

EAST HAMPTON UNIT TWO-A

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

CAPTION

A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, JACKSONVILLE, DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING COMMENCE AT THE SOUTHWESTERLY CORNER OF TRACT "H" (PRESERVATION AREA) AS SHOWN ON THE PLAT OF EAST HAMPTON UNIT TWO, AS RECORDED IN PLAT BOOK 52, PAGES 30, 30A, 30B, 30C, 30D AND 30E, OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY AND RUN NORTH 74° 53' 49" EAST, ALONG THE SOUTHERLY LINE OF SAID TRACT "H" TO AND ALONG THE SOUTHERLY LINE OF LOT 11, SAID EAST HAMPTON UNIT TWO, AND ALONG THE SOUTHERLY TERMINUS OF HAMPTON LANDING DRIVE EAST (AN 80 FOOT RIGHT OF WAY AS SHOWN ON SAID PLAT OF EAST HAMPTON UNIT TWO), A DISTANCE OF 501.07 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF SAID HAMPTON LANDING DRIVE EAST; THENCE NORTH 15° 06' 11" WEST, ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 21.12 FEET TO THE SOUTHWESTERLY CORNER OF LOT 31, SAID EAST HAMPTON UNIT TWO; RUN THENCE THE FOLLOWING SIX (6) COURSES AND DISTANCES ALONG THE SOUTHERLY BOUNDARY LINE OF SAID EAST HAMPTON UNIT TWO: 1ST COURSE, NORTH 74° 53' 49" EAST, 256.54 FEET; 2ND COURSE, SOUTH 32° 05' 01" EAST, 72.10 FEET; 3RD COURSE, NORTH 74° 07' 42" EAST, 217.02 FEET; 4TH COURSE, NORTH 39° 16' 44" EAST, 55.17 FEET; 5TH COURSE, NORTH 67° 52' 00" EAST, 115.01 FEET; 6TH COURSE, NORTH 78° 29' 26" EAST, 249.23 FEET TO A POINT AT THE MOST EASTERLY CORNER OF TRACT "G" (PRESERVATION AREA), SAID EAST HAMPTON UNIT TWO (SAID POINT LYING ON THE WESTERLY LINE OF A 150 FOOT JACKSONVILLE ELECTRIC AUTHORITY EASEMENT AS RECORDED IN THE OFFICIAL RECORDS OF SAID COUNTY IN VOLUME 3040, PAGE 1006); RUN THENCE NORTH 89° 27' 29" EAST, ALONG THE SOUTHERLY LINE OF LANDS RECORDED IN THE OFFICIAL RECORDS OF SAID COUNTY IN VOLUME 8778, PAGE 1980, A DISTANCE OF 150.00 FEET TO A POINT ON THE EASTERLY LINE OF SAID 150 FOOT JACKSONVILLE ELECTRIC AUTHORITY EASEMENT (SAID POINT ALSO LYING ON THE EASTERLY LINE OF SAID SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST); RUN THENCE SOUTH 00° 31' 54" EAST, ALONG SAID EASTERLY LINE OF A 150 FOOT JACKSONVILLE ELECTRIC AUTHORITY EASEMENT AND SAID EASTERLY LINE OF SECTION 30, A DISTANCE OF 1,356.13 FEET TO THE SOUTHEASTERLY CORNER OF SAID SECTION 30; RUN THENCE SOUTH 89° 01' 15" WEST, ALONG THE SOUTHERLY LINE OF SAID SECTION 30, A DISTANCE OF 889.75 FEET; RUN THENCE NORTH 09° 47' 06" EAST, A DISTANCE OF 45.90 FEET; RUN THENCE NORTH 11° 21' 45" EAST, A DISTANCE OF 14.40 FEET; RUN THENCE NORTH 84° 08' 57" WEST, A DISTANCE OF 202.65 FEET; RUN THENCE NORTH 05° 51' 03" EAST, A DISTANCE OF 66.67 FEET; RUN THENCE NORTH 84° 08' 57" WEST, A DISTANCE OF 188.04 FEET; RUN THENCE SOUTH 25° 30' 24" WEST, A DISTANCE OF 17.66 FEET; RUN THENCE SOUTH 23° 41' 01" WEST, A DISTANCE OF 46.30 FEET; RUN THENCE SOUTH 68° 13' 39" WEST, A DISTANCE OF 36.57 FEET; RUN THENCE SOUTH 09° 00' 03" WEST, A DISTANCE OF 38.39 FEET; RUN THENCE SOUTH 46° 15' 49" WEST, A DISTANCE OF 46.43 FEET; RUN THENCE SOUTH 02° 47' 21" EAST, A DISTANCE OF 31.58 FEET TO A POINT ON THE PREVIOUSLY MENTIONED SOUTHERLY LINE OF SECTION 30; RUN THENCE SOUTH 89° 01' 15" WEST, ALONG SAID SOUTHERLY LINE OF SECTION 30, A DISTANCE OF 162.55 FEET TO A POINT AT THE SOUTHEASTERLY CORNER OF TRACT "A" (PRESERVATION AREA) AS SHOWN ON THE PLAT OF EAST HAMPTON UNIT ONE-A, AS RECORDED IN PLAT BOOK 52, PAGES 29, 29A, 29B, 29C, 29D, 29E AND 29F, SAID CURRENT PUBLIC RECORDS; RUN THENCE NORTH 00° 01' 02" EAST, ALONG SAID EASTERLY LINE OF TRACT "A", A DISTANCE OF 1,028.86 FEET TO THE POINT OF BEGINNING.

