

EAST HAMPTON UNIT ONE-A

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

CAPTION

A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING COMMENCE AT THE NORTHEAST CORNER OF LOT 66, AS SHOWN ON THE PLAT OF EAST HAMPTON UNIT ONE, AS RECORDED IN PLAT BOOK 51, PAGES 31 THROUGH 31H, OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY AND RUN IN AN EASTERLY DIRECTION ALONG THE ARC OF A CURVE IN THE SOUTHERLY RIGHT OF WAY LINE OF HAMPTON LANDING DRIVE SOUTH (A VARIABLE WIDTH RIGHT OF WAY), SAID CURVE BEING CONCAVE NORTHERLY AND HAVING A RADIUS OF 315.00 FEET, AN ARC DISTANCE OF 211.04 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 80° 56' 25" EAST, 207.11 FEET; THENCE NORTH 79° 52' 00" EAST, CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 107.64 FEET; THENCE SOUTH 00° 00' 00" EAST, ALONG THE WESTERLY LINE OF TRACT "C", SAID EAST HAMPTON UNIT ONE, 473.92 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 77° 02' 38" EAST, ALONG THE SOUTHERLY LINE OF SAID TRACT "C", 437.53 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 00° 01' 02" WEST, 1,315.99 FEET TO A POINT ON THE SOUTHERLY LINE PREVIOUSLY MENTIONED SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST; THENCE SOUTH 89° 01' 15" WEST, ALONG SAID SOUTHERLY LINE, 1,977.41 FEET TO THE SOUTHEAST CORNER OF LOT 36, SAID EAST HAMPTON UNIT ONE; THENCE NORTH 35° 22' 56" EAST, ALONG THE EASTERLY LINE OF TRACT "D", SAID EAST HAMPTON UNIT ONE, 1,904.62 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF TRACT "D"; THENCE NORTH 20° 03' 29" EAST, CONTINUING ALONG SAID EASTERLY LINE, 152.74 FEET TO THE SOUTHEAST CORNER OF PREVIOUSLY MENTIONED LOT 66, SAID EAST HAMPTON UNIT ONE; THENCE NORTH 19° 39' 25" EAST, ALONG THE EASTERLY LINE OF SAID LOT 66, A DISTANCE OF 253.94 FEET TO THE POINT OF BEGINNING.

CONTAINING 51.70 ACRES, MORE OR LESS.

APPROVED FOR THE RECORD

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO CHAPTER 654, ORDINANCE CODE.

Approved 9/3/98
 Date
St Hall
 City Engineer
 for Director of Public Works
 Approved 9/11/98
 Date
Thomas R. Matlock
 for General Counsel

Sam E. Moura
 DIRECTOR OF PUBLIC WORKS

9/11/98
 DATE

CLERK'S CERTIFICATE 98-225948

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 52, PAGES 29-29F OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA. THIS 15th DAY OF September A.D. 1998.

Henry W. Cook
 HENRY W. COOK, CLERK OF THE CIRCUIT

J. Y. Odum
 DEPUTY CLERK

PLAT CONFORMITY REVIEW

THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES, THIS 3rd DAY OF September 1998.

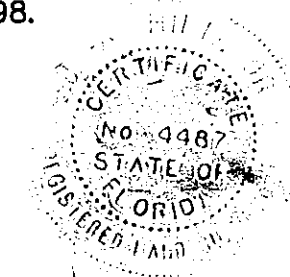
BY: Glenn E. McGregor
 GLENN E. MCGREGOR, PROFESSIONAL LAND SURVEYOR No. 4252, STATE OF FLORIDA

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LICENSED AND REGISTERED LAND SURVEYOR IN AND BY THE STATE OF FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER HIS RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND FURTHER CERTIFIES THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE REQUIREMENTS OF SAID CHAPTER 177. SIGNED THIS 27th DAY OF AUGUST A.D., 1998.

RICHARD P. CLARSON & ASSOCIATES, INC.
 1643 NALDO AVENUE
 JACKSONVILLE, FLORIDA 32207
 PHONE: (904) 396 2623

BY: Jose A. Hill, Jr.
 JOSE A. HILL, JR.
 REGISTERED LAND SURVEYOR
 NO. 4487, STATE OF FLORIDA



ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT PULTE HOME CORPORATION, A MICHIGAN CORPORATION, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS EAST HAMPTON UNIT ONE A, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT, BEING MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL COURTS, EASEMENTS FOR DRAINAGE, AND UTILITIES, AND NON ACCESS EASEMENTS, EXCEPT JACKSONVILLE ELECTRIC AUTHORITY EASEMENTS AND ALSO EXCEPT ALL PRIVATE DRAINAGE EASEMENTS, TRACTS "A" AND "B" (PRESERVATION AREA) AND WETLAND BUFFERS WHICH SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS, AS SHOWN HEREON, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS. THE DRAINAGE EASEMENTS OVER, UNDER, ACROSS AND THROUGH THE LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

- (1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, TO DISCHARGE INTO SAID LAKES/STORMWATER MANAGEMENT FACILITIES, WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON ALL (DRIVES, LANES AND COURTS AS NOTED ABOVE), HEREBY DEDICATED, TOGETHER WITH ALL SUBSTANCES OR MATTER WHICH MAY FLOW OR PASS FROM (DRIVES, LANES AND COURTS), FROM ADJACENT LAND, OR FROM ANY OTHER SOURCE OF PUBLIC WATER INTO OR THROUGH SAID LAKES/STORMWATER MANAGEMENT FACILITIES WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, FOR ANY DAMAGES, INJURIES, OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS;
- (2) THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT ARE OWNED IN FEE SIMPLE TITLE BY THE ABUTTING OWNERS, THEIR SUCCESSORS AND ASSIGNS, AND ALL MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID LAKES/STORMWATER MANAGEMENT FACILITIES ARE THE RESPONSIBILITY OF THE OWNER, ITS SUCCESSOR AND ASSIGNS. THE CITY OF JACKSONVILLE, BY ACCEPTANCE OF THIS PLAT, ASSUMES NO RESPONSIBILITY WHATSOEVER FOR SAID LAKES AND TREATMENT SYSTEMS;
- (3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE, OR DESTRUCTION OF ANY WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LAND HEREBY PLATTED OR OF THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE WATER LEVEL INCLUDING THE REPAIR, REMOVAL OR REPLACEMENT OF THE LAKES/STORMWATER MANAGEMENT FACILITIES AND THE CONTROL STRUCTURES TO EFFECT ADEQUATE DRAINAGE.

