

Approved: 10/11/19  
Date  
[Signature]  
City Engineer  
for Director of Public Works  
Approved: 10/5/19  
Date  
[Signature]  
for General Counsel

# GREENE MEADOWS PHASE ONE-B

PLAT BOOK 74 PAGE 77  
SHEET ONE (1) of FIVE (5) SHEETS  
SEE SHEET TWO (2) FOR GENERAL NOTES & LEGEND

A PARCEL OF LAND, BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 26 EAST, ALL IN THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

CAPTION  
GREENE MEADOWS PHASE ONE-B

A PARCEL OF LAND, BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 26 EAST, ALL IN THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING, BEGIN AT THE MOST SOUTHEAST CORNER OF "GREENE MEADOWS PHASE ONE-A", AS SHOWN ON THE PLAT THEREOF, RECORDED IN PLAT BOOK 72, PAGES 99 THROUGH 103 OF THE CURRENT PUBLIC RECORDS OF SAID DUVAL COUNTY, FLORIDA, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 44, "GREENE MEADOWS PHASE ONE-A", AND RUN THENCE, ALONG THE EASTERLY LINE OF SAID "GREENE MEADOWS PHASE ONE-A", THE FOLLOWING NINE (9) COURSES AND DISTANCES:

- COURSE No. 1: RUN THENCE, NORTH 01°20'01" WEST, A DISTANCE OF 120.00 FEET, TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF ANGEL LAKES DRIVE;
- COURSE No. 2: RUN THENCE, NORTH 04°06'14" WEST, ALONG THE EASTERLY LINE OF SAID ANGEL LAKES DRIVE, A DISTANCE OF 50.06 FEET, TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF ANGEL LAKES DRIVE, AND ALSO BEING THE SOUTHEAST CORNER OF LOT 43;
- COURSE No. 3: RUN THENCE, NORTH 00°05'41" EAST, A DISTANCE OF 111.92 FEET, TO A POINT OF INTERSECTION IN SAID LOT 43;
- COURSE No. 4: RUN THENCE, NORTH 35°08'29" WEST, A DISTANCE OF 78.00 FEET, TO THE MOST NORTHERLY POINT IN SAID LOT 43, SAID POINT ALSO BEING THE EASTERLY LINE OF LOT 41;
- COURSE No. 5: RUN THENCE, NORTH 00°05'41" EAST, ALONG THE EASTERLY LINE OF LOT 41, AND THEN ALONG THE EASTERLY LINE OF LOTS 40, 39, 38, 37, 36, 35, 34, 33, 32 AND THEN LOT 31, A DISTANCE OF 864.63 FEET, TO A POINT, BEING THE MOST SOUTHERLY CORNER OF LOT 29;
- COURSE No. 6: RUN THENCE, NORTH 32°13'11" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 29, A DISTANCE OF 84.62 FEET, TO A POINT ON THE EASTERLY LINE OF LOT 29;
- COURSE No. 7: RUN THENCE, NORTH 00°05'41" EAST, ALONG THE EASTERLY LINE OF LOT 29, AND THEN ALONG THE EASTERLY RIGHT OF WAY LINE OF LAKE SHANNON DRIVE, A DISTANCE OF 155.00 FEET, TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF LAKE SHANNON DRIVE;
- COURSE No. 8: RUN THENCE, SOUTH 89°54'19" EAST, ALONG THE NORTHERLY RIGHT OF WAY LINE OF LAKE SHANNON DRIVE, A DISTANCE OF 3.00 FEET, TO THE SOUTHEAST CORNER OF LOT 28;
- COURSE No. 9: RUN THENCE, NORTH 00°05'41" EAST, ALONG THE EASTERLY LINE OF SAID LOT 28, A DISTANCE OF 105.00 FEET, TO A POINT; RUN THENCE, SOUTH 89°54'19" EAST, A DISTANCE OF 160.00 FEET, TO A POINT; RUN THENCE, NORTH 00°05'41" EAST, A DISTANCE OF 2.00 FEET, TO A POINT; RUN THENCE, SOUTH 89°54'19" EAST, A DISTANCE OF 110.00 FEET, TO A POINT; RUN THENCE, NORTH 35°42'48" EAST, A DISTANCE OF 82.42 FEET, TO A POINT; RUN THENCE, SOUTH 35°13'25" EAST, A DISTANCE OF 82.42 FEET, TO A POINT; RUN THENCE, SOUTH 89°54'19" EAST, A DISTANCE OF 160.00 FEET, TO A POINT; RUN THENCE, SOUTH 00°05'41" WEST, A DISTANCE OF 34.94 FEET, TO A POINT; RUN THENCE, SOUTH 89°54'19" EAST, A DISTANCE OF 120.00 FEET, TO A POINT ON THE EASTERLY LINE OF THE NORTHWEST 1/4, OF THE NORTHWEST 1/4, OF SAID SECTION 32; RUN THENCE, SOUTH 00°05'41" WEST, ALONG THE EASTERLY LINE OF THE NORTHWEST 1/4, OF THE NORTHWEST 1/4, OF SAID SECTION 32, AND THEN ALONG THE EASTERLY LINE OF THE SOUTHWEST 1/4, OF THE NORTHWEST 1/4, OF SAID SECTION 32, A DISTANCE OF 1,492.85 FEET, TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4, OF THE NORTHWEST 1/4, OF SAID SECTION 32; RUN THENCE, SOUTH 88°39'59" WEST, ALONG THE SOUTHERLY LINE OF THE SOUTHWEST 1/4, OF THE NORTHWEST 1/4, OF SAID SECTION 32, A DISTANCE OF 642.54 FEET, TO THE AFORESAID SOUTHEAST CORNER OF "GREENE MEADOWS PHASE ONE-A", AND THE POINT OF BEGINNING.