CONTAINING 36.93 ACRES, MORE OR LESS.

APPROVED FOR THE RECORD

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO CHAPTER 654, ORDINANCE CODE.

[Signature]
DIRECTOR OF PUBLIC WORKS

10/11/99
DATE

CLERK'S CERTIFICATE 99252537

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 53, PAGES 3 thru 3E OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA. THIS 13th DAY OF October A.D. 1999.

[Signature]
HENRY W. COOK, CLERK OF THE CIRCUIT

[Signature]
DEPUTY CLERK

PLAT CONFORMITY REVIEW

THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES, THIS 9th DAY OF September, 1999.

BY: [Signature]
GLENN E. MCGREGOR, PROFESSIONAL LAND SURVEYOR No. 4252, STATE OF FLORIDA

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LICENSED AND REGISTERED LAND SURVEYOR IN AND BY THE STATE OF FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER HIS RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND FURTHER CERTIFIES THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE REQUIREMENTS OF SAID CHAPTER 177. SIGNED THIS 1st DAY OF SEPTEMBER A.D., 1999.

RICHARD P. CLARSON & ASSOCIATES, INC.
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA 32207
PHONE: (904) 396 2623

BY: [Signature]
JOSE A. HILL, JR.
REGISTERED LAND SURVEYOR
NO. 4487, STATE OF FLORIDA

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT PULTE HOME CORPORATION, A MICHIGAN CORPORATION, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS EAST HAMPTON UNIT TWO-A, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT, BEING MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL DRIVES, COURTS, CIRCLES, EASEMENTS FOR DRAINAGE, AND UTILITIES, EXCEPT JACKSONVILLE ELECTRIC AUTHORITY EASEMENTS AND ALSO EXCEPT ALL PRIVATE DRAINAGE EASEMENTS, TRACTS "A" AND "B" (BUFFER AREAS), TRACTS "C", AND "D" (PRESERVATION AREAS); PRIVATE ACCESS EASEMENTS; AND UPLAND BUFFERS, WHICH SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS, AS SHOWN HEREON, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS. THE DRAINAGE EASEMENTS OVER, UNDER, ACROSS AND THROUGH THE LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

(1) THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, TO DISCHARGE INTO SAID LAKES/STORMWATER MANAGEMENT FACILITIES, WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON ALL (DRIVES, COURTS AND CIRCLES AS NOTED ABOVE), HEREBY DEDICATED, TOGETHER WITH ALL SUBSTANCES OR MATTER WHICH MAY FLOW OR PASS FROM (DRIVES, COURTS AND CIRCLES), FROM ADJACENT LAND, OR FROM ANY OTHER SOURCE OF PUBLIC WATER INTO OR THROUGH SAID LAKES/STORMWATER MANAGEMENT FACILITIES WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, FOR ANY DAMAGES, INJURIES, OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS;

(2) THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT ARE OWNED IN FEE SIMPLE TITLE BY THE ABUTTING OWNERS, THEIR SUCCESSORS AND ASSIGNS, AND ALL MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID LAKES/STORMWATER MANAGEMENT FACILITIES ARE THE RESPONSIBILITY OF THE OWNER, ITS SUCCESSOR AND ASSIGNS. THE CITY OF JACKSONVILLE, BY ACCEPTANCE OF THIS PLAT, ASSUMES NO RESPONSIBILITY WHATSOEVER FOR SAID LAKES AND TREATMENT SYSTEMS;

(3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS, AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE, OR DESTRUCTION OF ANY WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LAND HEREBY PLATTED OR OF THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE WATER LEVEL INCLUDING THE REPAIR, REMOVAL OR REPLACEMENT OF THE LAKES/STORMWATER MANAGEMENT FACILITIES AND THE CONTROL STRUCTURES TO EFFECT ADEQUATE DRAINAGE.

THE OWNER, ITS SUCCESSORS AND ASSIGNS OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTIONS, DAMAGE, LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT, OR FROM THE LAKES/STORMWATER MANAGEMENT FACILITIES DESCRIBED ABOVE, OR ANY PART THEREOF OR OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN EAST HAMPTON UNIT TWO-A. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE SUCCESSORS AND ASSIGNS OF THE OWNER AND SHALL BE SUBJECT TO IT.

