

EAST HAMPTON UNIT TWO

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

Taxes Paid thru 1997.

PLAT BOOK 52 PAGE 30

SHEET 1 OF 6

CAPTION

A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, DUVAL COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING COMMENCE AT THE SOUTHEAST CORNER OF LOT 115, AS SHOWN ON THE PLAT OF EAST HAMPTON UNIT ONE, AS RECORDED IN PLAT BOOK 51, PAGES 31 THROUGH 31H OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY, AND RUN NORTH 07° 52' 37" WEST, ALONG THE EAST LINE OF SAID LOT 115, AND ALONG AN EAST LINE OF TRACT "B", SAID EAST HAMPTON UNIT ONE, A DISTANCE OF 230.15 FEET; RUN THENCE SOUTH 75° 16' 16" EAST, ALONG A SOUTH LINE OF SAID TRACT "B", A DISTANCE OF 20.87 FEET; RUN THENCE SOUTH 78° 49' 36" EAST, CONTINUING ALONG SAID SOUTH LINE OF TRACT "B", A DISTANCE OF 42.85 FEET; RUN THENCE NORTH 76° 50' 50" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 18.17 FEET; RUN THENCE NORTH 00° 01' 02" EAST, ALONG THE EASTERLY LINE OF SAID TRACT "B", A DISTANCE OF 626.54 FEET; RUN THENCE THE FOLLOWING THREE (3) COURSES AND DISTANCES ALONG THE SOUTHERLY LINE OF LANDS RECORDED AND DESCRIBED IN THE OFFICIAL RECORDS OF SAID COUNTY IN VOLUME 8778, PAGE 1980: 1st COURSE, SOUTH 68° 29' 30" EAST, 735.32 FEET; 2nd COURSE SOUTH 01° 59' 10" EAST, 363.20 FEET; 3rd COURSE, SOUTH 37° 17' 09" EAST, 1,091.80 FEET TO A POINT ON THE WESTERLY LINE OF A 150 FOOT WIDE JACKSONVILLE ELECTRIC AUTHORITY EASEMENT RECORDED AND DESCRIBED IN OFFICIAL RECORDS VOLUME 3040, PAGE 1006 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; RUN THENCE SOUTH 78° 29' 26" WEST, A DISTANCE OF 249.23 FEET; RUN THENCE SOUTH 67° 52' 00" WEST, A DISTANCE OF 115.01 FEET; RUN THENCE SOUTH 39° 16' 44" WEST, A DISTANCE OF 55.17 FEET; RUN THENCE SOUTH 74° 07' 42" WEST, A DISTANCE OF 217.02 FEET; RUN THENCE NORTH 32° 05' 01" WEST, A DISTANCE OF 72.10 FEET; RUN THENCE SOUTH 74° 53' 49" WEST, A DISTANCE OF 256.54 FEET; RUN THENCE SOUTH 15° 06' 11" EAST, A DISTANCE OF 21.12 FEET; RUN THENCE SOUTH 74° 53' 49" WEST, A DISTANCE OF 501.07 FEET; RUN THENCE NORTH 00° 01' 02" EAST, TO AND ALONG THE EAST LINE OF TRACT "C", SAID EAST HAMPTON UNIT ONE, TO AND ALONG THE EAST LINE OF TRACT "H", SAID EAST HAMPTON UNIT ONE, AND TO AND ALONG THE EASTERLY TERMINUS OF HAMPTON LANDING DRIVE (AN EXISTING 80 FOOT RIGHT OF WAY AT THIS POINT), A DISTANCE OF 1,013.67 FEET; RUN THENCE IN A WESTERLY DIRECTION ALONG THE ARC OF A CURVE IN THE NORTHERLY RIGHT OF WAY LINE OF SAID HAMPTON LANDING DRIVE, SAID CURVE BEING CONCAVE SOUTHERLY AND HAVING A RADIUS OF 305.00 FEET, AN ARC DISTANCE OF 42.47 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 83° 20' 49" WEST, 48.63 FEET; RUN THENCE SOUTH 79° 52' 00" WEST, CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 6.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 34.13 ACRES, MORE OR LESS.

APPROVED FOR THE RECORD

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO CHAPTER 654, ORDINANCE CODE.

Sam E. Moore
DIRECTOR OF PUBLIC WORKS

9/1/98
DATE

Approved 8/31/98
Date
Hall
City Engineer
for Director of Public Works
Approved 9/1/98
Date
Theresa Melish
for Council

CLERK'S CERTIFICATE 98-225949

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 52, PAGES 30-30E OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA. THIS 15th DAY OF September A.D. 1998.

Henry W. Cook
HENRY W. COOK, CLERK OF THE CIRCUIT

Glenn E. McGregor
DEPUTY CLERK

PLAT CONFORMITY REVIEW

THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES, THIS 31st DAY OF August, 1998.

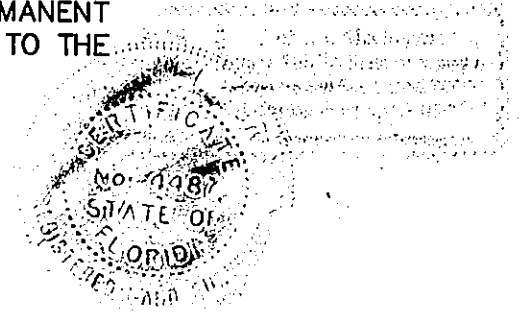
BY: Glenn E. McGregor
GLENN E. MCGREGOR, PROFESSIONAL LAND SURVEYOR No. 4252, STATE OF FLORIDA

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LICENSED AND REGISTERED LAND SURVEYOR IN AND BY THE STATE OF FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER HIS RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND FURTHER CERTIFIES THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE REQUIREMENTS OF SAID CHAPTER 177. SIGNED THIS 27th DAY OF AUGUST A.D., 1998.