THE LANDS THUS DESCRIBED CONTAINS 1,036,410 SQUARE FEET, OR 23.79 ACRES, MORE OR LESS, IN AREA.

### SURVEYOR'S CERTIFICATE:

This is to certify that this plat is a true and correct representation of the lands surveyed, platted and described in the caption, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of Florida Statutes 177, that permanent reference monuments (PRM's), permanent control points (P.C.P.'s), and lot corners have been or will be monumented in accordance with Chapter 177.091, Florida Statutes, Chapter 5J-17.003, Florida Administrative Code and Section 654.110, Ordinance Code of the City of Jacksonville.

Certified this 12 day of SEPTEMBER, 2019

[Signature]  
Jonathan B. Bowen  
Professional Land Surveyor No. 4600

For the Firm of:  
A & J Land Surveyors, Inc.  
5847 Luella Street  
Jacksonville, Florida 32207  
T 904.346.1733  
F 904.346.1736

### ADOPTION AND DEDICATION

This is to certify that ANGEL LAKES GATED, INC., a Florida corporation ("Owner"), is the fee simple owner of the lands described in the caption hereon known as GREENE MEADOWS PHASE ONE-B, having caused the same to be surveyed and subdivided. This plat made in accordance with said survey is hereby adopted as a true and correct plat of those lands.

All rights of ways, walkways, sidewalks, and unobstructed easements for drainage are hereby irrevocably and without reservation dedicated to the City of Jacksonville, a Florida municipal corporation, its successors and assigns ("City").

The non-exclusive drainage easements over, under, across and through the stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City and are subject to the following covenants which shall run with the land:

- (1) The drainage easements hereby dedicated shall permit the City to discharge into said stormwater management facilities which these easements traverse, all water which may fall on or come upon the rights of way dedicated on this plat, together with all substances or matter which may flow or pass from said rights of way, from adjacent land or from any other source of public waters into or through said stormwater management facilities, without any liability whatsoever on the part of the City for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City.
- (2) The stormwater management facilities shown on this plat are owned in fee simple title by the abutting owners(s), its successors and assigns, and all maintenance and other matters pertaining to said stormwater management facilities are the responsibility of said owners. The City by acceptance of this plat assumes no responsibility whatsoever for said stormwater management facilities.
- (3) The City shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the Owner or any other person within the area of the lands hereby platted, or of the stormwater management facilities shown on this plat, but shall have the right to maintain the water level in accordance with any state and local permits, including the repair, removal or replacement of the stormwater management facilities and the control structures to effect adequate drainage for the rights of ways dedicated hereon.

Owner, its successors and assigns of the lands described and captioned hereon, shall forever release, discharge, and indemnify the City and save it harmless from suits, action, damages, liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act of omission of its agent, contractors, employees, servants, licensees or concessionaires within GREENE MEADOWS PHASE ONE-B. Owner's successors and assigns shall be subject to this release and indemnification and the covenants herein shall run with the lands described and captioned hereon.

Upon failure of the home owners association to the obligation of maintenance and any other matters pertaining to said Lakes/Stormwater Management Facilities for any use, the obligation would then fall equally on the Owners of the Lots as shown hereon.

Owner does hereby reserve unto itself, its successors and assigns, a non-exclusive easement for landscaping and construction of signs over all of the lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the Owner, its successors and assigns.

All easements for water, water reuse and sewer utilities are hereby irrevocably dedicated to JEA, its successors and assigns. Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use (a) in conjunction with its underground electrical systems, and (b) for meters associated with water and/or sewer utilities; provided however, that no parallel utilities may be installed within said easements.

In witness thereof, Owner has executed this plat on the 12 day of SEPTEMBER, 2019.

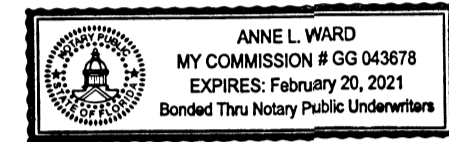
ANGEL LAKES GATED, INC.  
A Florida Corporation  
Witness: [Signature]  
Print name: EDUARDO C. ARCELO JR.  
Witness: [Signature]  
Print name: ROBERTO PEREZ  
By: [Signature]  
Kenneth L. Greene, as  
President of ANGEL LAKES  
GATED, INC., a Florida Corporation

Notary for ANGEL LAKES GATED, INC.  
A Florida Corporation

State of Florida  
County of Duval

The foregoing instrument was acknowledged before me this 12 day of SEPT, 2019 by Kenneth L. Greene, President of ANGEL LAKES GATED, INC. a Florida Corporation, on behalf of the Florida Corporation, who is personally known to me.

