Doc # 2024105642, OR BK 21056 Page 1752, Number Pages: 9,
Recorded 05/15/2024 09:02 AM, JODY PHILLIPS CLERK CIRCUIT COURT DUVAL COUNTY
RECORDING $78.00

Return To:
Charles W. Brown Jr., Esq.
Crabtree Law Group P.A.
8777 San Jose Blvd, Bld. A, Suite 200
Jacksonville, FL 32217

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**NOTICE OF GATELY OAKS UNIT FOUR HOMEOWNERS ASSOCIATION, INC., UNDER § 720.3032, FLORIDA STATUTES,**
**AND**
**NOTICE TO PRESERVE AND PROTECT COVENANTS, CONDITIONS, AND RESTRICTIONS FROM EXTINGUISHMENT UNDER THE MARKETABLE RECORD TITLE ACT, CHAPTER 712, FLORIDA STATUTES**

**Instructions to Recorder:** Please index both the legal name of the association and the name(s) shown in item 3.

1. **Legal name of association**:
   GATELY OAKS UNIT FOUR HOMEOWNERS ASSOCIATION, INC.

2. **Mailing and physical addresses of association**:

   Mailing address:
   GATELY OAKS UNIT FOUR HOMEOWNERS ASSOCIATION, INC.,
   c/o Elim Services
   1941 Mayport Rd.
   Atlantic Beach, FL 32233

   Physical address:
   GATELY OAKS UNIT FOUR HOMEOWNERS ASSOCIATION, INC.,
   c/o Elim Services
   1941 Mayport Rd.
   Atlantic Beach, FL 32233

**Name of the subdivision plats**:

Gately Oaks – Unit Four, according to the plat thereof recorded in Plat Book 53, Pages 58, and 58A through 58E, of the current public records of Duval County, Florida.

3. **Name, address, and telephone number for management company, if any**:

| | |
|---|---|
| Name: | Elim Services |
| Physical Address: | 1941 Mayport Rd., Atlantic Beach, FL 32233 |
| Mailing Address: | 1941 Mayport Rd., Atlantic Beach, FL 32233 |
| Telephone Number: | (904) 241-8886 |

4. **Notice of preservation**: This notice constitutes a notice to preserve and protect covenants, conditions, and restrictions from extinguishment under the Marketable Record Title Act.

5. **Covenants and restrictions to be preserved**: The following covenants or restrictions affecting the community which the association desires to be preserved from extinguishment:

   **Declaration of Covenants and Restrictions for Gately Oaks Unit Four recorded in Official Records Book 9585, Page 812, *et seq.*, of the Public Records of Duval County, Florida, together with its amendments thereto.**

6. **Legal description of community**: The legal description of the community affected by the listed covenants or restrictions is identified in the following plat(s) together with the legal description(s) attached hereto as **Exhibit A**:

**THIS NOTICE** is filed on behalf of Gately Oaks Unit Four Homeowners Association, Inc., as of this 26 day of February, 2024.

WITNESSES:

Print Name: Amy Chostak

Address: 1409 Sun Meadow Ct.
Jacksonville FL 32225

Print Name: Bradley D. Bruner

Address: 12481 Gately Oaks Ln E
Jacksonville FL 32225

**GATELY OAKS UNIT FOUR HOMEOWNERS ASSOCIATION, INC.,**
a Florida not-for-profit corporation

By: Glenys Dukes
Glenys Dukes
Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this 26th day of February, 2024, by Glenys Dukes, as President for Gately Oaks Unit Four Homeowners Association, Inc., on behalf of the corporation.

(Signature of Notary Public – State of Florida)
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known or Produced Identification
Type of Identification Produced: FL DL

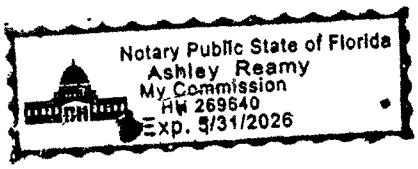


EXHIBIT "A"

PLAT BOOK 53 PAGE 58

SHEET ONE (1) OF SIX (6) SHEETS

# Gately Oaks - Unit Four

**A PORTION OF GOVERNMENT LOT 3, SECTION 11**
**TOWNSHIP 2 SOUTH, RANGE 28 EAST,**
**CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA**

CAPTION:

A parcel of land being a portion of Government Lot 3 Section 11, Township 2 South Range 28 East, City of Jacksonville, Duval County, Florida, said parcel of land being more particularly described as follows: For a Point of Beginning BEGIN at the Northeast as per of Lot 16 Gately Oaks Unit One as shown on the plat thereof recorded in Plat Book 49, Pages 10, 10A and 10B of the Current Public Records of said Duval County, Florida; run thence South 89°54'42" East along the North line of said Government Lot 3 being the Southerly line of Government Lot 2, Section 11, Township 2 South, Range 28 East, a distance of 1915.93 feet to a point on the Approximate High Water Line and the Meanders of Mt. Pleasant Creek; run thence Southwesterly Southerly and Northeasterly along the aforesaid meanderings of the Approximate High Water Line and the Meanders of Mt. Pleasant Creek, the following 36 courses and distances: Course No. 1: South 8°36'02" East, a distance of 56.91 feet, Course No. 2: South 5°45'59" East, a distance of 93.54 feet, Course No. 3: North 82°55'52" East, a distance of 55.63 feet, Course No. 4: North 47°26'57" East, a distance of 58.89 feet, Course No. 5: South 88°47'40" East, a distance of 126.97 feet, Course No. 6: South 26°35'45" West, a distance of 97.67 feet, Course No. 7: South 0°42'46" East, a distance of 77.36 feet, Course No. 8: South 8°55'15" West, a distance of 73.85 feet, Course No. 9: South 35°46'53" West, a distance of 35.62 feet, Course No. 10: South 73°45'11" East, a distance of 61.61 feet, Course No. 11: South 53°10'46" East, a distance of 38.79 feet, Course No. 12: South 87°27'05" East, a distance of 638.86 feet, Course No. 13: South 72°39'52" East, a distance of 125.84 feet, Course No. 14: South 62°55'05" East, a distance of 50.93 feet, Course No. 15: South 44°42'58" East, a distance of 72.47 feet, Course No. 16: South 89°52'12" East, a distance of 83.26 feet, Course No. 17: South 40°30'19" East, a distance of 198.56 feet, Course No. 18: North 83°32'09" West, a distance of 108.39 feet, Course No. 19: South 73°37'56" West, a distance of 83.06 feet, Course No. 20: South 46°26'53" West, a distance of 67.37 feet, Course No. 21: South 3°25'54" West, a distance of 51.22 feet, Course No. 22: South 76°21'20" West, a distance of 61.42 feet, Course No. 23: South 60°13'01" West, a distance of 69.50 feet, Course No. 24: North 62°48'17" West, a distance of 81.74 feet, Course No. 25: North 87°25'27" West, a distance of 74.72 feet, Course No. 26: South 84°22'28" West, a distance of 40.06 feet, Course No. 27: North 87°26'33" West, a distance of 31.18 feet, Course No. 28: North 56°24'52" West, a distance of 53.98 feet, Course No. 29: South 60°51'07" West, a distance of 39.58 feet, Course No. 30: South 84°57'42" West, a distance of 33.64 feet, Course No. 31: South 25°19'27" West, a distance of 145.93 feet, Course No. 32: North 62°03'39" West, a distance of 79.85 feet, Course No. 33: North 83°55'56" West, a distance of 49.47 feet, Course No. 34: South 62°00'47" West, a distance of 76.71 feet, Course No. 35: North 85°49'43" West, a distance of 73.48 feet, Course No. 36: North 84°26'45" West, a distance of 83.56 feet to a point on the Easterly boundary of the plat of Gately Oaks Unit One; run thence along the aforesaid Easterly boundary of Gately Oaks Unit One the following five (5) courses and distances: Course No. 1: North 08°04'06" West, a distance of 235.02 feet to a point shown on the plat of Gately Oaks Unit One as Reference Point "A", Course No. 2: run thence South 89°55'56" West a distance of 40.00 feet, Course No. 3: North 00°04'06" West a distance of 423.75 feet to a point on the Southeasterly right of way line of Gately Oaks Lane (as the City of Jacksonville Ordinance No. 90-817-636 formerly Old Bluff Court East, as shown on the plat of aforesaid Gately Oaks Unit One (Gately Oaks Lane East being a 60 foot public road right of way), Course No. 4: run thence Northerly along and around the arc of a curve being concave Easterly having a radius of 45.00 feet, an arc length of 70.69 feet, a central angle of 90°00'00" (a chord bearing of North 45°04'06" East, a chord distance of 63.64 feet) to the left, an arc distance of 98.54 feet to the Southeast corner of aforesaid Lot 8 Gately Oaks Unit One last said arc being subtended by a chord bearing and distance of North 09°49'30" West 89.00 feet, Course No. 5: North 00°04'06" East, a distance of 107.38 feet to the POINT OF BEGINNING

Approved: _____ Date _____
City Engineer
for Director of Public Works

Approved: _____ Date _____
for General Counsel

CLERK'S CERTIFICATE 2000135539

This is to certify that this plat has been examined and approved by the City of Jacksonville Duval County, Florida and submitted to me for recording and is recorded in Plat Book 53, Pages 58 thru 63 inclusive of the Public Records of Duval County, Florida. This 19th day of June, A.D. 2000

By: Jane C. Ford
Deputy Clerk
Clerk of the Circuit Court

By: Joy Jackson

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville Duval County Florida pursuant to Chapter 654 Ordinance Code this 1st day of June A.D. 2000

for Director of Public Works

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1 Chapter 177, Florida Statutes, this 7th day of June 2000

Brian C. McGregor
Brian C. McGregor, P.S.M.
Professional Land Surveyor Number 4251

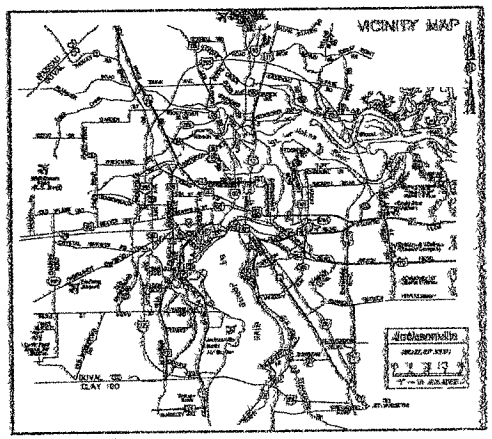
SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177 and Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F.S., Chapter 61G-17.003 F.A.C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 5th day of May A.D., 2000.