THE UNDERSIGNED OWNER DOES HEREBY RESERVE UNTO ITSELF AND ASSIGNS, AN EASEMENT FOR LANDSCAPING AND CONSTRUCTION OF SIGNS OVER ALL BUFFER AREAS, AND ALSO EASEMENTS OVER ALL THE LANDS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE MAINTENANCE RESPONSIBILITIES OF WHICH SHALL BE THOSE OF THE OWNER, ITS SUCCESSORS, AND ASSIGNS.

"THOSE EASEMENTS DESIGNATED AS "J.E.A.E.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM."

"THOSE EASEMENTS DESIGNATED AS "J.E.A.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS."

IN WITNESS WHEREOF, PULTE HOME CORPORATION, A MICHIGAN CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED AGENT AND SEAL AFFIXED, THIS 23 DAY OF August A.D., 1999.

[Signature]
WITNESS

PULTE HOME CORPORATION

[Signature]
WITNESS



[Signature]
PRINT NAME

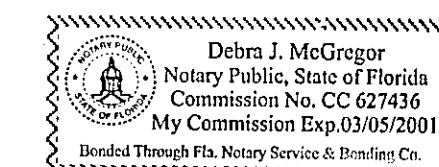
CHRIS VANZANT
AUTHORIZED AGENT

[Signature]
PRINT NAME

STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23rd DAY OF AUGUST A.D., 1999, BY CHRIS VANZANT, AUTHORIZED AGENT OF PULTE HOME CORPORATION, A MICHIGAN CORPORATION AUTHORIZED TO DO BUSINESS IN THE STATE OF FLORIDA, ON BEHALF OF THE CORPORATION FOR THE USES AND PURPOSES THEREIN EXPRESSED, AND THAT HE AFFIXED HERETO THE OFFICIAL SEAL OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

[Signature]
(SIGN)



DEBRA J. MCGREGOR
(PRINT NAME)
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC 627436
MY COMMISSION EXPIRES: 3/5/01

PSD # 97-023
CITY DEVELOPMENT # 1546.18

PREPARED BY:
CLARSON AND ASSOCIATES, INC.
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1643 NALDO AVENUE
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PHONE: 904-396-2623

EAST HAMPTON UNIT TWO-A

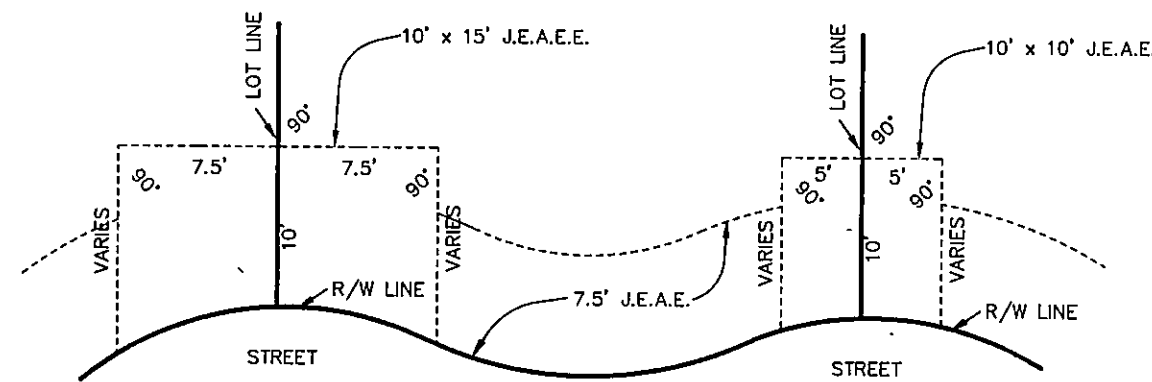
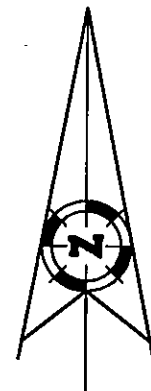
BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

NOTES:

SHEET 2 OF 6

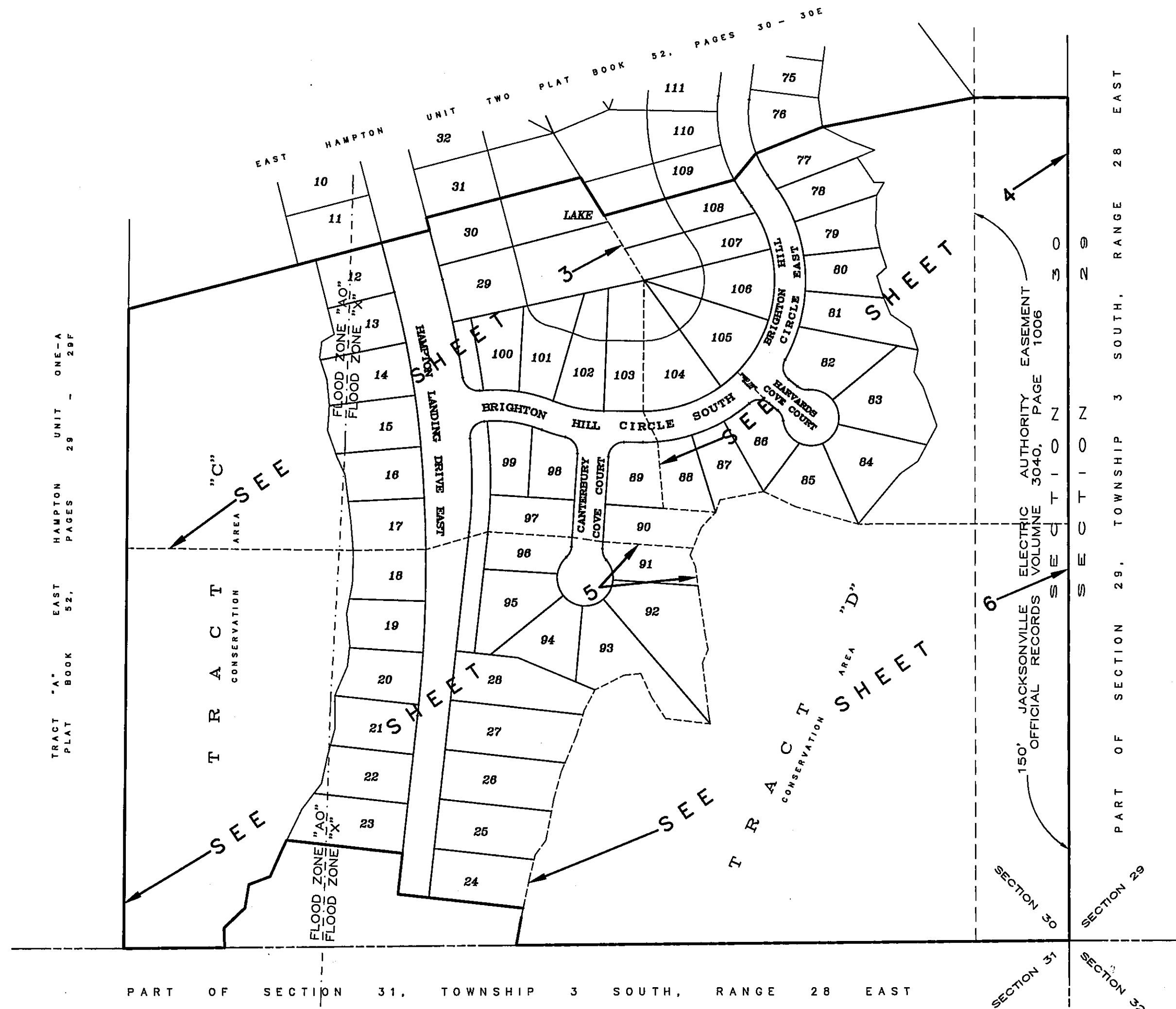
LEGEND:

- FOUND 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (LS 5517)
- SET 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT (LB 1704)
- PERMANENT CONTROL POINT (NO. 4487)
- C7 CURVE NUMBER
- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.R.C. POINT OF REVERSE CURVE
- P.C.C. POINT OF COMPOUND CURVE
- (R) RADIAL LINE
- R RADIUS
- R.P. RADIUS POINT
- R/W RIGHT OF WAY
- P.U.D.E. PRIVATE UNOBSTRUCTED DRAINAGE EASEMENT
- O.R.V. OFFICIAL RECORDS VOLUME
- J.E.A.E. JACKSONVILLE ELECTRIC AUTHORITY EASEMENT
- J.E.A.E.E. JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT
- B.R.L. BUILDING RESTRICTION LINE
- SF SQUARE FEET

