

EAST HAMPTON UNIT THREE

BEING A PORTION OF SECTION 30, AND SECTION 31, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

CAPTION

A PORTION OF SECTION 30 AND SECTION 31, TOWNSHIP 3 SOUTH RANGE 28 EAST, DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE COMMENCE AT THE NORTHEASTERLY CORNER OF SAID SECTION 31; THENCE SOUTH 89° 01' 15" WEST ALONG THE NORTHERLY LINE OF SAID SECTION 31, A DISTANCE OF 816.53 FEET TO THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING THUS DESCRIBED RUN THENCE SOUTH 06° 36' 43" WEST DEPARTING FROM SAID NORTHERLY LINE OF SECTION 31, A DISTANCE OF 2347.16 FEET; THENCE SOUTH 49° 52' 22" WEST, 808.26 FEET; THENCE NORTH 74° 49' 18" WEST, 372.08 FEET; THENCE NORTH 01° 09' 56" EAST A DISTANCE OF 1561.74 FEET; THENCE NORTH 25° 26' 18" EAST A DISTANCE OF 1309.42 FEET TO A POINT SITUATE ON SAID NORTHERLY LINE OF SECTION 31; THENCE NORTH 89° 01' 15" EAST ALONG SAID NORTHERLY LINE OF SECTION 31, A DISTANCE OF 110.55 FEET; THENCE NORTH 02° 47' 21" WEST DEPARTING FROM SAID NORTHERLY LINE OF SECTION 31, A DISTANCE OF 31.58 FEET; THENCE NORTH 46° 15' 49" EAST, A DISTANCE OF 46.43 FEET; THENCE NORTH 09° 00' 03" EAST A DISTANCE OF 38.39 FEET; THENCE NORTH 68° 13' 39" EAST A DISTANCE OF 36.57 FEET; THENCE NORTH 23° 41' 01" EAST A DISTANCE OF 46.30 FEET; THENCE NORTH 25° 30' 24" EAST A DISTANCE OF 17.66 FEET; THENCE SOUTH 84° 08' 57" EAST A DISTANCE OF 188.04 FEET; THENCE SOUTH 05° 51' 03" WEST A DISTANCE OF 66.67 FEET; THENCE SOUTH 84° 08' 57" EAST A DISTANCE OF 202.65 FEET; THENCE SOUTH 11° 21' 45" WEST A DISTANCE OF 14.40 FEET; THENCE SOUTH 09° 47' 06" WEST TO A POINT SITUATE ON THE AFOREMENTIONED NORTHERLY LINE OF SECTION 31, A DISTANCE OF 45.90 FEET, THENCE NORTH 89° 01' 15" EAST ALONG SAID NORTHERLY LINE OF SECTION 31, A DISTANCE OF 73.22 FEET TO THE POINT OF BEGINNING.

LAND THUS DESCRIBED CONTAINS 57.82 ACRES, MORE OR LESS.

APPROVED FOR THE RECORD

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO CHAPTER 654, ORDINANCE CODE.

For E. Hall
DIRECTOR OF PUBLIC WORKS

5-8-2000
DATE

Approved 5/1/2000
Date

E. Hall
City Engineer
for Director of Public Works
Approved 5/5/2000
Date
Therence D. Matson
for General Counsel

CLERK'S CERTIFICATE 2.000102881

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 53, PAGES 49 thru 49E OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA. THIS 8th DAY OF May A.D. 2000.

Henry W. Cook
HENRY W. COOK, CLERK OF THE CIRCUIT

Poy Jackson
DEPUTY CLERK

PLAT CONFORMITY REVIEW

THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES, THIS 1st DAY OF May 2000.

BY: Glenn E. McGregor
GLENN E. MCGREGOR, PROFESSIONAL LAND SURVEYOR No. 4252, STATE OF FLORIDA

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT PULTE HOME CORPORATION, A MICHIGAN CORPORATION, ("PULTE") AND E. H. LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP, ARE THE LAWFUL OWNERS OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS EAST HAMPTON UNIT THREE, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT, BEING MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL DRIVES, COURTS, EASEMENTS FOR DRAINAGE, AND ACCESS, EXCEPT JEA EASEMENTS AND ALSO EXCEPT ALL PRIVATE DRAINAGE EASEMENTS, TRACTS "A" AND "B" AND "C" (PRESERVATION AREAS), TRACT "D" (UPLAND), TRACTS "F" AND "G" (BUFFER AND UTILITIES), TRACT "H" (LAKE AND STORMWATER MANAGEMENT FACILITY) PRIVATE ACCESS EASEMENTS AND UPLAND BUFFERS WHICH SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF "PULTE", ITS SUCCESSORS AND ASSIGNS, AS SHOWN HEREON, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS. THE DRAINAGE EASEMENTS OVER, UNDER, ACROSS AND THROUGH THE LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND.

(1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, TO DISCHARGE INTO SAID LAKES/STORMWATER MANAGEMENT FACILITIES, WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON ALL DRIVES AND COURTS (AS NOTED ABOVE), HEREBY DEDICATED, TOGETHER WITH ALL SUBSTANCES OR MATTER WHICH MAY FLOW OR PASS FROM DRIVES AND COURTS (AS NOTED ABOVE), FROM ADJACENT LAND, OR FROM ANY OTHER SOURCE OF PUBLIC WATER INTO OR THROUGH SAID LAKE AND STORMWATER MANAGEMENT FACILITIES WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, FOR ANY DAMAGES, INJURIES, OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS.

