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Oct. 22, 1995
Commission No. CC305970
Bonded thru Patterson - Becht Agency

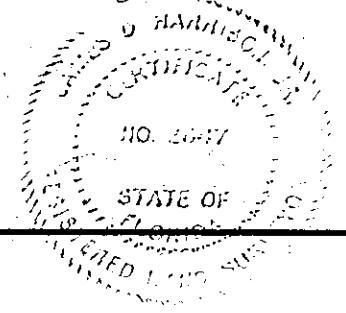
[Signature]
NOTARY (PLEASE PRINT)
MY COMMISSION EXPIRES:
10/22/95

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREBY SURVEYED, PLATTED AND DESCRIBED IN THE CAPTION, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER NO. 177 OF THE LAWS OF THE STATE OF FLORIDA. I FURTHER CERTIFY THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AND THAT PERMANENT CONTROL POINTS WILL BE PLACED ACCORDING TO THE ABOVE REFERENCE LAW AND THAT ALL THE ZONING RULES AND REGULATIONS OF THE CITY OF JACKSONVILLE, CURRENTLY IN EFFECT HAVE BEEN COMPLIED WITH.

SIGNED THIS 13th DAY OF Dec, A.D., 1993.

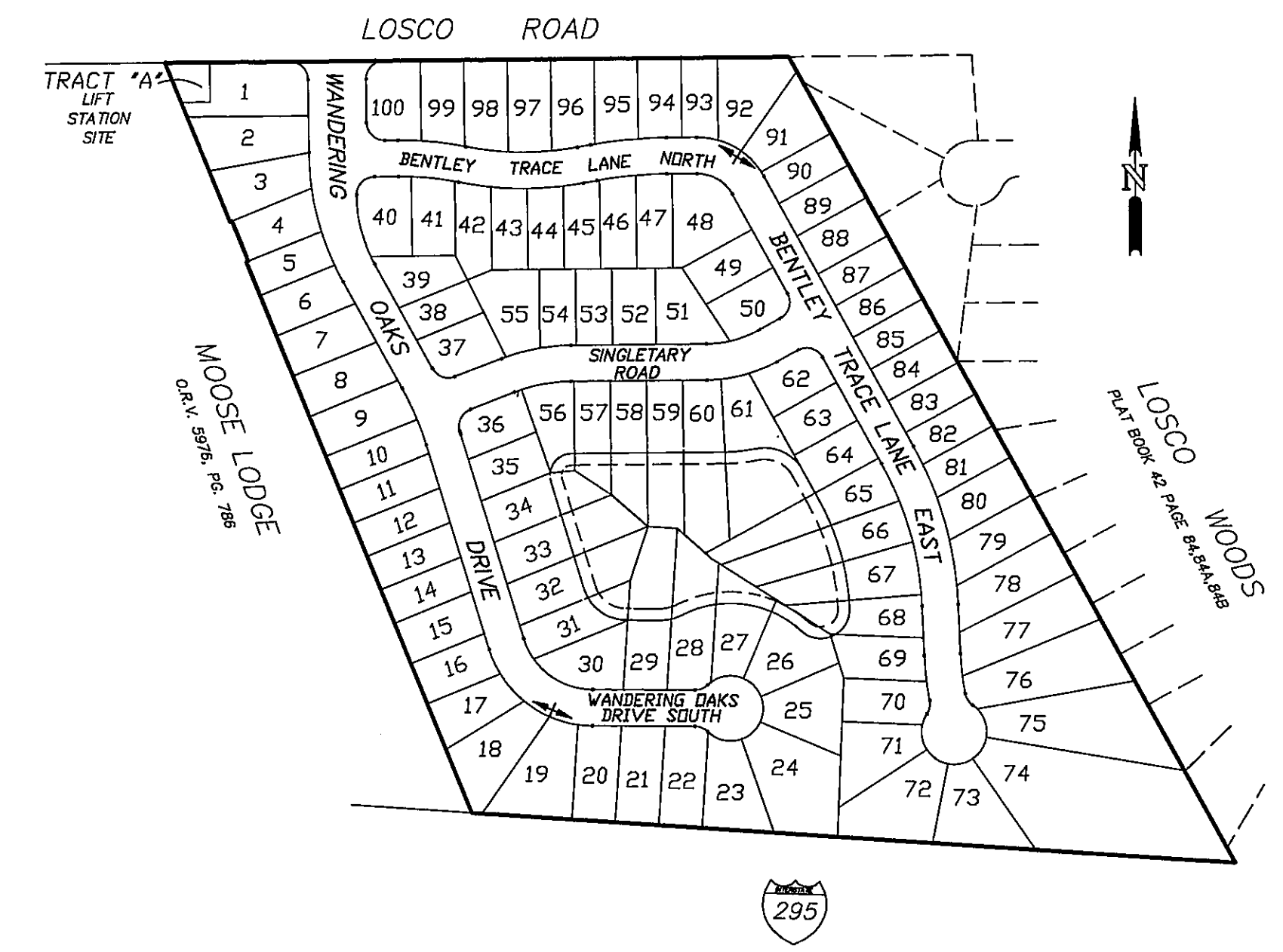
[Signature]
JAMES D. HARRISON, JR.
FLORIDA REGISTERED LAND SURVEYOR, NO. 2647
ALL AMERICAN SURVEYORS, INC.
JACKSONVILLE, FLORIDA



