

HATTON CHASE UNIT TWO

A PART OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 28 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 51 PAGE 62
SHEET 1 OF 6 SHEETS
TAXES PAID THRU 1996. R.F.F.

CAPTION

A portion of Section 19, Township 4 South, Range 28 East, Duval County, Florida, being more particularly described as follows:

Begin at the most Southwesterly corner of Hatton Chase Lane East, (an 80 foot right of way as shown on plat of Hatton Chase as recorded in Plat Book 50, pages 59, 59A through 59C, of the current Public Records of Duval County, Florida, said point lying on the Northerly right of way line of St. Augustine Road, (a 100 foot right of way as presently established); thence North 86°32'12" West along said Northerly right of way line, 1255.00 feet; thence North 03°27'48" East departing said Northerly right of way line, 588.82 feet; thence North 86°32'12" West, 341.71 feet; thence North 46°22'22" West, 650.92 feet to the Southeastery line of the lands described and recorded in Official Records Volume 3262, Page 732, (Parcel 3) of the current Public Records of said county; thence North 43°42'18" East along said Southeastery line, 783.60 feet; thence South 46°18'57" East along the Southwesterly line of the lands described and recorded in Official Records Volume 3262, Page 732 (Parcel 1) of said current Public Records, 699.70 feet; thence North 43°35'34" East along the Southeastery line of last mentioned lands, 155.15 feet to the Southwesterly corner of lot 53, of said Hatton Chase; thence along the Westerly boundary of said Hatton Chase run the following 21 courses and distances; (No.1) South 71°21'28" East, 180.25 feet to a point on a curve concave Easterly having a radius of 150.00 feet; (No.2) thence Southerly along the arc of said curve through a central angle of 15°10'44" an arc distance of 39.74 feet to the Point of Tangency of said curve, said arc being subtended by a chord bearing and distance of South 11°03'10" West, 39.62 feet; (No.3) South 03°27'48" West, 6.92 feet to the Point of Curvature of a curve concave Northwesterly having a radius of 25.00 feet; (No.4) thence Southwesterly along the arc of said curve through a central angle of 90°00'00" an arc distance of 39.27 feet to the Point of Tangency of said curve, said arc being subtended by a chord bearing and distance of South 48°27'48" West, 35.36 feet; (No.5) North 86°32'12" West, 12.00 feet; (No.6) South 03°27'48" West, 350.20 feet; (No.7) North 86°32'12" West, 183.05 feet; (No.8) South 03°27'48" West, 380.00 feet; (No.9) South 86°32'12" East, 30.00 feet; (No.10) South 03°27'48" West, 110.00 feet; (No.11) South 86°32'12" East, 210.00 feet; (No.12) South 68°43'04" East, 73.53 feet; (No.13) South 86°32'12" East, 140.00 feet; (No.14) North 03°27'48" East, 32.50 feet; (No.15) South 86°32'12" East, 270.00 feet; (No.16) South 03°27'48" West, 40.00 feet; (No.17) South 86°32'12" East, 70.00 feet; (No.18) North 81°22'07" East, 71.59 feet; (No.19) South 86°32'12" East, 170.00 feet; (No.20) thence South 03°27'48" West, 275.00 feet to the Point of Curvature of a curve concave Northwesterly having a radius of 25.00 feet; (No.21) thence Southwesterly along the arc of said curve through a central angle of 90°00'00" an arc distance of 39.27 feet to the Point of Tangency of said curve and the Point of Beginning, said arc being subtended by a chord bearing and distance of South 48°27'48" West, 35.36 feet.

Containing 29.01 acres, more or less.

ADOPTION AND DEDICATION

This is to certify that the undersigned is the lawful owner of the lands described in the caption hereon known as Hatton Chase Unit Two, and has caused the same to be surveyed and subdivided, and that this plat, made in accordance with said survey, is hereby adopted as the true and correct plat of said lands.

All street rights of way, drainage easements, access easements, non-access easements and utility easements are hereby irrevocably and without reservations dedicated to the City of Jacksonville and its successors.

All private easements and Tracts "A, B, and C" shown on this plat are and shall remain privately owned and the sole and exclusive property of the developer, and its successors and grantees, if any, of said easements.

The drainage easements through and over the lake/stormwater management facility shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the lands: (1) the drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lake/stormwater management facility which these easements traverse, all water which may fall or come upon all street rights of way hereby dedicated, together with all soil, nutrients, chemical, and all other substances which may flow or pass from said rights of way, from adjacent lands, or from any other source of public waters into or through said lake/stormwater management facility, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns, for any damage, injuries or losses to persons or property resulting from the acceptance or use of these unobstructed drainage easements by the City of Jacksonville, its successors and assigns; (2) the lake/stormwater management facility shown on this plat are owned in fee simple by the abutting property owners. The City of Jacksonville, by acceptance of this plat, assumes no responsibility for the removal or treatment of aquatic plants, animals, soil, chemicals, or any other substance or thing that may even be or come within said lake/stormwater management facility which these easements traverse, nor any responsibility for the maintenance or preservation of the water purity, water level, or water depth, which responsibilities shall be those of the developer, its successors and grantees; (3) the City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure, or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lake/stormwater management facility shown on this plat, but shall have the right to modify the existence of the lake/stormwater management facility, and that which retains, it, to affect adequate drainage including, but not limited to, the right to remove any water level control structures or any part thereof. The undersigned owner and/or developer of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, actions, damages, liability and expense in connection with loss of life, bodily or personal injury, or property damage or any other damage arising from, or out of any occurrence in, upon, at, or from the lake/stormwater management facility described above, or any part thereof, occasioned wholly or in part by any act of omission of the undersigned owners, their agents, contractors, employees, servants, licensees, or concessionaires within the lands described and captioned hereon. This indemnification shall run with the land and the assigns of the undersigned owners, and shall be subject to it.