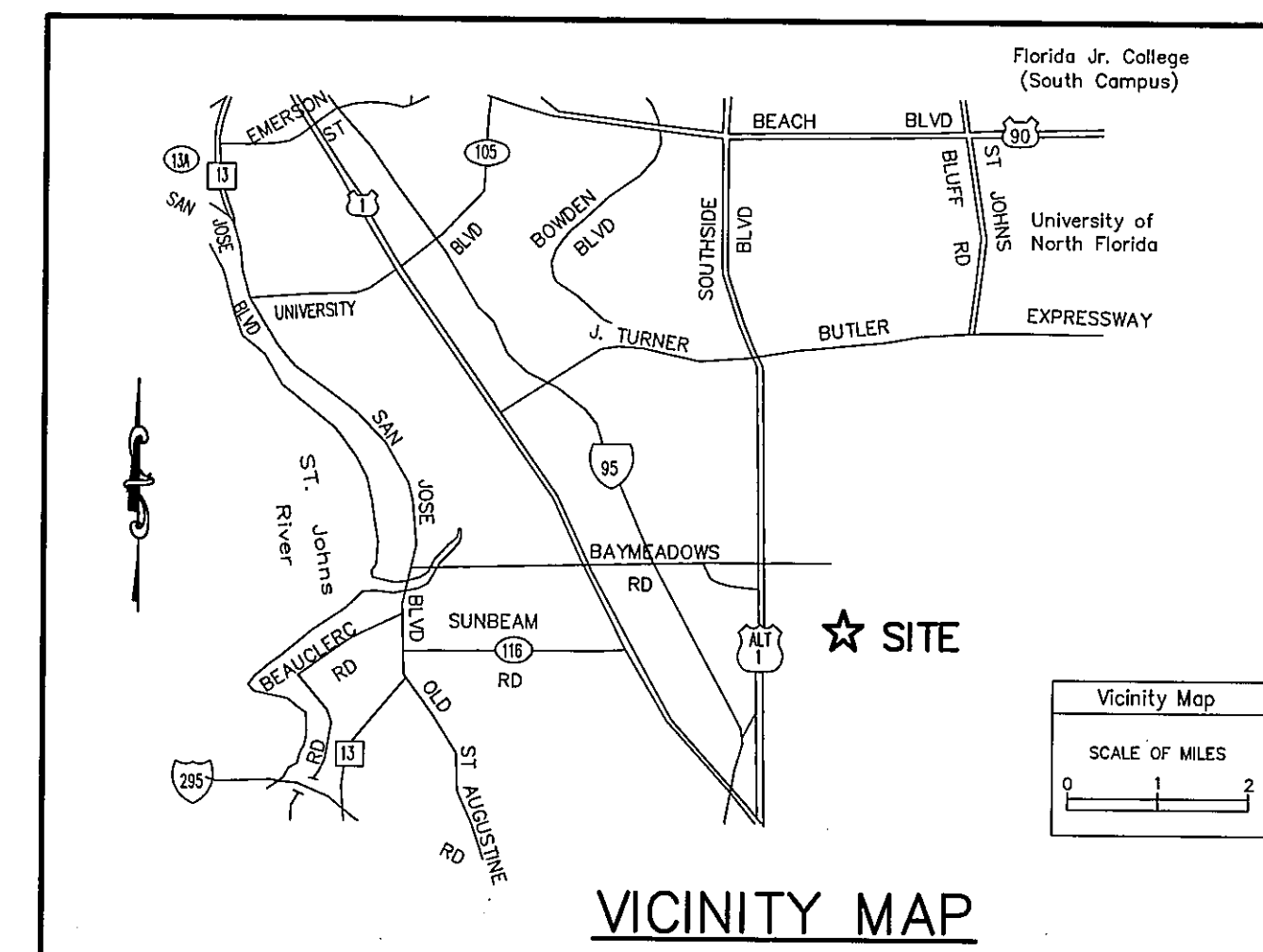


(NOT TO SCALE)
TYPICAL J.E.A. EASEMENT DETAILS

1. CERTAIN DENOTED EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY (J.E.A.) IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
2. "J.E.A.E.E." DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE J.E.A.
3. "J.E.A.E." DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE J.E.A. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE J.E.A. AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.
4. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FL.
5. BEARING REFERENCE: N 00°01'02" E FOR BEARING OF EAST LINE OF EAST HAMPTON UNIT ONE PER PLAT BOOK 51, PAGES 31 - 31H.
6. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WITHIN THE JURISDICTIONAL WETLANDS CONSERVATION EASEMENT AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVAL PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLANDS CONSERVATION EASEMENT LINE MAY BE SUPERCEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.
7. THE APPROXIMATE TOP OF BANK SHOWN HEREON IS THE PROPOSED BANK LINE ONLY AND IS NOT TO BE CONSTRUED AS AN ACTUAL AS-BUILT LOCATION.
8. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
9. THE EASEMENTS SHOWN HEREON AND DESIGNATED AS ACCESS/UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.
10. THE LANDS PLATTED HEREON ALL LIE WITHIN FLOOD ZONES "X" & "AO" AS SCALED FROM THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 120077-0238E, DATED AUGUST 15, 1989.



KEY MAP 1"=150'