THE OWNER, ITS SUCCESSORS AND ASSIGNS OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTIONS, DAMAGE, LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT, OR FROM THE LAKES/STORMWATER MANAGEMENT FACILITIES DESCRIBED ABOVE, OR ANY PART THEREOF OR OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN EAST HAMPTON UNIT ONE A. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE SUCCESSORS AND ASSIGNS OF THE OWNER AND SHALL BE SUBJECT TO IT.

THE UNDERSIGNED OWNER DOES HEREBY RESERVE UNTO ITSELF AND ASSIGNS, AN EASEMENT FOR LANDSCAPING AND CONSTRUCTION OF SIGNS OVER ALL NON ACCESS EASEMENTS, AND ALSO EASEMENTS OVER ALL THE LANDS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE MAINTENANCE RESPONSIBILITIES OF WHICH SHALL BE THOSE OF THE OWNER, ITS SUCCESSORS, AND ASSIGNS.

"THOSE EASEMENTS DESIGNATED AS "J.E.A.E.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM."

"THOSE EASEMENTS DESIGNATED AS "J.E.A.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS."

IN WITNESS WHEREOF, PULTE HOME CORPORATION, A MICHIGAN CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED AGENT AND SEAL AFFIXED, THIS 20th DAY OF AUGUST A.D., 1998.

Debra J. McGregor
 WITNESS

PULTE HOME CORPORATION

Melinda Barrett
 WITNESS

DEBRA J. MCGREGOR
 PRINT NAME

J.M. Shaffer
 J.M. SHAFFER
 AUTHORIZED AGENT

Melinda Barrett
 PRINT NAME

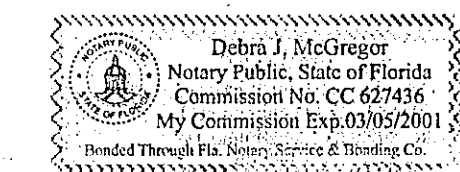
STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF AUGUST A.D., 1998, BY J. M. SHAFFER, AUTHORIZED AGENT OF PULTE HOME CORPORATION, A MICHIGAN CORPORATION AUTHORIZED TO DO BUSINESS IN THE STATE OF FLORIDA, ON BEHALF OF THE CORPORATION FOR THE USES AND PURPOSES THEREIN EXPRESSED, AND THAT HE AFFIXED HERETO THE OFFICIAL SEAL OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

Debra J. McGregor
 (SIGN)

DEBRA J. MCGREGOR
 (PRINT NAME)
 NOTARY PUBLIC, STATE OF FLORIDA
 COMMISSION NO. CC 627436

MY COMMISSION EXPIRES: 3/05/2001



PSD # 96-021
 CITY DEVELOPMENT # 1546.9

PREPARED BY:
CLARSON AND ASSOCIATES, INC.
 PROFESSIONAL LAND SURVEYORS
 1643 NALDO AVENUE
 JACKSONVILLE, FLORIDA, 32207
 PHONE: 904-396-2623

EAST HAMPTON UNIT ONE-A

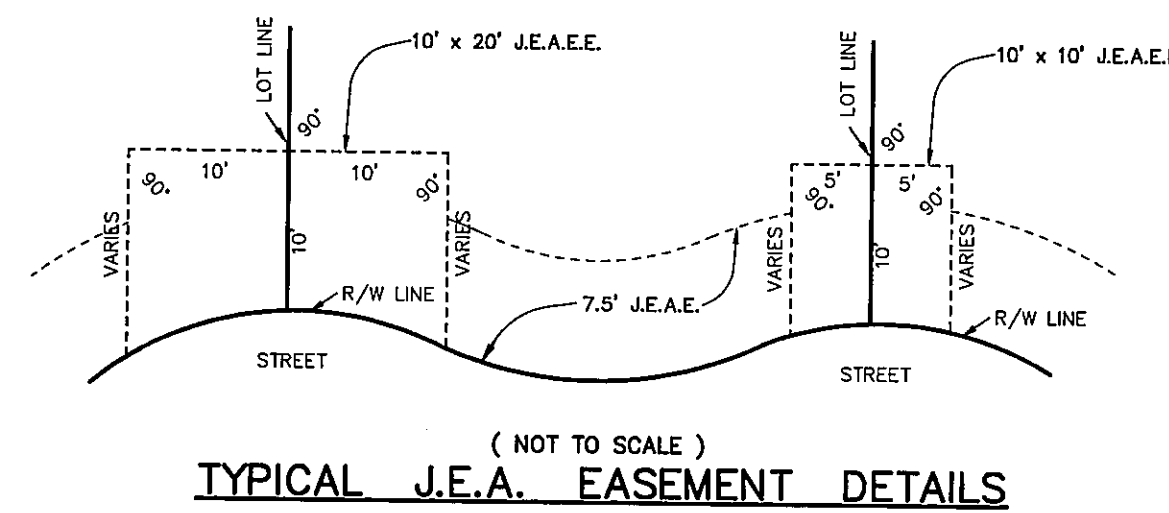
BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

NOTES:

1. CERTAIN DENOTED EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY (J.E.A.) IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
2. "J.E.A.E.E." DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE J.E.A.
3. "J.E.A.E." DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE J.E.A. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE J.E.A. AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.
4. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FL.
5. BEARING REFERENCE: N 00°01'02" E FOR BEARING OF EAST LINE OF EAST HAMPTON UNIT ONE PER PLAT BOOK 51, PAGES 31 - 31H.
6. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WITHIN THE JURISDICTIONAL WETLANDS CONSERVATION EASEMENT AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVAL PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLANDS CONSERVATION EASEMENT LINE MAY BE SUPERCEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.
7. THE APPROXIMATE TOP OF BANK SHOWN HEREON IS THE PROPOSED BANK LINE ONLY AND IS NOT TO BE CONSTRUED AS AN ACTUAL AS-BUILT LOCATION.
8. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
9. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS ACCESS/UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.
10. THE LANDS PLATTED HEREON ALL LIE WITHIN FLOOD ZONES "X" & "AO" AS SHOWN ON THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 120077-0238E, DATED AUGUST 15, 1989.