Those easements designated as "J.E.A.E.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness whereof, the undersigned owner has caused these presents to be signed by the designated officer shown below on this 10th day of September, A.D., 19 97.

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: Sam E. Mousa
Director of Public Works

Date 10/14/97

Approved 10/5/97
Date

Stall
City Engineer
for Director of Public Works

Approved 10/14/97
Date

Wendell M. Minton
for General Counsel

CLERK'S CERTIFICATE 97-231590

This is to certify that this plat has been approved by the City of Jacksonville, Florida, and submitted to me for recording, and is recorded in Plat Book 51, Pages 62 thru 62E of the current Public Records of Duval County, Florida, this 14th day of October, A.D., 1997.

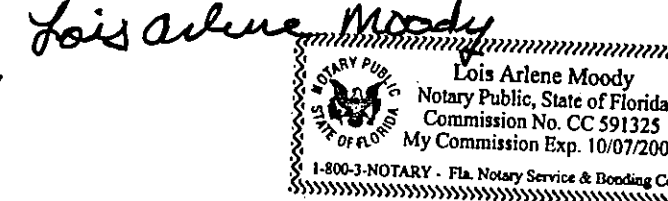
Henry W. Cook
Henry W. Cook
Clerk of the Circuit Court

Deputy Clerk
Deputy Clerk

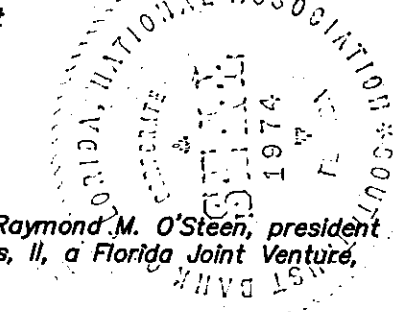
STATE OF FLORIDA, COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 10th day of September, A.D., 1997, by Raymond M. O'Steen, president of Florida First Coast Development Corporation, a Florida Corporation, managing joint venturer of Agincourt Developers, II, a Florida Joint Venture, on behalf of the corporation and the joint venture. He is personally known to me and did not take an oath.

Notary Public, State of Florida
Lois Arlene Moody
Name (printed)



My Commission Expires 10-07-2000
Commission Number CC 591325



DEDICATION FOR MORTGAGEE

This is to certify that Southtrust Bank of Florida, N.A. being the mortgagee of the lands described in the foregoing caption of this plat, does hereby join in and make themselves a party to the dedication of said lands for the uses and purposes therein expressed in the above written adoption and dedication.

In witness whereof, Southtrust Bank of Florida, N.A. has caused these presents to be signed by its Senior Vice President, by and with the authority of its board of directors in its name and with its corporate seal affixed this 10 day of September, A.D., 1997.

Robert K. Beatty
Witness
ROBERT K. BEATTY

Ingrid C. Thompson
Witness
INGRID C. THOMPSON

Southtrust Bank of Florida, N.A.
George W. Jennings
Sr. Vice President

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a correct representation of the lands surveyed, platted, and described in the caption, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of Florida Statute 177, that the survey and legal description are accurate, and that the permanent reference monuments have been placed and permanent control points will be placed according to the laws of the State of Florida and the City of Jacksonville, Florida.

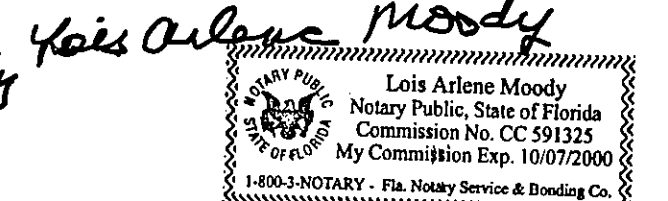
Signed and sealed this 12th day of September, A.D., 1997.

Joseph Leslie Reynolds, III
Registered Land Surveyor No. 5517, Florida

STATE OF FLORIDA, COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 10th day of September, A.D., 1997, by George W. Jennings, Sr. Vice President of Southtrust Bank of Florida, N.A. a national banking association, on behalf of the association. He is personally known to me and did not take an oath.

Notary Public, State of Florida
Lois Arlene Moody
Name (printed)