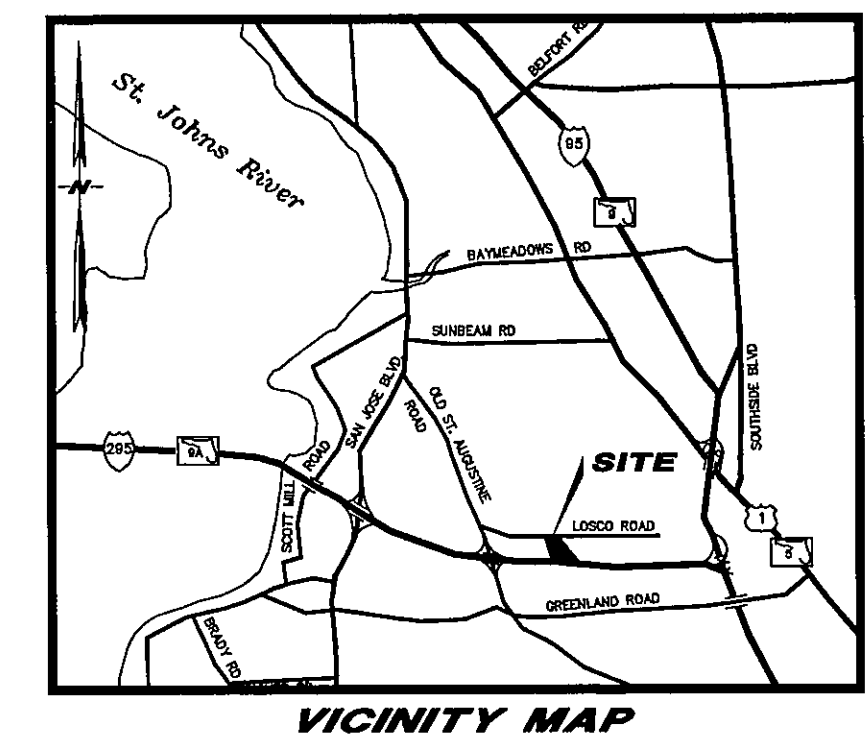
Prepared By:
ALL AMERICAN SURVEYORS, INC.
8789 SAN JOSE BLVD., SUITE 301
JACKSONVILLE, FLORIDA 32217
(904) 739-2217 P.S.D. 93-021

BENTLEY WOODS

A PORTION OF THE FRED HARTLEY GRANT, SECTION 42, TOWNSHIP 4 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

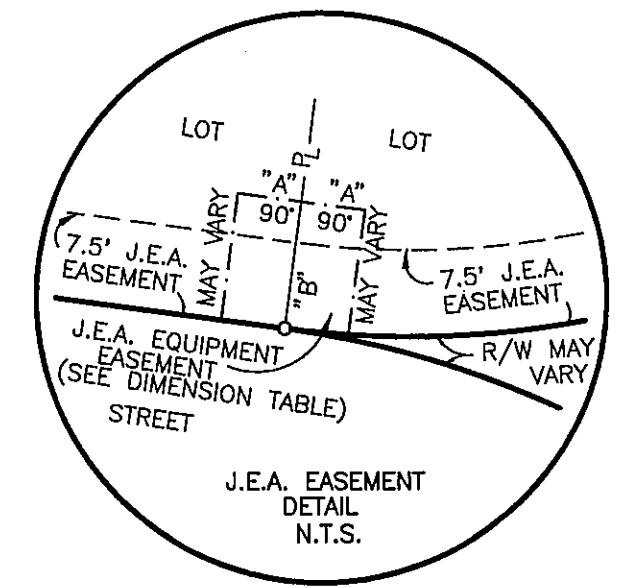


SCALE: 1" = 200'



GENERAL NOTES:

- (1) ■ DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.), STAMPED RLS #2647
- (2) ● DENOTES PERMANENT CONTROL POINT (P.C.P.), STAMPED RLS #2647
- (3) (1) DENOTES TABULATED CURVE DATA
- (4) — DENOTES CENTERLINE
- (5) (R) DENOTES RADIAL LINES
- (6) B.R.L. DENOTES BUILDING RESTRICTION LINE
- (7) U.D.E. DENOTES UNOBSTRUCTED DRAINAGE EASEMENT
- (8) P.C. DENOTES POINT OF CURVATURE
- (9) P.T. DENOTES POINT OF TANGENCY
- (10) P.R.C. DENOTES POINT OF REVERSE CURVATURE
- (11) P.C.C. DENOTES POINT OF COMPOUND CURVATURE
- (12) O.R.V. DENOTES OFFICIAL RECORDS VOLUME
- (13) ESMT. DENOTES EASEMENT
- (14) R/W DENOTES RIGHT-OF-WAY
- (15) P.O.C. DENOTES POINT ON CURVE
- (16) NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- (17) ALL EASEMENTS ARE FOR DRAINAGE, UTILITIES, SEWERS AND CABLE TELEVISION UNLESS OTHERWISE NOTED.
- (18) CERTAIN EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- (19) BEARINGS BASED ON THE SOUTHERLY RIGHT-OF-WAY LINE OF LOSCO ROAD, S.89°34'42"W. A MINIMUM SETBACK OF 25 FEET SHALL BE PROVIDED ALONG THE EASTERLY PROPERTY LINE OF THE SUBJECT PROPERTY WITHIN WHICH NO TREES HAVING A CALIBER OF 6" OR MORE MAY BE REMOVED WITHIN 15 FEET OF THE EASTERLY PROPERTY LINE UNLESS APPROVED BY THE DIVISION CHIEF OF BUILDING AND ZONING AND MITIGATED CONSISTENT WITH THE PROVISIONS OF SECTION 656.1205 OF THE ZONING CODE.
- (21) —+— INDICATES STREET NAME CHANGE POINT
- (22) T.O.B. DENOTES TOP OF BANK
- (23) P/O DENOTES PORTION OF
- (24) E.O.W. DENOTES EDGE OF WATER



DIMENSION TABLE		
A	5'	TYPICAL 10' X 10' J.E.A. EQUIPMENT EASEMENT
B	10'	TYPICAL 10' X 20' J.E.A. EQUIPMENT EASEMENT

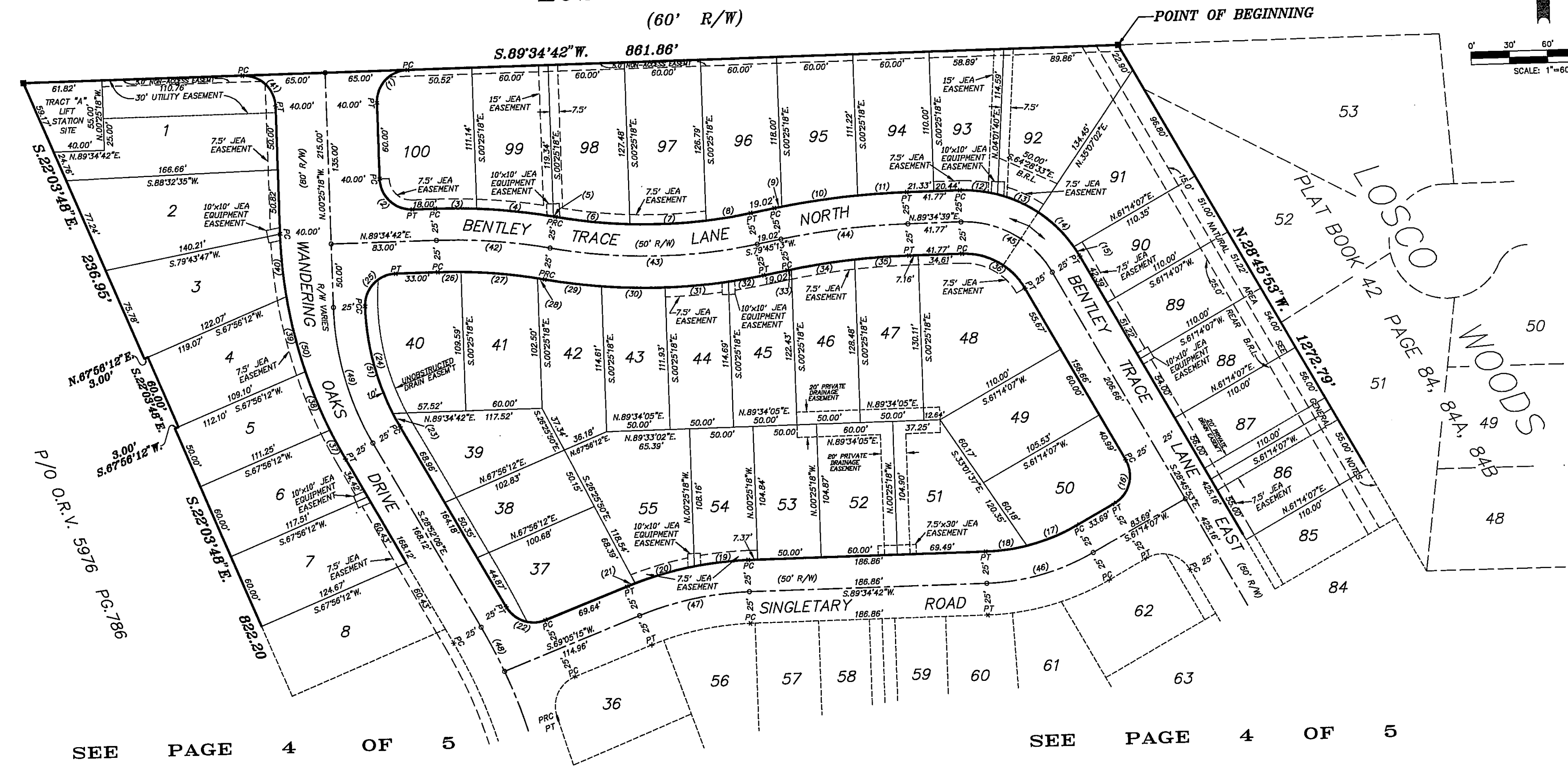
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LOSCO ROAD