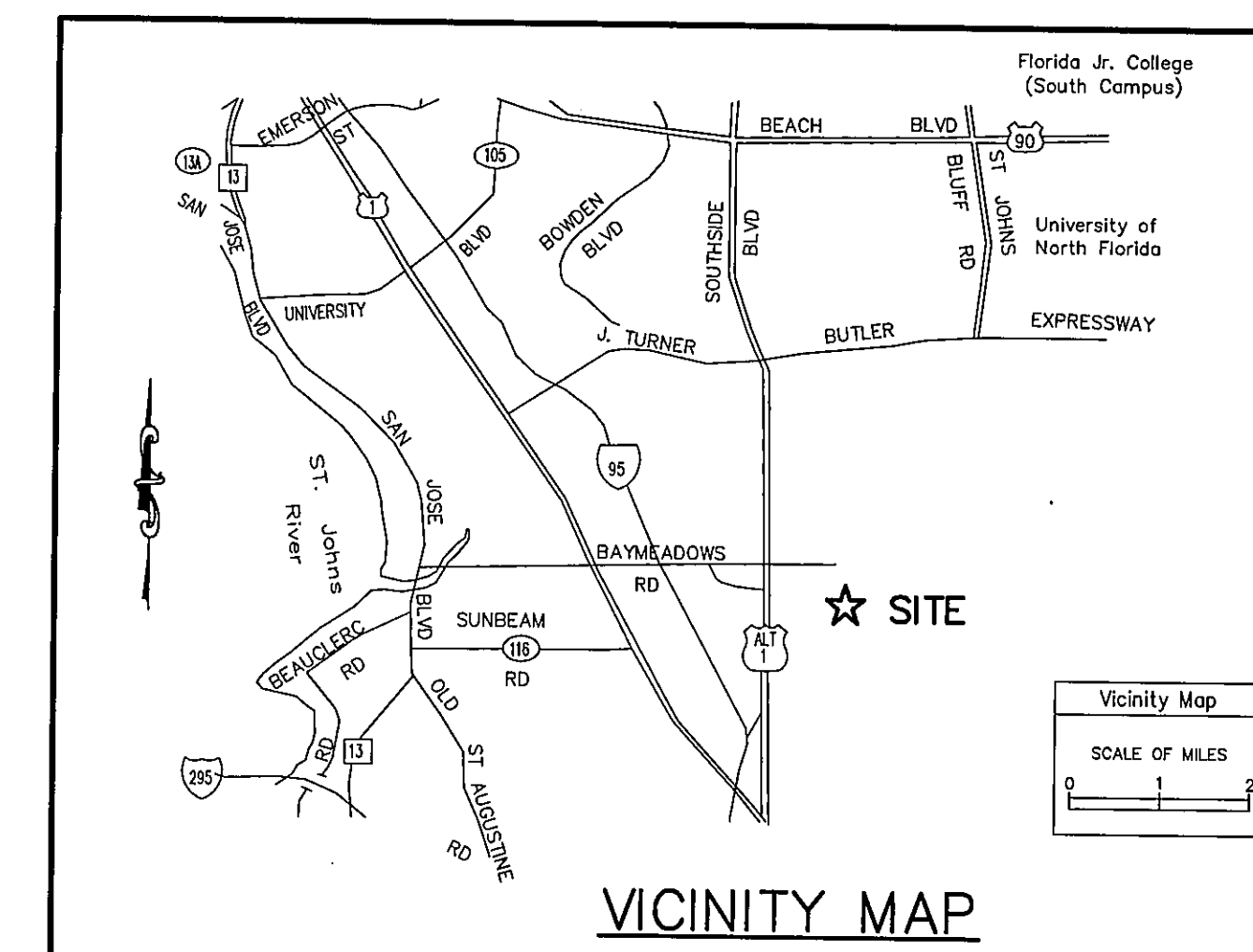
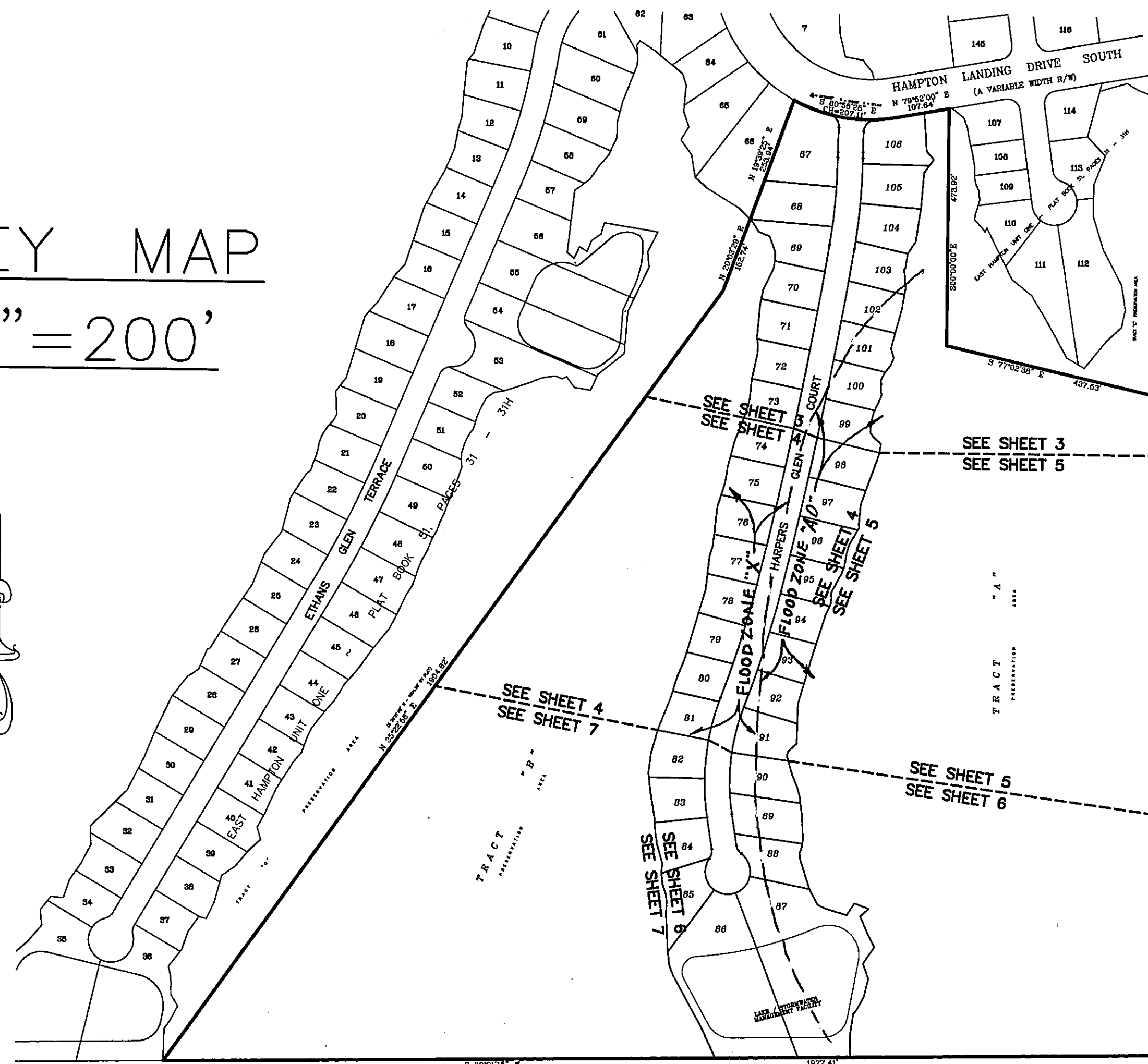
LEGEND:

- FOUND 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (LS 5517)
- SET 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (NO.4487)
- PERMANENT CONTROL POINT (NO. 4487)
- C7 CURVE NUMBER
- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.R.C. POINT OF REVERSE CURVE
- P.C.C. POINT OF COMPOUND CURVE
- (R) RADIAL LINE
- R RADIUS
- R.P. RADIUS POINT
- R/W RIGHT OF WAY
- P.U.D.E. PRIVATE UNOBSTRUCTED DRAINAGE EASEMENT
- O.R.V. OFFICIAL RECORDS VOLUME
- J.E.A.E. JACKSONVILLE ELECTRIC AUTHORITY EASEMENT
- J.E.A.E.E. JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT
- B.R.L. BUILDING RESTRICTION LINE
- SF SQUARE FEET

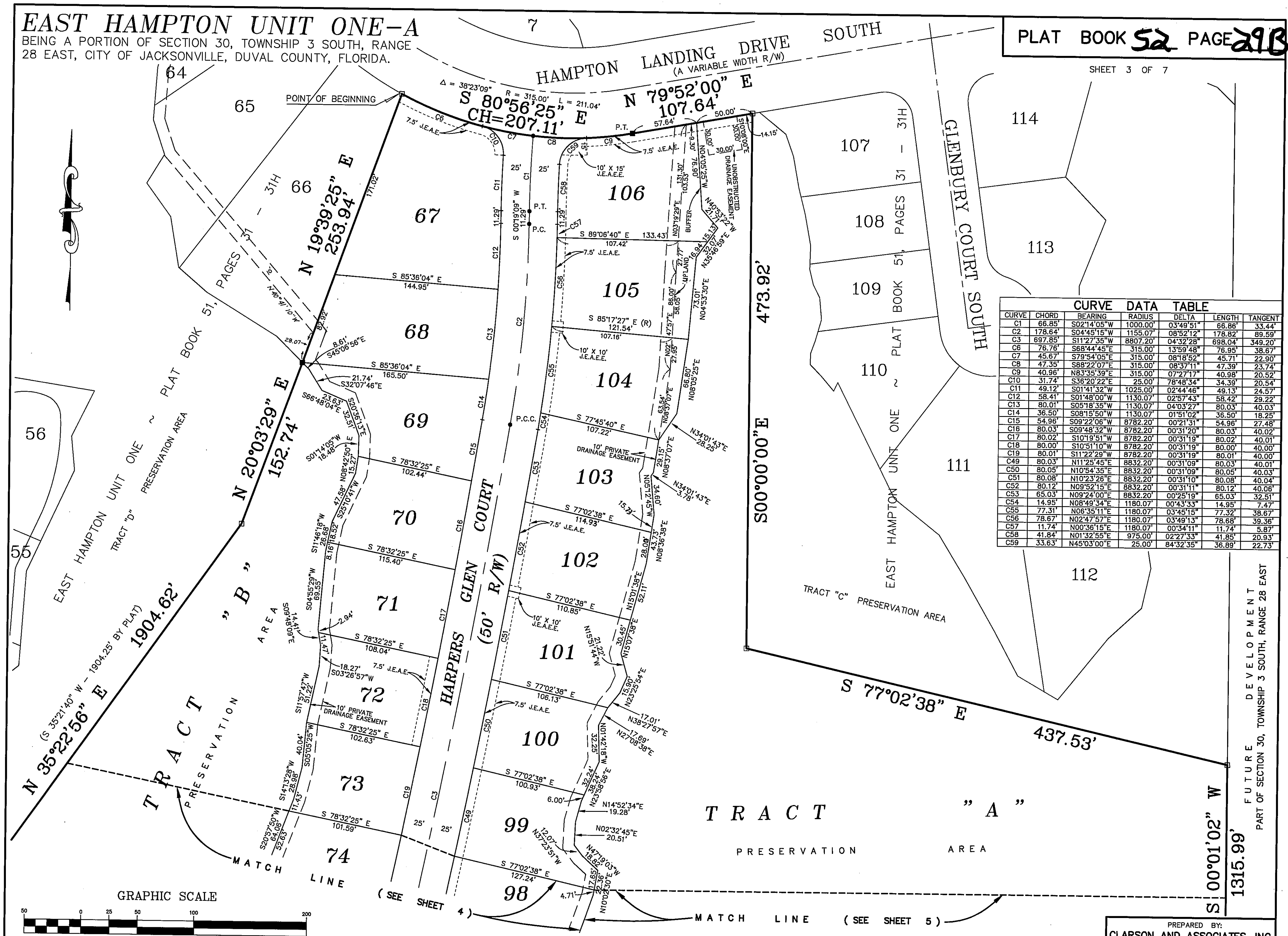


KEY MAP

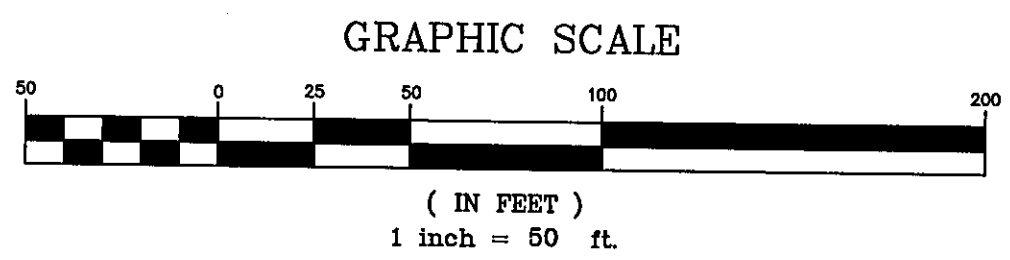
1" = 200'