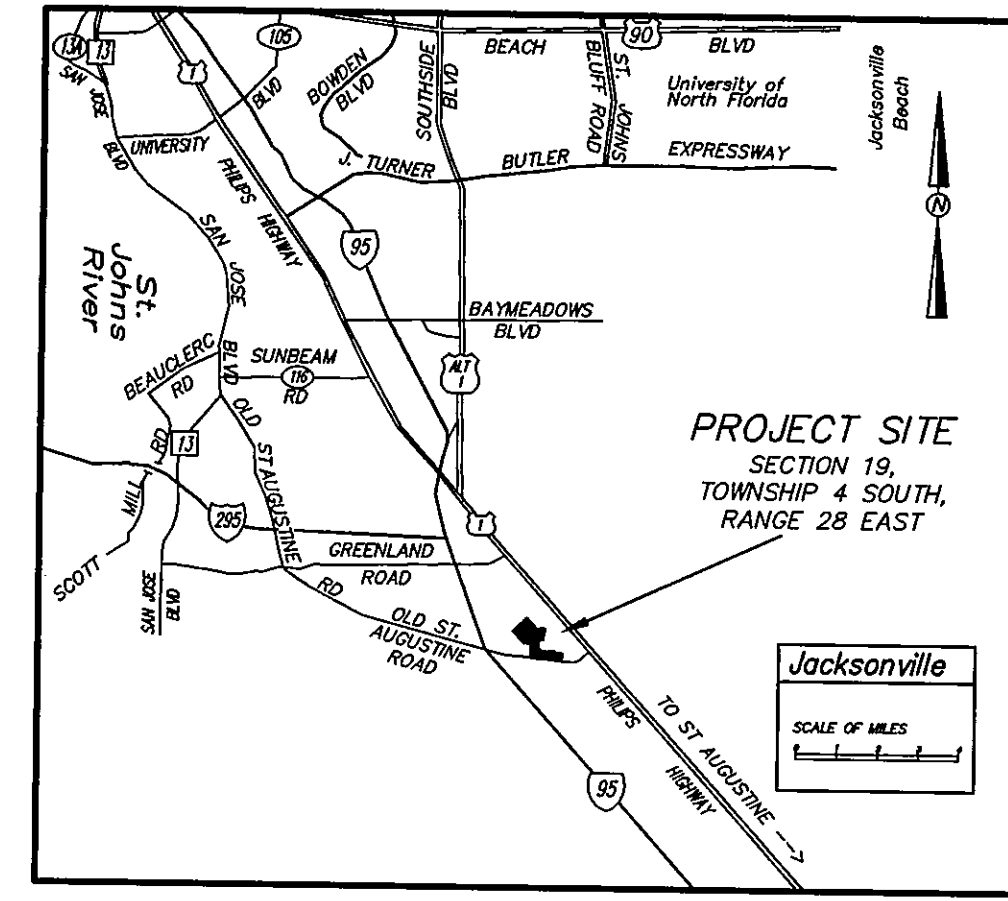
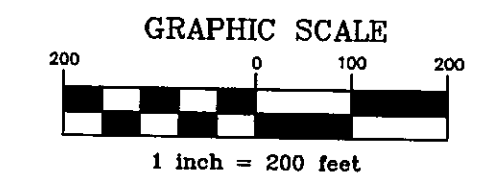
My Commission Expires 10-07-2000
Commission Number CC 591325

PREPARED BY:
SUNSHINE STATE SURVEYORS, INC.