(2) THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT ARE OWNED IN FEE SIMPLE TITLE BY THE ABUTTING OWNERS, THEIR SUCCESSORS AND ASSIGNS, AND ALL MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID LAKES/STORMWATER MANAGEMENT FACILITIES ARE THE RESPONSIBILITY OF THE OWNER, ITS SUCCESSOR AND ASSIGNS. THE CITY OF JACKSONVILLE, BY ACCEPTANCE OF THIS PLAT, ASSUMES NO RESPONSIBILITY WHATSOEVER FOR SAID LAKES AND TREATMENT SYSTEMS;

(3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE, OR DESTRUCTION OF ANY WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LAND HEREBY PLATTED OR OF THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE WATER LEVEL INCLUDING THE REPAIR, REMOVAL OR REPLACEMENT OF THE LAKES/STORMWATER MANAGEMENT FACILITIES AND THE CONTROL STRUCTURES TO EFFECT ADEQUATE DRAINAGE.

SHEET 1 OF 6
NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.

ADOPTION AND DEDICATION CONTINUED

"PULTE", ITS SUCCESSORS AND ASSIGNS OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTIONS, DAMAGE, LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT, OR FROM THE LAKES/STORMWATER MANAGEMENT FACILITIES DESCRIBED ABOVE, OR ANY PART THEREOF OR OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN EAST HAMPTON UNIT THREE. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE SUCCESSORS AND ASSIGNS OF THE OWNERS AND SHALL BE SUBJECT TO IT.

"PULTE" DOES HEREBY RESERVE UNTO ITSELF AND ASSIGNS, AN EASEMENT FOR LANDSCAPING AND CONSTRUCTION OF SIGNS OVER ALL BUFFER AREAS, AND ALSO EASEMENTS OVER ALL THE LANDS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE MAINTENANCE RESPONSIBILITIES OF WHICH SHALL BE THOSE OF "PULTE", ITS ITS SUCCESSORS, AND ASSIGNS.

ACCESS AND UTILITY EASEMENTS, AND TRACT "E" (LIFT STATION) ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATIONS DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS.

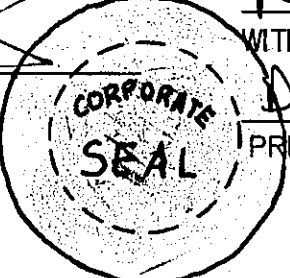
"THOSE EASEMENTS DESIGNATED AS "JEA E.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JEA, ITS SUCCESSORS ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS "UNDERGROUND ELECTRIC SYSTEM.

"THOSE EASEMENTS DESIGNATED AS "JEA E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JEA ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRIC SYSTEM; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS."

IN WITNESS WHEREOF, PULTE HOME CORPORATION, A MICHIGAN CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED AGENT AND SEAL AFFIXED, THIS 14th DAY OF APRIL A.D., 2000.

Brenda M. Martin
WITNESS
Brenda M. Martin
PRINT NAME

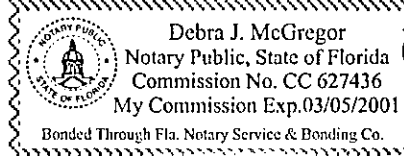
PULTE HOME CORPORATION
Chris Vanzant
AUTHORIZED AGENT

Debra J. McGregor
WITNESS
Debra J. McGregor
PRINT NAME


STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF APRIL A.D., 2000, BY CHRIS VANZANT, AUTHORIZED AGENT OF PULTE HOME CORPORATION, A MICHIGAN CORPORATION AUTHORIZED TO DO BUSINESS IN THE STATE OF FLORIDA, ON BEHALF OF THE CORPORATION FOR THE USES AND PURPOSES THEREIN EXPRESSED, AND THAT HE AFFIXED HERETO THE OFFICIAL SEAL OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

Debra J. McGregor
(SIGN) MY COMMISSION EXPIRES:



Debra J. McGregor
(PRINT NAME) NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO.

IN WITNESS WHEREOF, E. H. LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED AGENT AND SEAL AFFIXED, THIS 13th DAY OF April A.D., 2000.

E. H. LIMITED PARTNERSHIP,
A FLORIDA LIMITED PARTNERSHIP

Carol D. Hill
WITNESS
Carol D. Hill
PRINT NAME
Cheryl Graham
WITNESS
Cheryl Graham
PRINT NAME

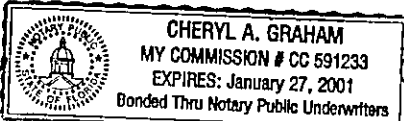
BY: EAST HAMPTON GP, LLC,
A DELAWARE LIMITED LIABILITY COMPANY,
ITS GENERAL PARTNER
BY: LANDMAR GROUP, LLC,
A DELAWARE LIMITED LIABILITY COMPANY,
ITS MANAGER
BY: LANDMAR MANAGEMENT, INC.,
A DELAWARE CORPORATION,
ITS MANAGER
BY: Edward E. Burr
EDWARD E. BURR, ITS PRESIDENT



STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF April A.D., 2000, BY EDWARD E. BURR PRESIDENT OF LANDMAR MANAGEMENT, INC., A DELAWARE CORPORATION, THE MANAGER OF LANDMAR GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE MANAGER OF EAST HAMPTON GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE GENERAL PARTNER OF E. H. LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP ON BEHALF OF THE CORPORATION HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED personally known AS IDENTIFICATION.

Cheryl A. Graham
(SIGN) MY COMMISSION EXPIRES: 1-27-2001




Cheryl A. Graham
(PRINT NAME) NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC 591233

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LICENSED AND REGISTERED LAND SURVEYOR IN AND BY THE STATE OF FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER HIS RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND FURTHER CERTIFIES THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE REQUIREMENTS OF CHAPTER 177.
SIGNED THIS 24th DAY OF APRIL A.D., 2000.