(60' R/W)



SEE PAGE 4 OF 5

SEE PAGE 4 OF 5

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.44°34'42"W.
2	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.44°34'42"W.
3	463.09'	0°41'39"	32.55'	16.28'	32.54'	S.88°24'29"E.
4	463.09'	0°7'29"52"	60.60'	0.83'	1.65'	S.78°47'41"E.
5	463.09'	0°12'17"	58.95'	29.53'	58.90'	S.82°47'53"E.
6	411.33'	0°8'27"57"	60.06'	30.09'	60.00'	N.87°56'12"E.
7	411.33'	0°4'58'35"	35.72'	17.87'	35.71'	N.82°14'32"E.
8	612.49'	0°3'31"4"	5.92'	2.96'	5.92'	N.80°01'51"E.
9	612.49'	0°5'39'03"	60.41'	30.23'	60.38'	N.83°07'59"E.
10	612.49'	0°3'37"11"	38.69'	19.35'	38.69'	N.82°14'46"E.
11	612.49'	16°21'09"	29.97'	17.75'	35.00'	S.64°28'33"E.
12	105.00'	19°11'18"	39.24'	19.85'	39.01'	S.44°10'29"E.
13	105.00'	21°57'40"	8.62'	4.31'	8.62'	S.31°06'58"E.
14	105.00'	0°4'09'13"	39.27'	25.00'	35.36'	S.16°14'07"W.
15	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.69°15'45"W.
16	153.21'	16°03'15"	42.33'	21.61'	42.76'	S.83°26'02"W.
17	153.21'	12°17'20"	32.80'	16.49'	42.76'	S.85°08'09"W.
18	273.97'	0°8'57'07"	48.55'	24.34'	48.48'	S.75°33'01"W.
19	273.97'	10°09'08"	3.31'	6.83'	6.83'	S.69°46'51"W.
20	273.97'	0°12'31"11"	35.80'	21.75'	32.82'	N.69°53'25"W.
21	25.00'	82°02'39"	12.14'	6.07'	12.14'	N.27°08'24"W.
22	201.20'	0°32'7"24"	87.76'	44.59'	87.06'	N.12°55'00"W.
23	201.20'	24°59'25"				
24	201.20'					

