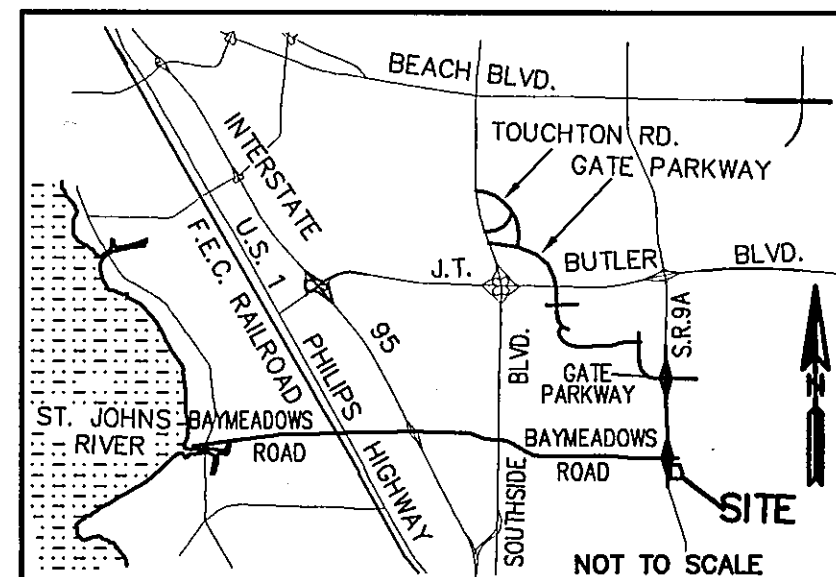


# Campfield

A PORTION OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 28 EAST,  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA



VICINITY MAP  
NOT TO SCALE

### CAPTION

A PORTION OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 28 EAST, JACKSONVILLE, DUVAL COUNTY, FLORIDA, ALSO BEING A PORTION OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS VOLUME 10472, PAGE 1658 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 29, THENCE SOUTH 89°25'45" WEST, ALONG THE SOUTHERLY LINE OF SAID SECTION 29, A DISTANCE OF 2928.33 FEET; THENCE NORTH 02°18'17" WEST, DEPARTING SAID SOUTHERLY LINE, AND ALONG A LINE PARALLEL TO AND LYING 110 FEET EASTERLY OF THE EASTERLY LIMITED ACCESS RIGHT OF WAY LINE OF STATE ROAD NO. 9-A, A VARIABLE WIDTH LIMITED ACCESS RIGHT OF WAY AS DEPICTED ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION 72002-2534, A DISTANCE OF 745.36 FEET TO THE POINT OF BEGINNING.

FROM SAID POINT OF BEGINNING, THENCE CONTINUE PARALLEL TO AND 110 FEET EASTERLY OF SAID EASTERLY LIMITED ACCESS RIGHT OF WAY LINE THE FOLLOWING TWO COURSES: 1) NORTH 00°18'17" WEST, 851.43 FEET; 2) NORTH 03°43'17" EAST, 528.82 FEET; THENCE NORTH 89°24'34" EAST, DEPARTING SAID PARALLEL LINE, 885.33 FEET TO A POINT LYING ON THE EASTERLY LINE OF SAID LANDS OF OFFICIAL RECORDS VOLUME 10472, PAGE 1658; THENCE SOUTH 21°15'53" EAST, ALONG SAID EASTERLY LINE, 943.62 FEET; THENCE SOUTH 53°07'05" EAST, CONTINUING ALONG SAID EASTERLY LINE, 60.13 FEET; THENCE SOUTH 23°33'52" WEST, DEPARTING SAID EASTERLY LINE, 527.70 FEET; THENCE NORTH 89°28'51" WEST, 1094.54 FEET TO THE POINT OF BEGINNING.

CONTAINING 35.98 ACRES, MORE OR LESS.

### APPROVED FOR RECORD

THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN EXAMINED, ACCEPTED, AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO CHAPTER 654, ORDINANCE CODE.

*[Signature]*  
Director of Public Works

12-30-2004  
Date

### CLERK'S CERTIFICATE 2005

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF JACKSONVILLE, FLORIDA, AND SUBMITTED TO ME FOR RECORDING, AND IS RECORDED IN PLAT BOOK 57, PAGES 63-63C OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, THIS 4 DAY OF January A.D., 2005

*[Signature]*  
Jim Fuller, Clerk of the Circuit Court

*[Signature]*  
Deputy Clerk

### PLAT CONFORMITY REVIEW

THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES, THIS 20<sup>th</sup> DAY OF Dec. 2004.

*[Signature]*  
GLENN E. MCGREGOR, P.L.S.  
PROFESSIONAL LAND SURVEYOR NUMBER 4252

### SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA AS A LAND SURVEYOR, DOES HEREBY CERTIFY THAT THE ABOVE PLAT WAS MADE UNDER THE UNDERSIGNED'S RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT THE PLAT COMPLIES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, PLATTING, OF THE FLORIDA STATUTES.

SIGNED AND SEALED THIS 29<sup>th</sup> DAY OF October A.D., 2004.

*[Signature]*  
David L. Lampp  
Professional Surveyor and Mapper  
State of Florida LS No. 3535

### ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT PULTE HOME CORPORATION, A MICHIGAN CORPORATION, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS CAMPFIELD, AND HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS. ALL RIGHTS OF WAYS, DRIVES, LANES, CIRCLES, AND PARCELS A, C, D, E, F, H AND J (OPEN AREAS), PARCEL G (CONDOMINIUM PARCEL), AND PARCEL B (POND AREA), ALL PRIVATE DRAINAGE EASEMENTS, PEDESTRIAN EASEMENTS AND PRIVATE ACCESS EASEMENTS SHOWN ON THIS PLAT ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE APPLICABLE OWNER, THEIR SUCCESSORS AND ASSIGNS.

THE DRAINAGE EASEMENTS THROUGH AND OVER THE LAKE/STORMWATER MANAGEMENT FACILITY SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND: (1) THE UNOBSTRUCTED DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKE/STORMWATER MANAGEMENT FACILITY WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON ALL STREET RIGHTS OF WAY HEREBY DEDICATED, TOGETHER WITH ALL SOIL, NUTRIENTS, CHEMICAL, AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM SAID RIGHTS OF WAY, FROM ADJACENT LAND, OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKE/STORMWATER MANAGEMENT FACILITY, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, FOR ANY DAMAGE, INJURIES OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS; (2) THE LAKE/STORMWATER MANAGEMENT FACILITY SHOWN ON THIS PLAT IS OWNED IN FEE SIMPLE BY THE ABUTTING PROPERTY OWNERS. THE CITY OF JACKSONVILLE, BY ACCEPTANCE OF THIS PLAT, ASSUMES NO RESPONSIBILITY FOR THE REMOVAL OR TREATMENT OF AQUATIC PLANTS, ANIMALS, SOIL, CHEMICALS, OR ANY OTHER SUBSTANCE OR THING THAT MAY EVEN BE OR COME WITHIN SAID LAKE/STORMWATER MANAGEMENT FACILITY WHICH THESE EASEMENTS TRAVERSE, NOR ANY RESPONSIBILITY FOR THE MAINTENANCE OR PRESERVATION OF THE WATER PURITY, WATER LEVEL, OR WATER DEPTH, WHICH RESPONSIBILITIES SHALL BE THOSE OF THE DEVELOPER, ITS SUCCESSORS AND ASSIGNS; (3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE, OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE LAKE/STORMWATER MANAGEMENT FACILITY SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKE/STORMWATER MANAGEMENT FACILITY, AND THAT WHICH RETAINS IT, TO AFFECT ADEQUATE DRAINAGE INCLUDING, BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF. THE UNDERSIGNED OWNER AND/OR DEVELOPER OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTIONS, DAMAGES, AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY, OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM, OR OUT OF ANY OCCURRENCE IN, UPON, AT, OR FROM THE LAKE/STORMWATER MANAGEMENT FACILITY DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF THE UNDERSIGNED OWNER, ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVAANTS, LICENSEES, OR CONCESSIONAIRES WITHIN THE LANDS DESCRIBED AND CAPTIONED HEREON. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF THE UNDERSIGNED OWNER, AND SHALL BE SUBJECT TO IT.

THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS, HEREBY GRANTS TO THE PRESENT AND FUTURE OWNERS OF THE LOTS SHOWN ON THIS PLAT AND ITS SUCCESSORS AND ASSIGNS, GUESTS, INVITEES, DOMESTIC HELP, DELIVERY, PICK-UP AND FIRE PROTECTION SERVICE PROVIDERS, POLICE AND OTHER AUTHORITIES OF THE LAW, UNITED STATES POSTAL CARRIERS, REPRESENTATIVES OF THE UTILITIES AUTHORIZED BY SAID OWNER TO SERVE THE LAND SHOWN HEREON, HOLDERS OF MORTGAGE LIENS ON SUCH LANDS AND SUCH OTHER PERSONS AS MAY BE DESIGNATED, THE NON-EXCLUSIVE AND PERPETUAL RIGHT OF INGRESS AND EGRESS OVER AND ACROSS PRIVATE ROADWAYS SHOWN ON THIS PLAT. THE OWNER, ITS SUCCESSORS AND ASSIGNS, RESERVES AND SHALL HAVE THE UNRESTRICTED AND ABSOLUTE RIGHT TO DENY INGRESS TO ANY PERSON WHO MAY CREATE OR PARTICIPATE IN A DISTURBANCE OR NUISANCE ON ANY PART OF THE LANDS SHOWN HEREON.

THOSE EASEMENTS DESIGNATED AS JEA-U.E. FOR SERVICE AND MAINTENANCE OF THE WATER AND SEWER SYSTEMS SHOWN WITHIN THE PRIVATE ROADWAYS AND ON THE INDIVIDUAL PROPERTIES ON THIS PLAT ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS.

THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS, HEREBY RESERVES AND SHALL HAVE SOLE AND ABSOLUTE RIGHT AT ANY TIME WITH THE CONSENT OF THE CITY OF JACKSONVILLE TO DEDICATE TO THE PUBLIC ALL OR PART OF THE LANDS ON THIS PLAT DESIGNATED AS ROADWAYS, INCLUDING ALL UNOBSTRUCTED EASEMENTS FOR DRAINAGE.

THE UNDERSIGNED OWNER HEREBY RESERVES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, THE SOLE AND ABSOLUTE RIGHT TO GRANT PROVIDERS OF UTILITY EASEMENTS FOR THE INSTALLATION AND MAINTENANCE (INCLUDING INGRESS AND EGRESS) OF SUCH UTILITY IMPROVEMENTS THAT ARE NECESSARY OR BENEFICIAL TO THE FUTURE OWNERS OF THE LANDS DESCRIBED HEREIN OR TO THE OWNERS OF ADJACENT LANDS.

ANY UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN THE MANNER AND SUBJECT TO THE PROVISIONS OF SECTION 177.091(2)(b) OF THE CURRENT FLORIDA STATUTES; HOWEVER, ONLY CABLE TELEVISION SERVICE PROVIDERS SPECIFICALLY AUTHORIZED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS, TO SERVE THE LANDS SHOWN ON THIS PLAT, SHALL HAVE THE BENEFIT OF SAID CABLE TELEVISION SERVICE EASEMENTS.

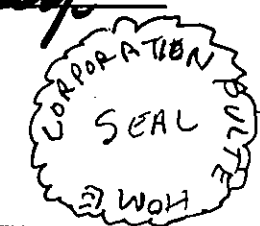
IN WITNESS WHEREOF, THE UNDERSIGNED OWNERS HAVE CAUSED THESE PRESENTS TO BE SIGNED BY THE DESIGNATED OFFICERS SHOWN BELOW ON THIS 22<sup>ND</sup> DAY OF NOVEMBER A.D., 2004.

### OWNER

*[Signature]*  
Witness  
Fontaine LeMaistre  
Printed Name

*[Signature]*  
Witness  
MARK DAVID MAJER  
Printed Name

OWNER: PULTE HOME CORPORATION  
A MICHIGAN CORPORATION  
BY: *[Signature]*  
DAVID A. SMITH  
DIVISION PRESIDENT

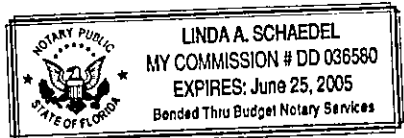


### STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22<sup>ND</sup> DAY OF NOVEMBER A.D., 2004, BY DAVID A. SMITH, DIVISION PRESIDENT, ON BEHALF OF PULTE HOME CORPORATION, A MICHIGAN CORPORATION; HE BEING KNOWN TO ME AND DID NOT TAKE AN OATH.

*[Signature]*  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

*[Signature]*  
LINDA A. SCHAEDEL  
Printed Name



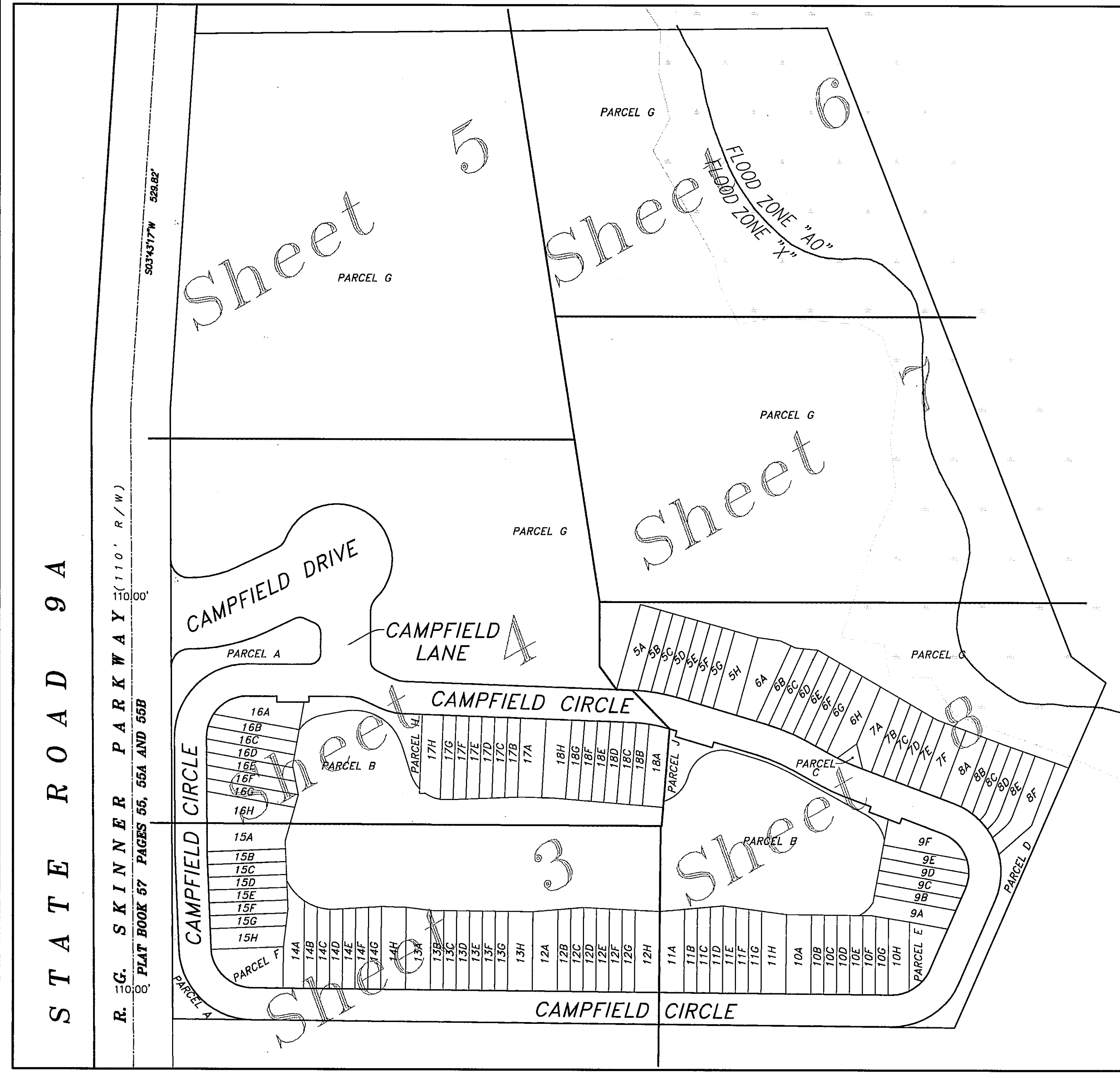
MY COMMISSION EXPIRES June 25, 2005  
COMMISSION NUMBER DD 036580