[Signature]  
Notary Public, State of Florida  
Print Name: Anne Ward  
My Commission expires: 2/20/2021  
My Commission No.: 66043678



### CLERK'S CERTIFICATE:

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Florida and submitted to me for recording, and is recorded in Plat Book 74, pages 77-81 of the current public records of Duval County, Florida this 17 day of October, 2019.

By: [Signature]  
Ronnie Fussell, Clerk of Circuit Court

[Signature]  
Evelyn Chastas  
Deputy Clerk

### PLAT CONFORMITY REVIEW:

This plat has been reviewed and found in compliance with Part I, Chapter 177, Florida Statutes, this 17th day of October, 2019.

By: [Signature]  
Danny S. Wheeler  
Professional Land Surveyor No. 6902

### APPROVED FOR THE RECORD:

This is to certify that the above plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654 Ordinance Code. This 17th day of October, 2019.

Signature: [Signature]

Print Name: John Pappas  
John Pappas, P.E.  
Director of Public Works

Prepared by:  
A & J Land Surveyors, Inc.  
5847 Luella Street  
Jacksonville, Florida 32207  
T 904.346.1733  
F 904.346.1736

# GREENE MEADOWS PHASE ONE-B

PLAT BOOK 74 PAGE 78  
SHEET TWO (2) OF FIVE (5) SHEETS

A PARCEL OF LAND, BEING A PORTION OF THE NORTHEAST 1/4, OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 26 EAST; TOGETHER WITH A PORTION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 26 EAST, ALL IN THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

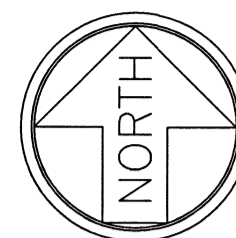
SEE SHEET TWO (2) FOR GENERAL NOTES & LEGEND

### GENERAL NOTES:

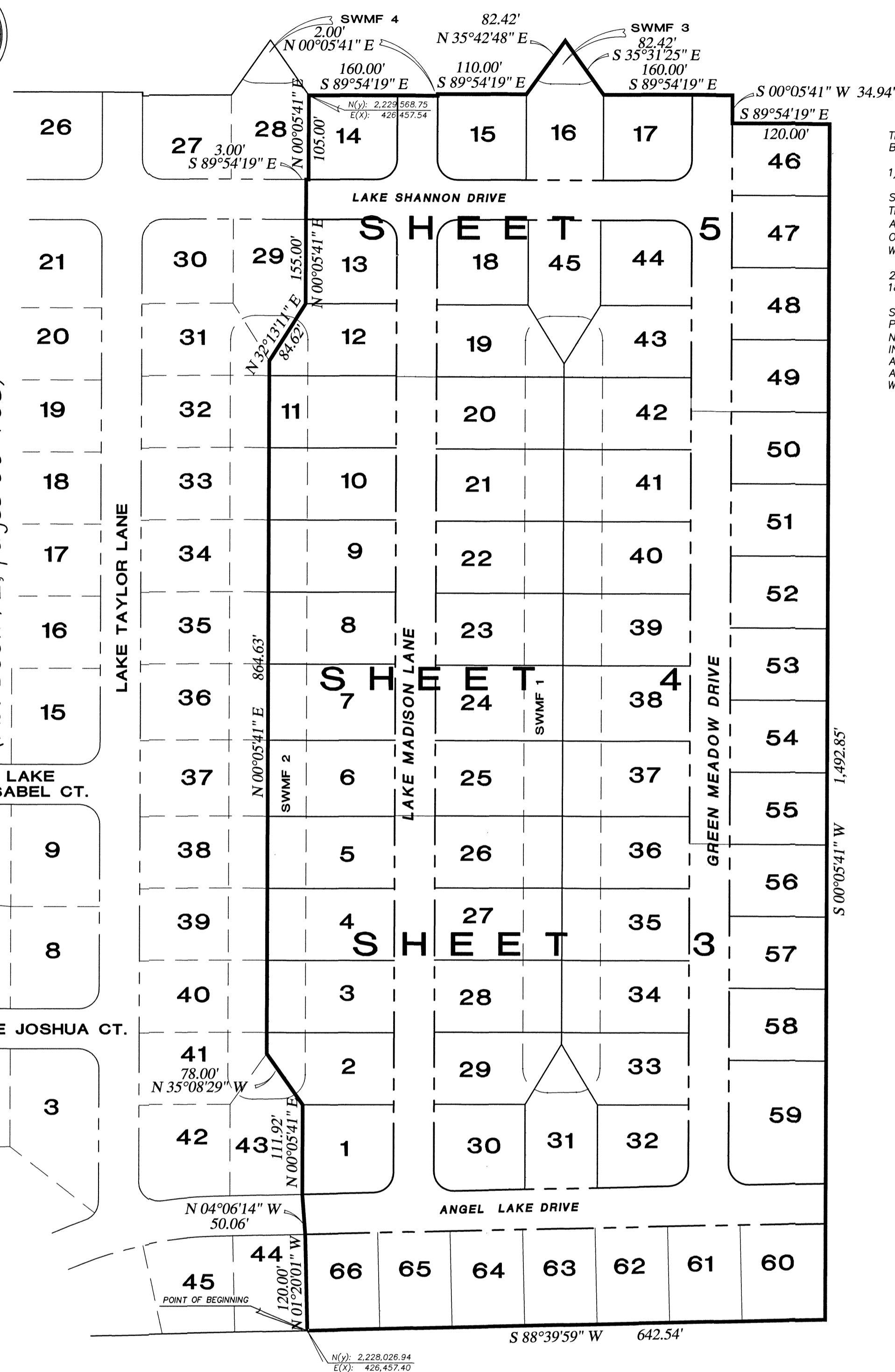
- All platted utility easements shall also be easements for the construction, installation, and operation of cable television services, provided however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas or other public utility. It shall be solely responsible for the damages. Such construction, installation, maintenance, and operation shall comply with the National Electric Safety Code as adopted by the Florida Public Service Commission (current Florida Statutes Section 177.091(28)).
- NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the current public records of this County. (current Florida Statutes Section 177.091(27)).
- Bearings shown herein are based on the Southerly line of the Southwest 1/4, of the Northeast 1/4, of Section 32, Township 1 North, Range 26 East, as S 88°39'59" W.
- Coordinates based on GPS Observation of the following stations and published coordinates. Coordinate Datum: State of Florida State Plane Coordinates (East Zone), North American Datum 1983/1991. State plane is in U.S. Survey feet.