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
25	25.00'	90°00'00"	39.27'	25.00'	35.36'	N.44°34'42"E.
26	413.09'	0°2'32'45"	18.36'	9.18'	18.36'	S.89°08'56"E.
27	413.09'	0°23'11"4"	60.47'	30.29'	60.42'	S.83°40'58"E.
28	413.09'	0°4'16"6"	5.74'	2.87'	5.74'	S.79°05'25"E.
29	461.33'	0°5'34'51"	44.93'	22.49'	44.92'	S.81°28'57"E.
30	461.33'	0°6'13'18"	50.09'	25.05'	50.08'	S.87°23'02"E.
31	461.33'	0°6'13'21"	50.10'	25.06'	50.08'	N.86°23'38"E.
32	461.33'	0°31'43"3"	28.41'	14.21'	28.41'	N.81°31'08"E.
33	562.49'	0°07'25"5"	3.18'	1.59'	3.18'	N.79°54'57"E.
34	562.49'	0°50'7'56"	50.39'	25.21'	50.37'	N.82°33'08"E.
35	562.49'	0°42'22'05"	42.88'	21.45'	42.87'	N.87°23'38"E.
36	50.00'	61°39'29"	25.92'	12.96'	25.91'	S.59°35'36"E.
37	375.44'	0°37'52"0"	50.04'	25.06'	50.01'	N.26°53'26"W.
38	375.44'	0°7'38'14"	50.04'	25.06'	50.01'	N.21°05'57"W.
39	375.44'	0°9'17'33"	60.89'	30.51'	60.82'	N.12°37'45"W.
40	375.44'	0°7'33'41"	49.55'	24.81'	49.51'	N.04°12'08"W.
41	25.00'	90°00'00"	39.27'	25.00'	35.36'	N.45°25'18"W.
42	438.09'	11°43'46"	89.69'	45.00'	89.53'	S.84°33'25"E.
43	438.09'	21°33'13"	164.14'	83.05'	163.17'	S.82°28'08"E.
44	587.49'	0°9'49'27"	100.73'	50.49'	100.61'	N.84°39'57"E.
45	80.00'	61°39'29"	40.02'	20.01'	40.00'	S.59°35'36"E.
46	178.21'	28°20'55"	88.18'	45.00'	88.56'	S.75°24'25"W.
47	248.97'	20°29'27"	89.04'	45.00'	89.56'	S.79°19'59"W.
48	429.49'	0°15'05"6"	112.30'	56.33'	39.35'	S.26°14'34"E.
49	226.20'	28°26'48"	112.30'	56.33'	111.15'	N.14°38'41"W.
50	375.44'	28°26'48"	186.40'	95.16'	184.49'	N.14°38'42"W.
51	201.20'	28°26'49"	99.89'	51.00'	98.87'	N.14°38'42"W.

SEE SHEET 2 OF 5 FOR GENERAL NOTES

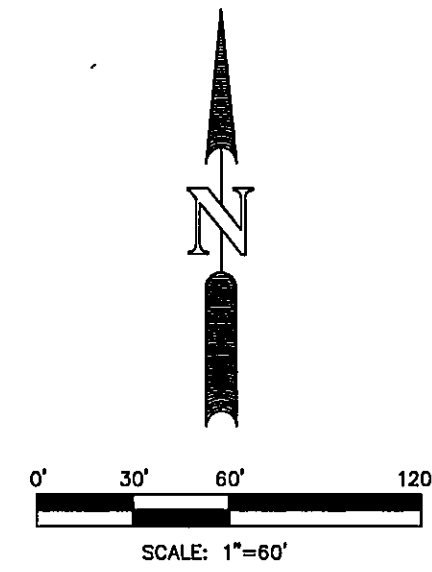
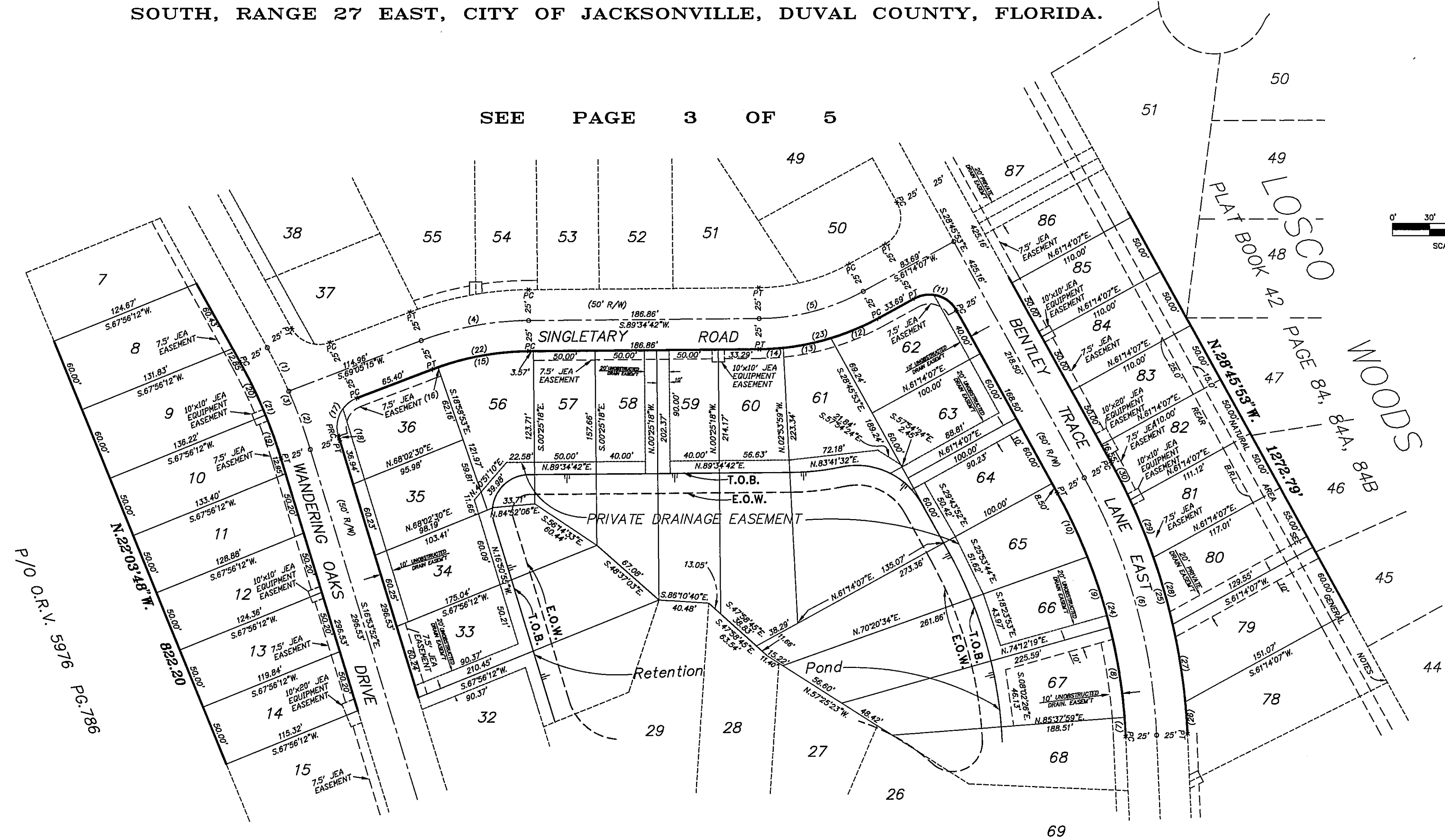
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SEE PAGE 3 OF 5