RICHARD P. CLARSON & ASSOCIATES, INC.
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA 32207
PHONE: (904) 396 2623



BY: Joe A. Hill, Jr.
JOSE A. HILL, JR.
REGISTERED LAND SURVEYOR
NO. 4487, STATE OF FLORIDA

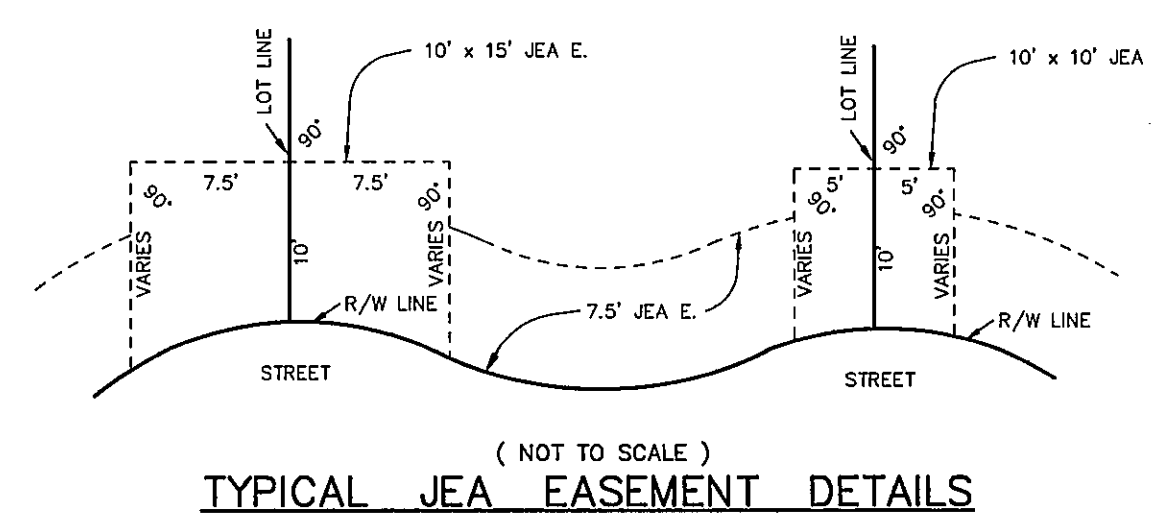
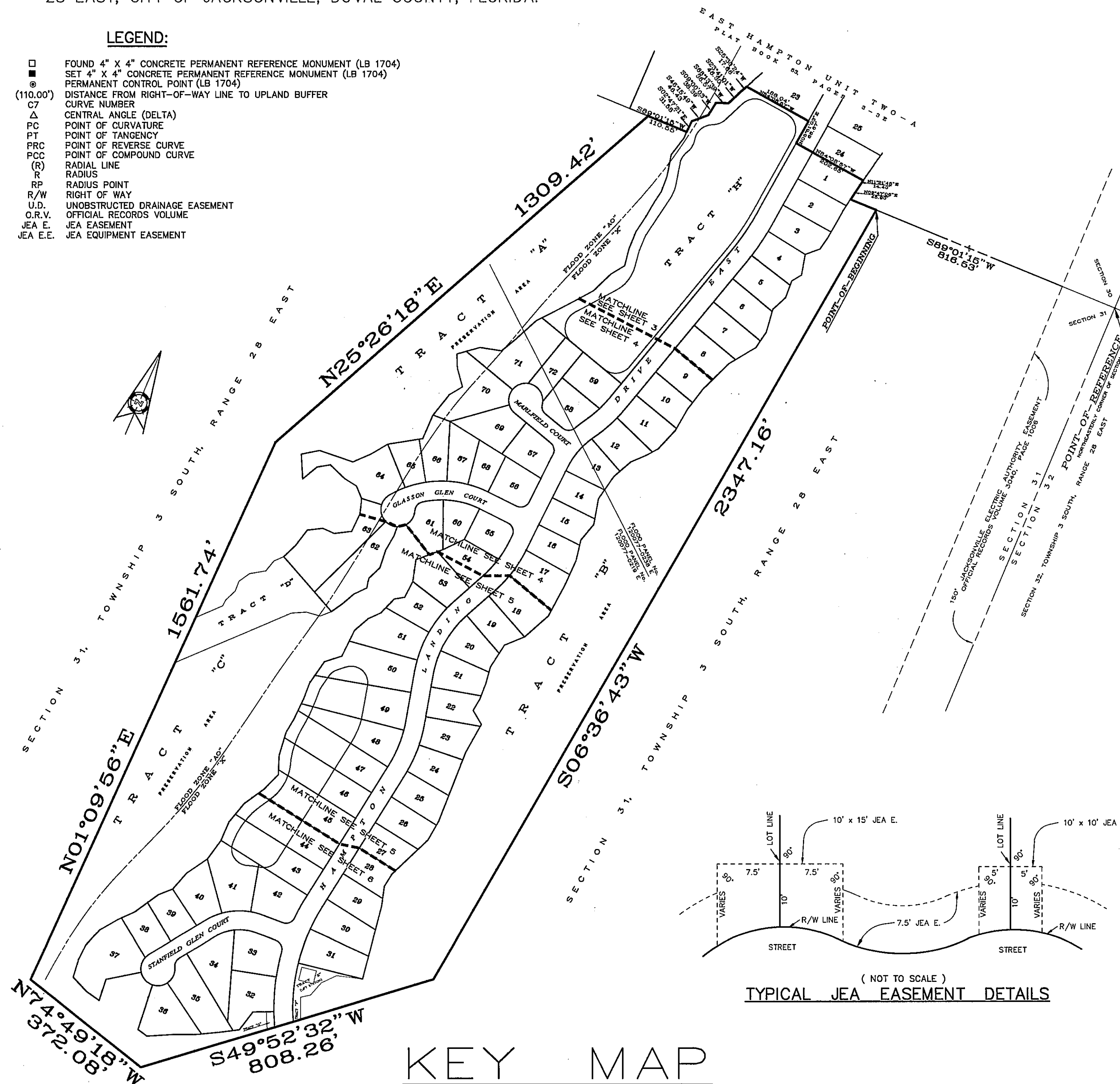
PREPARED BY:
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EAST HAMPTON UNIT THREE