RICHARD P. CLARSON & ASSOCIATES, INC.
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA 32207
PHONE: (904) 396 2623

BY: Joe A. Hill, Jr.
JOSE A. HILL, JR.
REGISTERED LAND SURVEYOR
NO. 4487, STATE OF FLORIDA



ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT PULTE HOME CORPORATION, A MICHIGAN CORPORATION, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS EAST HAMPTON UNIT TWO, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT, BEING MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL DRIVES, COURTS, CIRCLES, EASEMENTS FOR DRAINAGE, AND UTILITIES, AND NON ACCESS EASEMENTS, EXCEPT JACKSONVILLE ELECTRIC AUTHORITY EASEMENTS, AND ALSO EXCEPT ALL PRIVATE DRAINAGE EASEMENTS, TRACTS "A" AND "B" (BUFFER AREAS), TRACTS "C", "E", "G" AND "H" (PRESERVATION AREAS); TRACTS "D" AND "F" (UTILITY EASEMENTS) AND UPLAND BUFFERS WHICH SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS, AS SHOWN HEREON, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS. THE DRAINAGE EASEMENTS OVER, UNDER, ACROSS AND THROUGH THE LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

- (1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, TO DISCHARGE INTO SAID LAKES/STORMWATER MANAGEMENT FACILITIES, WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON ALL (DRIVES, COURTS AND CIRCLES AS NOTED ABOVE), HEREBY DEDICATED, TOGETHER WITH ALL SUBSTANCES OR MATTER WHICH MAY FLOW OR PASS FROM (DRIVES, COURTS AND CIRCLES), FROM ADJACENT LAND, OR FROM ANY OTHER SOURCE OF PUBLIC WATER INTO OR THROUGH SAID LAKES/STORMWATER MANAGEMENT FACILITIES WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, FOR ANY DAMAGES, INJURIES, OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS;
- (2) THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT ARE OWNED IN FEE SIMPLE TITLE BY THE ABUTTING OWNERS, THEIR SUCCESSORS AND ASSIGNS, AND ALL MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID LAKES/STORMWATER MANAGEMENT FACILITIES ARE THE RESPONSIBILITY OF THE OWNER, ITS SUCCESSOR AND ASSIGNS. THE CITY OF JACKSONVILLE, BY ACCEPTANCE OF THIS PLAT, ASSUMES NO RESPONSIBILITY WHATSOEVER FOR SAID LAKES AND TREATMENT SYSTEMS;
- (3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE, OR DESTRUCTION OF ANY WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LAND HEREBY PLATTED OR OF THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE WATER LEVEL INCLUDING THE REPAIR, REMOVAL OR REPLACEMENT OF THE LAKES/STORMWATER MANAGEMENT FACILITIES AND THE CONTROL STRUCTURES TO EFFECT ADEQUATE DRAINAGE.

THE OWNER, ITS SUCCESSORS AND ASSIGNS OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTIONS, DAMAGE, LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT, OR FROM THE LAKES/STORMWATER MANAGEMENT FACILITIES DESCRIBED ABOVE, OR ANY PART THEREOF OR OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN EAST HAMPTON UNIT TWO. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE SUCCESSORS AND ASSIGNS OF THE OWNER AND SHALL BE SUBJECT TO IT.

THE UNDERSIGNED OWNER DOES HEREBY RESERVE UNTO ITSELF AND ASSIGNS, AN EASEMENT FOR LANDSCAPING AND CONSTRUCTION OF SIGNS OVER ALL NON ACCESS EASEMENTS, AND ALSO EASEMENTS OVER ALL THE LANDS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE MAINTENANCE RESPONSIBILITIES OF WHICH SHALL BE THOSE OF THE OWNER, ITS SUCCESSORS, AND ASSIGNS.

"THOSE EASEMENTS DESIGNATED AS "J.E.A.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM."

"THOSE EASEMENTS DESIGNATED AS "J.E.A.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS."

IN WITNESS WHEREOF, PULTE HOME CORPORATION, A MICHIGAN CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED AGENT AND SEAL AFFIXED, THIS 20th DAY OF AUGUST A.D., 1998.

Debra J. McGregor
WITNESS

PULTE HOME CORPORATION

Mylynda Barrett
WITNESS

DEBRA J. MCGREGOR
PRINT NAME

J.M. Shaffer
J.M. SHAFFER
AUTHORIZED AGENT

Mylynda Barrett
PRINT NAME

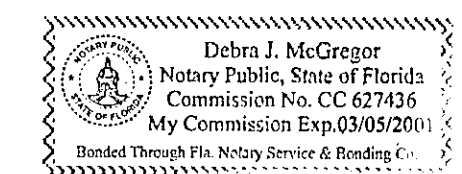
STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF AUGUST A.D., 1998, BY J. M. SHAFFER, AUTHORIZED AGENT OF PULTE HOME CORPORATION, A MICHIGAN CORPORATION AUTHORIZED TO DO BUSINESS IN THE STATE OF FLORIDA, ON BEHALF OF THE CORPORATION FOR THE USES AND PURPOSES THEREIN EXPRESSED, AND THAT HE AFFIXED HERETO THE OFFICIAL SEAL OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

Debra J. McGregor
(SIGN)

DEBRA J. MCGREGOR
(PRINT NAME)
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC 627436

MY COMMISSION EXPIRES: 3/05/2001



PSD # 96-021
CITY DEVELOPMENT # 1546.7

PREPARED BY:
CLARSON AND ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA, 32207
PHONE: 904-396-2623

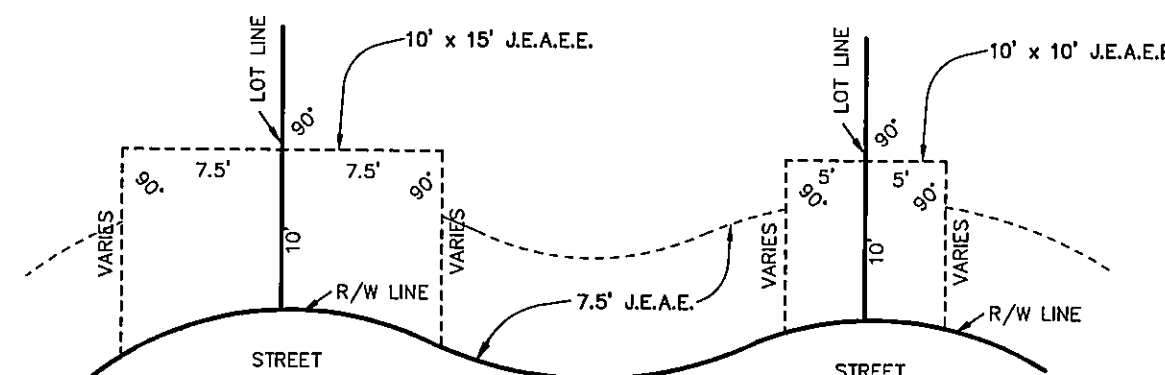
EAST HAMPTON UNIT TWO

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

NOTES:

SHEET 2 OF 6

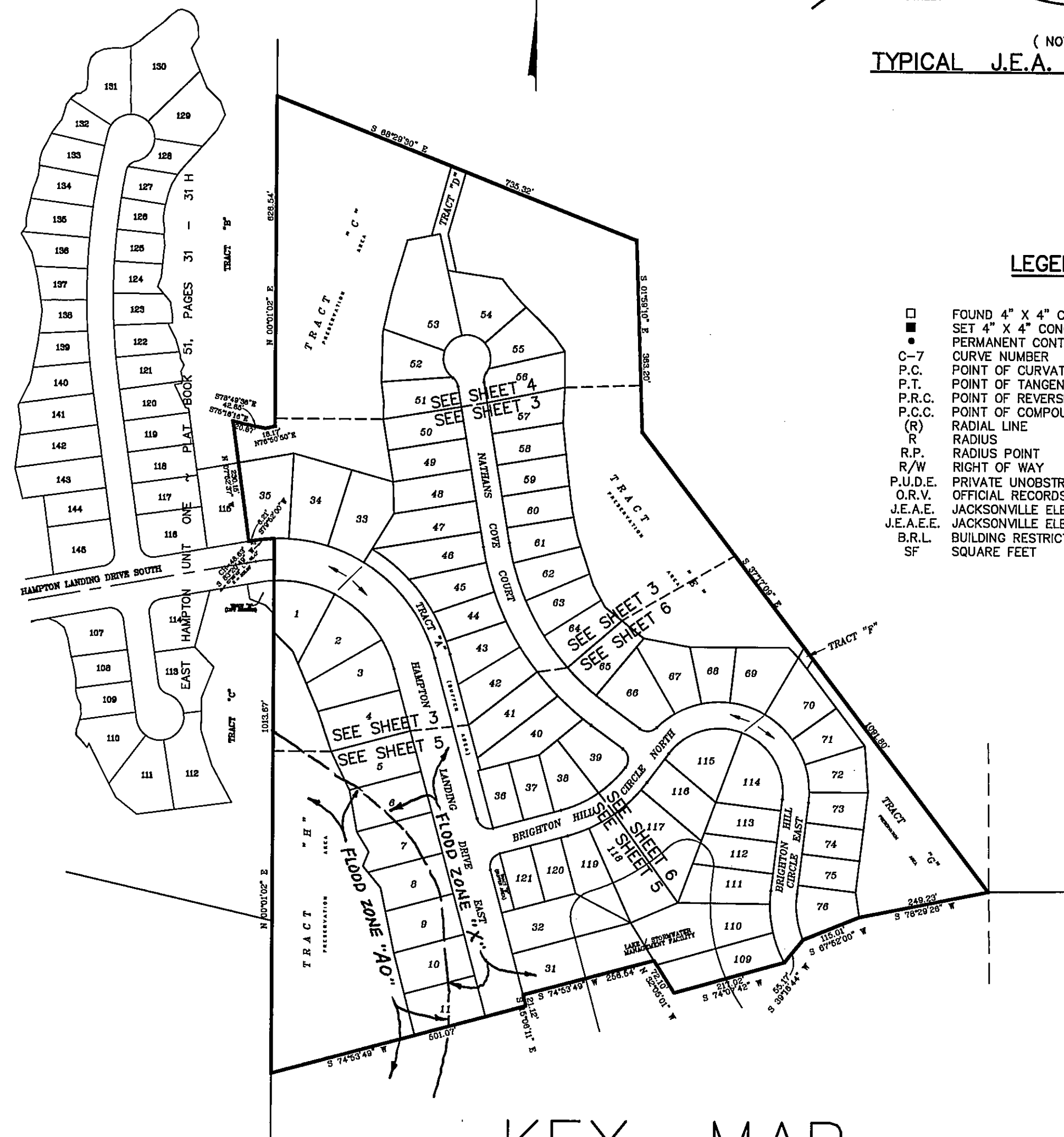
1. CERTAIN DENOTED EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY (J.E.A.) IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
2. "J.E.A.E.E." DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE J.E.A.
3. "J.E.A.E." DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE J.E.A. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE J.E.A. AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.
4. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FL.
5. BEARING REFERENCE: N 00°01'02" E FOR BEARING OF EAST LINE OF EAST HAMPTON UNIT ONE PER PLAT BOOK 51, PAGES 31 - 31H.
6. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WITHIN THE JURISDICTIONAL WETLANDS CONSERVATION EASEMENT AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVAL PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLANDS CONSERVATION EASEMENT LINE MAY BE SUPERCEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.
7. THE APPROXIMATE TOP OF BANK SHOWN HEREON IS THE PROPOSED BANK LINE ONLY AND IS NOT TO BE CONSTRUED AS AN ACTUAL AS-BUILT LOCATION.
8. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
9. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS ACCESS/UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.
10. THE LANDS PLATTED HEREON ALL LIE WITHIN FLOOD ZONES "X" & "AO" AS SHOWN ON THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 120077-0238E, DATED AUGUST 15, 1989.



(NOT TO SCALE)
TYPICAL J.E.A. EASEMENT DETAILS

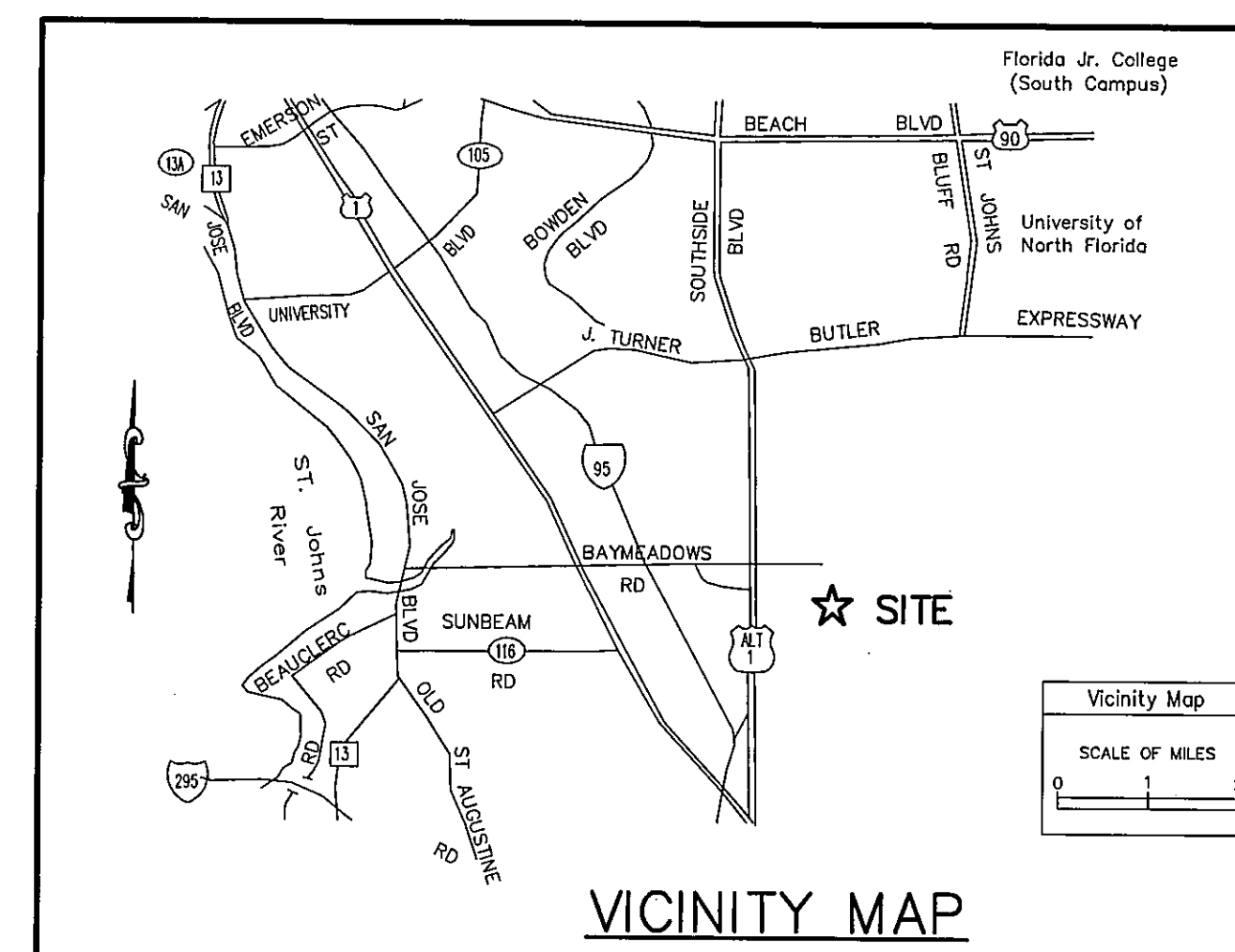
LEGEND:

- FOUND 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (LS 5517)
- SET 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (NO.4487)
- PERMANENT CONTROL POINT (NO. 4487)
- C-7 CURVE NUMBER
- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.R.C. POINT OF REVERSE CURVE
- P.C.C. POINT OF COMPOUND CURVE
- R RADIAL LINE
- R RADIUS
- R.P. RADIUS POINT
- R/W RIGHT OF WAY
- P.U.D.E. PRIVATE UNOBSTRUCTED DRAINAGE EASEMENT
- O.R.V. OFFICIAL RECORDS VOLUME
- J.E.A.E. JACKSONVILLE ELECTRIC AUTHORITY EASEMENT
- J.E.A.E.E. JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT
- B.R.L. BUILDING RESTRICTION LINE
- SF SQUARE FEET



KEY MAP

1" = 200'



VICINITY MAP

PSD # 96-021
CITY DEVELOPMENT # 1546.7

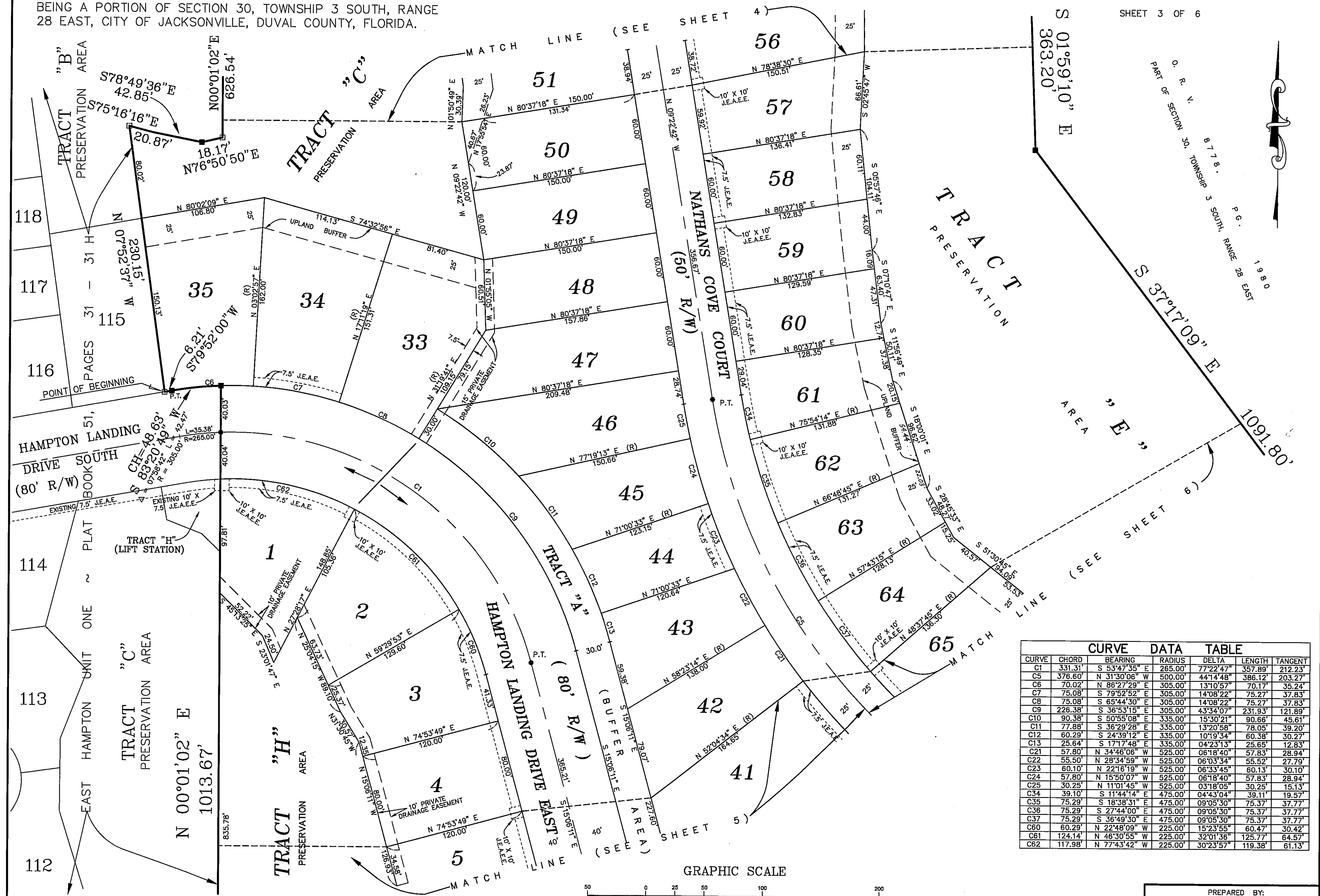
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EAST HAMPTON UNIT TWO

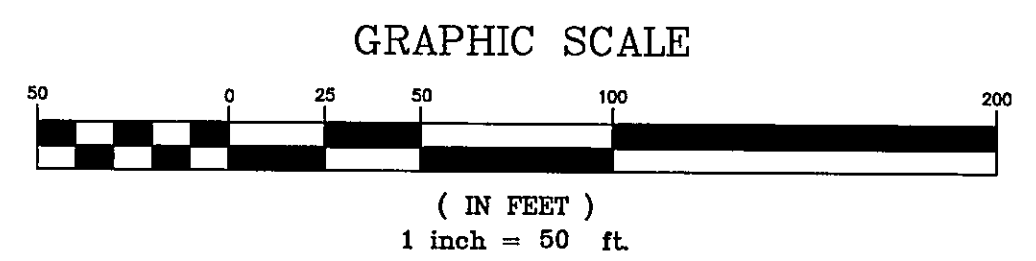
BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.