EAST HAMPTON UNIT ONE-A
 BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



CURVE DATA TABLE						
CURVE	CHORD	BEARING	RADIUS	DELTA	LENGTH	TANGENT
C1	66.85'	S02°14'05"W	1000.00'	03°49'51"	66.86'	33.44'
C2	178.64'	S04°45'15"W	1155.07'	08°52'12"	178.82'	89.59'
C3	697.85'	S11°27'35"W	8807.20'	04°32'28"	698.04'	349.20'
C6	76.76'	S68°44'45"E	315.00'	13°59'48"	76.93'	38.67'
C7	45.67'	S79°54'05"E	315.00'	08°18'52"	45.71'	22.90'
C8	47.35'	S88°22'07"E	315.00'	08°37'11"	47.39'	23.74'
C9	40.96'	N83°35'39"E	315.00'	07°27'17"	40.98'	20.52'
C10	31.74'	S36°20'22"E	25.00'	78°48'34"	34.39'	20.54'
C11	49.12'	S01°41'32"W	1025.00'	02°44'46"	49.13'	24.57'
C12	58.41'	S01°48'00"W	1130.07'	02°57'43"	58.42'	29.22'
C13	80.01'	S05°18'35"W	1130.07'	04°03'27"	80.03'	40.03'
C14	36.50'	S08°15'50"W	1130.07'	01°51'02"	36.50'	18.25'
C15	54.96'	S09°22'06"W	8782.20'	00°21'31"	54.96'	27.48'
C16	80.03'	S09°48'32"W	8782.20'	00°31'20"	80.03'	40.02'
C17	80.02'	S10°19'51"W	8782.20'	00°31'19"	80.02'	40.01'
C18	80.00'	S10°51'10"W	8782.20'	00°31'19"	80.00'	40.00'
C19	80.01'	S11°22'29"W	8782.20'	00°31'19"	80.01'	40.00'
C49	80.03'	N11°25'45"E	8832.20'	00°31'09"	80.03'	40.01'
C50	80.05'	N10°54'35"E	8832.20'	00°31'09"	80.05'	40.03'
C51	80.08'	N10°23'26"E	8832.20'	00°31'10"	80.08'	40.04'
C52	80.12'	N09°52'15"E	8832.20'	00°31'11"	80.12'	40.06'
C53	65.03'	N09°24'00"E	8832.20'	00°25'19"	65.03'	32.51'
C54	14.95'	N08°49'34"E	1180.07'	00°43'33"	14.95'	7.47'
C55	77.31'	N08°35'11"E	1180.07'	03°45'15"	77.32'	38.67'
C56	78.67'	N02°47'57"E	1180.07'	03°49'13"	78.68'	39.36'
C57	11.74'	N00°36'15"E	1180.07'	00°34'11"	11.74'	5.87'
C58	41.84'	N01°32'56"E	975.00'	02°27'33"	41.85'	20.93'
C59	33.63'	N45°03'00"E	25.00'	84°32'35"	36.89'	22.73'



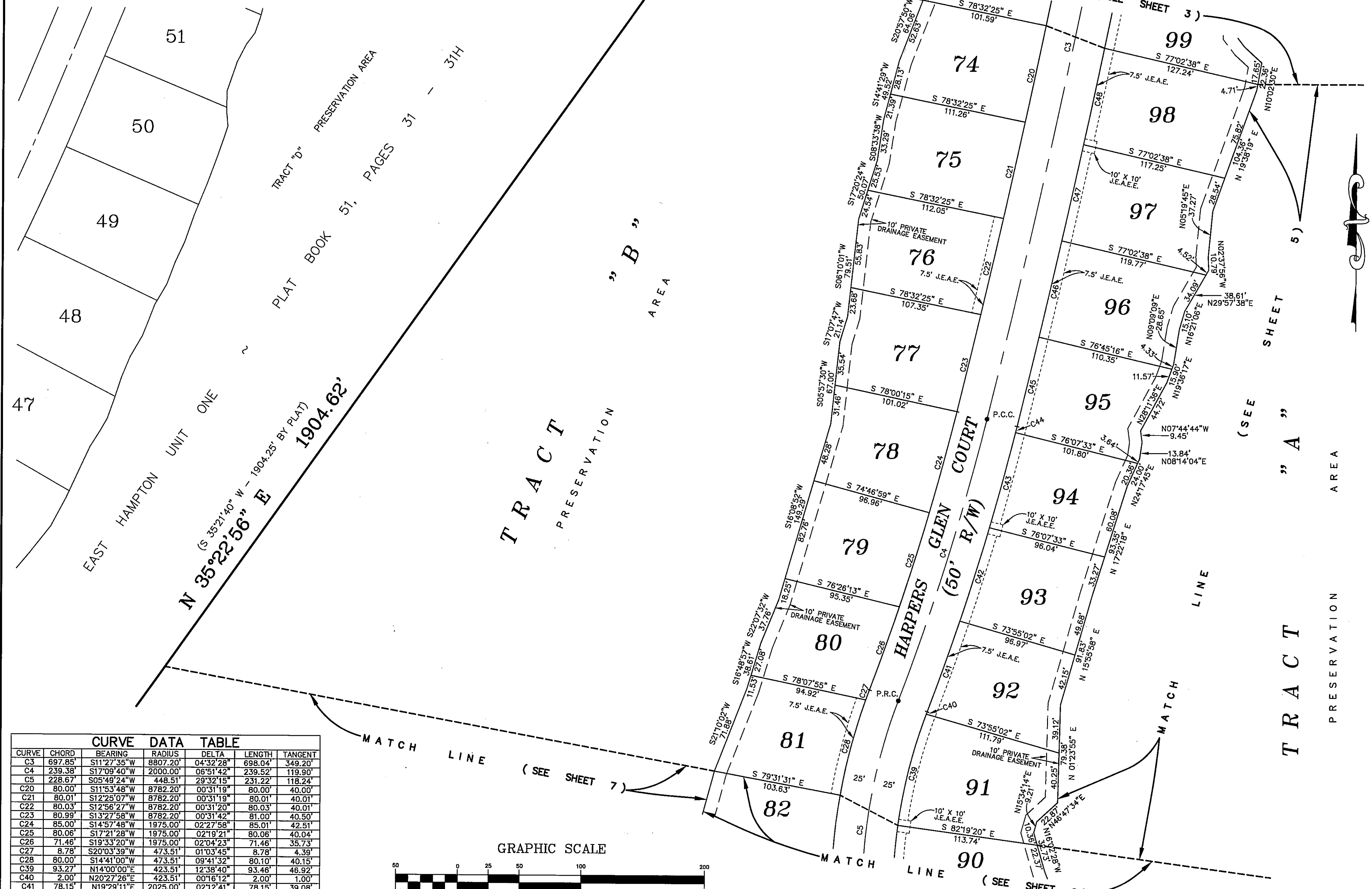
NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.