3131 ST. JOHNS BLUFF ROAD SOUTH
JACKSONVILLE, FLORIDA 32246
PH. (904) 642-8550

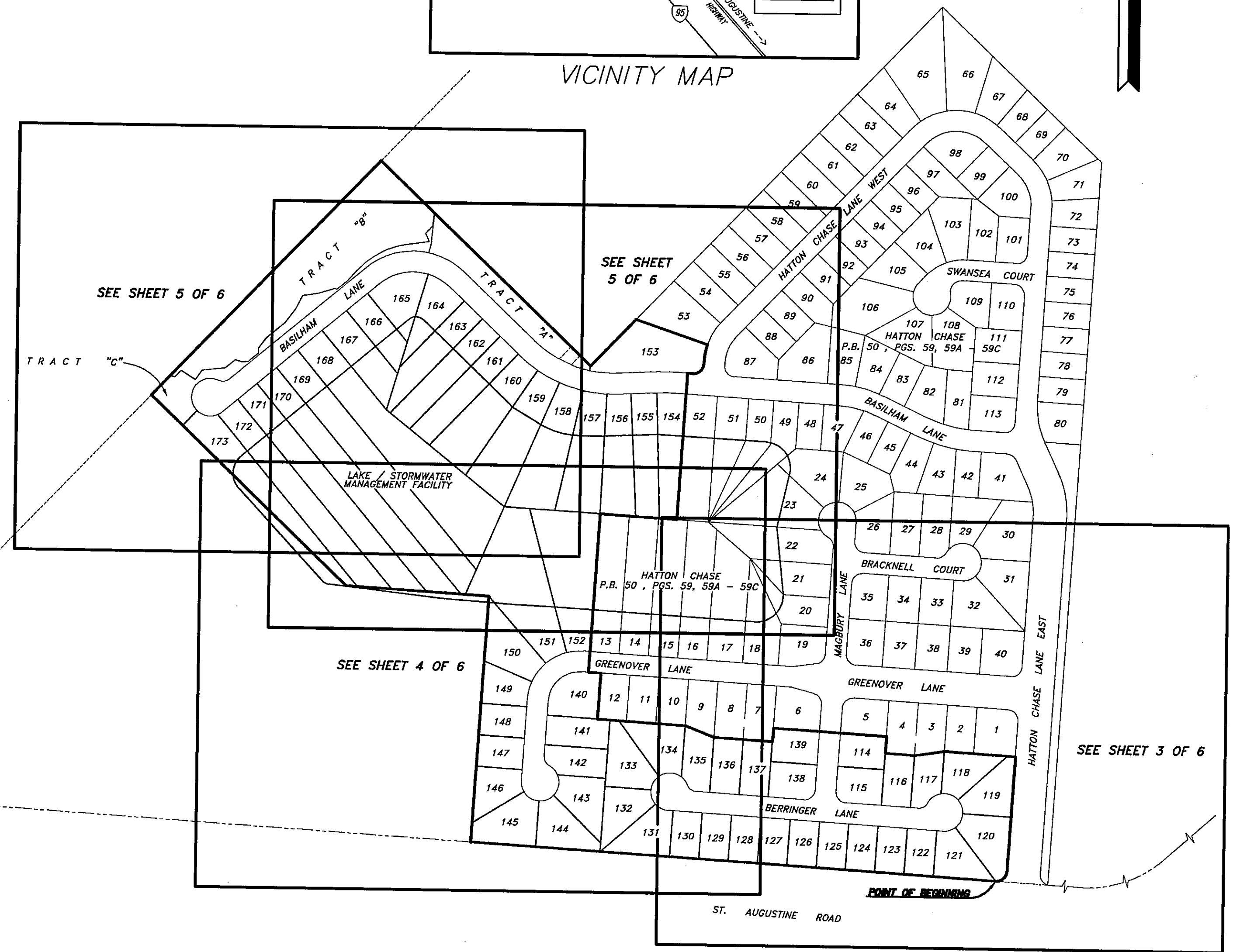
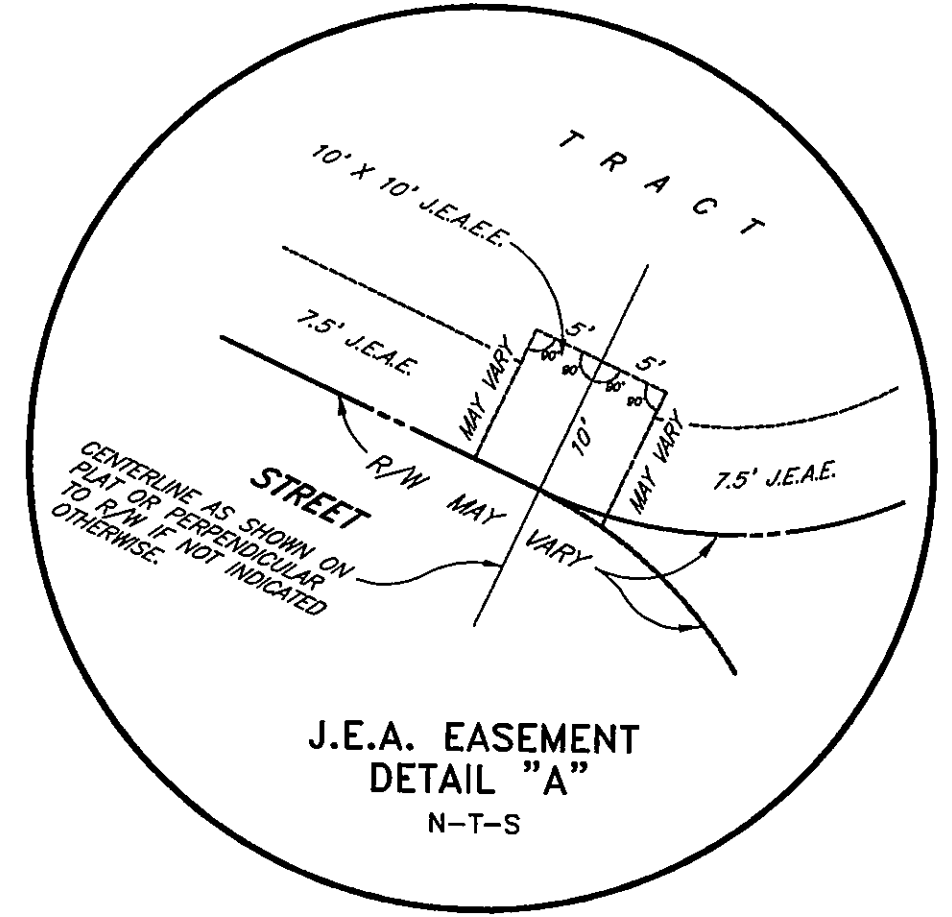
HATTON CHASE UNIT TWO

