

Approved 4-30-2025 Date
[Signature]
City Engineer
for Director of Public Works
Approved APRIL 25, 2025 Date
[Signature]
for General Counsel

HAWKES MEADOW PHASE 2

A PORTION OF SECTION 14 AND 23, TOWNSHIP 1 SOUTH, RANGE 25 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

SHEET 1 OF 7 SHEETS
(SEE SHEET 2 FOR GENERAL NOTES AND LEGEND)

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT KB HOME JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY ("OWNER"), IS THE FEE SIMPLE OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON WHICH SHALL, HEREAFTER BE KNOWN AS HAWKES MEADOW PHASE 2, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF SAID LANDS.

ALL RIGHTS OF WAY SHOWN HEREON (HAWKES MEADOW DRIVE, GOLDEN MEADOW COURT AND PADDOCK CROSSING STREET), AND SIDEWALK EASEMENTS ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, A FLORIDA MUNICIPAL CORPORATION, ITS SUCCESSORS AND ASSIGNS ("CITY"), THE UNOBSTRUCTED DRAINAGE EASEMENTS, DRAINAGE AND ACCESS EASEMENTS, AND DRAINAGE EASEMENTS OVER, UNDER, ACROSS AND THROUGH THE STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND.

- THE UNOBSTRUCTED DRAINAGE EASEMENTS, DRAINAGE AND ACCESS EASEMENTS, AND DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY TO DISCHARGE INTO SAID STORMWATER MANAGEMENT FACILITIES WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL ON OR COME UPON THE RIGHTS OF WAY DEDICATED ON THIS PLAT, TOGETHER WITH ALL SUBSTANCES OR MATTER WHICH MAY FLOW OR PASS FROM SAID RIGHTS OF WAY; FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID STORMWATER MANAGEMENT FACILITIES, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY FOR ANY DAMAGE, INJURIES OR LOSS TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE UNOBSTRUCTED DRAINAGE EASEMENTS, DRAINAGE AND ACCESS EASEMENTS, AND DRAINAGE EASEMENTS BY THE CITY.
- THE STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT ARE OWNED IN FEE SIMPLE TITLE BY THE OWNER, ITS SUCCESSORS AND ASSIGNS, AND ALL MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID STORMWATER MANAGEMENT FACILITIES ARE THE RESPONSIBILITY OF SAID OWNER, ITS SUCCESSORS AND ASSIGNS. THE CITY BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY WHATSOEVER FOR THE MAINTENANCE OF SAID STORMWATER MANAGEMENT FACILITIES.
- THE CITY SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE OWNER, ITS SUCCESSORS AND ASSIGNS, OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MAINTAIN THE WATER LEVEL IN ACCORDANCE WITH ANY STATE AND LOCAL PERMITS, INCLUDING THE REPAIR, REMOVAL OR REPLACEMENT OF THE STORMWATER MANAGEMENT FACILITIES AND THE CONTROL STRUCTURES TO EFFECT ADEQUATE DRAINAGE FOR THE RIGHTS OF WAY DEDICATED HEREON.

THE OWNER, ITS SUCCESSORS AND ASSIGNS OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL FOREVER RELEASE, DISCHARGE, AND INDEMNIFY THE CITY AND SAVE IT HARMLESS FROM SUITS, ACTION, DAMAGES, LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGES ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE STORMWATER MANAGEMENT FACILITIES DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN HAWKES MEADOW PHASE 2. OWNER'S SUCCESSORS AND ASSIGNS SHALL BE SUBJECT TO THIS RELEASE AND INDEMNIFICATION AND THE COVENANTS HEREIN SHALL RUN WITH THE LAND DESCRIBED AND CAPTIONED HEREON.

UPON FAILURE OF THE HOMEOWNERS' ASSOCIATION OR SUCH OTHER ENTITY THAT HAS ASSUMED THE OBLIGATION OF MAINTENANCE AND OPERATION PERTAINING TO SAID STORMWATER MANAGEMENT FACILITIES AS WELL AS TRACTS AND PARCELS ASSOCIATED WITH SUCH FACILITIES, THE OBLIGATION SHALL THEN FALL EQUALLY ON THE LOT OWNERS AS SHOWN HEREON SAID PLAT. OWNER, AND ITS SUCCESSORS AND ASSIGNS, SHALL BE BOUND TO THIS PROVISION ONLY DURING THE PERIOD OF SUCH OWNER'S OWNERSHIP OF ALL OR A PORTION OF HAWKES MEADOW PHASE 2 ENCUMBERED BY SUCH FACILITIES OR DURING THE PERIOD WHEN IT IS OBLIGATED FOR MAINTENANCE AND OPERATION OF THE STORMWATER MANAGEMENT FACILITIES.