PSD # 96-021
 CITY DEVELOPMENT # 1546.9

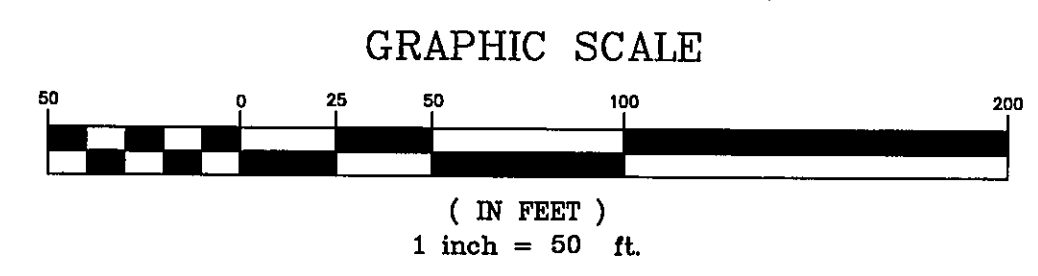
PREPARED BY:
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 1643 NALDO AVENUE
 JACKSONVILLE, FLORIDA, 32207
 PHONE: 904-396-2623

EAST HAMPTON UNIT ONE-A

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



CURVE DATA TABLE						
CURVE	CHORD	BEARING	RADIUS	DELTA	LENGTH	TANGENT
C3	697.85'	S11°27'35"W	8807.20'	04°32'28"	698.04'	349.20'
C4	239.38'	S17°09'40"W	2000.00'	06°51'42"	239.52'	119.90'
C5	228.67'	S05°49'24"W	448.51'	29°32'15"	231.22'	118.24'
C20	80.00'	S11°53'48"W	8782.20'	00°31'19"	80.00'	40.00'
C21	80.01'	S12°25'07"W	8782.20'	00°31'19"	80.01'	40.01'
C22	80.03'	S12°56'27"W	8782.20'	00°31'20"	80.03'	40.01'
C23	80.99'	S13°27'58"W	8782.20'	00°31'42"	81.00'	40.50'
C24	85.00'	S14°57'48"W	1975.00'	02°21'58"	85.01'	42.51'
C25	80.06'	S17°21'28"W	1975.00'	02°10'21"	80.06'	40.04'
C26	71.46'	S19°33'20"W	1975.00'	02°04'23"	71.46'	35.73'
C27	8.78'	S20°03'39"W	473.51'	01°03'45"	8.78'	4.39'
C28	80.00'	S14°41'00"W	473.51'	09°41'32"	80.10'	40.15'
C39	93.27'	N14°00'00"E	423.51'	12°38'40"	93.46'	46.92'
C40	2.00'	N20°27'26"E	423.51'	00°16'12"	2.00'	1.00'
C41	78.15'	N19°29'11"E	2025.00'	02°12'41"	78.15'	39.08'
C42	79.25'	N17°15'34"E	2025.00'	02°14'33"	79.26'	39.63'
C43	80.02'	N15°00'22"E	2025.00'	02°15'51"	80.02'	40.02'
C44	5.08'	N13°48'08"E	2025.00'	00°08'38"	5.08'	2.54'
C45	74.70'	N13°29'17"E	8832.20'	00°29'04"	74.70'	37.35'
C46	80.00'	N12°59'10"E	8832.20'	00°31'08"	80.00'	40.00'
C47	80.00'	N12°28'02"E	8832.20'	00°31'08"	80.00'	40.00'
C48	80.01'	N11°56'53"E	8832.20'	00°31'09"	80.01'	40.01'