# Campfield

A PORTION OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 28 EAST,  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 57 PAGE 63A

SHEET 2 OF 8 SHEETS



**NOTES:**

1. ● DENOTES PERMANENT REFERENCE MONUMENT STAMPED LB/3624
2. • DENOTES PERMANENT CONTROL POINT STAMPED LB/3624
3. BEARINGS SHOWN ARE REFERENCED TO THE STATE PLANE COORDINATES AS INDICATED HEREON.
4. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
5. CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
6. JEA-E DENOTES JEA EASEMENT. JEA WILL ALLOW CERTAIN NON-PERMANENT IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENTS BY JEA. THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.
7. JEA-E-E DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY JEA.
8. THE LAKE AND/OR LAKES SHOWN HEREON ARE FOR ILLUSTRATION PURPOSES ONLY AND DO NOT REPRESENT AN ACTUAL FIELD LOCATION.
9. EXAMINATION OF FLOOD INSURANCE RATE MAP, COMMUNITY NUMBER 120077, PANEL NUMBER 0220 E, DATED AUGUST 15, 1989, INDICATES THAT THE PROPERTY SHOWN AND DESCRIBED HEREON LIES WITHIN FLOOD ZONES "X" AND "AO" AS FOLLOWS: 1. PARCEL G LIES WITHIN FLOOD ZONES "X" AND "AO" AS SHOWN. 2. ALL OTHER PARCELS AND LOTS LIE WHOLLY WITHIN FLOOD ZONE "X". FLOOD ZONE "AO" HAS A DEPTH OF 2 FEET. NO ATTEMPT WAS MADE TO FIELD VERIFY. THE FIRM INFORMATION AND DELINEATIONS ON THIS PLAT ARE VALID ONLY FOR DATES UP TO AND INCLUDING THE EFFECTIVE RECORDING DATE OF THIS PLAT. THERE MAY HAVE BEEN SUBSEQUENT REVISIONS AFTER THIS DATE THAT WILL SUPERSEDE SAID INFORMATION. INQUIRIES FOR THIS SHOULD BE MADE TO THE COMMUNITY'S FLOODPLAIN MANAGEMENT REPOSITORY, DEPARTMENT OF PUBLIC WORKS, CITY OF JACKSONVILLE.
10. THE STATE PLANE GRID VALUES IN SURVEY FEET (FLORIDA EAST ZONE 901, N.A.D. 1983) SHOWN HEREON WERE GENERATED FROM GPS OBSERVATIONS OF NGS POINTS 822 CRC AND 822 0220 A TIDAL.

822 CRC ~ N 2182463.2799 / E 493915.1023  
822 0220 A TIDAL ~ N 2203211.2735 / E 520176.0818

**LEGEND**

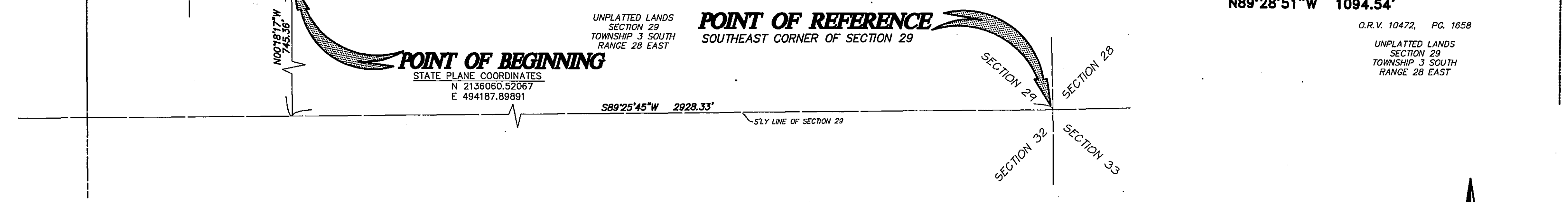
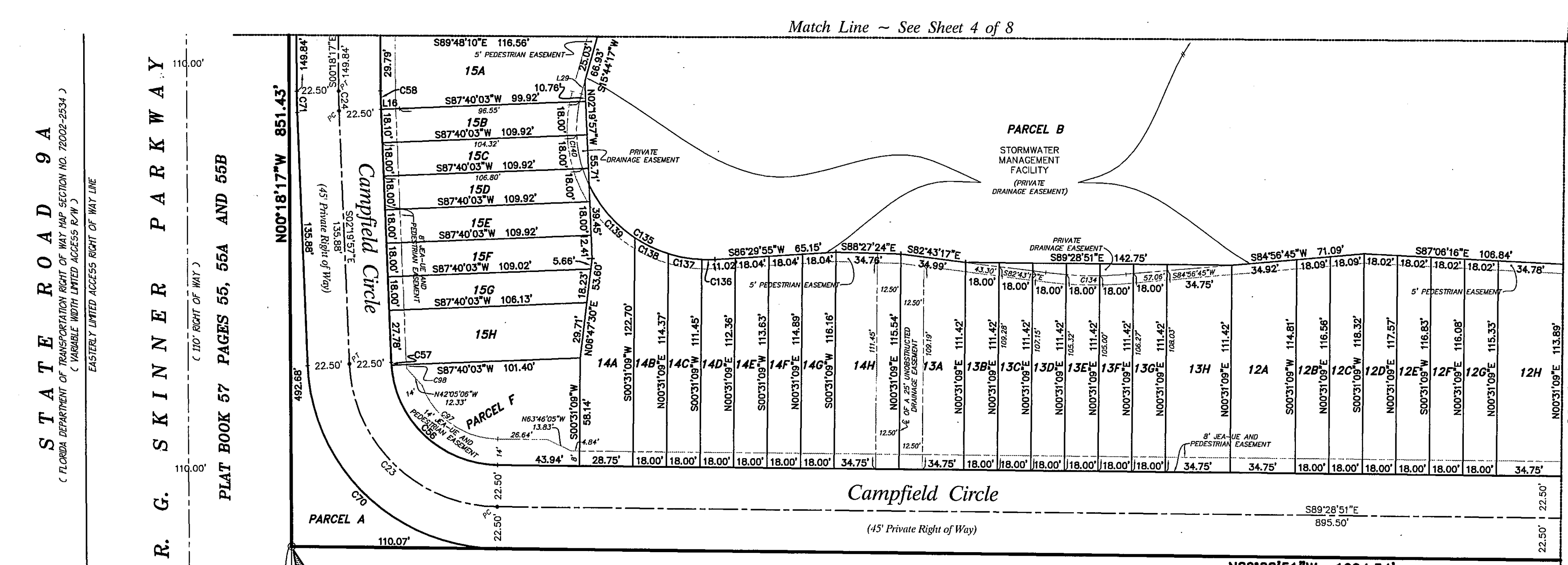
CI	TABULATED CURVE DATA	PC	POINT OF CURVATURE
CM	CONCRETE MONUMENT	PG	PAGE
G.P.S.	GLOBAL POSITIONING SYSTEM	PRC	POINT OF REVERSE CURVATURE
LB	LICENSED BUSINESS	PI	POINT OF INTERSECTION
LS	LICENSED SURVEYOR AND MAPPER	PT	POINT OF TANGENCY
N.A.D.	NORTH AMERICAN DATUM	RLS	REGISTERED LAND SURVEYOR
ORV	OFFICIAL RECORDS VOLUME	RP	RADIUS POINT
P.B.	PLAT BOOK	R/W	RIGHT OF WAY
PCP	PERMANENT CONTROL POINT	(R)	RADIAL