VICINITY MAP

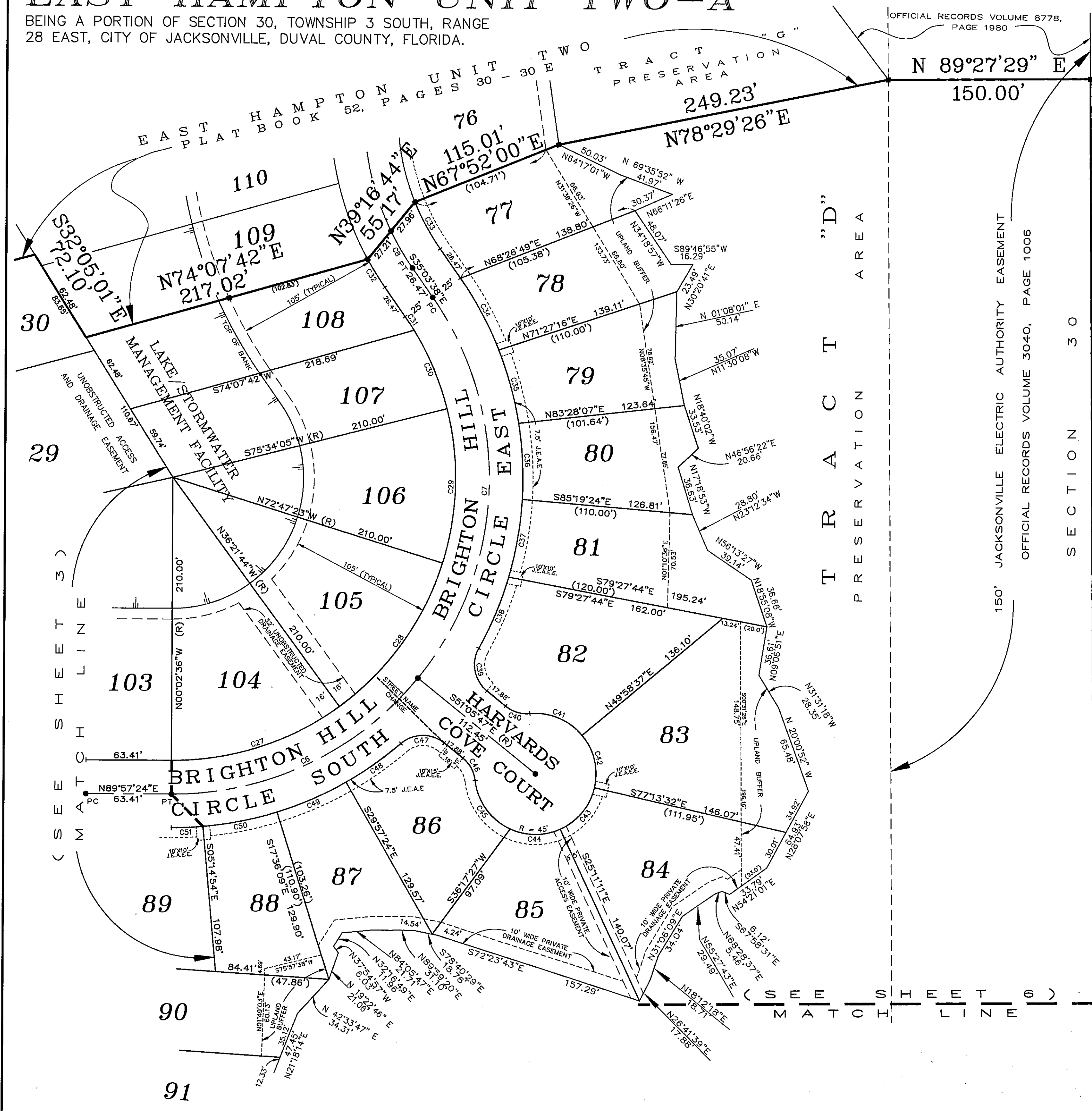
PSD # 97-023
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EAST HAMPTON UNIT TWO-A

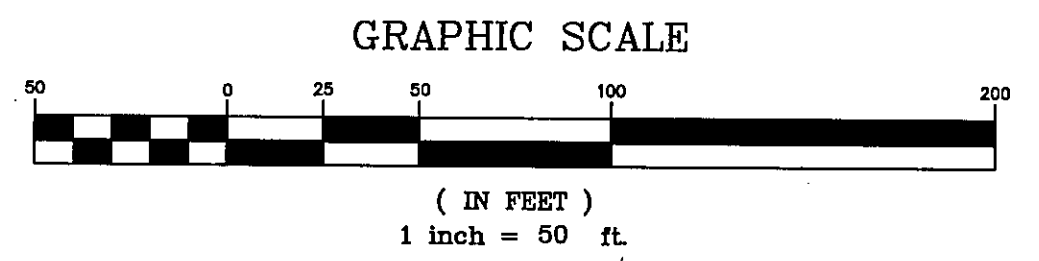
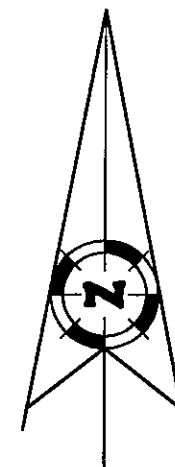
BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.