- Certain easements are reserved for JEA for use in conjunction with the underground electrical distribution system. "EA-E-E" denotes JEA Equipment Easements. These Easements shall remain totally unobstructed by any improvements that may impede the use and access of said easement by JEA. "EA-E" denotes JEA Easement. JEA will allow certain non-permanent improvements which do not impede the use of said easement by JEA. The installation of fences, hedges, and landscaping is permissible but subject to removal by JEA at the expense of each lot owner for the removal and replacement of such items.
- The lakes and top of bank shown herein depict a graphic representation of the proposed designed stormwater management facilities (lakes) and DOES NOT represent an actual "As Built" condition.
- Lots fronting on two (2) streets may have vehicular access from one (1) street only.
- Current law provides that no construction, filing, removal of earth, cutting of trees or other plants shall take place water ward of the jurisdictional wetland lines as depicted on this plat without the written approval of this county, and all other governmental regulatory agencies with jurisdiction over such wetlands. It is the responsibility of the lot owner, his agent and the entity performing any activity within the wetland area to acquire the necessary written approval(s) prior to the beginning of any work. This wetland jurisdictional line and upland buffer may be superseded and redefined from time to time by the appropriate governmental agencies.
- The Easements shown herein and designated as unobstructed easements shall remain totally unobstructed by any permanent improvements which may impede the use of said easements by the City of Jacksonville. The construction of driveways and the installation of fences, hedges and landscaping is permissible but subject to removal by the City at the expense of each lot owner for the removal and/or replacement of such items. The easements shown herein as unobstructed/access easements, shall remain totally unobstructed by any improvements that may impede the use and access of said easements by the City of Jacksonville.
- All lot lines that intersect curves are non radial, unless otherwise noted herein.
- FLOOD ZONE NOTE: By graphic plotting the lands shown herein lie within Flood Zone "X", (inside and Outside 500 year) and "AE" (Base Flood Elevation of 15.7), North American Vertical Datum of 1988. (NAVD '88) as depicted on the City of Jacksonville MSMP Update and the U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM), Letter of Map Revision Determination Document, Community No. 120077, Case No. 18-04-38389, with an Issue Date of June 27, 2018, and an Effective Date of November 5, 2018. Datum shown on Letter of Map Determination Document is also in North American Vertical Datum of 1988. (NAVD '88) Datum.