PREPARED BY:  
**ROBERT M. ANGAS ASSOCIATES, INC.**  
14775 ST. AUGUSTINE ROAD  
JACKSONVILLE, FL 32258 (904) 642-8550

CITY DEV. NO. 5358.7  
APT NO. 03-020

# Campfield

A PORTION OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 28 EAST,  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA



STATE ROAD 9A  
(FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION NO. 72002-2534)  
(VARIABLE WIDTH LIMITED ACCESS R/W)  
EASTERLY LIMITED ACCESS RIGHT OF WAY LINE

R. G. SKINNER PARKWAY  
(110' RIGHT OF WAY)

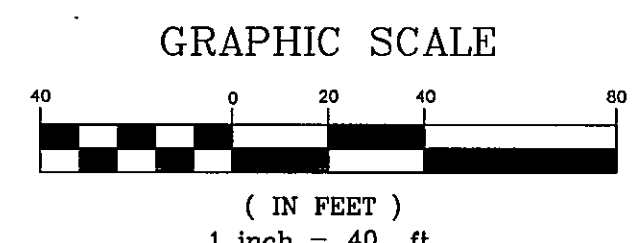
PLAT BOOK 57 PAGES 55, 55A AND 55B

LINE TABLE

LINE	BEARING	DISTANCE
L16	N88°15'09\"E	10.00'
L29	S15°44'17\"W	6.91'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA	TANGENT
C23	80.00'	121.88'	110.29'	S45°54'24\"E	87°08'54\"	76.11'
C24	300.00'	10.62'	10.62'	S01°18'07\"E	2°01'40\"	5.31'
C56	57.50'	85.91'	78.14'	S45°40'17\"E	85°36'09\"	53.25'
C57	57.50'	1.55'	1.55'	S03°08'20\"E	1°32'44\"	0.78'
C58	277.50'	9.82'	9.82'	S01°19'07\"E	2°01'40\"	4.91'
C70	102.50'	155.90'	141.30'	S45°54'24\"E	87°08'54\"	97.52'
C71	322.50'	11.41'	11.41'	S01°19'07\"E	2°01'40\"	5.71'
C97	43.50'	59.71'	55.13'	S50°09'39\"E	78°38'28\"	35.63'
C98	49.50'	1.21'	1.21'	S04°49'43\"E	1°24'03\"	0.61'
C134	200.00'	43.05'	42.97'	S88°53'16\"E	12°19'58\"	21.61'
C135	70.00'	83.20'	78.39'	S58°27'05\"E	68°06'01\"	47.30'
C136	70.00'	7.02'	7.01'	N89°27'12\"E	9°44'35\"	3.51'
C137	70.00'	18.29'	18.23'	S80°16'28\"E	14°58'05\"	9.20'
C138	70.00'	19.80'	19.83'	S64°38'45\"E	16°17'22\"	10.02'
C139	70.00'	38.00'	37.53'	S40°57'04\"E	31°06'00\"	19.48'
C140	70.00'	50.26'	49.19'	S04°49'54\"E	41°08'21\"	26.27'



SEE SHEET 2 OF 8 FOR GENERAL NOTES AND LEGEND.



PREPARED BY:  
**ROBERT M. ANGAS ASSOCIATES, INC.**  
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CITY DEV. NO. 5358.7  
APT. NO. 03-020