Richard A. Miller
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No. 3948

VICINITY MAP




Witnesseth thereof, Ft Caroline Development Corp., a Florida Corporation has caused these presents to be signed by its Vice-President. This 1st Day of MAY 2000

Ft. Caroline Development Corp.
a Florida Corporation

Witness: _____
Print or type name

Witness: _____
Print or type name

Lawrence R. Towers
President of
Ft. Caroline Development Corp.

SEAL

Notary for Ft. Caroline Development Corp.

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 1st day of May A.D., 2000 by Lawrence R. Towers, President of Ft. Caroline Development Corp., who is personally known to me or who has produced _____ as identification and who did not take an oath.

By: Joan Smith Bond
Notary Public State of Florida

Type or print name _____

My Commission Expires _____

L. Charles Mann, an individual

Witness: _____
Print or type name

L. Charles Mann

Witness: _____
Print or type name

Notary for L. Charles Mann

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 1st day of May A.D., 2000 by L. Charles Mann, who is personally known to me or who has as identification and who has/has not taken an oath.

By: Joan Smith Bond
Notary Public State of Florida

Type or print name _____

My Commission Expires _____

ADOPTION AND DEDICATION

This is to certify that Ft Caroline Development Corp., a corporation under the laws of the State of Florida, (Developer) and L. Charles Mann (an individual) are the lawful owners of the lands described in the caption hereon known as "Gately Oaks Unit Four", having caused the same to be surveyed and subdivided and that SunTrust Bank North Florida Inc, N.A. is the holder of a mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All roads, parkways, lanes drives, courts walkways, easements for drainage and non-access easements except all private easements and conservation easements which shall remain privately owned and the sole and exclusive property of the owner, its successors and assigns as shown hereon are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns. Utility easements as shown hereon are hereby irrevocably dedicated to JEA. All being subject to the following covenants which shall run with the land:

1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all (roads, parkways, lanes, drives and courts as noted above) hereby dedicated, together with all substances or matter which may flow or pass from (roads, parkways, lanes, drives and courts) from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns.

2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owners(s), its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successor and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.

3) The City of Jacksonville, its successors and assigns shall not be liable nor responsible for creation, operation failure or destruction of water level control equipment which may have been constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but, shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to effect adequate drainage.

The Developer, its successors and assigns of the lands described and captioned hereon, shall indemnify the CITY OF JACKSONVILLE and save it harmless from suits, action damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lake/stormwater management facilities described above, or any part thereof occasioned wholly or in part by any act of omission of its agents contractors employees, servants licensees, or concessionaires within Gately Oaks Unit Four. This indemnification shall run with the land and the assigns of the Developer and shall be subject to it.

Those easements designated as "JEA-EE" are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA E" are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its undergrouna electrical system provided however that no parallel utilities may be installed within said easements. All water and sewer easements shown hereon are hereby irrevocably dedicated to JEA, its successors and assigns.

In witness whereof Fort Caroline Development Corp., a Florida Corporation has caused these presents to be executed by its President, this 1st day of MAY A.D. 2000.

SunTrust Bank North Florida, N.A.

Witness: _____
Print or type name

Witness: _____
Print or type name

For SunTrust Bank North Florida N.A.
Larry Nordman Vice-President
of SunTrust Bank North Florida N.A.

Notary for SunTrust Bank North Florida N.A.

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 1st day of MAY A.D., 2000 by Larry Nordman Vice-President of SunTrust Bank North Florida N.A., on behalf of the Bank, who is personally known to me or who has as identification and who has/has not taken an oath on behalf of SunTrust Bank North Florida N.A.

By: _____
Notary Public State of Florida

Type or print name Margie C. Hall

My Commission Expires Feb. 15, 2002

Margie C. Hall
My Commission CC917008
Expires February 15 2002

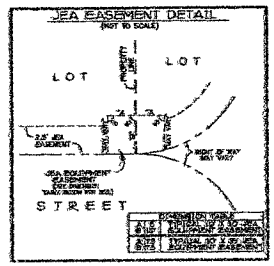
PSD # 99-011
CITY DEVELOPMENT # 43811

RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS & MAPPERS
8711 BEACH BLVD., SUITE 2010
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-7729
TEL (904) 721-8104

# Gately Oaks - Unit Four

A PORTION OF GOVERNMENT LOT 3, SECTION 11
TOWNSHIP 2 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 53 PAGE 58A
SHEET TWO (2) OF SIX (6) SHEETS.
(INDEX SHEET)




LEGEND

| | |
|---|---|
| P.C. | POINT OF CURVATURE |
| P.T. | POINT OF TANGENCY |
| Δ | CENTRAL ANGLE |
| R | RADIUS |
| L | ARC DISTANCE |
| C.M. | CHORD BEARING AND DISTANCE |
| C.I. | TABULATED (RAW DATA) |
| ease. | EASEMENT |
| U.D.E. | UNOBSTRUCTED DRAINAGE EASEMENT |
| ⊗ | SET CONCRETE MONUMENT P.R.M. (STAMPED PLS # 5848) |

N
NORTH

0 50 100 200
GRAPHIC SCALE IN FEET
1" = 100'

Replatted lands of Government Lot 2, Section 11, Twp. 2 S., Rng. 28 E.