The Flood Zone information delineated graphically on this plat is valid only for dates up to and including the effective recording date of this plat. There may have been subsequent revisions after this date that will supersede said information. Inquiries for this information should be made to the Community's Floodplain Management Repository, Department of Public Works, City of Jacksonville or the FEMA web page.

Prepared by:  
A & J Land Surveyors, Inc.  
5847 Luella Street  
Jacksonville, Florida 32207  
T 904.346.1733  
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GREENE MEADOWS PHASE ONE-A  
(Plat Book 72, pages 99-103)



THIS FIRM WAS PROVIDED WITH AN OPINION OF TITLE, PREPARED BY BERNARD & SCHEMER, P.A., WHICH LISTS THE FOLLOWING ITEMS:  
1) TEMPORARY USE AGREEMENT (JEA) IN OR BOOK 18194, PAGE 1237.

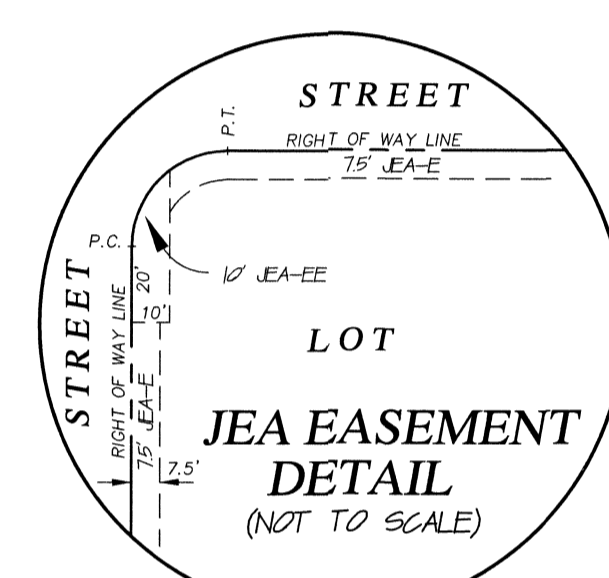
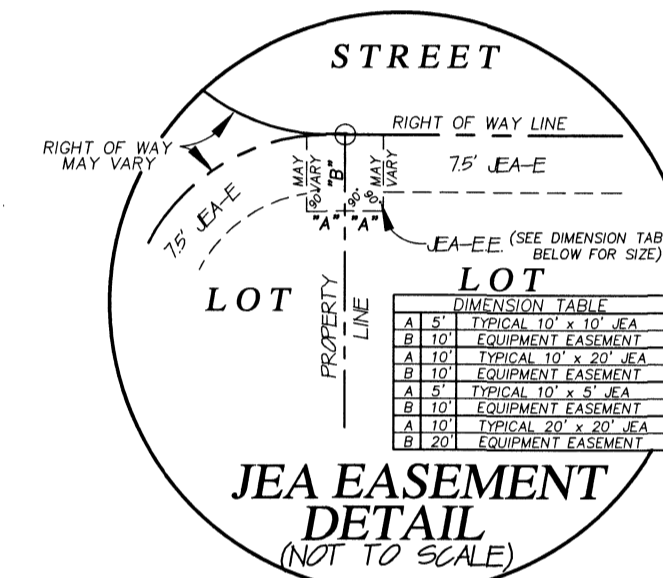
SURVEYOR'S NOTE: THIS TEMPORARY USE AGREEMENT HAS A TERMINATION CLAUSE THAT STATES THIS AGREEMENT SHALL AUTOMATICALLY EXPIRE AND TERMINATE UPON JEA'S ACCEPTANCE OF OWNERSHIP OF THE UTILITIES, IN JEA'S DISCRETION AND CONSISTENT WITH JEA'S STANDARD REQUIREMENTS FOR UTILITY DEDICATION.

2) NON-EXCLUSIVE GRANT OF EASEMENT RECORDED IN OR BOOK 18487, PAGE 448.

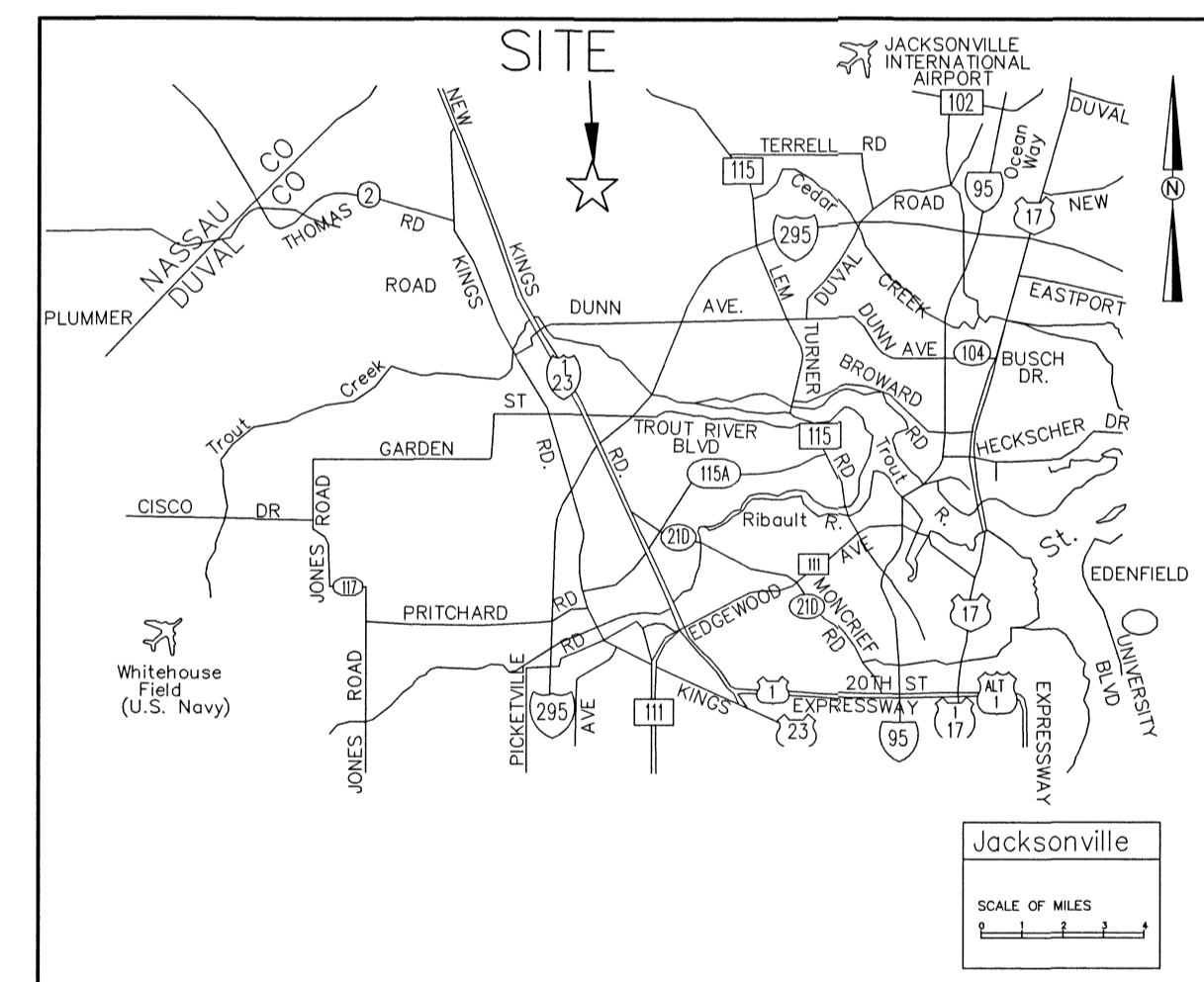
SURVEYOR'S NOTE: THIS EASEMENT DOES AFFECT A PORTION OF THE PUBLIC ROAD RIGHT OF WAYS SHOWN ON THIS PLAT, HOWEVER IT IS NOT GRAPHICALLY SHOWN BECAUSE ON THE FIRST (1ST) PAGE OF THIS INSTRUMENT, IN THE LAST PARAGRAPH, THE EASEMENT SHALL AUTOMATICALLY TERMINATE UPON RECORDATION OF A PLAT DEDICATING ANY PORTION OF THE EASEMENT PROPERTY AS PUBLIC RIGHT OF WAY, WHICH THIS PLAT DOES.