SHEET 3 OF 6



CURVE DATA TABLE					
CURVE	CHORD	BEARING	RADIUS	DELTA	TANGENT
C1	331.31	S 53°47'35" E	265.00	77°22'47"	212.23
C5	376.60	N 31°30'06" W	500.00	44°14'48"	203.27
C6	70.02	N 86°27'29" E	305.00	13°10'57"	35.24
C7	75.08	S 79°52'52" E	305.00	14°08'22"	37.83
C8	75.08	S 65°44'30" E	305.00	14°08'22"	37.83
C9	226.38	S 36°53'15" E	305.00	43°34'07"	121.89
C10	90.38	S 50°55'08" E	335.00	15°30'21"	45.61
C11	77.88	S 36°29'28" E	335.00	13°20'58"	39.20
C12	60.29	S 24°39'12" E	335.00	10°19'34"	30.27
C13	25.64	S 17°17'48" E	335.00	04°23'13"	12.83
C21	57.80	N 34°46'06" W	525.00	06°18'40"	28.94
C22	55.50	N 28°34'59" W	525.00	06°03'34"	27.79
C23	60.10	N 22°16'19" W	525.00	06°33'45"	30.10
C24	57.80	N 15°50'07" W	525.00	06°18'40"	28.94
C25	30.25	N 11°01'45" W	525.00	03°18'05"	15.13
C34	39.10	S 11°44'14" E	475.00	04°43'04"	19.57
C35	75.29	S 18°38'31" E	475.00	09°05'30"	37.77
C36	75.29	S 27°44'00" E	475.00	09°05'30"	37.77
C37	75.29	S 36°49'30" E	475.00	09°05'30"	37.77
C60	60.29	N 22°48'09" W	225.00	15°23'55"	30.42
C81	124.14	N 46°30'55" W	225.00	32°01'36"	64.57
C82	117.98	N 77°43'42" W	225.00	30°23'57"	61.13

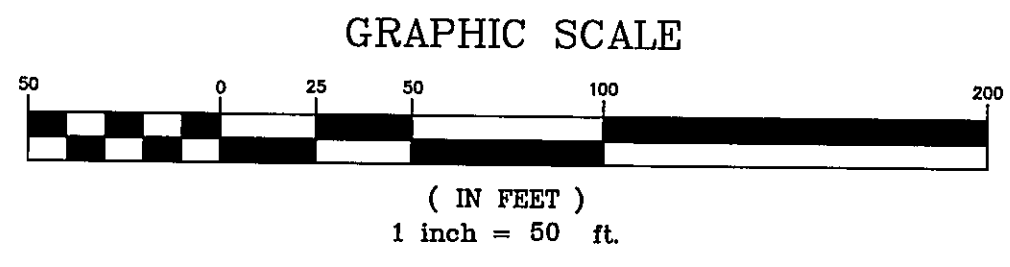


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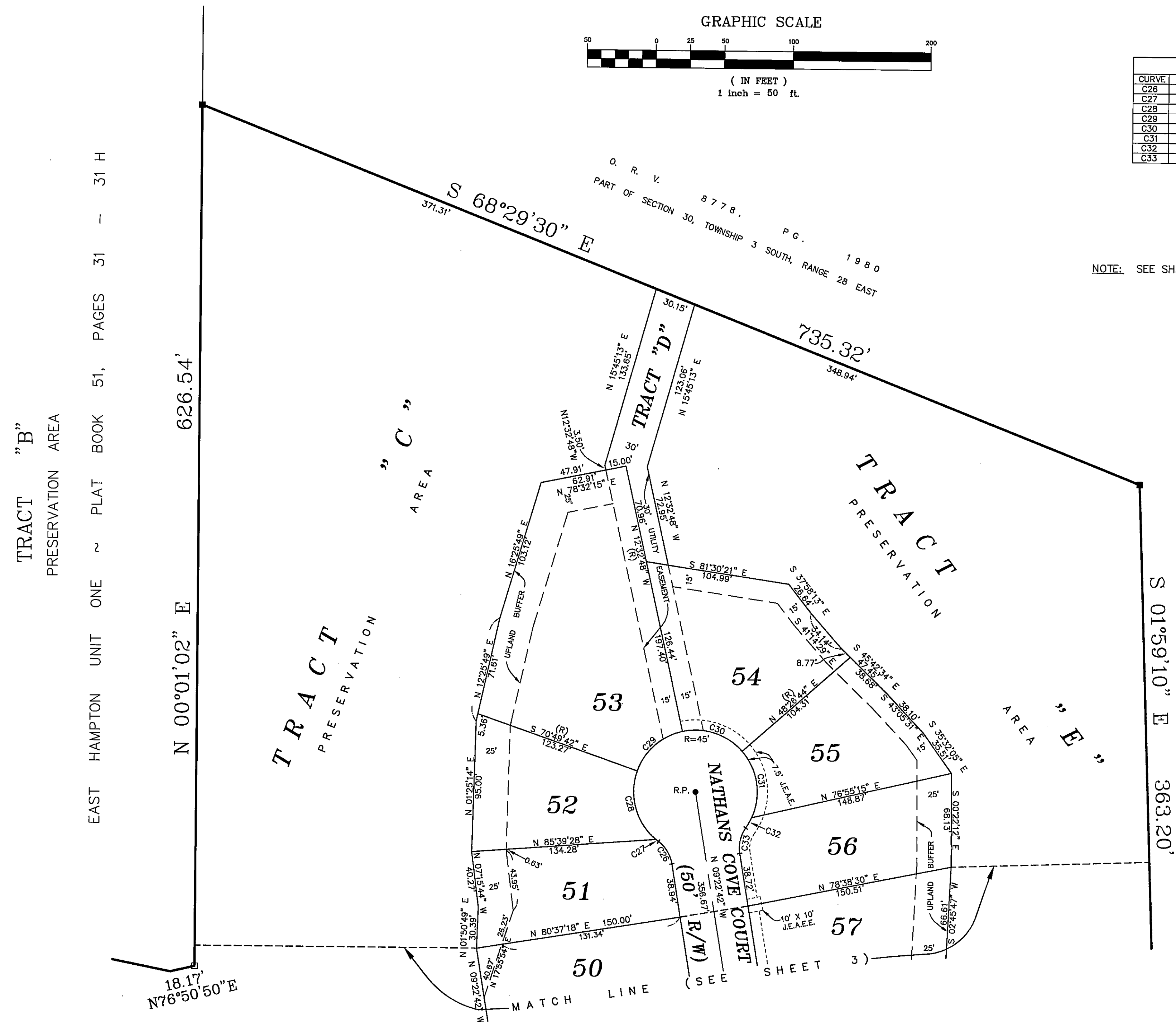
EAST HAMPTON UNIT TWO