SEE PAGE 5 OF 5



P/O C.R.V. 3679 P.C. 786

PLAT BOOK 48 PAGE 8A, 8AA, 8AB WOODS

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	429.49'	05°15'06"	39.37'	19.70'	39.35'	S.26°14'34"E
2	429.49'	08°43'10"	50.37'	25.21'	50.34'	S.20°15'26"E
3	429.49'	1°58'16"	80.74'	45.03'	89.57'	S.22°52'59"E
4	248.97'	20°29'27"	89.04'	45.00'	88.56'	N.79°19'59"E
5	178.21'	28°20'35"	88.16'	45.00'	87.26'	N.75°24'25"E
6	475.00'	26°22'36"	218.67'	111.31'	216.75'	S.15°34'35"E
7	450.00'	01°59'45"	15.54'	7.77'	15.54'	N.03°22'39"W
8	450.00'	09°28'19"	74.13'	37.15'	74.05'	N.00°05'11"W
9	450.00'	07°39'32"	60.02'	30.06'	59.98'	N.17°37'37"W
10	450.00'	07°19'00"	57.47'	28.77'	57.43'	N.23°08'23"W
11	25.00'	90°00'00"	39.27'	25.00'	35.36'	N.73°45'53"W
12	203.21'	1°14'34"	41.60'	20.88'	41.53'	S.67°00'02"W
13	203.21'	1°10'57"	39.48'	19.80'	39.42'	S.78°31'55"W
14	203.21'	05°28'49"	19.44'	9.73'	19.43'	S.86°50'18"W
15	223.97'	20°29'27"	80.10'	40.48'	79.67'	S.79°19'59"W

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
16	223.97'	01°14'56"	4.88'	2.44'	4.88'	S.69°41'52"W
17	25.00'	80°26'40"	37.72'	23.49'	34.24'	S.25°51'55"W
18	454.49'	00°27'34"	3.64'	1.82'	3.64'	S.17°07'38"E
19	404.49'	05°15'47"	37.16'	18.59'	37.14'	N.19°31'44"W
20	404.49'	08°42'29"	47.36'	23.71'	47.33'	N.25°30'52"W
21	404.49'	11°58'16"	64.51'	42.41'	64.36'	S.22°52'59"E
22	223.97'	20°29'27"	80.10'	40.48'	79.67'	N.79°19'59"E
23	203.21'	28°20'35"	100.52'	51.31'	99.50'	N.75°24'24"E
24	450.00'	26°22'36"	207.16'	105.45'	205.34'	S.15°34'35"E
25	500.00'	26°22'36"	230.18'	117.17'	228.15'	S.15°34'35"E
26	500.00'	02°59'32"	26.11'	13.06'	26.11'	N.03°53'03"W
27	500.00'	07°18'33"	63.79'	31.84'	63.74'	N.09°02'05"W
28	500.00'	06°28'04"	56.44'	28.25'	56.41'	N.15°55'23"W
29	500.00'	05°46'18"	50.37'	25.21'	50.35'	N.22°02'34"W
30	500.00'	03°50'10"	33.48'	16.74'	33.47'	N.26°50'48"W