BEING A PORTION OF SECTION 30 & 31, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

LEGEND:

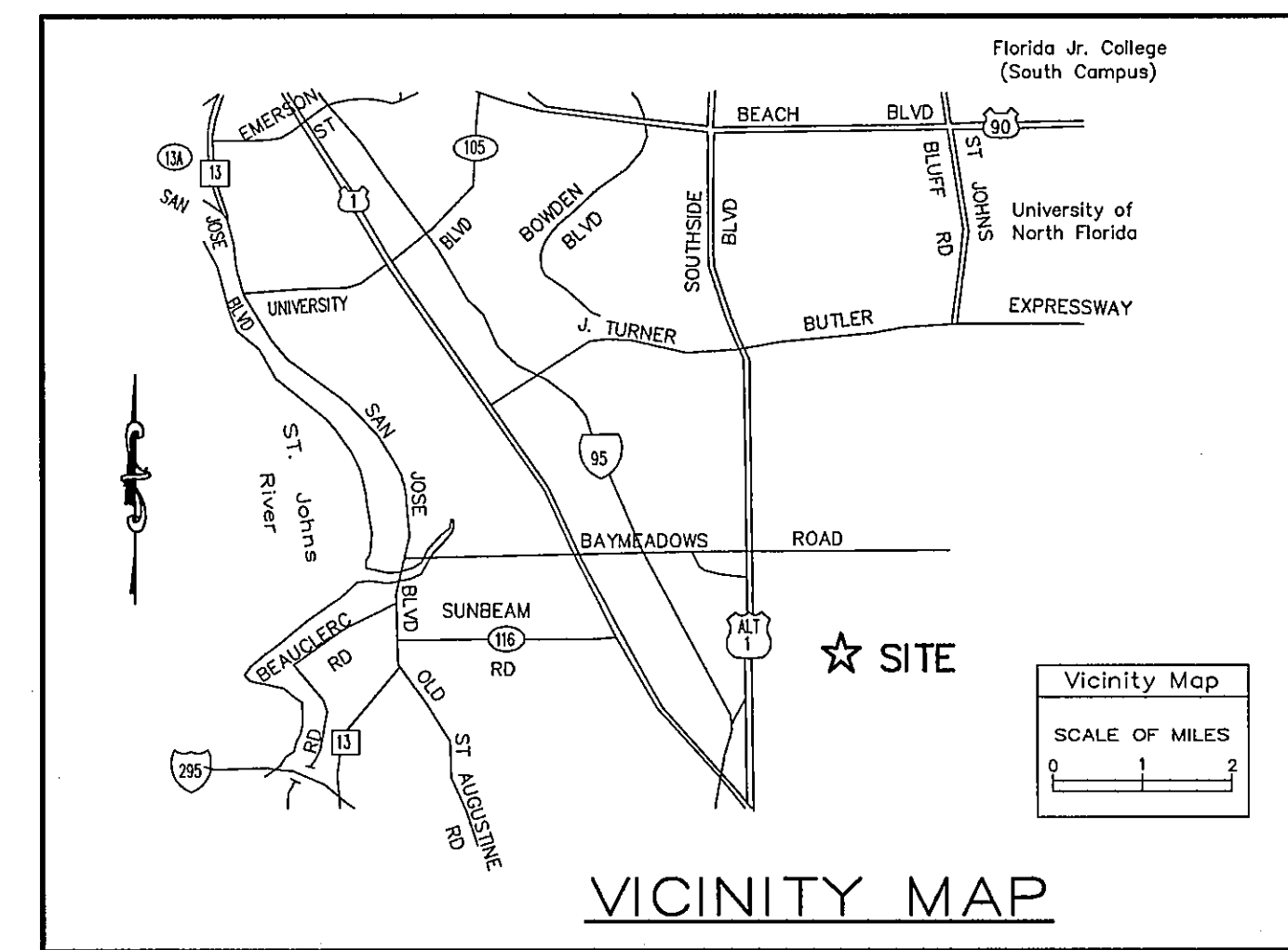
- FOUND 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (LB 1704)
- SET 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (LB 1704)
- ⊙ PERMANENT CONTROL POINT (LB 1704)
- (10.00') DISTANCE FROM RIGHT-OF-WAY LINE TO UPLAND BUFFER
- C7 CURVE NUMBER
- Δ CENTRAL ANGLE (DELTA)
- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- PRC POINT OF REVERSE CURVE
- PCC POINT OF COMPOUND CURVE
- (R) RADIAL LINE
- R RADIUS
- RP RADIUS POINT
- R/W RIGHT OF WAY
- U.D. UNOBSTRUCTED DRAINAGE EASEMENT
- O.R.V. OFFICIAL RECORDS VOLUME
- JEA E. JEA EASEMENT
- JEA E.E. JEA EQUIPMENT EASEMENT



KEY MAP
1" = 200'

NOTES:

1. CERTAIN DENOTED EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JEA IN CONJUNCTION WITH THE UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM.
2. "JEA E.E." DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENT SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JEA.
3. "JEA E." DENOTES JEA EASEMENT. THESE EASEMENT SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE JEA THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.
4. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FL.
5. BEARING REFERENCE: S89°01'15"W FOR BEARING OF NORTH LINE OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 28 EAST AS PER RECORDED DEED.
6. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WITHIN THE JURISDICTIONAL WETLANDS PRESERVATION AREA AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVAL PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLANDS CONSERVATION EASEMENT LINE MAY BE SUPERCEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENT AGENCIES.
7. THE APPROXIMATE TOP OF BANK SHOWN HEREON IS THE PROPOSED BANK LINE ONLY AND IS NOT TO BE CONSTRUED AS AN ACTUAL AS-BUILT LOCATION.
8. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
9. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS ACCESS/UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.
10. THE LANDS PLATTED HEREON ALL LIE WITHIN FLOOD ZONE "X" AND SPECIAL FLOOD HAZARD AREA (SFHA) "AO" WITH A BASE FLOOD ELEVATION (BFE) OF 2 FEET IN DEPTH AS SCALED FROM THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY NUMBER 120077 PANEL NUMBERS 0219 AND 0238, SUFFIX E. A CONDITIONAL LETTER OF MAP REVISION (CLOMR) CASE NUMBER 98-04-790C, DATED: AUGUST 4, 1998, HAS BEEN ISSUED FOR THIS PROJECT AND IS ON FILE AT THE COMMUNITY'S FLOODPLAIN MANAGEMENT REPOSITORY, DEPARTMENT OF PUBLIC WORKS, CITY OF JACKSONVILLE. THE FIRM INFORMATION AND DELINEATIONS ON THIS PLAT ARE VALID ONLY FOR DATES UP TO AND INCLUDING THE EFFECTIVE RECORDING DATE OF THE PLAT. THERE MAY HAVE BEEN SUBSEQUENT REVISIONS AFTER THIS DATE THAT WILL SUPERSEDE SAID INFORMATION. INQUIRIES FOR THIS SHOULD BE MADE TO THE COMMUNITY'S FLOODPLAIN MANAGEMENT REPOSITORY, DEPARTMENT OF PUBLIC WORKS, CITY OF JACKSONVILLE.



PSD # 96-021
CITY DEVELOPMENT # 1546.11

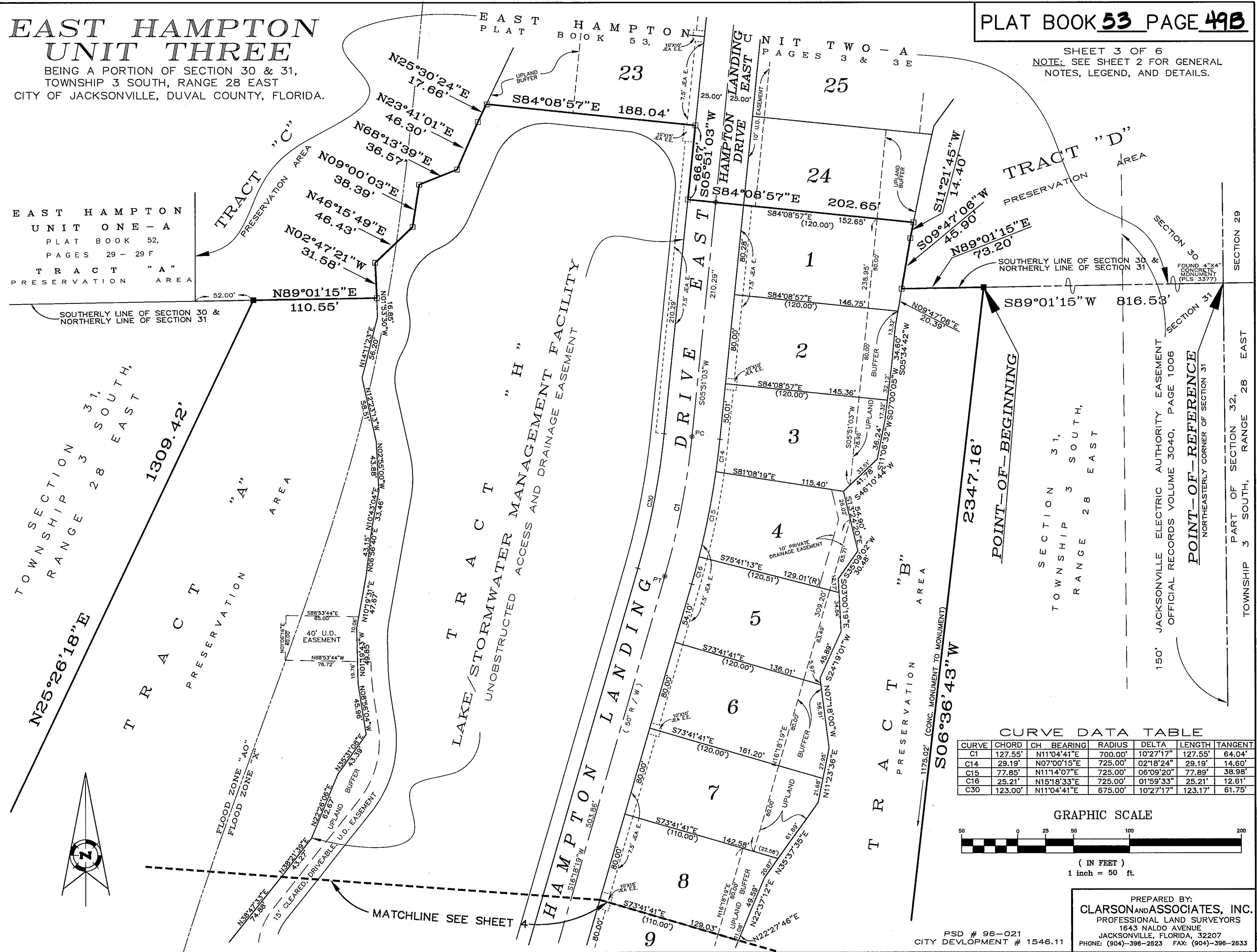
PREPARED BY:
CLARSON AND ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA, 32207
PHONE: (904)-396-2823 FAX: (904)-396-2633

EAST HAMPTON UNIT THREE

BEING A PORTION OF SECTION 30 & 31,
TOWNSHIP 3 SOUTH, RANGE 28 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

EAST HAMPTON
UNIT ONE - A
PLAT BOOK 52,
PAGES 29 - 29 F
TRACT "A"
PRESERVATION AREA

SHEET 3 OF 6
NOTE: SEE SHEET 2 FOR GENERAL
NOTES, LEGEND, AND DETAILS.