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



CURVE DATA TABLE						
CURVE	CHORD	BEARING	RADIUS	DELTA	LENGTH	TANGENT
C26	18.90'	N 31°35'10" W	25.00'	44°24'55"	19.38'	10.21'
C27	2.49'	N 52°12'31" W	45.00'	03°10'13"	2.49'	1.23'
C28	51.49'	N 15°43'33" W	45.00'	69°47'42"	54.82'	31.39'
C29	43.79'	N 48°17'22" E	45.00'	58°14'07"	45.74'	25.06'
C30	45.70'	S 72°04'26" E	45.00'	61°02'19"	47.94'	26.53'
C31	48.80'	S 08°43'23" E	45.00'	65°39'46"	51.57'	29.04'
C32	8.57'	S 29°34'21" W	45.00'	10°55'43"	8.58'	4.30'
C33	18.90'	S 12°49'45" W	25.00'	44°24'55"	19.38'	10.21'

NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.



O. R. V. 8778, P.G. 1980
PART OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST

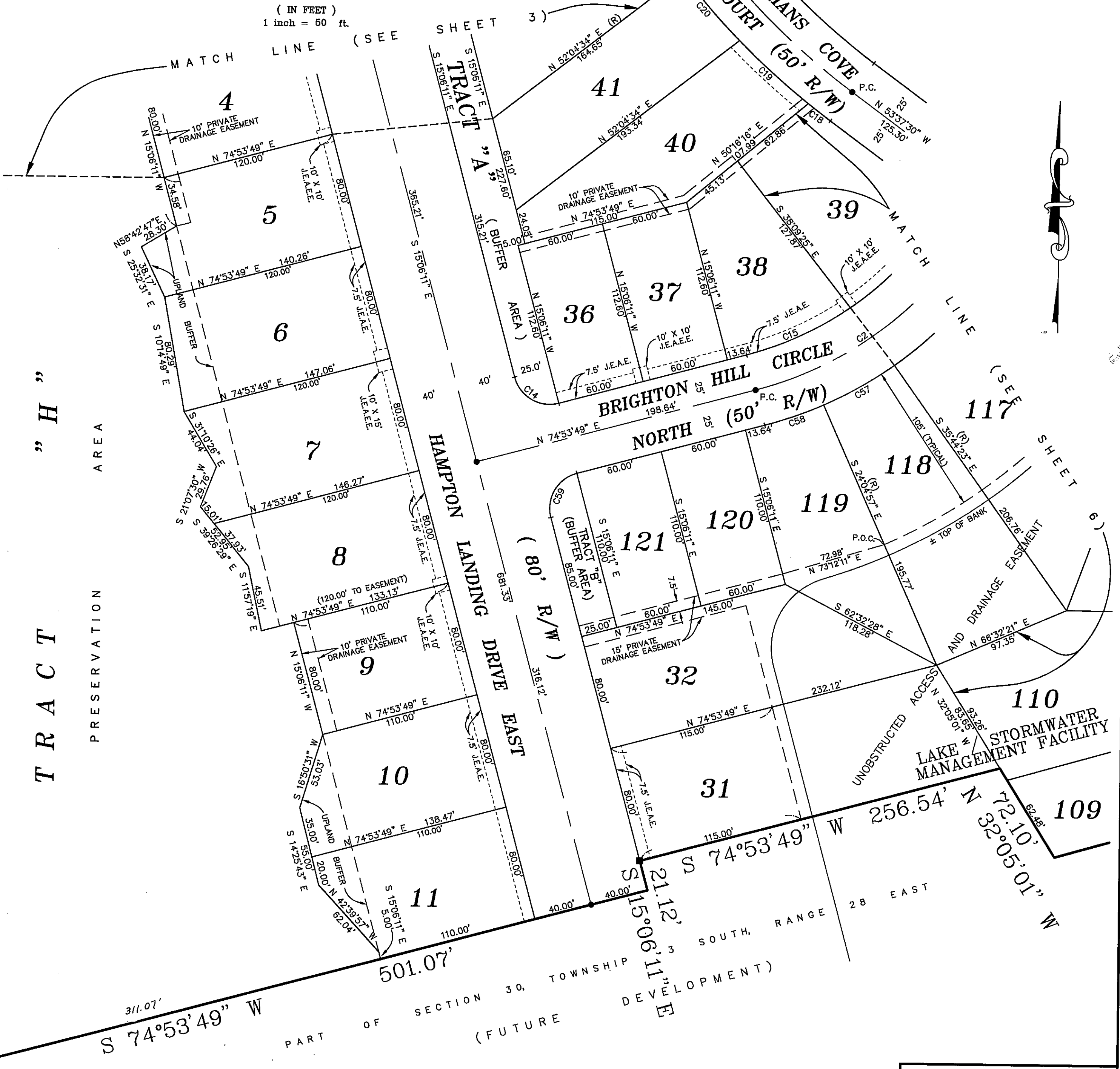
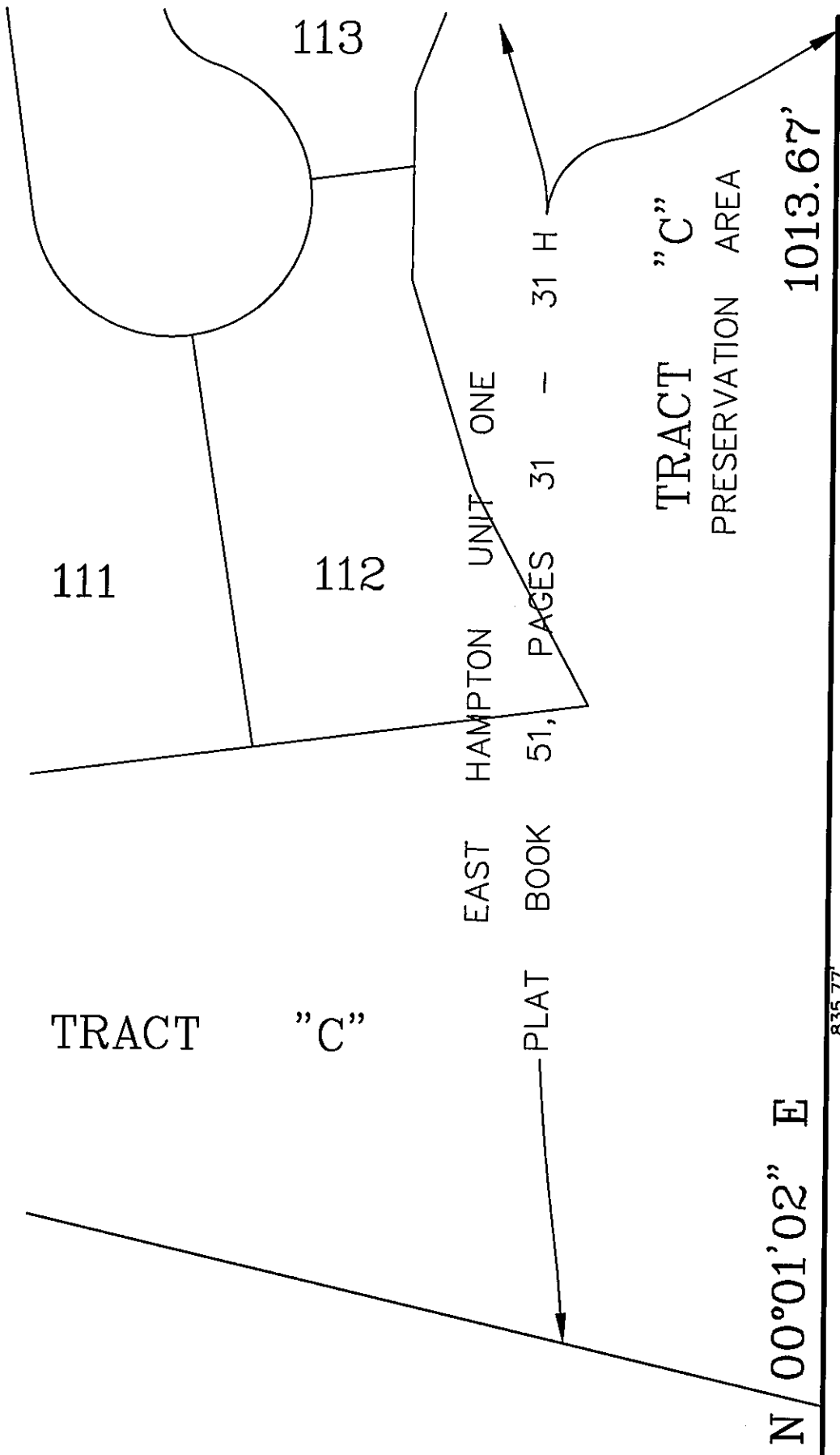
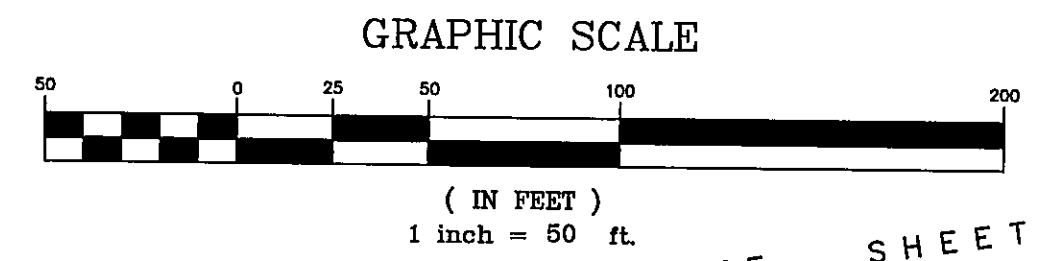