SEE SHEET 2 OF 5 FOR

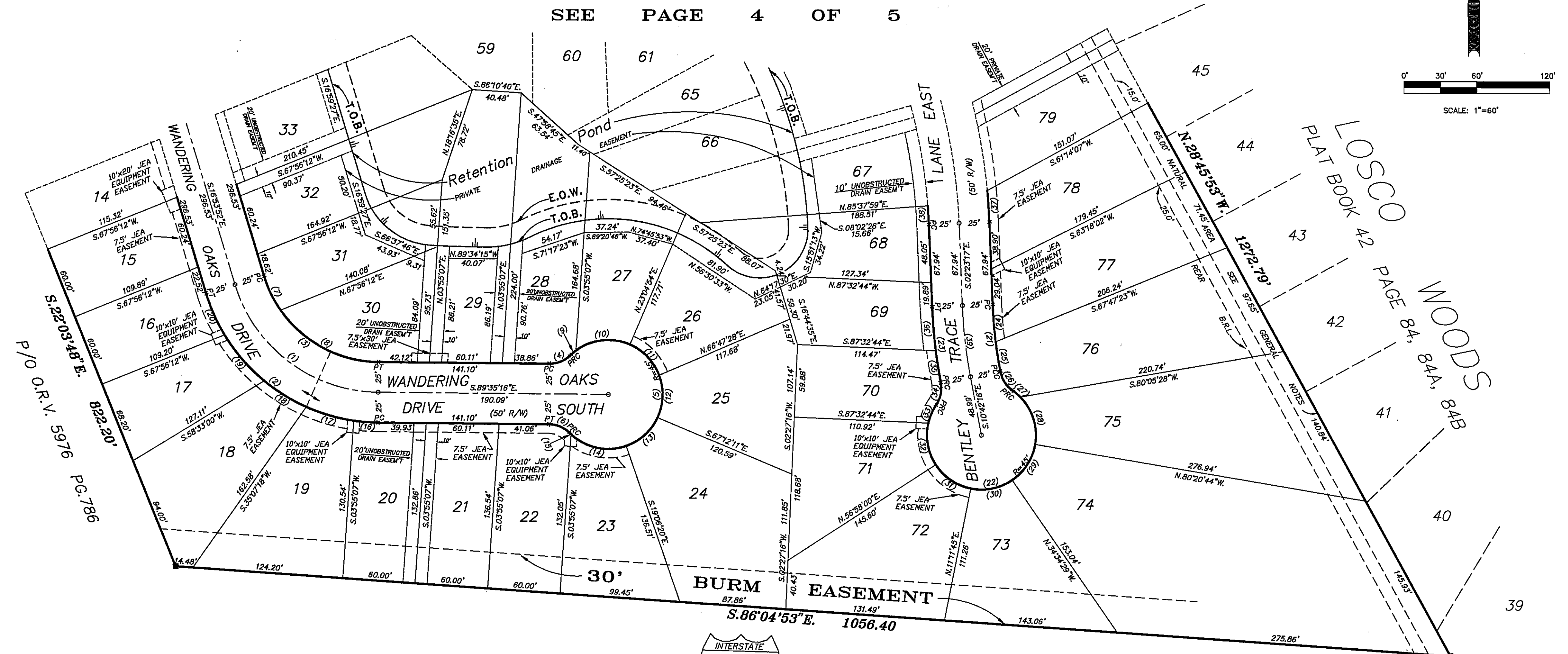
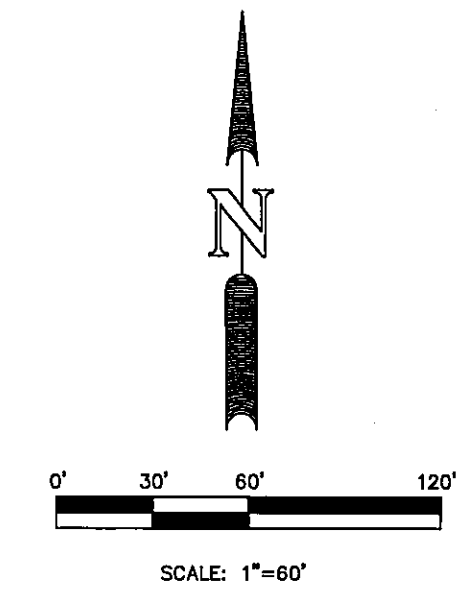
GENERAL NOTES