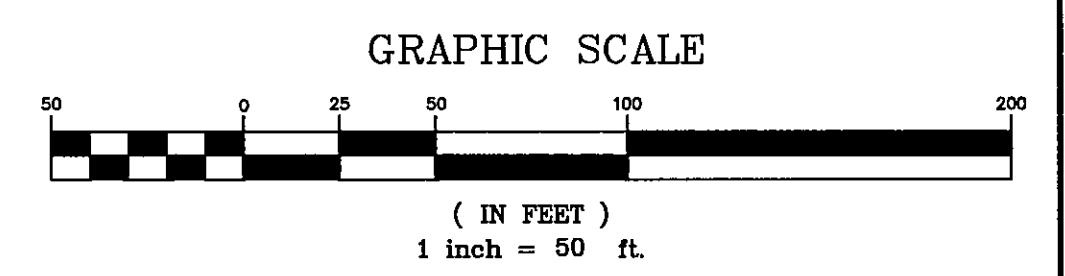


TOWNSHIP 3 SOUTH,
RANGE 28 EAST

SECTION 31,
TOWNSHIP 3 SOUTH,
RANGE 28 EAST

CURVE DATA TABLE

CURVE	CHORD	CH BEARING	RADIUS	DELTA	LENGTH	TANGENT
C1	127.55'	N11°04'41"E	700.00'	10°27'17"	127.55'	64.04'
C14	29.19'	N07°00'15"E	725.00'	02°18'24"	29.19'	14.60'
C15	77.85'	N11°14'07"E	725.00'	06°09'20"	77.85'	38.98'
C16	25.21'	N15°18'33"E	725.00'	01°59'33"	25.21'	12.61'
C30	123.00'	N11°04'41"E	675.00'	10°27'17"	123.17'	61.75'



PSD # 96-021
CITY DEVELOPMENT # 1546.11

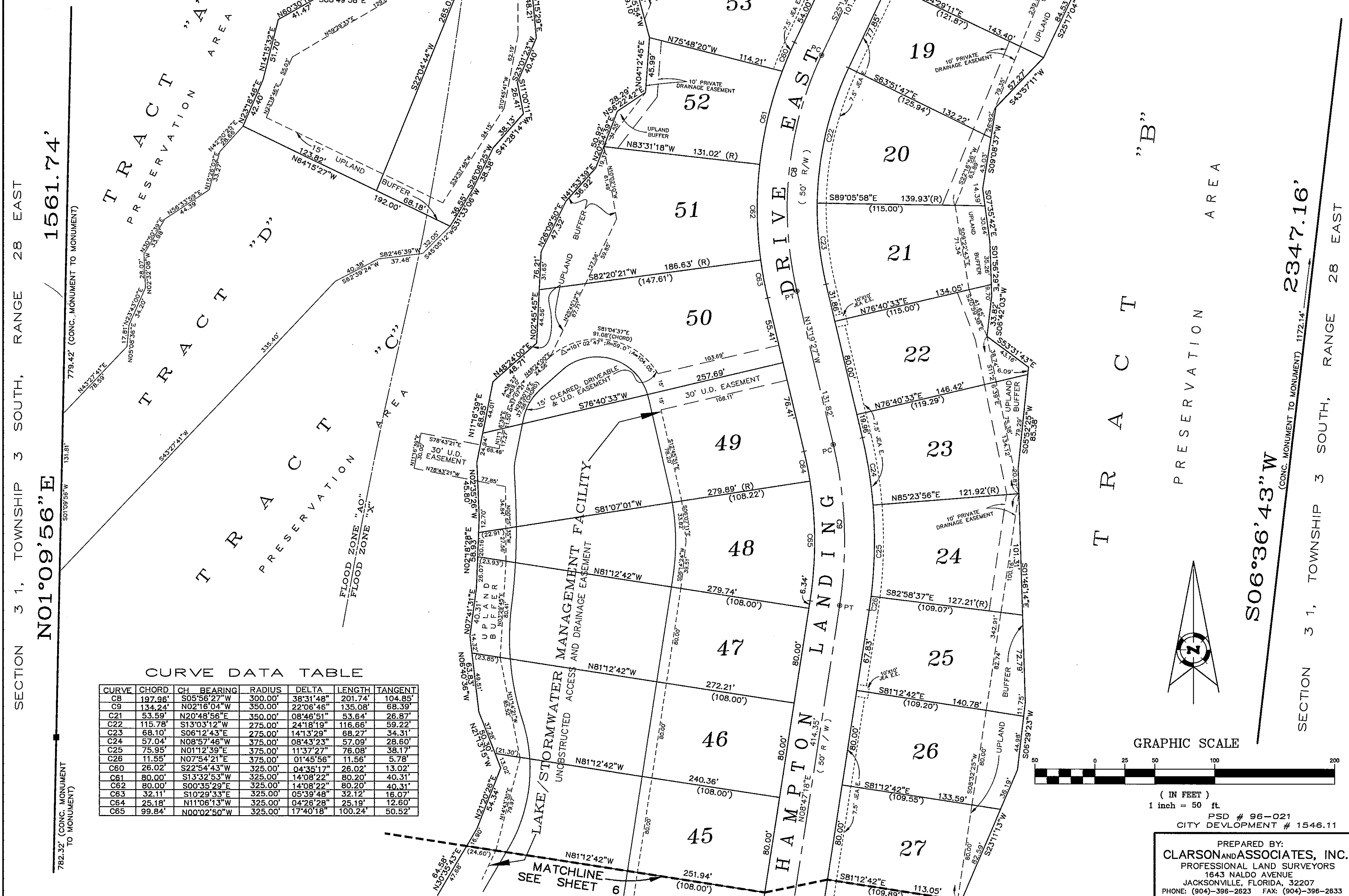
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EAST HAMPTON UNIT THREE

BEING A PORTION OF SECTION 30 & 31,
TOWNSHIP 3 SOUTH, RANGE 28 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK **53** PAGE **49D**

SHEET 5 OF 6
NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.