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EAST HAMPTON UNIT TWO

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



CURVE DATA TABLE						
CURVE	CHORD	BEARING	RADIUS	DELTA	LENGTH	TANGENT
C2	164.94'	N 55°38'09\"	250.00'	38°31'19\"	168.08'	87.36'
C5	376.60'	N 31°30'06\"	500.00'	44°14'48\"	386.12'	203.27'
C14	35.36'	S 60°06'11\"	25.00'	90°00'00\"	39.27'	25.00'
C15	78.67'	N 64°49'44\"	225.00'	20°08'09\"	79.07'	39.95'
C16	70.56'	N 45°44'26\"	225.00'	18°02'30\"	70.85'	35.72'
C17	35.46'	N 08°27'10\"	25.00'	90°20'40\"	39.42'	25.15'
C18	19.33'	N 52°34'12\"	25.00'	02°06'36\"	19.33'	9.67'
C19	64.37'	N 48°00'02\"	525.00'	07°01'44\"	64.41'	32.24'
C20	60.10'	N 41°12'18\"	525.00'	08°33'45\"	60.13'	30.10'
C57	55.85'	S 60°05'20\"	275.00'	11°39'26\"	55.95'	28.07'
C58	43.05'	S 70°24'26\"	275.00'	08°58'45\"	43.10'	21.59'
C59	35.36'	N 29°53'49\"	25.00'	90°00'00\"	39.27'	25.00'