POINT OF BEGINNING
MONUMENT FOUND IN LOT 2 (BASIS OF BEARINGS) PLAT BOOK 48, PAGE 108

GOVT LOT 2, SECTION 11, TWP. 2 S., RNG. 28 E.

GOVT LOT 3, SECTION 11, TWP. 2 S., RNG. 28 E.

Gately Oaks Lane East - 50' R/W

San Palm Drive - 50' R/W

San Marsh Drive - 50' R/W

SHEET 3
SHEET 4
SHEET 5
SHEET 6

Stormwater Management Facility

Stormwater Management Facility (existing)

UPLAND BUFFER

FLOOD ZONE "AE"

FLOOD ZONE "X"

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT WETLANDS LINE

NOTE: APPROXIMATE MEAN WATER LINE AND THE MARSHES OF MT. PLEASANT CREEK

MT. PLEASANT CREEK

Unsurveyed portion of Section 11 (the Marshes of Mt. Pleasant Creek)

NOTES

1) ● DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 5848

2) ■ DENOTES PERMANENT CONTROL POINT

3) BEARINGS BASED ON THE NORTHERLY LINE OF GOVERNMENT LOT 3, SECTION 11, TOWNSHIP 2 SOUTH, RANGE 28 EAST, AS BEING S 89°54'47" E AS PER PLAT BOOK 48, PAGES 10-12B (GATELY OAKS UNIT ONE)

4) CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

"JEA-U.E. DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JEA

"JEA-L.E. DENOTES JEA EQUIPMENT EASEMENT. JEA WILL ALLOW CERTAIN NON-PERMANENT IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENT BY THE JEA. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND REPLACEMENT OF SUCH ITEMS."

5) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. HOWEVER, GRAPHIC OR DIGITAL THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.

6) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.

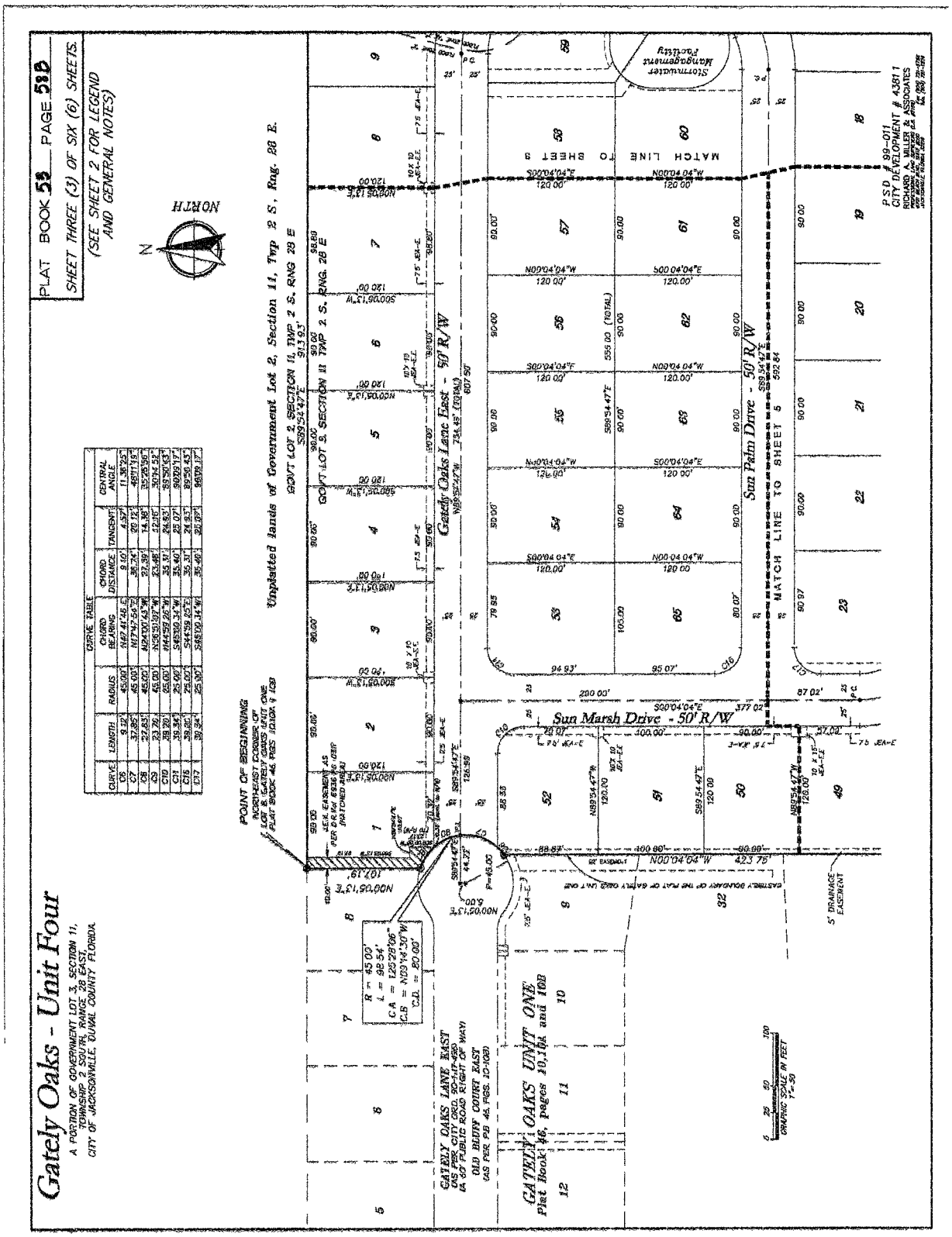
7) LOTS FRONTING ON TWO (2) STREETS MAY HAVE VEHICULAR ACCESS FROM ONE (1) STREET ONLY.