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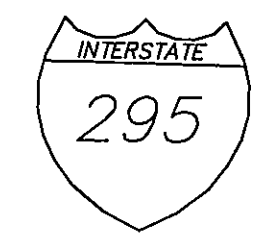
BENTLEY WOODS

A PORTION OF THE FRED HARTLEY GRANT, SECTION 42, TOWNSHIP 4 SOUTH, RANGE 27 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SEE PAGE 4 OF 5



SEE SHEET 2 OF 5 FOR
GENERAL NOTES



(300' R/W)

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	125.00'	72°41'24"	158.59'	91.97'	148.16'	S.53°14'34"E
2	150.00'	72°41'24"	190.30'	110.37'	177.79'	S.53°14'34"E
3	100.00'	72°41'24"	128.87'	73.58'	118.53'	S.53°14'34"E
4	25.00'	44°24'55"	19.38'	10.21'	18.90'	S.68°12'17"W
5	45.00'	268°49'50"	211.14'	45.93'	64.29'	S.00°24'44"W
6	25.00'	44°24'55"	19.38'	10.21'	18.90'	S.67°22'48"E
7	100.00'	16°08'29"	31.66'	15.96'	31.53'	S.25°58'06"E
8	100.00'	54°32'56"	95.21'	51.56'	91.65'	S.62°18'40"E
9	45.00'	07°25'59"	8.64'	4.32'	8.33'	N.49°44'40"E
10	45.00'	60°00'00"	47.12'	25.98'	45.00'	N.83°25'49"E
11	45.00'	45°46'15"	35.95'	19.00'	35.00'	S.43°41'04"E
12	45.00'	45°46'15"	35.95'	19.00'	35.00'	S.02°05'11"W
13	45.00'	45°46'15"	35.95'	19.00'	35.00'	S.47°51'28"W
14	45.00'	62°13'35"	48.87'	27.16'	46.51'	N.78°09'40"W
15	45.00'	01°51'32"	1.46'	0.73'	1.46'	N.46°06'06"W
16	150.00'	07°42'05"	20.16'	10.10'	20.15'	N.85°44'13"W
17	150.00'	15°33'32"	40.89'	20.63'	40.87'	N.74°03'25"W
18	150.00'	15°40'51"	41.05'	20.66'	40.92'	N.59°23'14"W
19	150.00'	19°15'08"	50.40'	25.44'	50.17'	N.40°55'14"W

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
20	150.00'	14°23'49"	37.69'	18.85'	37.59'	N.24°05'46"W
21	383.62'	08°18'59"	55.68'	27.89'	55.63'	N.06°32'46"W
22	45.00'	268°49'50"	211.14'	45.93'	64.29'	S.79°17'44"W
23	433.62'	08°18'59"	62.94'	31.53'	62.88'	N.08°32'48"W
24	383.62'	08°18'59"	55.68'	27.89'	55.63'	S.04°42'27"E
25	383.62'	03°40'39"	24.62'	12.32'	24.62'	S.08°51'56"E
26	25.00'	44°24'55"	19.38'	10.21'	18.90'	S.32°54'43"E
27	45.00'	10°43'19"	8.42'	4.22'	8.41'	S.49°45'31"E
28	45.00'	54°03'08"	42.45'	22.95'	40.90'	S.17°22'18"E
29	45.00'	45°46'15"	35.95'	19.00'	35.00'	S.32°32'31"W
30	45.00'	45°46'15"	35.95'	19.00'	35.00'	S.78°18'38"W
31	45.00'	45°46'15"	35.95'	19.00'	35.00'	N.55°55'07"W
32	45.00'	45°46'15"	35.95'	19.00'	35.00'	N.10°08'53"W
33	45.00'	20°58'24"	16.47'	8.33'	16.38'	N.23°12'27"E
34	25.00'	44°24'55"	19.38'	10.21'	18.90'	S.11°30'12"W
35	433.62'	03°29'31"	26.43'	13.22'	26.42'	N.08°57'30"W
36	433.62'	04°49'28"	36.51'	18.27'	36.50'	N.04°48'01"W
37	500.00'	02°59'32"	26.11'	13.06'	26.11'	N.03°53'03"W
38	450.00'	01°58'45"	15.54'	7.77'	15.54'	N.03°22'59"W
39	408.62'	08°18'59"	59.31'	29.71'	59.26'	N.06°32'46"W

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