A PART OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 28 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK **SL** PAGE **627A**
SHEET 2 OF 6 SHEETS



- J.E.A. NOTES**
1. CERTAIN EASEMENTS ARE RESERVED FOR THE JACKSONVILLE ELECTRIC AUTHORITY FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
 2. J.E.A.E.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY.
 3. J.E.A.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE JACKSONVILLE ELECTRIC AUTHORITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.



PREPARED BY:
SUNSHINE STATE SURVEYORS, INC.
3131 ST. JOHNS BLUFF ROAD SOUTH
JACKSONVILLE, FLORIDA 32246
PH. (904) 642-8550

HATTON CHASE UNIT TWO

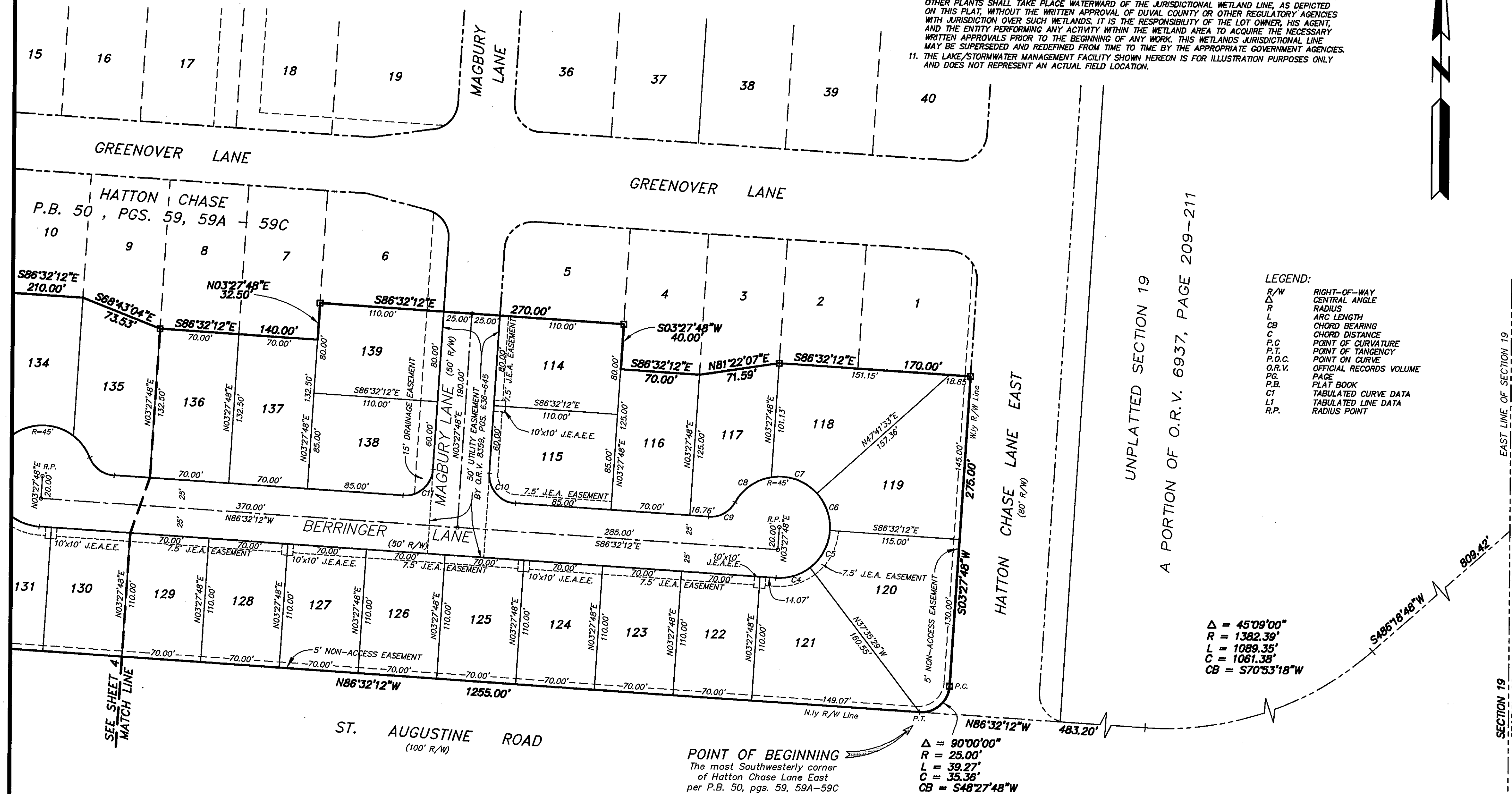
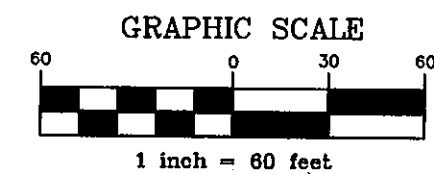
A PART OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 28 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C4	45.00'	32.24'	18.65'	31.58'	N72°56'11"E	41°03'15"
C5	45.00'	38.44'	20.48'	37.23'	N27°56'05"E	48°56'57"
C6	45.00'	35.95'	19.00'	35.00'	N19°25'34"W	45°48'23"
C7	45.00'	44.82'	24.47'	42.99'	N70°50'46"W	57°04'04"
C8	45.00'	40.67'	21.84'	39.30'	S54°43'48"W	51°46'47"
C9	25.00'	28.20'	15.81'	26.73'	S61°09'06"W	64°37'23"
C10	25.00'	39.27'	25.00'	35.36'	N41°32'12"W	90°00'00"
C11	25.00'	39.27'	25.00'	35.36'	S48°27'48"W	90°00'00"

NOTES

- DENOTES PERMANENT REFERENCE MONUMENT STAMPED R.L.S. NO. 5517.
- DENOTES PERMANENT CONTROL POINT.
- (R) DENOTES RADIAL LINE, WHEN SO INDICATED.
- BEARINGS BASED ON THE NORTHERLY RIGHT OF WAY LINE OF ST. AUGUSTINE ROAD AS BEING: NORTH 86°32'12" WEST.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE CURRENT PUBLIC RECORDS OF THIS COUNTY.
- CERTAIN EASEMENTS ARE RESERVED FOR THE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- NON-ACCESS BUFFERS ARE REQUIRED ON CORNER LOTS SO THAT ACCESS MAY BE GAINED ONLY FROM ONE STREET.
- THE FRONT BUILDING SETBACK LINE FOR CUL-DE-SAC LOTS IS AT THE REQUIRED SETBACK DISTANCE OR WHERE THE LOT MEETS THE MINIMUM LOT WIDTH, WHICHEVER IS GREATER.
- THE LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN HEREON ARE A GRAPHIC REPRESENTATION ONLY AND DOES NOT REPRESENT AN ACTUAL FIELD LOCATION OR AS-BUILT AND IS SHOWN FOR INFORMATIONAL PURPOSES ONLY. NOT A SURVEY.
- CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINE, AS DEPICTED ON THIS PLAT, WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY OR OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT, AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLANDS JURISDICTIONAL LINE MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENT AGENCIES.
- THE LAKE/STORMWATER MANAGEMENT FACILITY SHOWN HEREON IS FOR ILLUSTRATION PURPOSES ONLY AND DOES NOT REPRESENT AN ACTUAL FIELD LOCATION.



- LEGEND:
- R/W RIGHT-OF-WAY
 - Δ CENTRAL ANGLE
 - R RADIUS
 - L ARC LENGTH
 - CB CHORD BEARING
 - C CHORD DISTANCE
 - P.C. POINT OF CURVATURE
 - P.T. POINT OF TANGENCY
 - P.O.C. POINT ON CURVE
 - O.R.V. OFFICIAL RECORDS VOLUME
 - PG. PAGE
 - P.B. PLAT BOOK
 - CTI TABULATED CURVE DATA
 - LI TABULATED LINE DATA
 - R.P. RADIUS POINT

Δ = 45°09'00"
R = 1382.39'
L = 1089.35'
C = 1061.38'
CB = S70°53'18"W

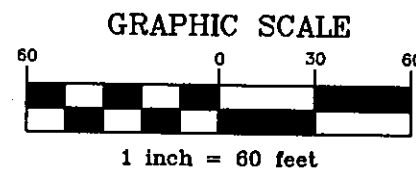
Δ = 90°00'00"
R = 25.00'
L = 39.27'
C = 35.36'
CB = S48°27'48"W