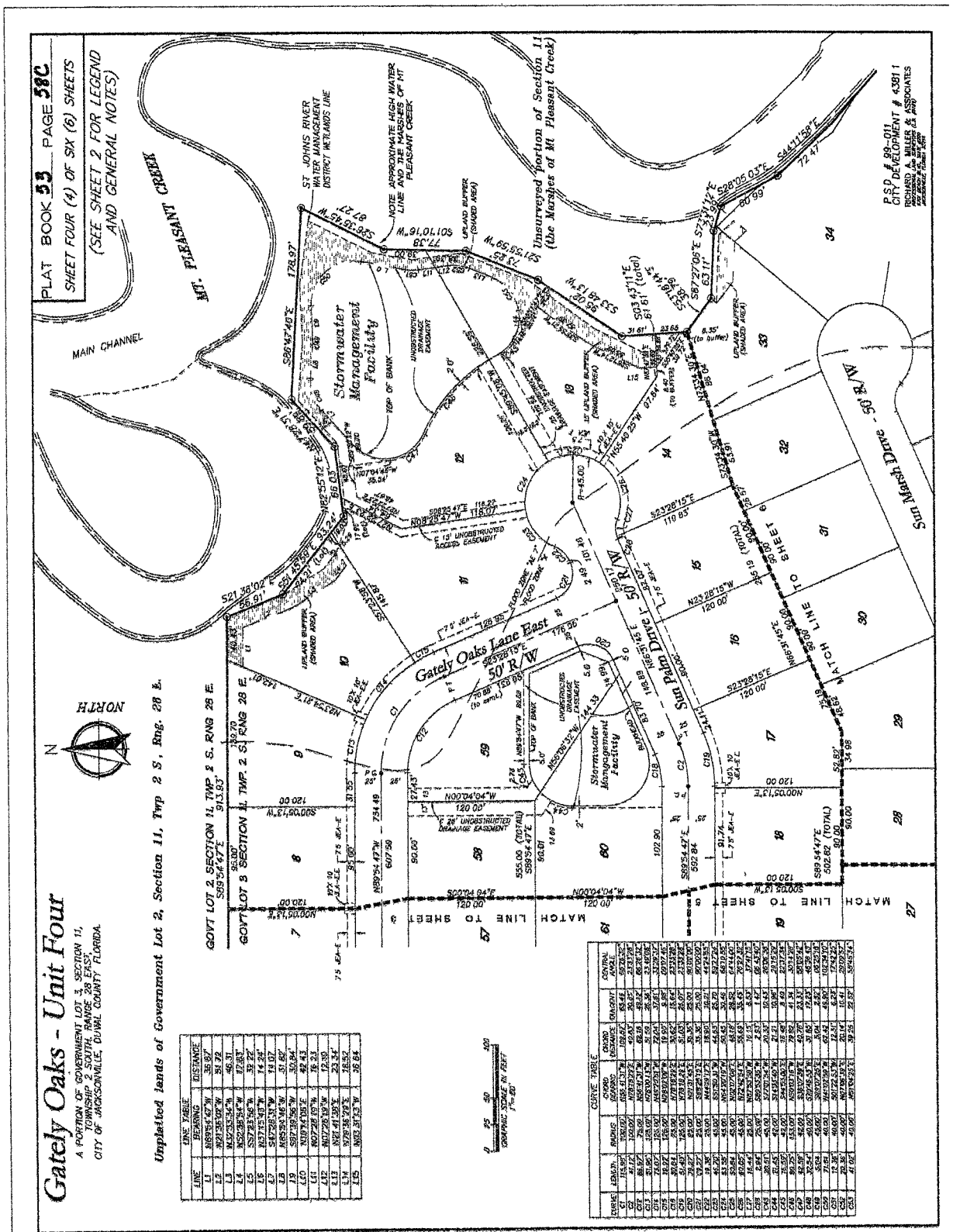
8) THE LANDS SHOWN HEREON LIE WITHIN FLOOD ZONE "X" AND "AE 7" AS DEPICTED ON THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL 120021, PANEL NUMBER 0634 SUFFIX E DATED AUGUST 15 1979.