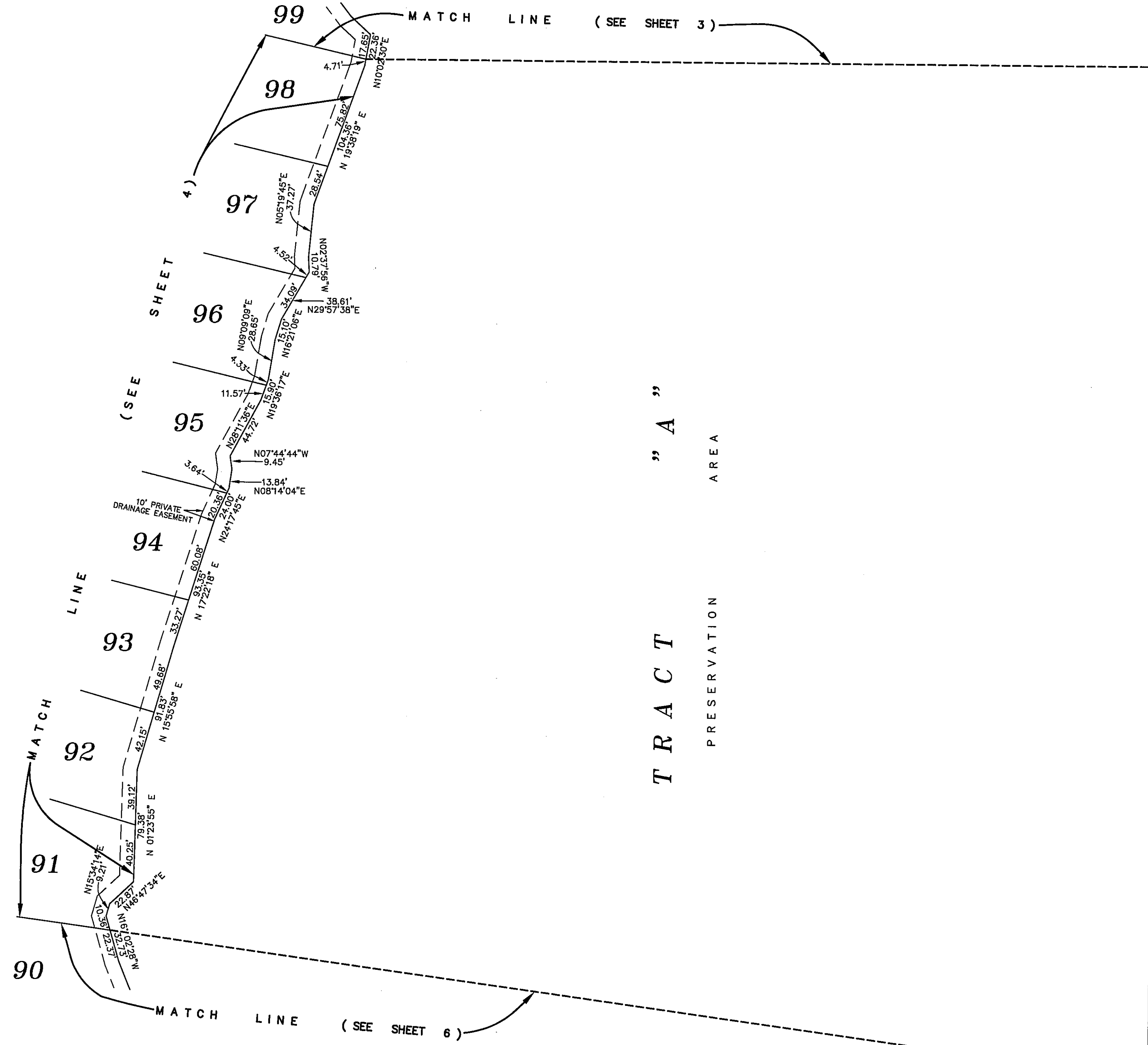
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PSD # 96-021
CITY DEVELOPMENT # 1546.9

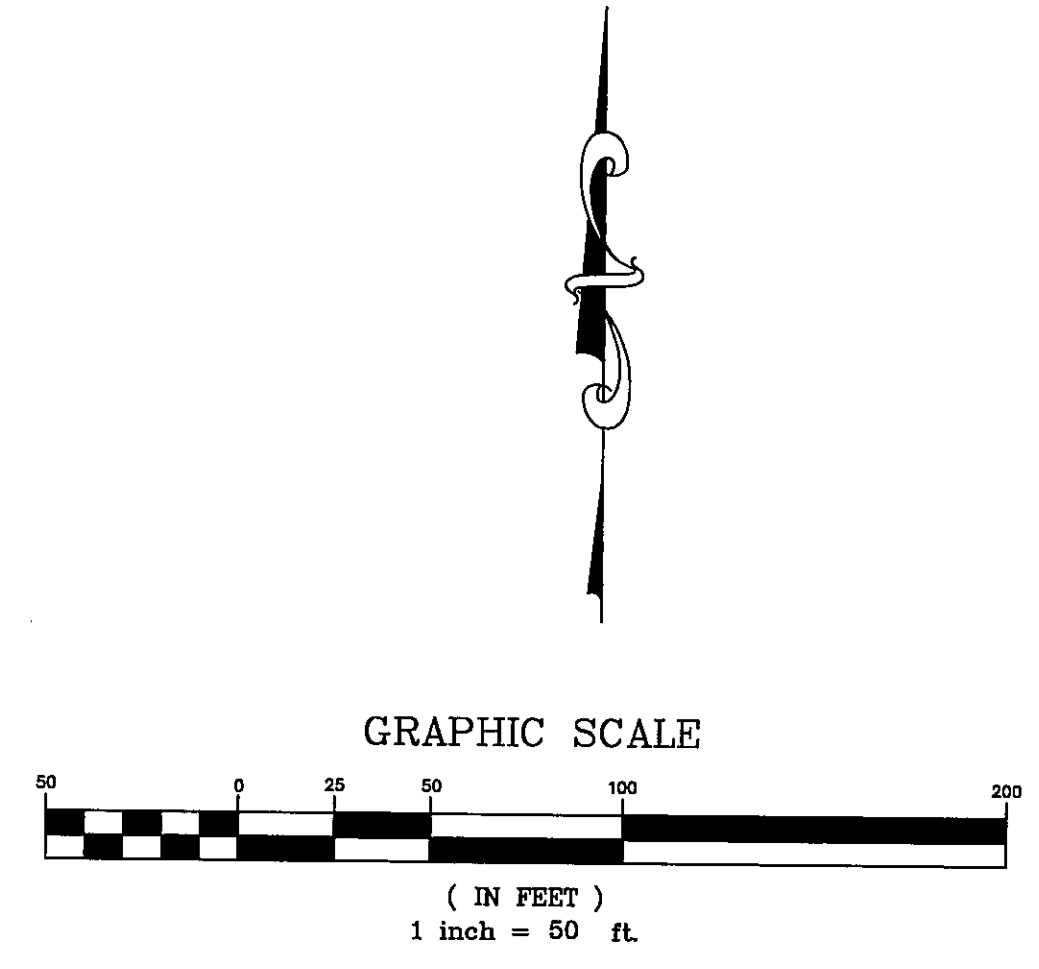
PREPARED BY:
CLARSON AND ASSOCIATES, INC.
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1643 NALDO AVENUE
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PHONE: 904-396-2623

EAST HAMPTON UNIT ONE-A

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.