NOTWITHSTANDING ANYTHING HEREIN TO THE CONTRARY, OWNER RESERVES FOR ITSELF AND RESERVES THE RIGHT TO GRANT TO THE HOMEOWNERS' ASSOCIATION OR SUCH OTHER ENTITY THAT ASSUMES THE OBLIGATION OF MAINTENANCE AND OPERATION PERTAINING TO SAID STORMWATER MANAGEMENT FACILITIES AS WELL AS TRACTS AND PARCELS ASSOCIATED WITH SUCH FACILITIES EASEMENTS FOR ACCESS AND OPERATION AND MAINTENANCE OF SUCH STORMWATER MANAGEMENT FACILITIES AS WELL AS TRACTS AND PARCELS ASSOCIATED WITH SUCH FACILITIES.

TRACT "J" (PERIMETER BUFFER), TRACT "K" (PERIMETER BUFFER), TRACT "L" (ACTIVE RECREATION), TRACT "M" (OPEN SPACE), TRACT "N" (SWIM), TRACT "O" (CONSERVATION), TRACT "P" (SWIM), TRACT "Q" (DRAINAGE), TRACT "R" (DRAINAGE) AND TRACT "S" (DRAINAGE) SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS; PROVIDED HOWEVER, THE OWNER RESERVES THE RIGHT TO CONVEY TITLE TO SAID TRACTS TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY OWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, COMMUNITY DEVELOPMENT DISTRICT, OR SUCH ENTITY AS WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THE PLAT.

THE OWNER DOES HEREBY RESERVE UNTO ITSELF AND ITS SUCCESSORS AND ASSIGNS, AN EASEMENT FOR LANDSCAPING AND CONSTRUCTION OF SIGNS OVER ALL EASEMENTS THAT ARE NOT ACCESS EASEMENTS, AND ALSO EASEMENT(S) OVER ALL THE LANDS DESIGNATED AS UNOBSTRUCTED DRAINAGE EASEMENTS SHOWN ON THIS PLAT. THE MAINTENANCE RESPONSIBILITIES OF WHICH SHALL BE THOSE OF THE OWNER, ITS SUCCESSORS AND ASSIGNS. THE OWNER RESERVES THE RIGHT TO PARTIALLY OR FULLY ASSIGN ANY OR ALL SUCH EASEMENT(S) TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A HOMEOWNERS' ASSOCIATION, MUNICIPAL SERVICES TAXING UNIT, COMMUNITY DEVELOPMENT DISTRICT, OR OTHER SUCH ENTITY OR ENTITIES THAT ASSUMES ALL OBLIGATIONS OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREIN, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS, IF ANY, OF SAID EASEMENTS. THE OWNER RETAINS THE OBLIGATION FOR MAINTENANCE OF ALL EASEMENTS SHOWN ON THIS PLAT FOR DRAINAGE PURPOSES, PROVIDED HOWEVER, THE OWNER RESERVES THE RIGHT TO ASSIGN THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION OR OTHER SUCH ENTITY AS WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THE PLAT.

THOSE EASEMENTS DESIGNATED AS "JEA-E-E" ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM.

THOSE EASEMENTS DESIGNATED AS "JEA-E" ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE (A) IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM, AND (B) FOR METERS ASSOCIATED WITH WATER AND/OR SEWER UTILITIES; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

IN WITNESS WHEREOF, Todd Holder, President of KB HOME JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED THIS 23rd DAY OF April, 2025, ON BEHALF OF THE COMPANY.

[Signature]
WITNESS
PRINT NAME: Bajae W. Woodruff
[Signature]
WITNESS
PRINT NAME: JAMES C SUMMERSET

KB HOME JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY
BY: [Signature] A DELAWARE CORPORATION, AS ITS SOLE MEMBER
TODD HOLDER, PRESIDENT, KB HOME JACKSONVILLE LLC AND AUTHORIZED SIGNATORY BY KB HOME FLORIDA INC.