ABBREVIATION	DEFINITION
P.C.	POINT OF CURVATURE
P.T.	POINT OF TANGENCY
P.I.	POINT OF INTERSECTION
P.R.C.	POINT OF REVERSE CURVATURE
CL	CENTERLINE
LI	DENOTES TABULATED CURVE DATA
R/W	RIGHT OF WAY
C1	OPTICAL RECORDS BOOK
R/W	RIGHT OF WAY
C.R. BOOK	CENTERLINE RECORDS BOOK
PG.	PAGE
S.JRWMD	ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
RE #	REAL ESTATE NUMBER
TOB	TOP OF BANK

SYMBOL	DEFINITION
□	DENOTES PERMANENT REFERENCE MONUMENT SET STAMPED "LB 6661"
■	DENOTES PERMANENT REFERENCE MONUMENT FOUND STAMPED "LB 6661"
⊙	DENOTES PERMANENT CONTROL POINT SET, STAMPED "LB 6661"
□	DENOTES NATURAL VEGETATIVE UPLAND BUFFER
▲	DENOTES WETLAND JURISDICTIONAL AREA



### VICINITY MAP



(Plat) City Development No. 9066.004 JEA Availability No. 2016-0666  
(Plans) City Development No. 9066.002, PUD Ordinance No. 2005-1105

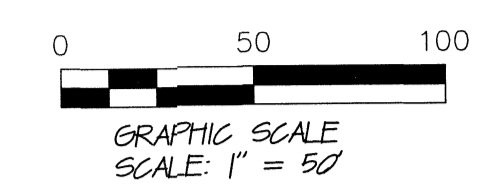
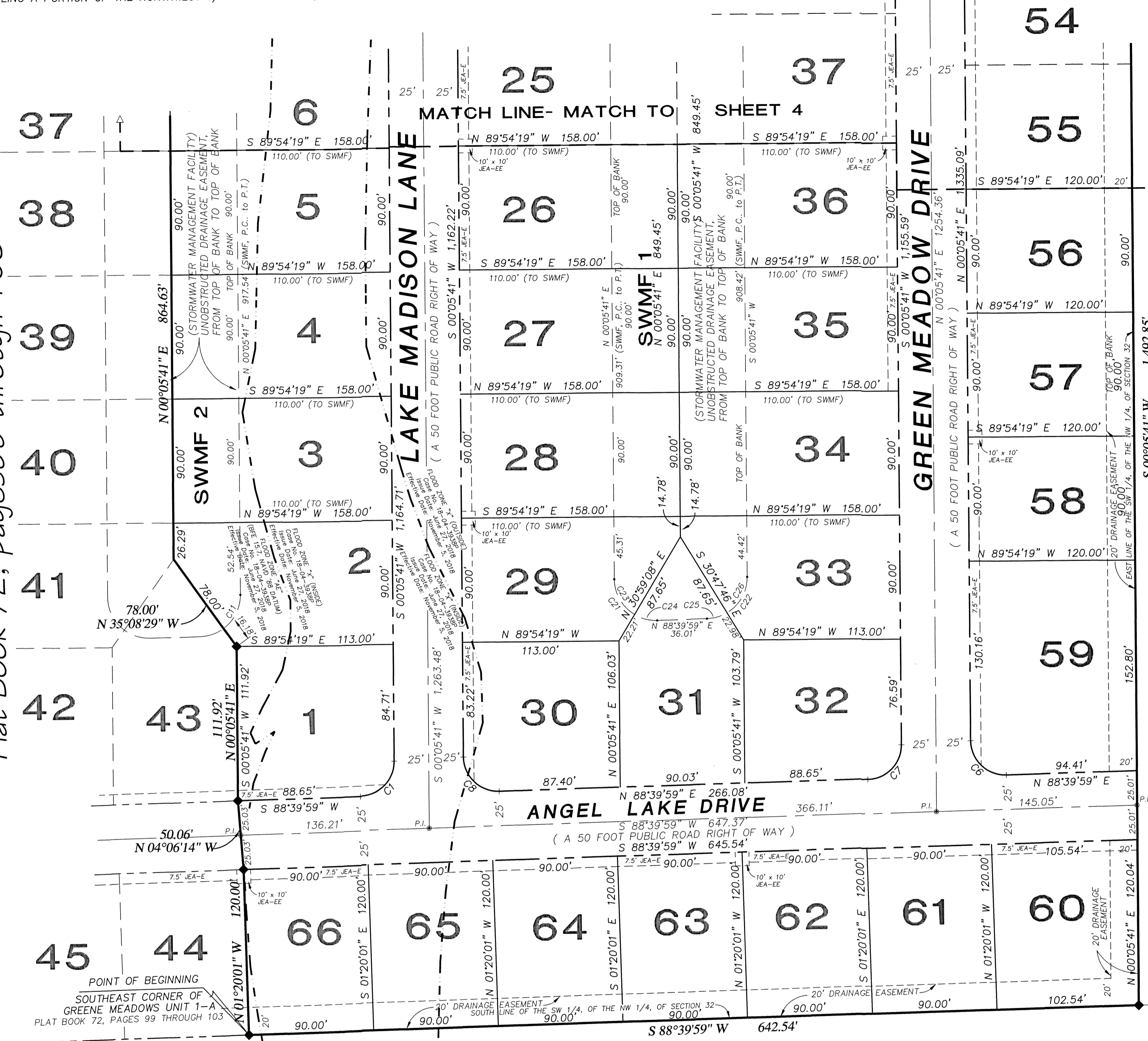
# GREENE MEADOWS PHASE ONE-B