PREPARED BY:
SUNSHINE STATE SURVEYORS, INC.
3131 ST. JOHNS BLUFF ROAD SOUTH
JACKSONVILLE, FLORIDA 32246
PH. (904) 642-8550

HATTON CHASE UNIT TWO

A PART OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 28 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK **51** PAGE **62**
SHEET 4 OF 6 SHEETS



LEGEND:

- R/W RIGHT-OF-WAY
- Δ CENTRAL ANGLE
- R RADIUS
- L ARC LENGTH
- CB CHORD BEARING
- C CHORD DISTANCE
- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.O.C. POINT ON CURVE
- O.R.V. OFFICIAL RECORDS VOLUME
- PG. PAGE
- P.B. PLAT BOOK
- C1 TABULATED CURVE DATA
- L1 TABULATED LINE DATA
- R.P. RADIUS POINT

TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C12	25.00'	28.20'	15.81'	26.73'	N54°13'30"W	64°37'23"
C13	45.00'	24.25'	12.43'	23.96'	N37°21'10"W	30°52'43"
C14	45.00'	57.92'	33.76'	54.01'	N89°40'03"W	73°45'02"
C15	45.00'	38.66'	20.61'	37.48'	S28°50'50"E	49°13'12"
C16	45.00'	35.95'	18.64'	35.00'	S18°38'50"E	45°46'08"
C17	45.00'	40.69'	20.53'	40.51'	S64°02'03"E	45°00'18"
C34	125.00'	56.48'	28.73'	56.00'	S84°08'17"W	18°39'02"
C35	125.00'	56.48'	28.73'	56.00'	S61°52'09"W	25°53'15"
C36	125.00'	56.48'	28.73'	56.00'	S35°58'54"W	25°53'15"
C37	125.00'	42.71'	21.56'	42.50'	S13°15'02"W	19°34'29"
C38	75.00'	117.81'	75.00'	106.07'	N48°27'48"E	90°00'00"
C39	45.00'	27.58'	14.24'	27.15'	S14°05'32"E	35°05'39"
C40	45.00'	43.71'	23.75'	42.01'	S69°28'32"E	55°39'22"
C41	45.00'	37.84'	20.12'	36.73'	N68°36'26"E	48°10'41"
C42	45.00'	52.97'	30.04'	49.97'	N10°47'42"E	67°26'46"
C43	45.00'	30.03'	15.80'	29.47'	N42°02'38"W	38°13'54"
C44	25.00'	28.20'	15.81'	26.73'	N28°50'54"W	64°37'23"
C45	100.00'	157.08'	100.00'	141.42'	S48°27'48"W	90°00'00"

UNPLATTED SECTION 19
A PORTION OF O.R.V. 6937, PAGES 209-211

PREPARED BY:
SUNSHINE STATE SURVEYORS, INC.
3131 ST. JOHNS BLUFF ROAD SOUTH
JACKSONVILLE, FLORIDA 32246
PH. (904) 642-8550

ST. AUGUSTINE ROAD
(100' R/W)

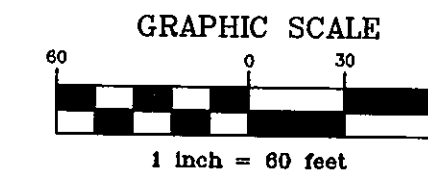
City Development No. 2794.1
PSD No. 95-022

HATTON CHASE UNIT TWO

A PART OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 28 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK **51** PAGE **620**

SHEET 5 OF 6 SHEETS



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C2	300.00'	244.17'	129.30'	237.49'	N69°41'00"W	46°38'01"
C3	150.00'	218.69'	133.96'	199.93'	N88°08'02"W	83°32'06"
C24	325.00'	60.09'	30.13'	60.00'	S61°31'09"E	10°33'34"
C25	325.00'	55.91'	28.02'	55.84'	S51°17'41"E	09°51'23"
C26	275.00'	223.83'	118.53'	217.70'	N69°41'00"W	46°38'01"
C27	125.00'	123.38'	67.24'	118.44'	N78°22'34"E	56°33'18"
C28	125.00'	58.86'	29.99'	58.32'	S59°51'23"E	26°58'48"
C29	175.00'	255.14'	156.29'	233.14'	N88°08'02"W	83°32'06"
C30	45.00'	13.03'	6.56'	12.98'	N58°23'32"E	16°35'14"
C31	45.00'	52.58'	29.75'	49.64'	S79°50'28"E	66°56'47"
C32	45.00'	126.52'	270.21'	88.78'	S34°10'37"W	161°05'22"
C33	25.00'	28.20'	15.81'	26.73'	S82°24'36"W	64°37'23"
C46	275.00'	74.63'	37.55'	74.40'	S54°08'28"E	15°33'59"
C47	275.00'	31.72'	15.88'	31.70'	N65°13'13"W	06°36'31"
C48	175.00'	67.59'	34.22'	67.17'	N57°25'53"W	22°07'49"
C49	175.00'	30.04'	15.06'	30.00'	N73°24'49"W	09°50'03"