S 00°01'02" W 1315.99'

FUTURE DEVELOPMENT
PART OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST

PSD # 96-021
CITY DEVELOPMENT # 1546.9

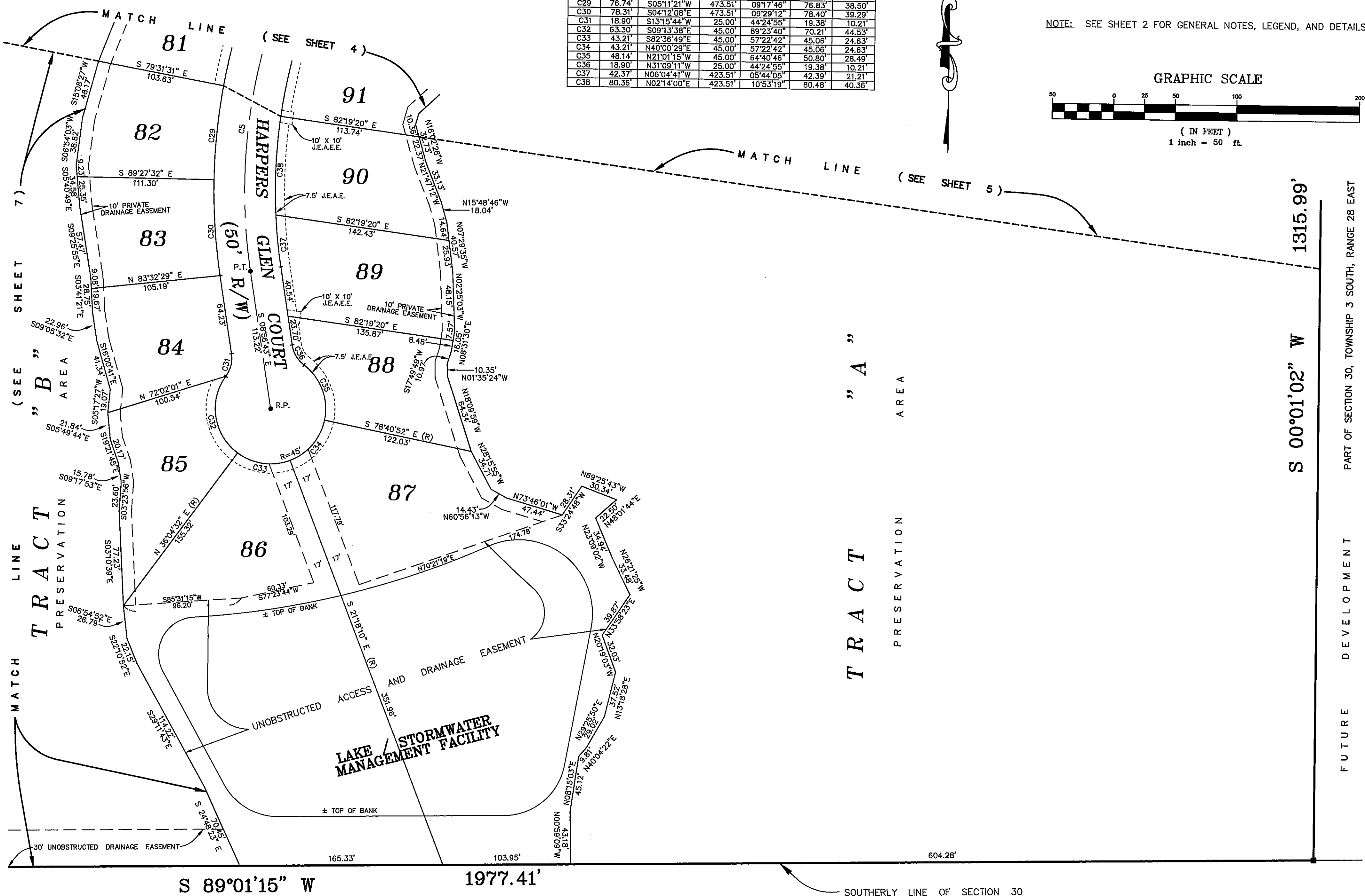
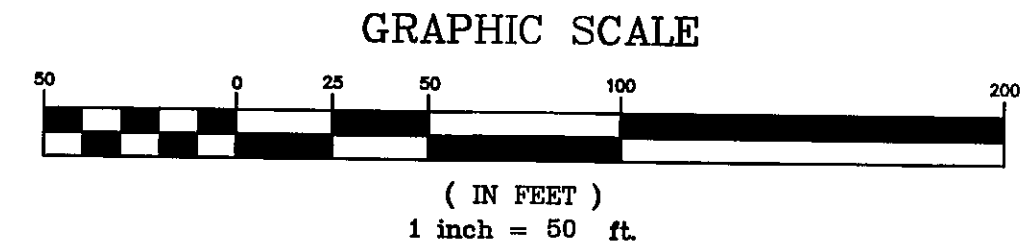
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EAST HAMPTON UNIT ONE-A

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.

CURVE	CHORD	BEARING	RADIUS	DELTA	LENGTH	TANGENT
C5	228.67'	S05°49'24"W	448.51'	29°32'15"	231.22'	118.24'
C29	76.74'	S05°11'21"W	473.51'	09°17'46"	76.83'	38.50'
C30	78.31'	S04°12'08"E	473.51'	09°29'12"	78.40'	39.29'
C31	18.90'	S13°15'44"W	25.00'	44°24'55"	19.38'	10.21'
C32	63.30'	S09°13'38"E	45.00'	89°23'40"	70.21'	44.53'
C33	43.21'	S82°36'49"E	45.00'	57°22'42"	45.06'	24.63'
C34	43.21'	N40°00'29"E	45.00'	57°22'42"	45.06'	24.63'
C35	48.14'	N21°01'15"W	45.00'	64°40'46"	50.80'	28.49'
C36	18.90'	N31°09'11"W	25.00'	44°24'55"	19.38'	10.21'
C37	42.37'	N08°04'41"W	423.51'	05°44'05"	42.39'	21.21'
C38	80.36'	N02°14'00"E	423.51'	10°53'19"	80.48'	40.36'



S 89°01'15" W 1977.41'

PART OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 28 EAST

PSD # 96-021
CITY DEVELOPMENT # 1546.9

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