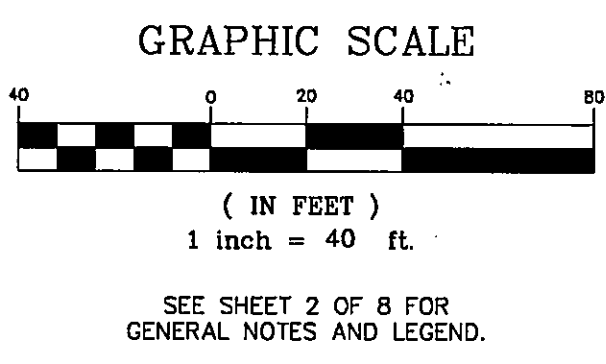
Match Line ~ See Sheet 4 of 8

Match Line ~ See Sheet 8 of 8

# Campfield

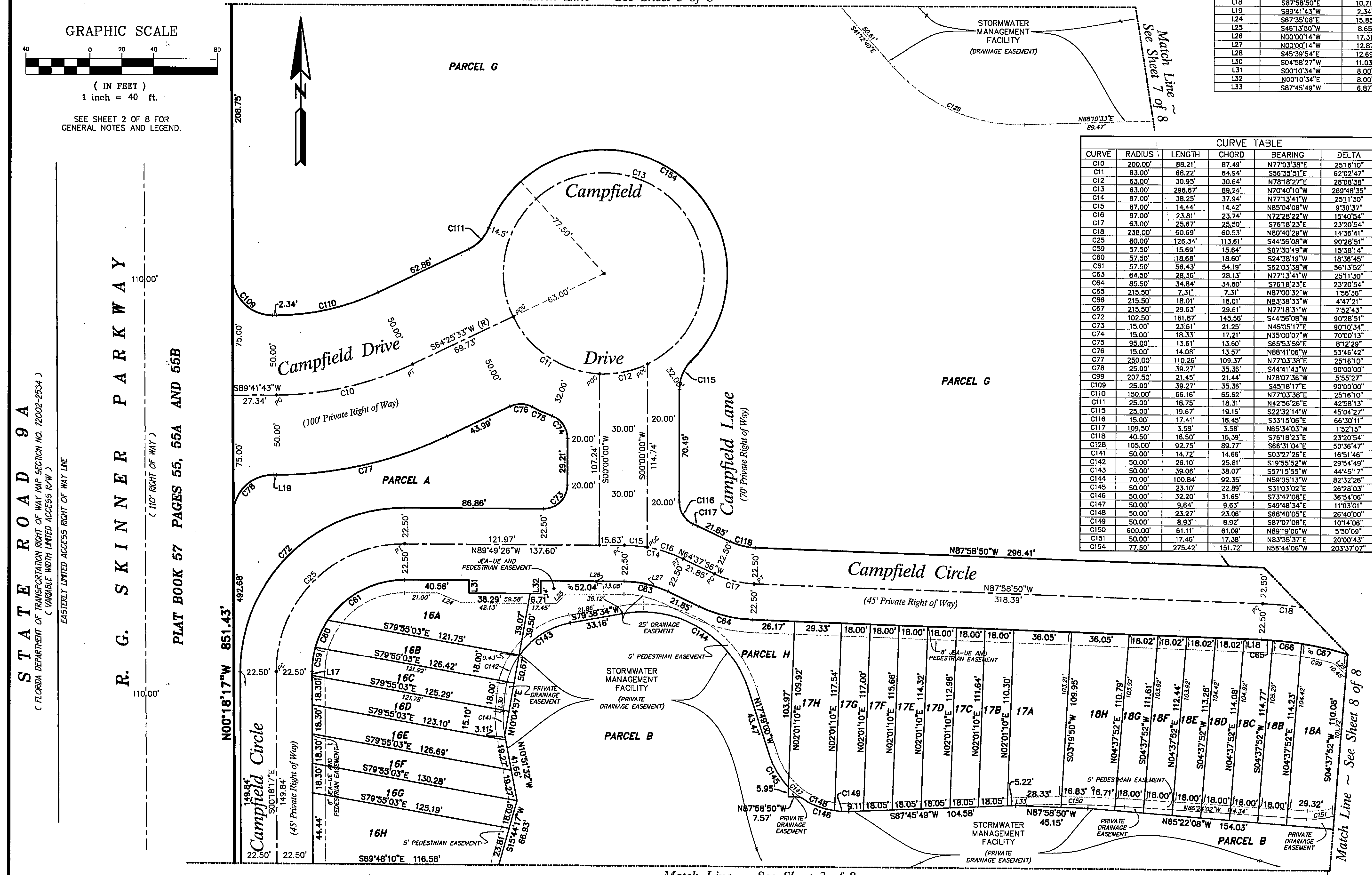
A PORTION OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 28 EAST,  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA  
Match Line ~ See Sheet 5 of 8

PLAT BOOK 57 PAGE 63C  
SHEET 4 OF 8 SHEETS



LINE	BEARING	DISTANCE
L17	N00°18'17"W	2.41'
L18	S87°58'50"E	10.71'
L19	S89°41'43"W	2.34'
L24	S67°35'08"E	15.85'
L25	S46°13'50"W	8.65'
L26	N00°00'14"W	17.31'
L27	N00°00'14"W	12.87'
L28	S45°39'54"E	12.69'
L30	S04°58'27"W	11.03'
L31	S00°10'34"W	8.00'
L32	N00°10'34"E	8.00'
L33	S87°45'49"W	6.87'

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA	TANGENT
C10	200.00'	88.21'	87.49'	N77°03'38"E	25°16'10"	44.83'
C11	63.00'	68.22'	64.94'	S96°35'51"E	62°02'47"	37.89'
C12	63.00'	30.95'	30.64'	N78°18'27"E	28°08'38"	15.79'
C13	63.00'	296.67'	89.24'	N70°40'10"W	269°48'35"	63.21'
C14	87.00'	38.25'	37.94'	N77°13'41"W	25°11'30"	19.44'
C15	87.00'	14.44'	14.42'	N85°04'08"W	9°30'37"	7.24'
C16	87.00'	23.81'	23.74'	N72°28'22"W	13°40'34"	11.98'
C17	63.00'	25.67'	25.50'	S78°18'23"E	23°20'54"	13.02'
C18	238.00'	60.69'	60.53'	N80°40'29"W	14°36'41"	30.51'
C25	80.00'	126.34'	113.61'	S44°58'06"W	90°28'51"	80.67'
C59	57.50'	15.69'	15.64'	S07°30'49"W	15°38'14"	7.90'
C60	57.50'	18.68'	18.60'	S24°38'19"W	18°36'45"	9.42'
C61	57.50'	56.43'	54.19'	S62°03'38"W	56°13'52"	30.72'
C63	64.50'	28.36'	28.13'	N77°13'41"W	25°11'30"	14.41'
C64	85.50'	34.84'	34.60'	S76°18'23"E	23°20'54"	17.67'
C65	215.50'	2.31'	2.31'	N87°00'32"W	1°56'38"	3.65'
C66	215.50'	18.01'	18.01'	N83°38'33"W	4°47'21"	9.01'
C67	215.50'	29.63'	29.61'	N77°18'31"W	7°52'43"	14.84'
C72	102.50'	161.87'	145.56'	S44°58'06"W	90°28'51"	103.36'
C73	15.00'	23.61'	21.25'	N45°05'17"E	90°10'34"	15.05'
C74	15.00'	18.33'	17.21'	N35°00'07"W	70°00'13"	10.50'
C75	95.00'	13.61'	13.60'	S65°53'59"E	8°12'29"	6.82'
C76	15.00'	14.08'	13.57'	N88°41'06"W	53°46'42"	7.61'
C77	250.00'	110.26'	109.37'	N77°03'38"E	25°16'10"	56.04'
C78	25.00'	39.27'	35.36'	S44°41'43"W	90°00'00"	25.00'
C99	207.50'	21.45'	21.44'	N78°07'36"W	5°55'27"	10.74'
C109	25.00'	39.27'	35.36'	S45°18'17"E	90°00'00"	25.00'
C110	150.00'	66.16'	65.62'	N77°03'38"E	25°16'10"	33.62'
C111	25.00'	18.75'	18.31'	N42°56'26"E	42°58'13"	9.84'
C115	25.00'	19.67'	19.16'	S22°32'14"W	45°04'27"	10.37'
C116	15.00'	17.41'	16.45'	S33°15'06"E	66°30'11"	9.84'
C117	109.50'	3.58'	3.58'	N65°34'03"W	1°52'15"	1.79'
C118	40.50'	16.50'	16.39'	S76°18'23"E	23°20'54"	8.37'
C128	105.00'	92.75'	89.77'	S68°10'47"E	59°38'47"	49.65'
C141	50.00'	14.72'	14.66'	S03°27'26"E	16°51'46"	7.41'
C142	50.00'	26.10'	25.81'	S19°55'52"W	29°54'49"	13.36'
C143	50.00'	39.06'	38.07'	S57°15'55"W	44°45'17"	20.59'
C144	70.00'	100.84'	92.35'	N59°05'13"W	82°32'26"	61.43'
C145	50.00'	23.10'	22.89'	S31°03'02"E	26°28'03"	11.76'
C146	50.00'	32.20'	31.65'	S73°47'08"E	36°54'06"	16.68'
C147	50.00'	9.64'	9.63'	S49°48'34"E	11°03'01"	4.84'
C148	50.00'	23.27'	23.06'	S68°40'05"E	28°40'00"	11.85'
C149	50.00'	8.93'	8.92'	S87°08'08"E	10°14'08"	4.48'
C150	600.00'	61.11'	61.09'	N89°19'06"W	5°50'09"	30.58'
C151	50.00'	17.46'	17.38'	N83°35'37"E	20°00'43"	8.82'
C154	77.50'	275.42'	151.72'	N58°44'06"W	203°37'07"	370.67'