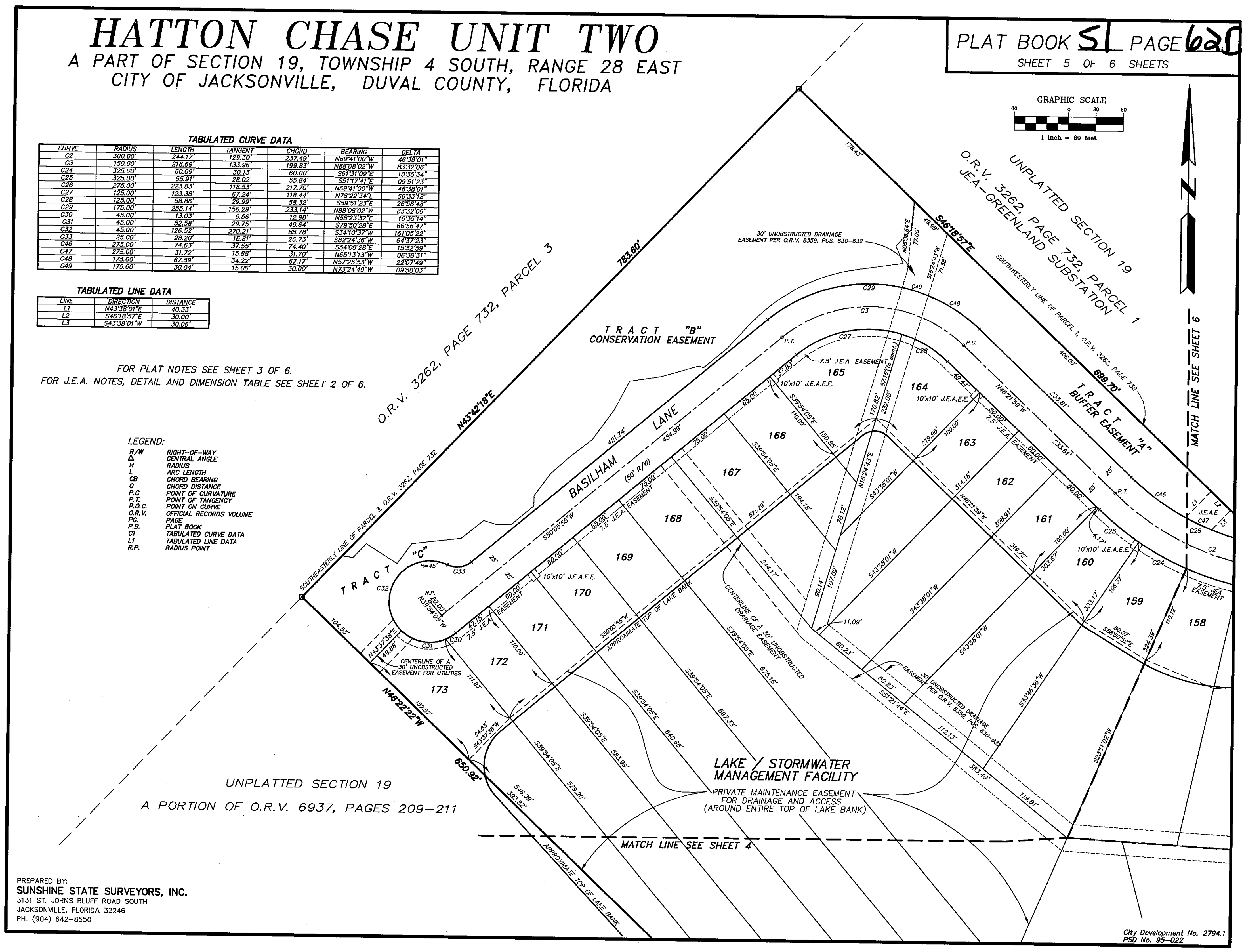
TABULATED LINE DATA

LINE	DIRECTION	DISTANCE
L1	N43°38'01"E	40.33'
L2	S46°18'57"E	30.00'
L3	S43°38'01"W	30.06'

FOR PLAT NOTES SEE SHEET 3 OF 6.
FOR J.E.A. NOTES, DETAIL AND DIMENSION TABLE SEE SHEET 2 OF 6.

LEGEND:

- R/W RIGHT-OF-WAY
- Δ CENTRAL ANGLE
- R RADIUS
- L ARC LENGTH
- CB CHORD BEARING
- C CHORD DISTANCE
- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.O.C. POINT ON CURVE
- O.R.V. OFFICIAL RECORDS VOLUME
- P.G. PAGE
- P.B. PLAT BOOK
- 01 TABULATED CURVE DATA
- L1 TABULATED LINE DATA
- R.P. RADIUS POINT