CAPTION

A PARCEL OF LAND, BEING A PORTION OF SECTION 14 AND 23, TOWNSHIP 1 SOUTH, RANGE 25 EAST, DUVAL COUNTY, JACKSONVILLE, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGIN AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF GARDEN STREET (A VARIABLE WIDTH RIGHT-OF-WAY) AND THE WEST RIGHT-OF-WAY LINE OF IMESON ROAD (AN 80-FOOT RIGHT-OF-WAY); THENCE SOUTH 87°25'46" WEST, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 618.42 FEET TO THE NORTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 10644, PAGE 704 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA; THENCE SOUTH 00°48'10" WEST, CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE AND THE EAST LINE OF LAST SAID LANDS, A DISTANCE OF 35.65 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 23 AND THE SOUTHWEST CORNER OF LAST SAID LANDS, THENCE SOUTH 89°37'07" WEST, CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE, SAID NORTH LINE OF SECTION 23 AND THE SOUTH LINE OF LAST SAID LANDS, A DISTANCE OF 931.69 FEET TO THE SOUTHWEST CORNER OF LAST SAID LANDS, THENCE SOUTH 00°27'28" EAST, DEPARTING SAID SOUTH RIGHT-OF-WAY LINE AND SAID NORTH LINE OF SECTION 23, A DISTANCE OF 321.34 FEET, THENCE SOUTH 88°47'36" EAST, A DISTANCE OF 178.88 FEET; THENCE NORTH 75°35'36" EAST, A DISTANCE OF 494.98 FEET; THENCE SOUTH 00°00'00" EAST, A DISTANCE OF 827.86 FEET; THENCE SOUTH 81°27'29" WEST, A DISTANCE OF 395.97 FEET; THENCE SOUTH 46°03'25" WEST, A DISTANCE OF 276.59 FEET, THENCE SOUTH 04°47'57" WEST, A DISTANCE OF 630.34 FEET; THENCE SOUTH 34°00'17" EAST, A DISTANCE OF 232.79 FEET; THENCE NORTH 90°00'00" EAST, A DISTANCE OF 171.80 FEET TO A POINT ON THE NORTHWESTERLY LINE OF HAWKES MEADOW PHASE 1, AS RECORDED IN PLAT BOOK 82, PAGES 166-172 OF THE SAID CURRENT PUBLIC RECORDS, THENCE NORTHEASTERLY, ALONG SAID NORTHWESTERLY LINE OF SAID HAWKES MEADOWS PHASE 1, THE FOLLOWING NINETEEN (19) COURSES; COURSE ONE (1): NORTH 00°00'00" EAST, A DISTANCE OF 106.88 FEET; COURSE TWO (2): NORTH 23°00'55" EAST, A DISTANCE OF 229.14 FEET TO A POINT ON A CURVE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 170.00 FEET; COURSE THREE (3): SOUTHEASTERLY, ALONG LAST SAID CURVE, AN ARC DISTANCE OF 26.64 FEET, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 71°28'26" EAST AND A CHORD DISTANCE OF 26.61 FEET; COURSE FOUR (4): NORTH 14°02'13" EAST, NON-TANGENT TO LAST SAID CURVE, A DISTANCE OF 120.00 FEET TO A POINT ON A CURVE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 50.00 FEET, COURSE FIVE (5): NORTHWESTERLY, ALONG LAST SAID CURVE, AN ARC DISTANCE OF 69.80 FEET, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 35°58'05" WEST AND A CHORD DISTANCE OF 64.27 FEET TO A POINT OF TANGENCY OF LAST SAID CURVE; COURSE SIX (6): NORTH 04°01'38" EAST, A DISTANCE OF 159.49 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 20.00 FEET; COURSE SEVEN (7): NORTHEASTERLY, ALONG LAST SAID CURVE, AN ARC DISTANCE OF 26.50 FEET, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 41°58'48" EAST AND A CHORD DISTANCE OF 24.60 FEET TO A POINT OF TANGENCY OF LAST SAID CURVE; COURSE EIGHT (8): NORTH 79°55'59" EAST, A DISTANCE OF 271.12 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 480.00 FEET; COURSE NINE (9): NORTHEASTERLY, ALONG LAST SAID CURVE, AN ARC DISTANCE OF 539.76 FEET, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 47°43'05" EAST AND A CHORD DISTANCE OF 511.77 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE BEING CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 30.00 FEET; COURSE TEN (10): NORTHEASTERLY, ALONG LAST SAID CURVE, AN ARC DISTANCE OF 38.91 FEET, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 52°39'31" EAST AND A CHORD DISTANCE OF 36.24 FEET TO A POINT OF TANGENCY OF LAST SAID CURVE; COURSE ELEVEN (11): NORTH 89°48'50" EAST, A DISTANCE OF 75.97 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE SOUTHERLY AND HAVING A RADIUS OF 30.00 FEET; COURSE TWELVE (12): EASTERLY, ALONG LAST SAID CURVE, AN ARC DISTANCE OF 19.31 FEET, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 71°45'04" EAST AND A CHORD DISTANCE OF 18.97 FEET; COURSE THIRTEEN (13): NORTH 36°47'02" EAST, NON-TANGENT TO LAST SAID CURVE, A DISTANCE OF 20.00 FEET; COURSE FOURTEEN (14): NORTH 00°11'10" WEST, A DISTANCE OF 170.00 FEET, COURSE FIFTEEN (15): NORTH 89°48'50" EAST, A DISTANCE OF 95.00 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 25.00 FEET; COURSE SIXTEEN (16): NORTHEASTERLY, ALONG LAST SAID CURVE, AN ARC DISTANCE OF 39.27 FEET, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 44°48'50" EAST AND A CHORD DISTANCE OF 35.36 FEET; COURSE SEVENTEEN (17): NORTH 89°48'50" EAST, NON-TANGENT TO LAST SAID CURVE, A DISTANCE OF 60.00 FEET, COURSE EIGHTEEN (18): SOUTH 00°11'10" EAST, A DISTANCE OF 36.63 FEET; COURSE NINETEEN (19): NORTH 89°48'50" EAST, A DISTANCE OF 140.00 FEET TO A POINT ON SAID WEST RIGHT-OF-WAY LINE; THENCE NORTH 00°11'10" WEST, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 932.69 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 37.48 ACRES, MORE OR LESS

STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZATION, THIS 23 DAY OF April, 2025, BY TODD HOLDER AS DIVISION PRESIDENT, OF KB HOME JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY WHO IS PERSONALLY KNOWN TO ME OR WHO PRODUCED _____ AS IDENTIFICATION.

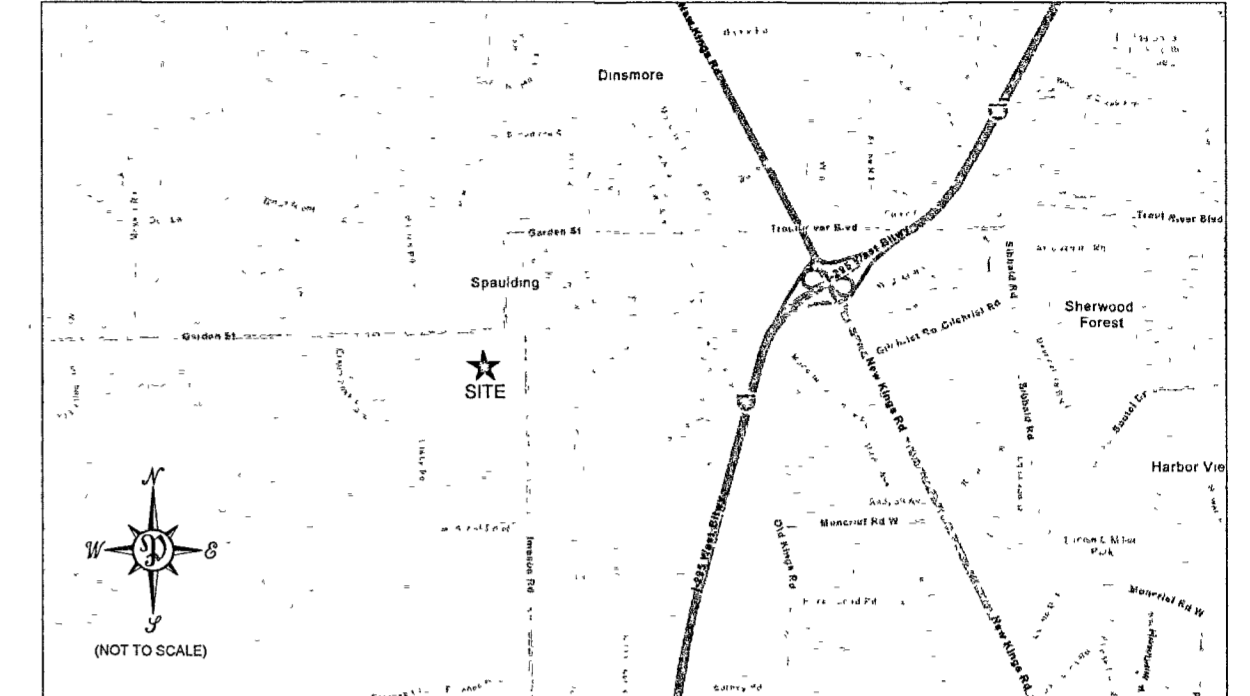
[Signature]
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
PRINT NAME: S. Gilbert
COMMISSION NO.: HH606967
MY COMMISSION EXPIRES: 2-25-29



PLAT CONFORMITY REVIEW

THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES, THIS 29th DAY OF April, 2025.