A PARCEL OF LAND, BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 26 EAST, ALL IN THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK 74 PAGE 79  
SHEET THREE (3) OF FIVE (5) SHEETS

SEE SHEET TWO (2) FOR GENERAL NOTES & LEGEND

GREENE MEADOWS PHASE ONE-A  
Plat Book 72, pages 99 through 103



"Unplatted lands of the SE 1/4, of the NW 1/4, of Section 32"

CURVE TABLE FOR THIS SHEET

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	25.00'	88°34'18"	38.65'	N 44°22'50" E	34.91'
C2	25.00'	90°00'00"	39.27'	N 44°54'19" W	35.36'
C3	25.00'	90°00'00"	39.27'	N 45°05'41" E	35.36'
C4	25.00'	90°00'00"	39.27'	S 44°54'19" E	35.36'
C5	25.00'	90°00'00"	39.27'	N 45°05'41" W	35.36'
C6	25.00'	91°25'42"	39.89'	S 45°37'10" E	35.79'
C7	25.00'	88°34'18"	38.65'	N 44°22'50" E	34.91'
C8	25.00'	91°25'42"	39.89'	S 45°37'10" E	35.79'
C9	25.00'	90°00'00"	39.27'	N 45°05'41" W	35.36'
C10	25.00'	90°00'00"	39.27'	N 44°54'19" W	35.36'
C11	30.00'	53°55'10"	28.23'	N 27°03'16" E	27.20'
C12	30.00'	59°54'24"	31.37'	N 29°51'31" W	29.96'
C13	30.00'	34°22'01"	17.99'	N 22°54'41" E	17.73'
C14	30.00'	34°22'01"	17.99'	S 22°43'18" E	17.73'
C15	30.00'	90°00'00"	47.12'	S 45°05'41" W	42.43'
C16	30.00'	90°00'00"	47.12'	N 44°54'19" W	42.43'
C17	30.00'	88°39'59"	30.61'	N 29°08'16" W	29.30'
C18	30.00'	31°32'05"	16.51'	N 74°08'16" W	16.30'
C19	30.00'	31°32'05"	16.51'	S 74°19'39" W	16.30'
C20	30.00'	58°27'55"	30.61'	S 29°19'39" W	29.30'
C21	30.00'	91°25'42"	47.87'	S 45°37'10" E	42.95'
C22	30.00'	88°34'18"	46.38'	N 44°22'50" E	41.89'
C23	30.00'	58°40'24"	30.72'	S 29°14'31" E	29.40'
C24	30.00'	32°45'18"	17.15'	S 74°37'22" E	16.92'
C25	30.00'	29°01'05"	15.19'	N 74°09'27" E	15.03'
C26	30.00'	59°33'13"	31.18'	N 29°52'18" E	29.80'

"Unplatted lands of the SE 1/4, of the NW 1/4, of Section 32"

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(Plat) City Development No. 9066.004 JEA Availability No. 2016-0666  
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# GREENE MEADOWS PHASE ONE-B

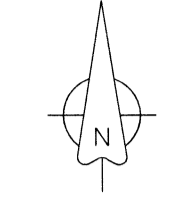
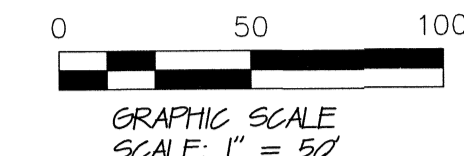
PLAT BOOK 74 PAGE 81  
SHEET FIVE (5) OF FIVE (5) SHEETS

A PARCEL OF LAND, BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 26 EAST, ALL IN THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SEE SHEET TWO (2) FOR GENERAL NOTES & LEGEND