SECTION 29 1356.13'
PART OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 28 EAST

CURVE	CHORD	CH BEARING	RADIUS	DELTA	LENGTH	TANGENT
C6	202.54'	N64°25'48"E	235.00'	51°03'10"	209.39'	112.22'
C7	282.74'	N01°55'18"E	235.00'	73°57'51"	303.37'	176.97'
C8	31.70'	S30°30'53"E	200.00'	09°05'30"	31.74'	15.90'
C27	130.90'	N71°47'50"E	210.00'	36°19'08"	133.12'	68.88'
C28	131.28'	N35°25'26"E	210.00'	36°25'39"	133.51'	69.10'
C29	114.51'	N01°23'21"E	210.00'	31°38'32"	115.97'	59.51'
C30	63.14'	N23°04'40"W	210.00'	17°17'30"	63.38'	31.93'
C31	12.23'	N33°23'32"W	210.00'	03°20'13"	12.23'	6.12'
C32	24.29'	S31°57'58"E	225.00'	06°11'21"	24.30'	12.16'
C33	39.40'	S28°35'49"E	175.00'	12°55'38"	39.48'	19.83'
C34	60.43'	N28°23'14"W	260.00'	13°20'49"	60.57'	30.42'
C35	56.36'	N15°29'31"W	260.00'	12°26'37"	56.47'	28.35'
C36	56.53'	N03°01'45"W	260.00'	12°28'53"	56.64'	28.43'
C37	58.37'	N09°39'23"E	260.00'	12°53'23"	58.49'	29.37'
C38	57.50'	N22°27'01"E	260.00'	12°41'54"	57.62'	28.93'
C39	32.10'	S11°08'54"E	25.00'	79°53'45"	34.86'	20.94'
C40	18.90'	S73°18'14"E	25.00'	44°24'55"	19.38'	10.21'
C41	41.90'	N67°46'03"W	45.00'	55°29'18"	43.58'	23.67'
C42	40.02'	N13°37'28"W	45.00'	52°47'52"	41.47'	22.34'
C43	40.02'	N39°10'24"E	45.00'	52°47'52"	41.47'	22.34'
C44	37.00'	N89°50'49"E	45.00'	48°32'57"	38.13'	20.29'
C45	44.45'	S38°16'47"E	45.00'	59°11'51"	46.49'	25.56'
C46	18.90'	N28°53'19"W	25.00'	44°24'55"	19.38'	10.21'
C47	32.10'	S88°57'21"W	25.00'	79°53'45"	34.86'	20.94'
C48	50.00'	N54°31'32"E	260.00'	11°02'08"	50.08'	25.12'
C49	55.95'	N66°13'13"E	260.00'	12°21'15"	56.06'	28.14'
C50	55.95'	N78°34'28"E	260.00'	12°21'15"	56.06'	28.14'
C51	23.61'	N87°21'15"E	260.00'	05°12'18"	23.62'	11.82'