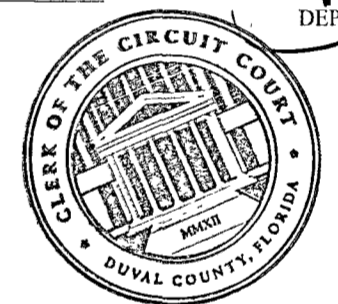
[Signature]
DANNY S. WHEELER, P.S.M.
FLORIDA LICENSE NO. 6902



CLERK'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED, AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 84, PAGES 64-70, OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.

SIGNED THIS 23rd DAY OF April, 2025.
[Signature] JODY PHILLIPS, CLERK OF THE CIRCUIT COURTS
[Signature] DEPUTY CLERK



APPROVED FOR THE RECORD

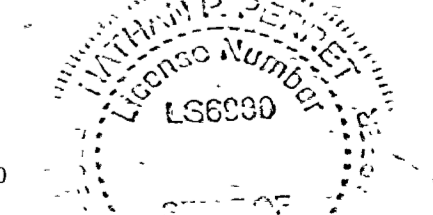
THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN EXAMINED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY FLORIDA, PURSUANT TO CHAPTER 654, ORDINANCE CODE, THIS 5th DAY OF May, 2025.

[Signature]
DIRECTOR OF PUBLIC WORKS
NINA SICKLER, P.E.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED IN THE CAPTION, THAT THE SURVEY WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT COMPLIES WITH ALL SURVEY REQUIREMENTS OF FLORIDA STATUTES CHAPTER 177, PART 1, PLATTING; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AND PERMANENT CONTROL POINTS AND LOT CORNERS SHALL BE MONUMENTED IN ACCORDANCE WITH CHAPTER 177, FLORIDA STATUTES, CHAPTER 5J-17 052, F.A.C. AND SECTION 654.110, JACKSONVILLE ORDINANCE CODE.

SIGNED THIS 29th DAY OF January, 2025.
[Signature]
NATHAN P. PERRET, P.S.M.
FLORIDA PROFESSIONAL SURVEYOR AND MAPPER NO. 6900
PERRET AND ASSOCIATES, INC.