STATE ROAD 9A  
( FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION NO. T2002-2534 )  
( VARIABLE WIDTH LIMITED ACCESS R/W )

R. G. SKINNER PARKWAY  
( 110' RIGHT OF WAY )

PLAT BOOK 57 PAGES 55, 55A AND 55B

CITY DEV. NO. 5358.7  
APT. NO. 03-020

PREPARED BY:  
**ROBERT M. ANGAS ASSOCIATES, INC.**  
14775 ST. AUGUSTINE ROAD  
JACKSONVILLE, FL 32258 (904) 642-8550

# Campfield

A PORTION OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 28 EAST,  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 57 PAGE 63D  
SHEET 5 OF 8 SHEETS

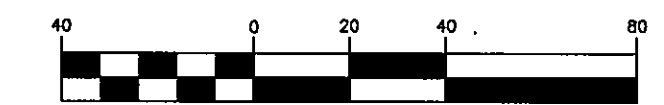
UNPLATTED LANDS  
SECTION 29  
TOWNSHIP 3 SOUTH  
RANGE 28 EAST

N89°24'34"E 885.33'

CURVE TABLE						
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA	TANGENT
C120	65.00'	26.74'	26.55'	S78°12'54"E	23°34'12"	13.56'
C121	70.00'	163.98'	128.97'	S46°27'43"W	134°12'58"	165.78'
C122	70.00'	146.60'	121.24'	S53°34'23"W	119°59'38"	121.23'
C123	70.00'	17.38'	17.33'	S13°32'07"E	141°3'21"	8.73'
C124	70.00'	18.56'	18.51'	N130°2'59"W	151°1'36"	9.34'
C125	70.00'	10.71'	10.70'	N161°5'48"W	84°5'57"	5.37'
C126	70.00'	7.85'	7.85'	N08°40'01"W	6°25'59"	3.93'
C127	105.00'	65.53'	64.47'	S23°19'56"E	35°45'29"	33.87'

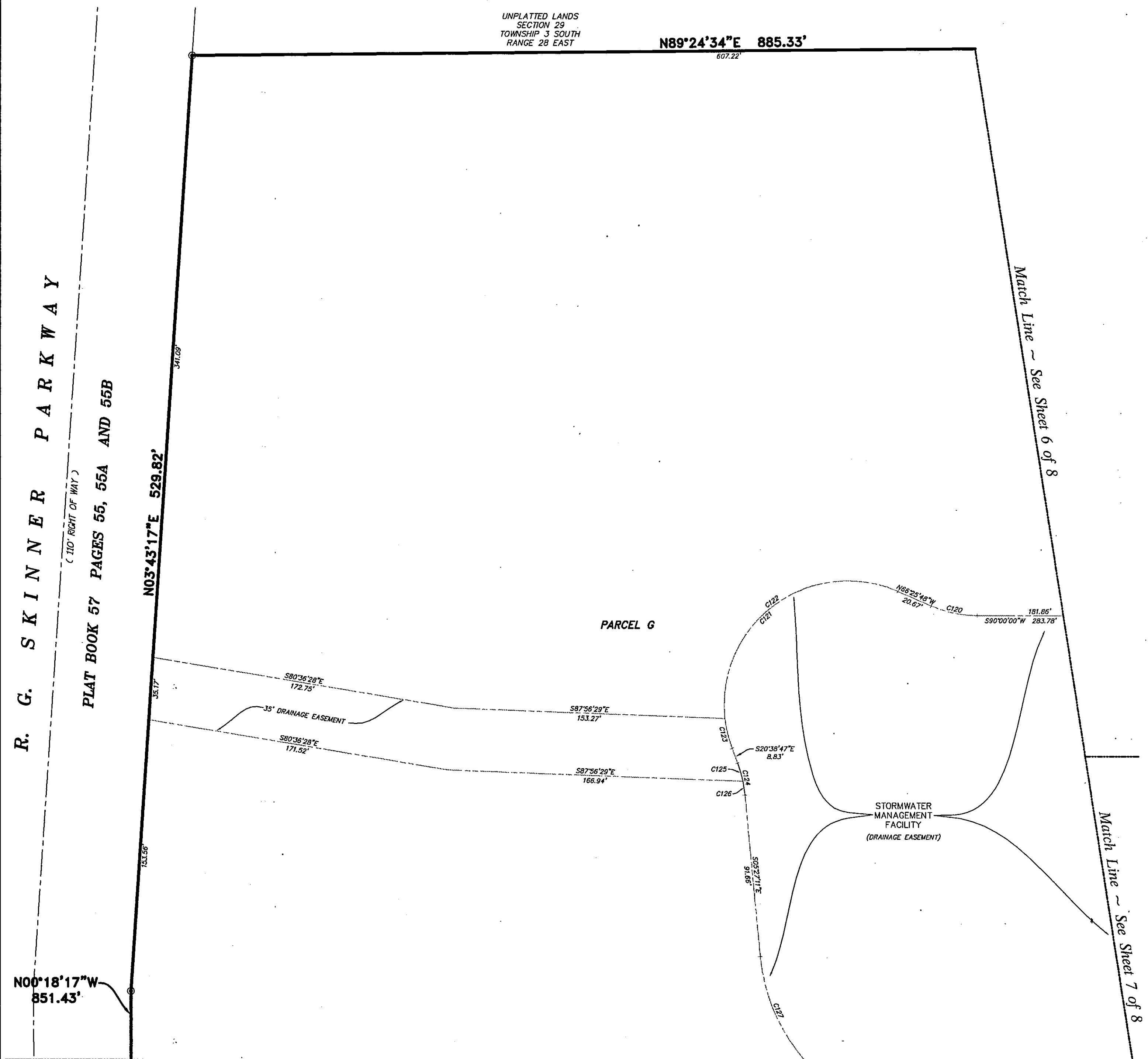


GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft.

SEE SHEET 2 OF 8 FOR  
GENERAL NOTES AND LEGEND.