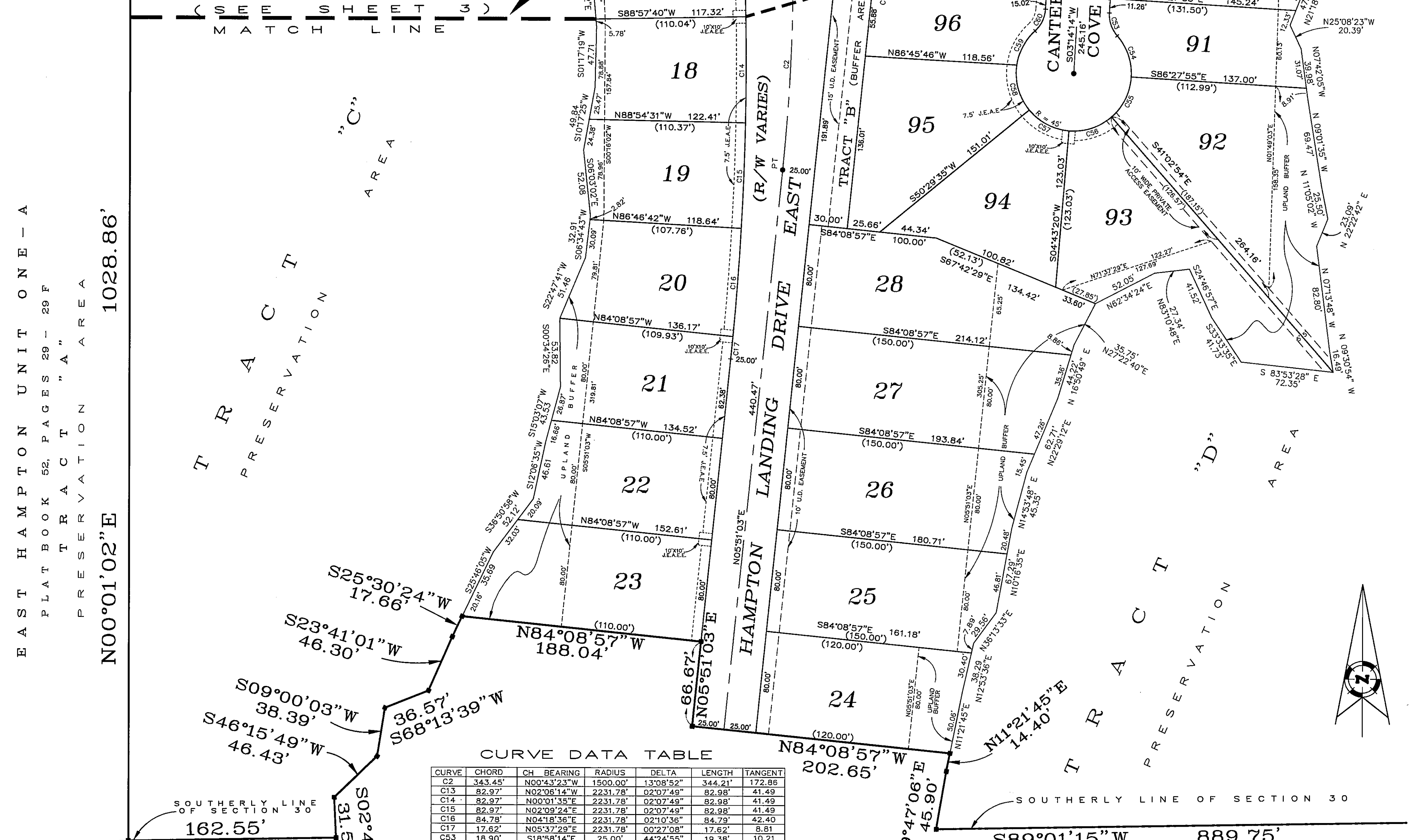


PSD # 97-023
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EAST HAMPTON UNIT TWO-A

BEING A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



EAST HAMPTON UNIT ONE - A
PLAT BOOK 52, PAGES 29 - 29 F
TRACT "A" PRESERVATION AREA
1028.86'
N00°01'02"E

TRACT "A" PRESERVATION

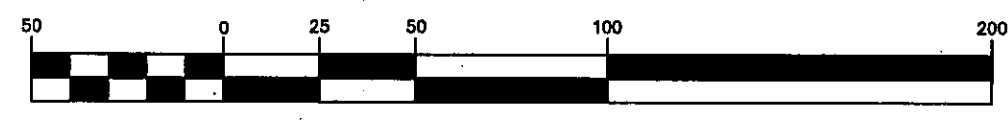
TRACT "D" PRESERVATION

CURVE DATA TABLE

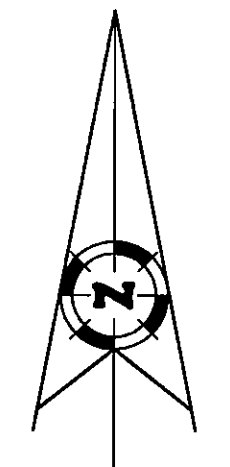
CURVE	CHORD	CH BEARING	RADIUS	DELTA	LENGTH	TANGENT
C2	343.45'	N00°43'23"W	1500.00'	13°08'52"	344.21'	172.86'
C13	82.97'	N02°06'14"W	2231.78'	02°07'49"	82.98'	41.49'
C14	82.97'	N00°01'35"E	2231.78'	02°07'49"	82.98'	41.49'
C15	82.97'	N02°09'24"E	2231.78'	02°07'49"	82.98'	41.49'
C16	84.78'	N04°18'36"E	2231.78'	02°10'36"	84.79'	42.40'
C17	17.62'	N05°37'29"E	2231.78'	00°27'08"	17.62'	8.81'
C53	18.90'	S18°58'14"E	25.00'	44°24'55"	19.38'	10.21'
C54	33.98'	N18°59'55"W	45.00'	44°21'32"	34.84'	18.35'
C55	35.00'	N26°03'58"E	45.00'	45°46'15"	35.95'	19.00'
C56	35.00'	N71°50'13"E	45.00'	45°46'15"	35.95'	19.00'
C57	35.00'	S62°23'32"E	45.00'	45°46'15"	35.95'	19.00'
C58	36.50'	S15°34'47"E	45.00'	47°51'17"	37.58'	19.97'
C59	30.27'	S28°00'00"W	45.00'	39°18'18"	30.87'	16.07'
C60	18.90'	N25°26'42"E	25.00'	44°24'55"	19.38'	10.21'
C61	32.27'	N36°57'57"W	25.00'	80°24'21"	35.08'	21.13'
C68	4.18'	N05°42'02"E	798.22'	00°18'01"	4.18'	2.09'

NOTE: SEE SHEET 2 FOR GENERAL NOTES, LEGEND, AND DETAILS.

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.



PART OF SECTION 31,
TOWNSHIP 3 SOUTH,
RANGE 28 EAST

SOUTHERLY LINE OF SECTION 30
S89°01'15"W 889.75'
SECTION 31, TOWNSHIP 3 SOUTH,
RANGE 28 EAST
PSD # 97-023
CITY DEVELOPMENT # 1546.18

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