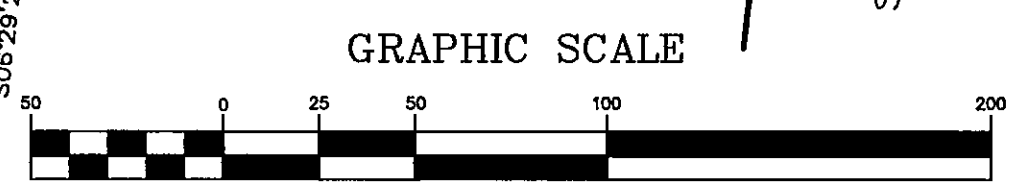
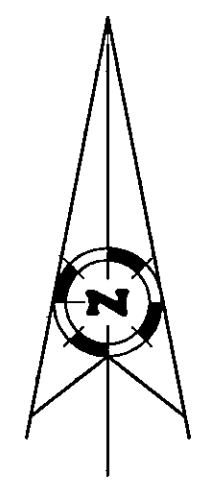
SECTION 31, TOWNSHIP 3 SOUTH, RANGE 28 EAST

N01°09'56"E 1561.74'

S06°36'43"W 2347.16'

CURVE DATA TABLE

CURVE	CHORD	CH BEARING	RADIUS	DELTA	LENGTH	TANGENT
C8	197.96'	S05°56'27"W	300.00'	38°31'48"	201.74'	104.85'
C9	134.24'	N02°16'04"W	350.00'	22°08'46"	135.08'	68.39'
C21	53.59'	N20°48'56"E	350.00'	08°48'51"	53.64'	26.87'
C22	115.78'	S13°03'12"W	275.00'	24°18'19"	116.66'	59.22'
C23	68.10'	S06°12'43"E	275.00'	14°13'29"	68.27'	34.31'
C24	57.04'	N08°57'46"W	375.00'	08°43'23"	57.09'	28.60'
C25	75.95'	N01°12'39"E	375.00'	11°37'27"	76.08'	38.17'
C26	11.55'	N07°54'21"E	375.00'	01°45'56"	11.56'	5.78'
C60	26.02'	S22°54'43"W	325.00'	04°35'17"	26.02'	13.02'
C61	80.00'	S13°32'53"W	325.00'	14°08'22"	80.20'	40.31'
C62	80.00'	S00°35'29"E	325.00'	14°08'22"	80.20'	40.31'
C63	32.11'	S10°29'33"E	325.00'	05°39'48"	32.12'	16.07'
C64	25.18'	N11°08'13"W	325.00'	04°26'28"	25.19'	12.60'
C65	99.84'	N00°02'50"W	325.00'	17°40'18"	100.24'	50.52'



PSD # 96-021
CITY DEVELOPMENT # 1546.11

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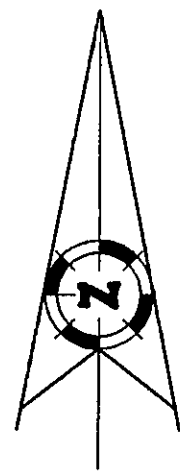
EAST HAMPTON UNIT THREE

BEING A PORTION OF SECTION 30 & 31,
TOWNSHIP 3 SOUTH, RANGE 28 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.



SECTION 3 1, TOWNSHIP 3 SOUTH, RANGE 28 EAST
N01°09'56"E 1561.74'
782.32' (CONC. MONUMENT TO MONUMENT)

FLOOD ZONE "AO"
FLOOD ZONE "X"

N74°49'18"W

372.08'

TRACT PRESERVATION AREA "C"

TRACT PRESERVATION AREA "B"