P.S.D. # 99-011
CITY DEVELOPMENT # 43811

RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS (L.B. #1184)
1701 BEAVER PLACE, SUITE 4
JACKSONVILLE, FLORIDA 32204
Tel (904) 781-1788
Fax (904) 781-1788

OR BK 21056 PAGE 1756

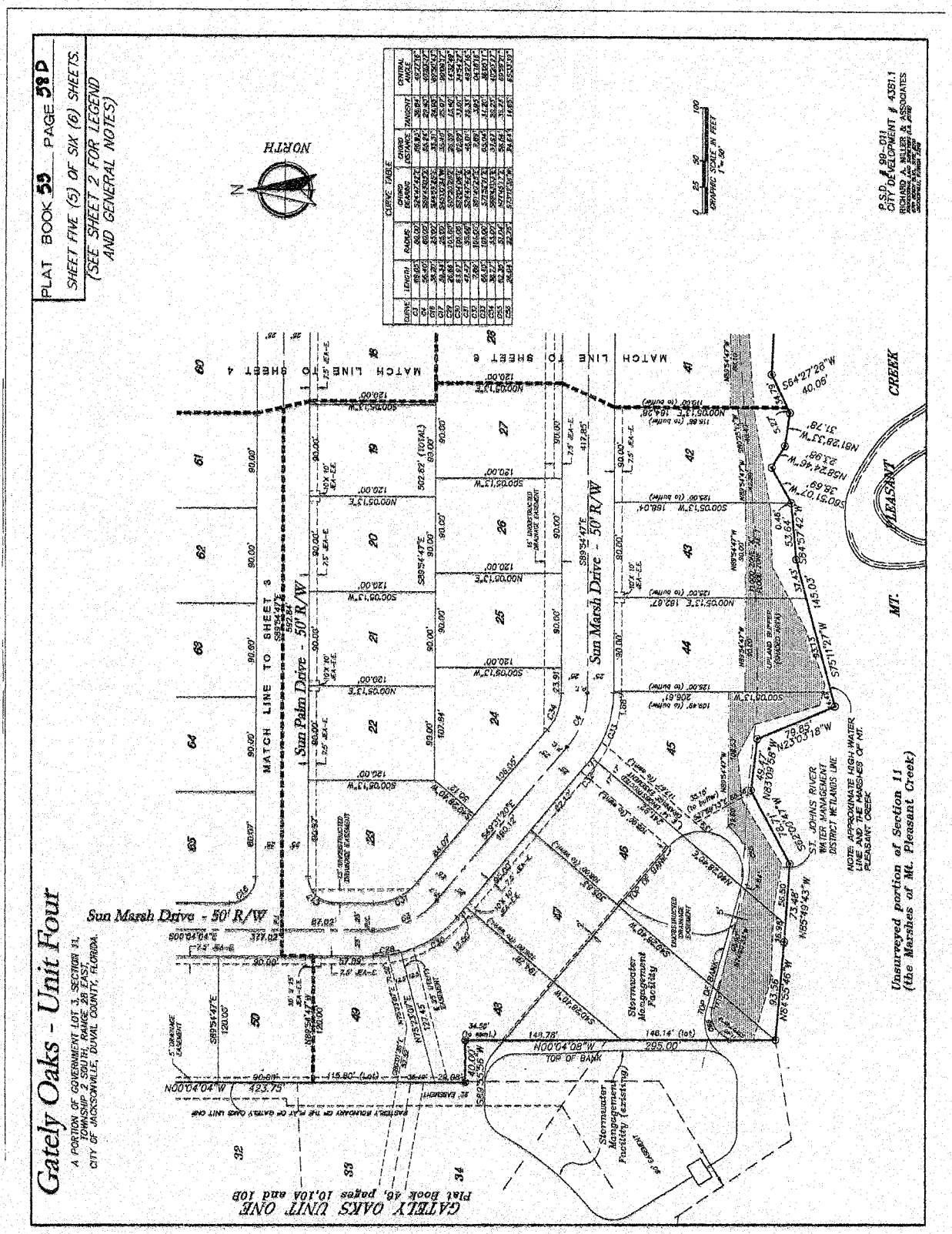

Gately Oaks - Unit Four
A PORTION OF GOVERNMENT LOT 3, SECTION 11, TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.
PLAT BOOK 53 PAGE 58
SHEET THREE (3) OF SIX (6) SHEETS.
(SEE SHEET 2 FOR LEGEND AND GENERAL NOTES)
NORTH
Unplatted lands of Government Lot 2, Section 11, Twp 2 S., Rng. 28 E.
GOVT LOT 2, SECTION 11, TWP 2 S. RNG. 28 E
GOVT LOT 3, SECTION 11 TWP 2 S. RNG. 28 E
Gately Oaks Lane East - 50' R/W
Sun Palm Drive - 50' R/W
Sun Marsh Drive - 50' R/W
MATCH LINE TO SHEET 3
MATCH LINE TO SHEET 5
POINT OF BEGINNING
NORTHEAST CORNER OF LOT 8, GATELY OAKS UNIT ONE PLAT BOOK 46, PGS. 10,10A & 10B
GATELY OAKS LANE EAST
60' PUBLIC ROAD RIGHT OF WAY
OLD BLUFF COURT EAST
(AS PER PB 46, PGS. 10-10B)
GATELY OAKS UNIT ONE
Plat Book 46, pages 10,10A and 10B
R = 45.00'
L = 98.54'
CA = 125°29'06"
C.B. = N39°14'30"W
C.D. = 80.00'
Stormwater Management Property
P.S.D. # 99-011
CITY DEVELOPMENT # 4381.1
RICHARD A. MILLER & ASSOCIATES
5' DRAINAGE EASEMENT
DRAWING SCALE IN FEET
1"=50'
CURVE TABLE
CURVE | LENGTH | RADIUS | CHORD BEARING | CHORD DISTANCE | TANGENT | CENTRAL ANGLE
C6 | 9.32' | 45.00' | N62°41'46"E | 9.10' | 4.67' | 11°52'25"
C7 | 37.86' | 45.00' | N17°47'56"E | 36.74' | 20.12' | 48°11'19"
C8 | 27.63' | 45.00' | N24°00'43"W | 27.19' | 14.36' | 35°09'56"
C9 | 23.76' | 45.00' | N26°53'02"W | 23.48' | 12.16' | 30°14'52"
C10 | 39.78' | 65.00' | N44°59'26"W | 39.16' | 20.63' | 35°04'03"
C11 | 39.34' | 25.00' | S45°39'34"W | 35.40' | 25.07' | 90°09'17"
C16 | 39.66' | 25.00' | S44°59'26"E | 35.71' | 24.93' | 89°56'43"
C17 | 39.34' | 25.00' | S45°00'34"W | 35.40' | 25.07' | 90°09'17"




| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L1 | N89°54'47"W | 35.87' |
| L2 | N21°35'00"W | 34.72' |
| L3 | N5°33'34"W | 46.31' |
| L4 | N32°28'54"W | 47.87' |
| L5 | S57°23'56"W | 32.22' |
| L6 | N37°15'47"W | 14.24' |
| L7 | S47°28'31"W | 14.07' |
| L8 | N85°39'46"W | 31.85' |
| L9 | S9°39'56"W | 30.84' |
| L10 | N18°14'05"E | 42.43' |
| L11 | N60°28'19"W | 16.23' |
| L12 | N61°26'19"W | 12.30' |
| L13 | N21°41'35"E | 23.34' |
| L14 | N79°38'29"E | 16.52' |
| L15 | N83°31'13"W | 36.64' |

| CURVE TABLE | | | | | |
|---|---|---|---|---|---|
| CURVE | RADIUS | CHORD BEARING | CHORD DISTANCE | DELTA | CENTRAL ANGLE |
| C1 | 175.00' | N83°33'23"W | 69.45' | 22°57'08" | 23°31'54" |
| C2 | 41.00' | N89°54'47"W | 58.65' | 90°00'00" | 90°00'00" |
| C3 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C4 | 31.85' | N32°00'13"W | 31.59' | 29.36' | 33°46'08" |
| C5 | 125.00' | N83°33'23"W | 95.77' | 43°57'08" | 43°57'08" |
| C6 | 18.07' | N55°27'05"W | 17.64' | 57.61' | 57°57'08" |
| C7 | 125.00' | N83°33'23"W | 95.77' | 43°57'08" | 43°57'08" |
| C8 | 89.84' | N7°28'52"E | 39.66' | 15.64' | 25°37'28" |
| C9 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C10 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C11 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C12 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C13 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C14 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C15 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C16 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C17 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C18 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C19 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C20 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C21 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C22 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C23 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C24 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C25 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C26 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C27 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C28 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C29 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C30 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C31 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C32 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C33 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C34 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C35 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C36 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C37 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C38 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C39 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C40 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C41 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C42 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C43 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C44 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C45 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C46 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C47 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C48 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C49 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C50 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C51 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C52 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |
| C53 | 89.92' | N83°33'23"W | 68.89' | 43°57'08" | 45°26'12" |

GRAPHIC SCALE IN FEET
1"= 80'
0 40 80 160


PLAT BOOK 59 PAGE 58 D
SHEET FIVE (5) OF SIX (6) SHEETS.
(SEE SHEET 2 FOR LEGEND AND GENERAL NOTES)
Gately Oaks - Unit Four
A PORTION OF GOVERNMENT LOT 3, SECTION 11, TOWNSHIP 2 SOUTH, RANGE 26 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.
NORTH
GRAPHIC SCALE IN FEET
1"=50'
P.S.P. # 90-031
CITY OF DEVELOPMENT # 4381.1
RICHARD A. MILLER & ASSOCIATES
MATCH LINE TO SHEET 4
MATCH LINE TO SHEET 6
MATCH LINE TO SHEET 3
Sun Palm Drive - 50' R/W
Sun Marsh Drive - 50' R/W
Sun Marsh Drive - 50' R/W
GATELY OAKS UNIT ONE
Plat book 46, pages 10,10A and 10B
Stormwater Management Facility
Stormwater Management Facility (existing)
TOP OF BANK
MEASANT CREEK
MT.
Unsurveyed portion of Section 11
(the Marshes of Mt. Pleasant Creek)
NOTE: APPROXIMATE HIGH WATER LINE AND THE MARSHES OF MT. PLEASANT CREEK
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT METLANDS LINE