Match Line ~ See Sheet 4 of 8

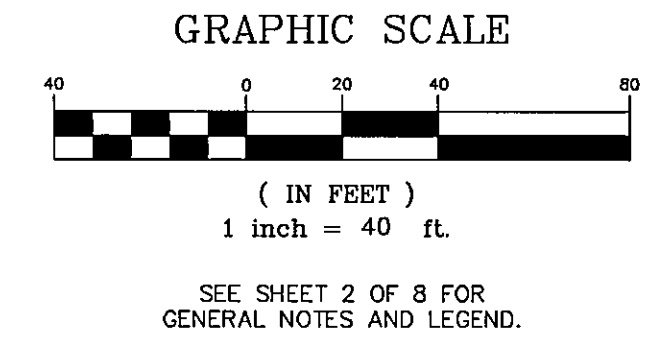
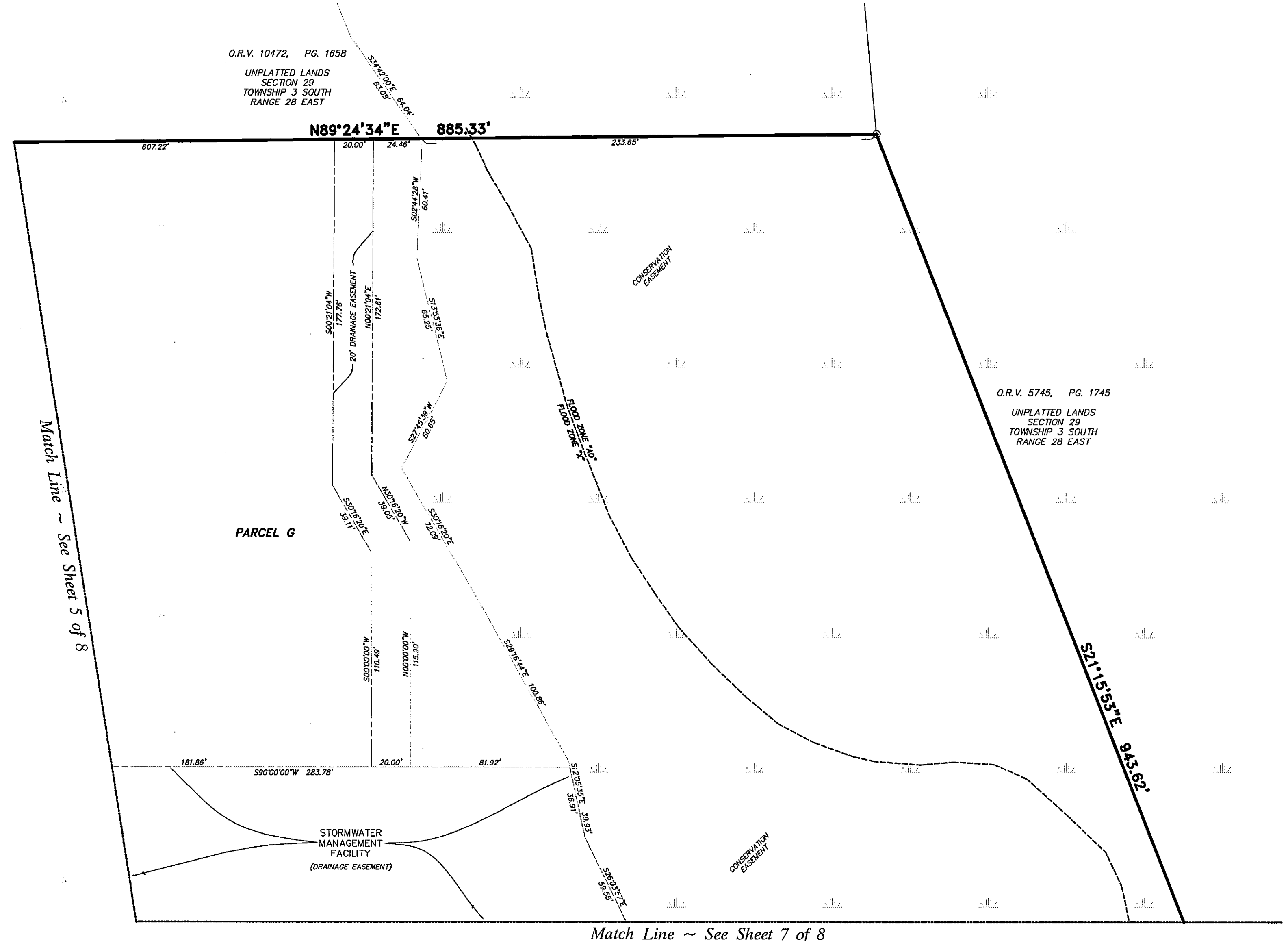
CITY DEV. NO. 5358.7  
APT. NO. 03-020

PREPARED BY:  
**ROBERT M. ANGAS ASSOCIATES, INC.**  
14775 ST. AUGUSTINE ROAD  
JACKSONVILLE, FL 32258 (904) 642-8550

# Campfield

A PORTION OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 28 EAST,  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 57 PAGE 63E  
SHEET 6 OF 8 SHEETS



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14775 ST. AUGUSTINE ROAD  
JACKSONVILLE, FL 32258 (904) 642-8550

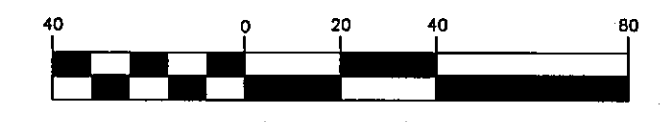
CITY DEV. NO. 5358.7  
APT. NO. 03-020



# Campfield

A PORTION OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 28 EAST,  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA  
Match Line ~ See Sheet 7 of 8

GRAPHIC SCALE

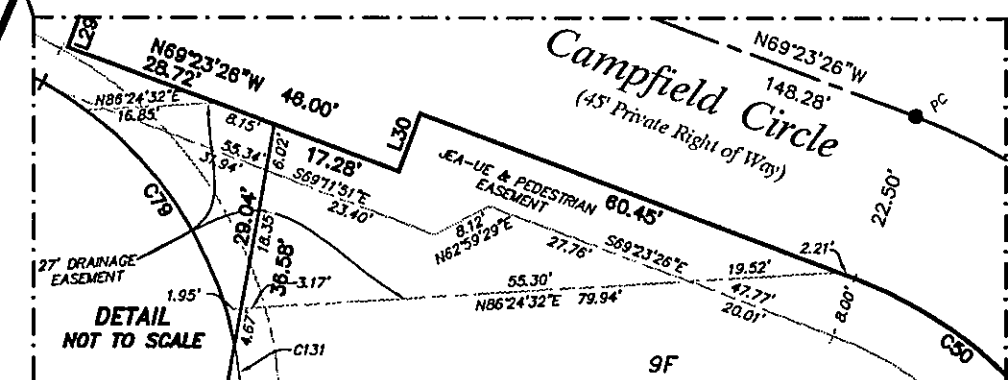
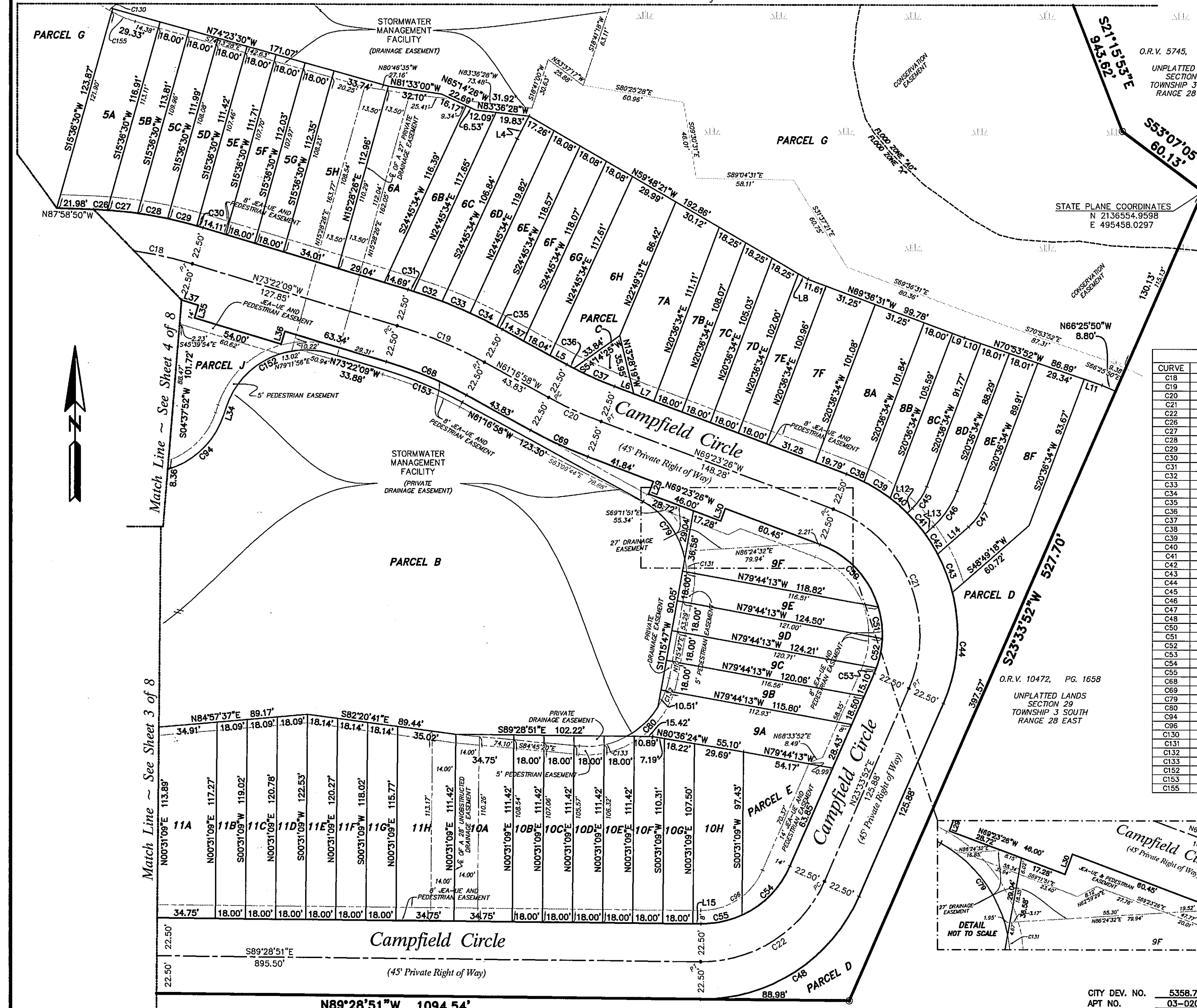