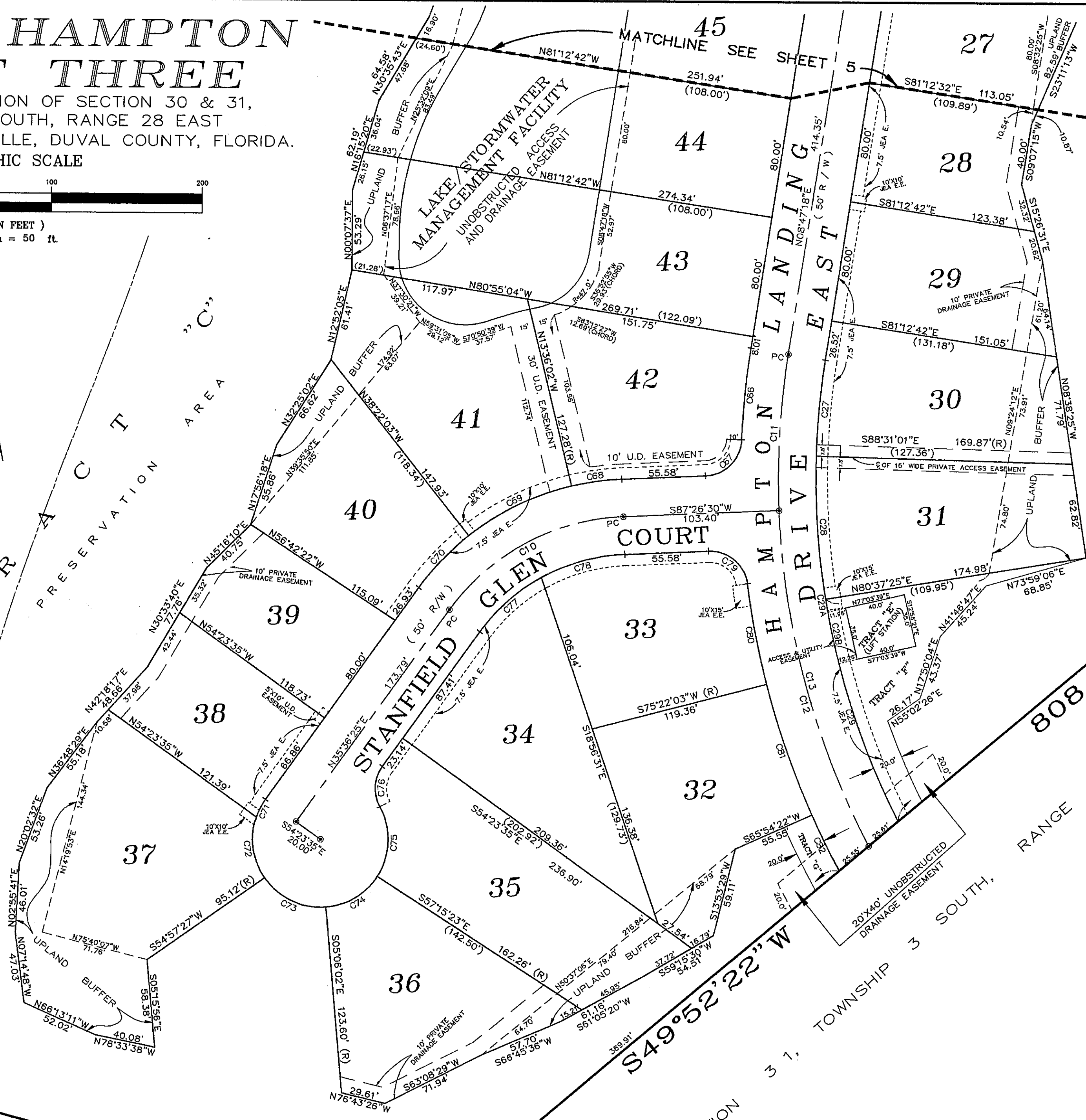
STANFIELD GLEN COURT

HAMPTON LANDING EAST DRIVE

SECTION 3 1, TOWNSHIP 3 SOUTH, RANGE 28 EAST

PLAT BOOK 53 PAGE 49E

SHEET 6 OF 6
NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.



(CONC. MONUMENT TO MONUMENT) 1172.14'
S06°36'43"W
2347.16'

CURVE DATA TABLE

CURVE	CHORD	CH BEARING	RADIUS	DELTA	LENGTH	TANGENT
C10	131.12'	S61°31'27"W	150.00'	51°50'05"	135.70'	72.89'
C11	103.80'	S03°06'54"W	525.00'	11°20'49"	103.97'	52.16'
C12	230.55'	S15°14'31"E	525.00'	25°22'02"	232.44'	118.16'
C13	330.68'	S09°34'07"E	525.00'	36°42'50"	336.41'	174.21'
C27	63.71'	S05°08'09"W	500.00'	07°18'20"	63.75'	31.92'
C28	95.24'	S03°58'56"E	500.00'	10°55'48"	95.38'	47.84'
C29A	8.64'	S09°56'32"W	500.00'	00°59'24"	8.64'	4.32'
C29B	35.00'	N12°26'35"W	500.00'	04°00'42"	35.01'	17.51'
C29	155.21'	S18°22'34"E	500.00'	17°51'30"	155.84'	83.86'
C30	123.00'	N11°04'41"E	675.00'	10°27'17"	123.17'	61.75'
C66	61.00'	S05°36'34"W	550.00'	06°21'30"	61.03'	30.55'
C67	33.78'	N44°56'09"E	25.00'	85°00'41"	37.09'	22.91'
C68	33.67'	S81°55'14"W	175.00'	11°02'32"	33.73'	16.92'
C69	76.06'	S63°50'54"W	175.00'	25°06'08"	76.67'	38.96'
C70	47.77'	S43°27'07"W	175.00'	15°41'25"	47.92'	24.11'
C71	13.29'	S27°07'00"W	45.00'	16°58'49"	13.34'	6.72'
C72	40.63'	S08°12'28"E	45.00'	53°40'09"	42.15'	22.77'
C73	45.04'	S65°04'17"E	45.00'	60°03'29"	47.17'	26.01'
C74	39.56'	N58°49'18"E	45.00'	52°09'21"	40.96'	22.02'
C75	46.19'	N01°51'50"E	45.00'	61°45'36"	48.51'	26.91'
C76	26.73'	S03°17'43"W	25.00'	64°37'23"	28.20'	15.81'
C77	54.51'	S48°12'02"W	125.00'	25°11'15"	54.95'	27.93'
C78	57.61'	S74°07'05"W	125.00'	26°38'50"	58.14'	29.60'
C79	33.78'	N50°03'09"W	25.00'	85°00'41"	37.09'	22.91'
C80	67.97'	S11°05'23"E	550.00'	07°05'08"	68.02'	34.05'
C81	91.76'	S19°25'03"E	550.00'	09°34'11"	91.86'	46.04'
C82	41.13'	S26°20'43"E	550.00'	04°17'09"	41.14'	20.58'

PSD # 96-021
CITY DEVELOPMENT # 1546.11

PREPARED BY:
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