CURVE TABLE FOR THIS SHEET

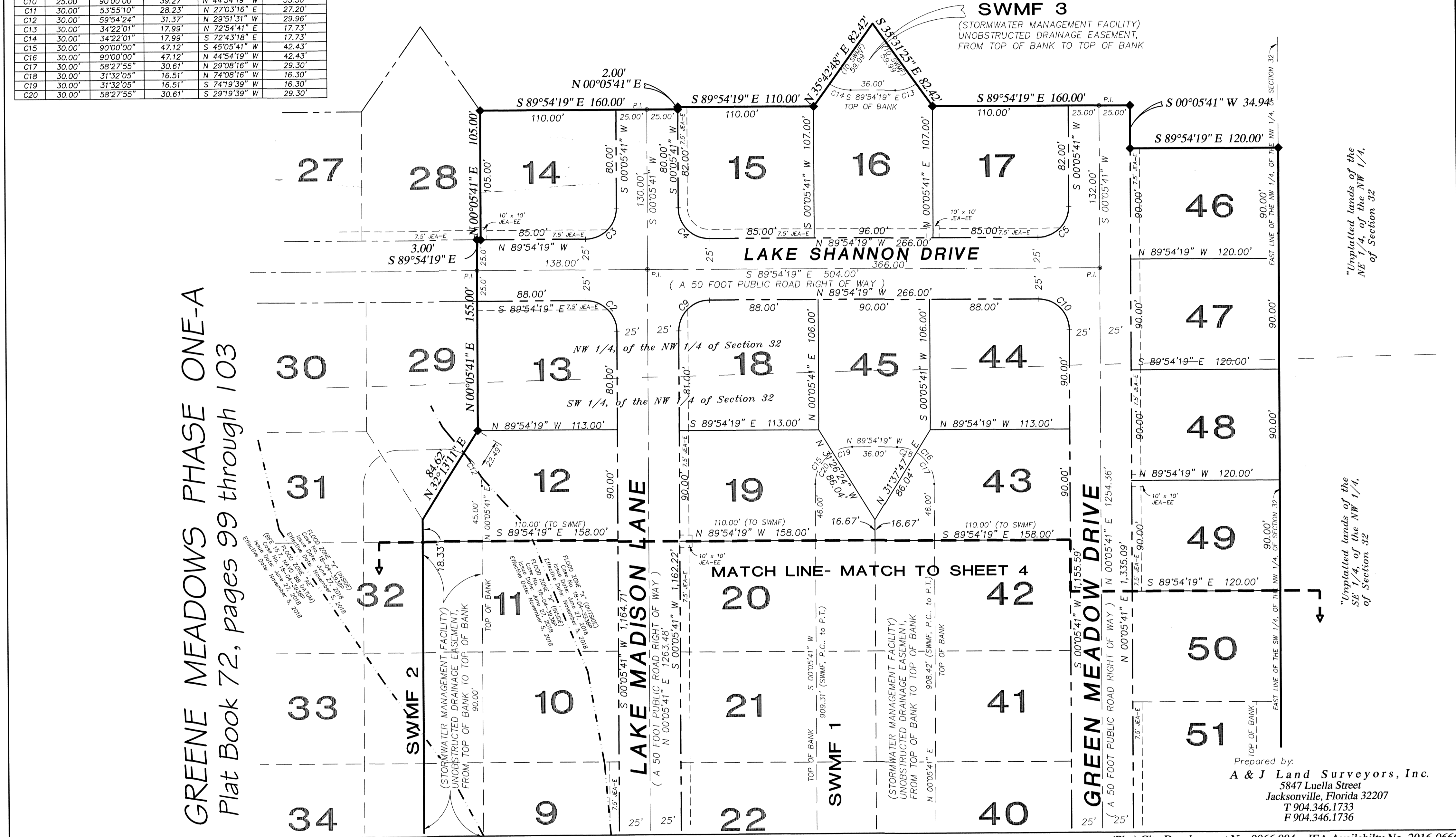
CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	25.00'	88°34'18"	39.27'	N 44°22'50" E	34.91'
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C7	25.00'	88°34'18"	38.65'	N 44°22'50" E	34.91'
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C11	30.00'	53°35'10"	28.23'	N 27°03'16" E	27.20'
C12	30.00'	59°54'24"	31.37'	N 29°51'31" W	29.96'
C13	30.00'	34°22'01"	17.99'	N 72°54'41" E	17.73'
C14	30.00'	34°22'01"	17.99'	S 72°54'18" E	17.73'
C15	30.00'	90°00'00"	47.12'	S 45°05'41" W	42.43'
C16	30.00'	90°00'00"	47.12'	N 44°54'19" W	42.43'
C17	30.00'	58°27'55"	30.61'	N 29°08'16" W	29.30'
C18	30.00'	31°32'05"	16.51'	N 74°08'16" W	16.30'
C19	30.00'	31°32'05"	16.51'	S 74°19'39" W	16.30'
C20	30.00'	58°27'55"	30.61'	S 29°19'39" W	29.30'



"Unplatted lands of the NW 1/4, of the NW 1/4, of Section 32"

"Unplatted lands of the NW 1/4, of the NW 1/4, of Section 32"

GREENE MEADOWS PHASE ONE-A  
Plat Book 72, pages 99 through 103



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 (Plans) City Development No. 9066.002, PUD Ordinance No. 2005-1105