( IN FEET )  
1 inch = 40 ft.

SEE SHEET 2 OF 8 FOR  
GENERAL NOTES AND LEGEND.

LINE	BEARING	DISTANCE
L1	S66°25'50"E	8.80'
L4	N22°49'42"E	15.29'
L5	S61°16'58"E	11.42'
L6	S69°23'26"E	12.34'
L7	S69°23'26"E	12.90'
L8	S59°48'21"E	6.48'
L9	S69°36'31"E	7.67'
L10	S70°53'52"E	10.33'
L11	S70°53'52"E	11.20'
L12	S46°17'18"W	4.14'
L13	S47°33'09"W	6.53'
L14	S48°49'16"W	24.52'
L15	S89°28'51"E	4.81'
L29	S15°44'17"W	6.91'
L30	S04°58'27"W	11.03'
L34	S17°55'18"W	4.84'
L35	S16°37'51"E	8.00'
L36	N16°37'51"E	8.00'
L37	N73°22'09"W	10.51'

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA	TANGENT
C18	238.00'	60.69'	60.53'	N80°40'29"W	14°38'41"	30.51'
C19	268.00'	56.53'	56.43'	N67°19'33"W	12°05'11"	28.37'
C20	244.00'	34.53'	34.50'	S65°20'12"E	6°08'29"	17.28'
C21	80.00'	129.79'	116.02'	N22°54'47"W	92°57'19"	84.24'
C22	80.00'	93.49'	88.26'	N57°02'31"E	68°57'18"	52.91'
C26	260.50'	8.17'	8.17'	N87°04'57"W	1°47'46"	4.08'
C27	260.50'	18.27'	18.27'	N84°10'31"W	4°01'06"	9.14'
C28	260.50'	18.10'	18.09'	N80°10'34"W	3°58'48"	9.05'
C29	260.50'	18.01'	18.01'	N76°12'18"W	3°57'42"	9.01'
C30	260.50'	3.89'	3.89'	N73°47'48"W	0°51'18"	1.94'
C31	290.50'	3.49'	3.49'	N73°01'28"W	0°41'21"	1.75'
C32	290.50'	18.09'	18.09'	N70°33'45"W	3°34'05"	9.05'
C33	290.50'	18.01'	18.01'	N67°20'07"W	3°33'11"	9.01'
C34	290.50'	18.01'	18.01'	N63°46'58"W	3°33'07"	9.01'
C35	290.50'	3.67'	3.67'	N61°38'41"W	0°43'27"	1.84'
C36	221.50'	4.73'	4.73'	S61°53'42"E	1°13'28"	2.37'
C37	221.50'	26.61'	26.60'	S65°56'56"E	6°53'01"	13.32'
C38	102.50'	11.48'	11.48'	N66°10'55"W	6°25'04"	5.75'
C39	102.50'	18.40'	18.37'	N57°49'52"W	10°17'02"	9.22'
C40	102.50'	13.62'	13.61'	N48°52'53"W	7°38'55"	6.82'
C41	102.50'	16.37'	16.36'	N40°29'51"W	9°09'09"	8.20'
C42	102.50'	14.09'	14.07'	N31°58'04"W	7°52'26"	7.05'
C43	102.50'	24.65'	24.59'	N21°09'33"W	13°46'37"	12.39'
C44	102.50'	67.89'	66.46'	N04°38'49"E	37°50'07"	35.13'
C45	35.00'	15.69'	15.56'	N33°26'56"E	25°40'44"	7.98'
C46	55.00'	25.88'	25.62'	N34°04'49"E	28°56'32"	13.17'
C47	35.00'	17.23'	17.06'	N34°42'55"E	28°12'43"	8.80'
C48	102.50'	119.78'	113.08'	N57°02'31"E	66°57'16"	67.78'
C50	57.50'	52.87'	51.03'	N43°02'52"W	52°41'09"	28.47'
C51	57.50'	18.68'	18.68'	N07°15'28"W	18°33'39"	9.57'
C52	57.50'	18.08'	18.00'	N11°14'44"E	18°00'45"	9.11'
C53	57.50'	3.37'	3.37'	N21°53'00"E	3°21'46"	1.69'
C54	57.50'	41.86'	40.94'	N44°25'12"E	41°42'40"	21.91'
C55	57.50'	25.33'	25.13'	N77°53'51"E	25°14'36"	12.88'
C68	245.50'	51.79'	51.69'	N67°19'33"W	12°05'11"	25.99'
C69	266.50'	37.71'	37.68'	S65°20'12"E	8°08'29"	18.89'
C78	50.00'	43.62'	42.25'	N36°17'32"W	49°58'51"	23.31'
C80	50.00'	25.90'	25.61'	N48°40'02"E	29°40'40"	13.25'
C84	50.00'	48.58'	48.69'	N45°45'17"E	55°35'57"	28.40'
C96	40.00'	46.74'	44.13'	N57°02'31"E	68°57'16"	28.45'
C130	65.00'	94.61'	86.47'	S32°31'42"E	83°23'31"	57.90'
C131	50.00'	18.82'	18.71'	N00°31'10"W	21°33'55"	9.52'
C132	50.00'	18.82'	18.71'	N21°02'45"E	21°33'55"	9.52'
C133	50.00'	29.44'	29.02'	N78°22'31"E	33°44'18"	15.16'
C152	50.00'	77.41'	69.91'	S62°16'35"W	88°42'33"	48.89'
C153	240.50'	50.73'	50.64'	N67°19'33"W	12°05'11"	25.46'
C155	65.00'	15.09'	15.06'	N67°34'26"W	13°18'04"	7.58'



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