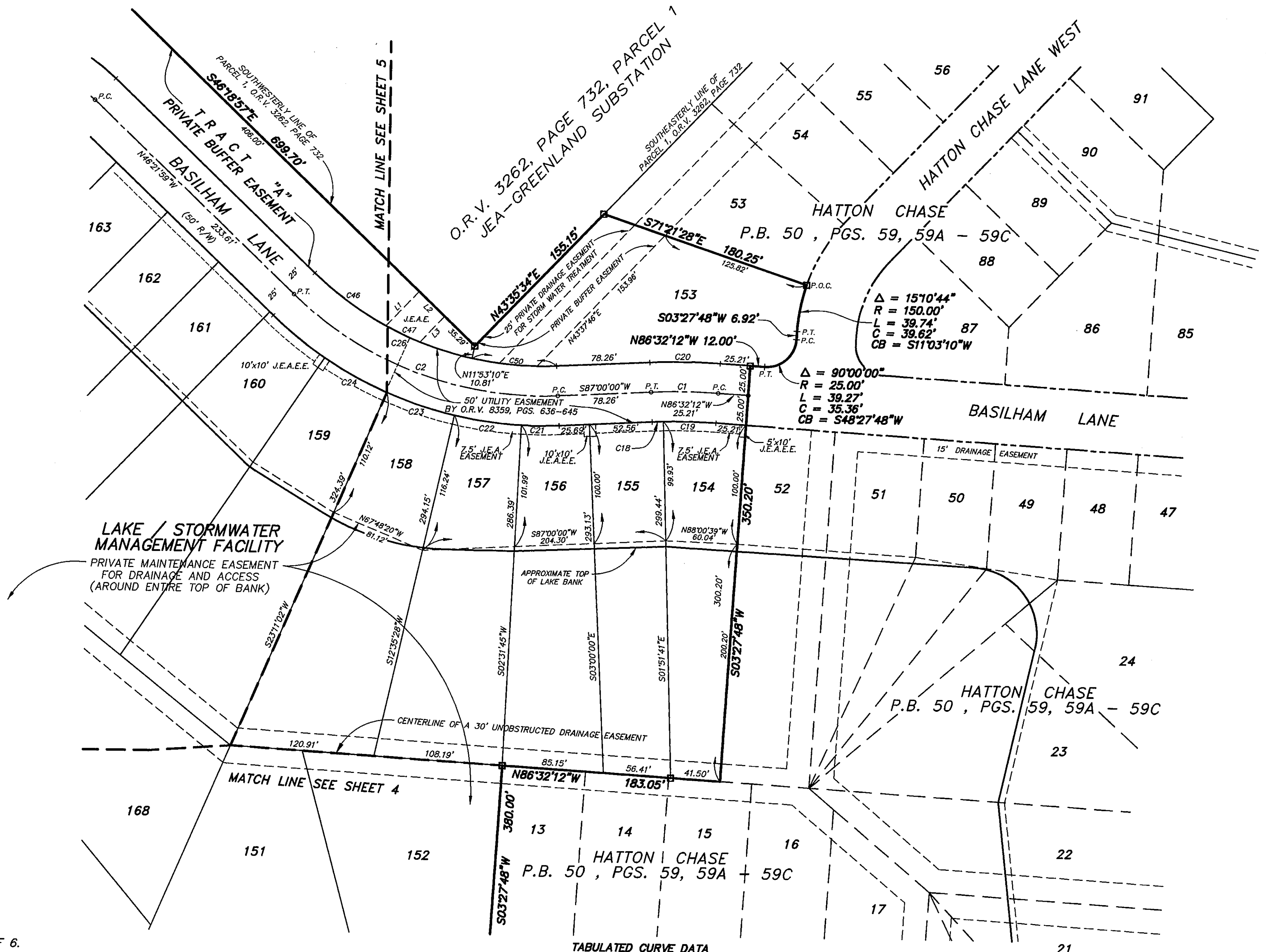
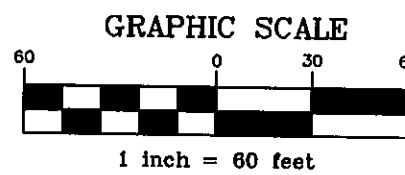
UNPLATTED SECTION 19
A PORTION OF O.R.V. 6937, PAGES 209-211

PREPARED BY:
SUNSHINE STATE SURVEYORS, INC.
3131 ST. JOHNS BLUFF ROAD SOUTH
JACKSONVILLE, FLORIDA 32246
PH. (904) 642-8550

HATTON CHASE UNIT TWO

A PART OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 28 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK **51** PAGE **62E**
SHEET 6 OF 6 SHEETS



- LEGEND:**
- R/W RIGHT-OF-WAY
 - Δ CENTRAL ANGLE
 - R RADIUS
 - L ARC LENGTH
 - CB CHORD BEARING
 - C CHORD DISTANCE
 - P.C. POINT OF CURVATURE
 - P.T. POINT OF TANGENCY
 - P.O.C. POINT ON CURVE
 - O.R.V. OFFICIAL RECORDS VOLUME
 - PG. PAGE
 - P.B. PLAT BOOK
 - C1 TABULATED CURVE DATA
 - L1 TABULATED LINE DATA
 - R.P. RADIUS POINT

LAKE / STORMWATER MANAGEMENT FACILITY
PRIVATE MAINTENANCE EASEMENT FOR DRAINAGE AND ACCESS (AROUND ENTIRE TOP OF BANK)

FOR PLAT NOTES SEE SHEET 3 OF 6.
FOR J.E.A. NOTES, DETAIL AND DIMENSION TABLE SEE SHEET 2 OF 6.

PREPARED BY:
SUNSHINE STATE SURVEYORS, INC.
3131 ST. JOHNS BLUFF ROAD SOUTH
JACKSONVILLE, FLORIDA 32246
PH. (904) 642-8550

TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	500.00'	56.40'	28.23'	56.37'	N89°46'06"W	06°27'48"
C2	300.00'	244.17'	129.30'	237.49'	N69°41'00"W	46°38'01"
C18	475.00'	9.44'	4.72'	9.44'	N87°34'09"E	01°08'18"
C19	475.00'	44.15'	22.08'	44.13'	S89°11'57"E	05°19'30"
C20	525.00'	59.22'	29.61'	59.19'	N89°46'06"W	06°27'48"
C21	325.00'	31.37'	15.70'	31.35'	N89°46'06"W	05°31'47"
C22	325.00'	57.07'	28.61'	57.00'	S82°26'22"E	10°33'43"
C23	325.00'	60.09'	30.13'	60.00'	S72°06'43"E	10°35'34"
C24	325.00'	60.09'	30.13'	60.00'	S61°31'09"E	10°35'34"
C26	275.00'	223.83'	118.53'	217.70'	N69°41'00"W	46°38'01"
C46	275.00'	74.63'	37.55'	74.40'	S54°08'28"E	15°32'59"
C47	275.00'	31.72'	15.86'	31.70'	N65°13'13"W	06°36'31"
C50	275.00'	71.45'	35.93'	71.25'	N85°33'25"W	14°53'10"

TABULATED LINE DATA

LINE	DIRECTION	DISTANCE
L1	N43°38'01"E	40.33'
L2	S46°18'57"E	30.00'
L3	S43°38'01"W	30.06'