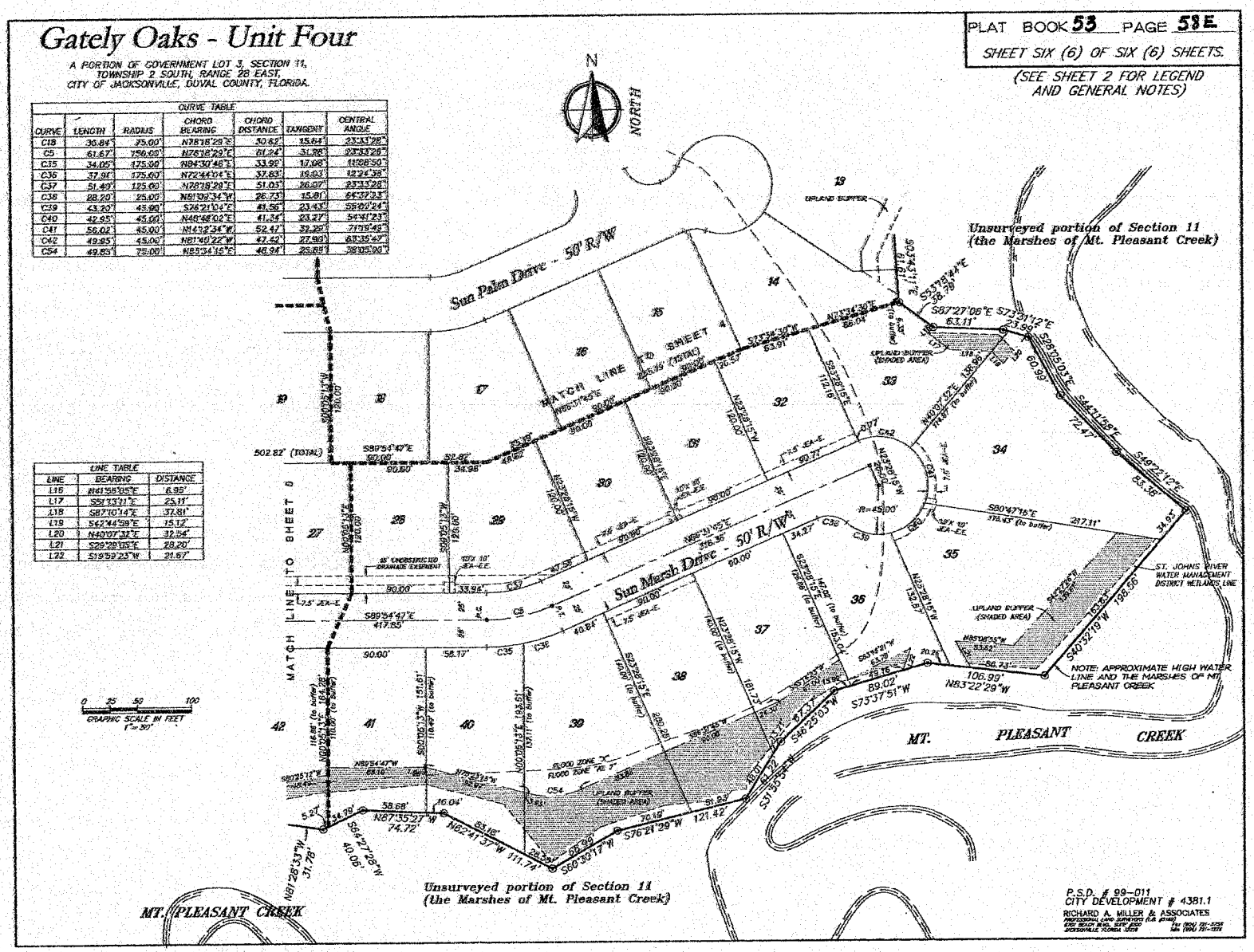
# Gately Oaks - Unit Four

A PORTION OF GOVERNMENT LOT 3, SECTION 11, TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK 53 PAGE 58E

SHEET SIX (6) OF SIX (6) SHEETS.

(SEE SHEET 2 FOR LEGEND AND GENERAL NOTES)

| CURVE TABLE | | | | | | |
|---|---|---|---|---|---|---|
| CURVE | LENGTH | RADIUS | CHORD BEARING | CHORD DISTANCE | TANGENT | CENTRAL ANGLE |
| C18 | 36.84' | 75.00' | N78°16'29"E | 30.62' | 15.64' | 23°33'28" |
| C5 | 61.67' | 756.00' | N76°16'29"E | 61.24' | 31.98' | 4°39'26" |
| C35 | 34.05' | 175.00' | N84°30'46"E | 33.99' | 17.08' | 11°08'50" |
| C36 | 37.91' | 175.00' | N72°44'04"E | 37.83' | 19.03' | 12°24'38" |
| C37 | 51.49' | 125.00' | N28°18'29"E | 51.05' | 26.07' | 23°33'28" |
| C38 | 28.20' | 25.00' | N61°09'34"W | 26.73' | 15.81' | 64°37'23" |
| C39 | 43.20' | 45.90' | S76°21'04"E | 41.56' | 23.43' | 53°57'24" |
| C40 | 42.95' | 45.00' | N48°48'02"E | 41.34' | 23.27' | 54°41'23" |
| C41 | 56.02' | 45.00' | N14°32'34"W | 52.47' | 32.28' | 71°19'48" |
| C42 | 49.95' | 45.00' | N81°40'22"W | 47.42' | 27.98' | 63°35'47" |
| C54 | 49.89' | 75.00' | N85°54'15"E | 48.98' | 25.89' | 38°05'00" |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DISTANCE |
| L16 | N41°55'05"E | 6.95' |
| L17 | S52°33'21"E | 25.11' |
| L18 | S87°10'14"E | 37.81' |
| L19 | S62°44'59"E | 15.12' |
| L20 | N40°07'32"E | 32.54' |
| L21 | S29°28'05"E | 28.20' |
| L22 | S19°59'23"W | 21.67' |