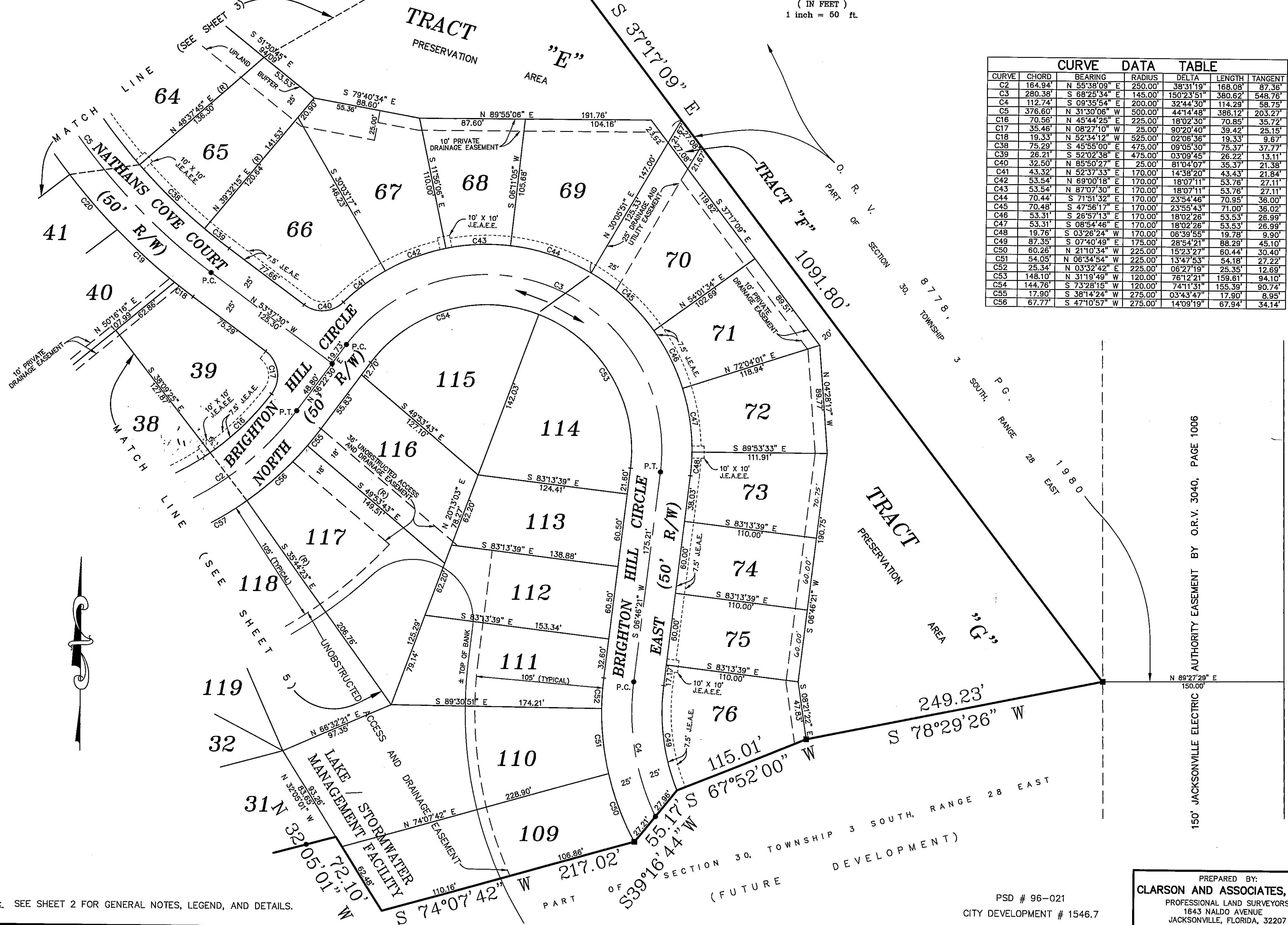
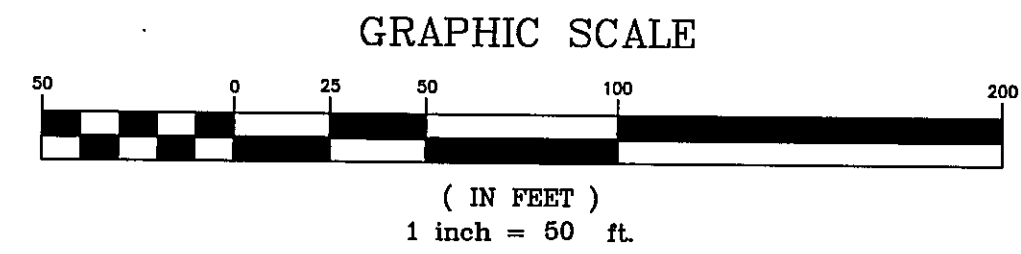
NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.

PSD # 96-021
CITY DEVELOPMENT # 1546.7

PREPARED BY:
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PROFESSIONAL LAND SURVEYORS
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA, 32207
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EAST HAMPTON UNIT TWO

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



CURVE DATA TABLE						
CURVE	CHORD	BEARING	RADIUS	DELTA	LENGTH	TANGENT
C2	164.94'	N 55°38'09" E	250.00'	38°31'19"	168.08'	87.36'
C3	280.38'	S 68°25'34" E	145.00'	150°23'51"	380.62'	548.76'
C4	112.74'	S 09°35'54" E	200.00'	32°44'30"	114.29'	58.75'
C5	376.50'	N 31°30'06" W	500.00'	44°14'48"	386.12'	203.27'
C17	70.56'	N 45°44'25" E	225.00'	18°02'30"	70.85'	35.72'
C18	35.46'	N 08°27'10" E	25.00'	90°20'40"	39.42'	25.15'
C18	19.33'	N 52°34'12" W	525.00'	02°08'36"	19.33'	9.67'
C38	75.29'	S 45°55'00" E	475.00'	09°05'50"	75.37'	37.77'
C39	26.21'	S 52°02'38" E	475.00'	03°09'45"	26.22'	13.11'
C40	32.50'	N 85°50'27" E	25.00'	81°04'07"	35.37'	21.38'
C41	43.32'	N 52°37'33" E	170.00'	14°38'20"	43.43'	21.84'
C42	53.54'	N 69°00'18" E	170.00'	18°07'11"	53.76'	27.11'
C43	53.54'	N 87°07'30" E	170.00'	18°07'11"	53.76'	27.11'
C44	70.44'	S 71°51'32" E	170.00'	23°54'46"	70.95'	36.00'
C45	70.48'	S 47°56'17" E	170.00'	23°55'43"	71.00'	36.02'
C46	53.31'	S 26°57'13" E	170.00'	18°02'26"	53.53'	26.99'
C47	53.31'	S 08°54'46" E	170.00'	18°02'26"	53.53'	26.99'
C48	19.76'	S 03°26'24" W	170.00'	06°39'55"	19.78'	9.90'
C49	87.35'	S 07°40'49" E	175.00'	28°54'21"	88.29'	45.10'
C50	60.26'	N 21°10'34" W	225.00'	15°23'27"	60.44'	30.40'
C51	54.05'	N 06°34'54" W	225.00'	13°47'53"	54.18'	27.22'
C52	25.34'	N 03°32'42" E	225.00'	06°27'19"	25.35'	12.69'
C53	148.10'	N 31°19'49" W	120.00'	76°12'21"	159.61'	94.10'
C54	144.76'	S 73°28'15" W	120.00'	74°11'31"	155.39'	90.74'
C55	17.90'	S 38°14'24" W	275.00'	03°43'47"	17.90'	8.95'
C56	67.77'	S 47°10'57" W	275.00'	14°09'19"	67.94'	34.14'

NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.

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