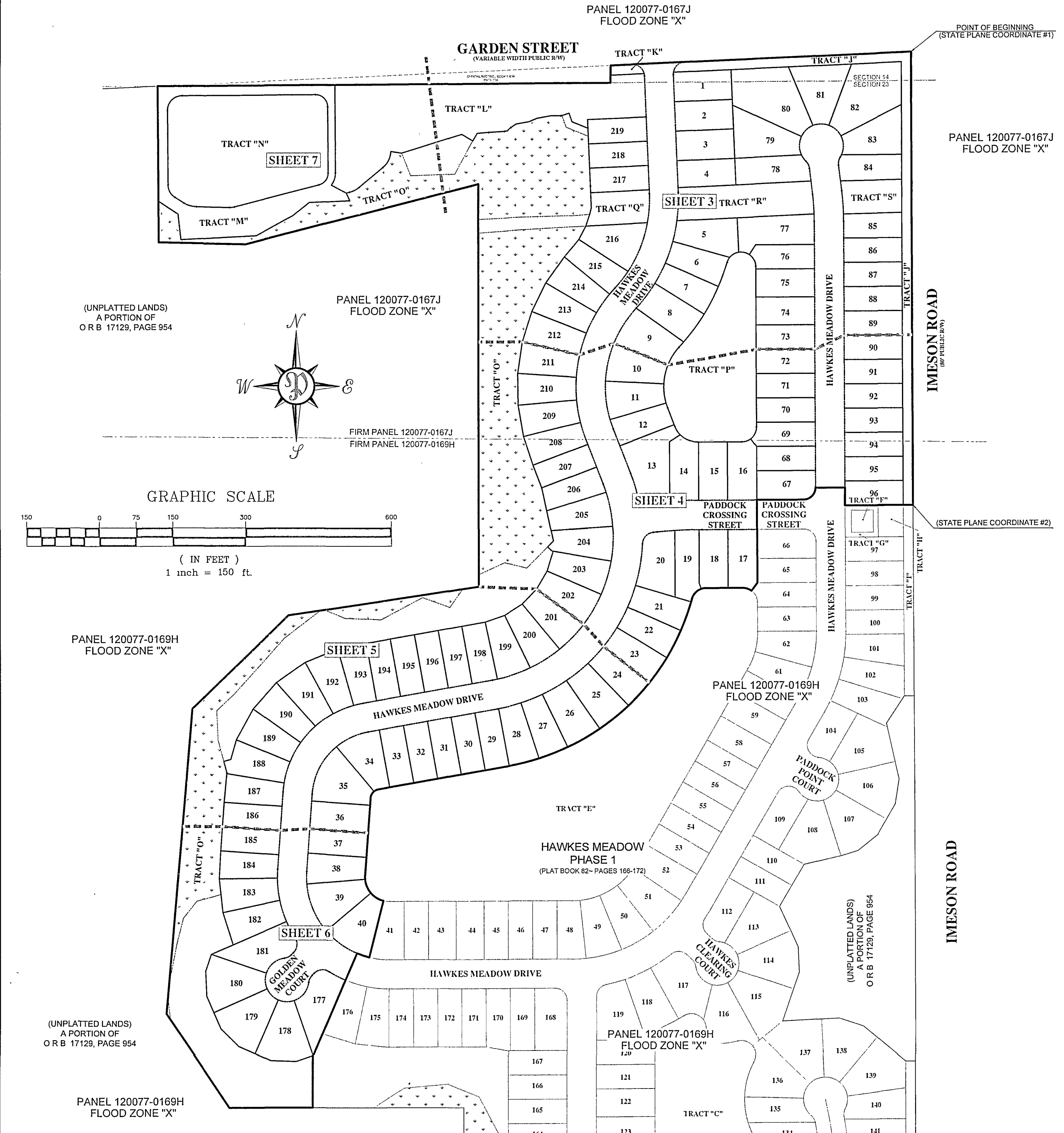


PREPARED BY:
PERRET AND ASSOCIATES, INC.
1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207
PHONE (904) 805-0030 ~ L.B. NO. 6715

HAWKES MEADOW PHASE 2

A PORTION OF SECTION 14 AND 23, TOWNSHIP 1 SOUTH, RANGE 25 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

SHEET 2 OF 7 SHEETS



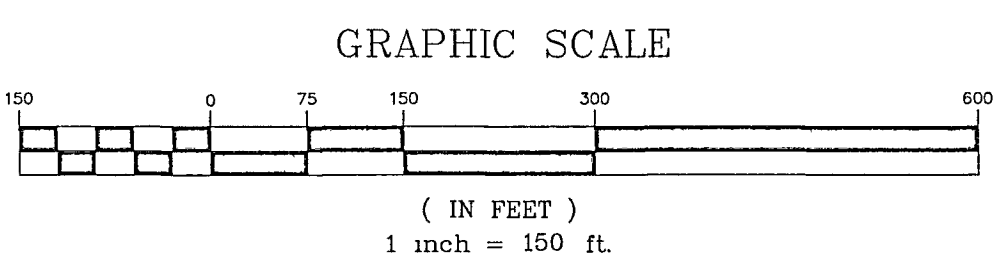
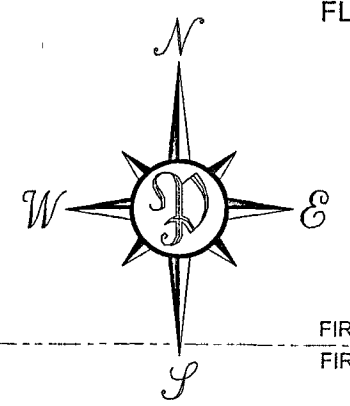
NOTES:

- 1) NOTICE THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THE PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA
- 2) ALL BEARINGS SHOWN HERE ON ARE BASED ON THE WEST RIGHT-OF-WAY LINE OF IMESON ROAD AS N00°11'10"W
- 3) THE INTENDED USE OF THESE COORDINATES IS FOR GIS BASE MAPPING PURPOSES STATE PLANE COORDINATES SHOWN HEREON ARE BASED ON NORTH AMERICAN DATUM OF 1983 (NSRS 2011), FLORIDA EAST ZONE 0901
- 4) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED DRAINAGE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENTS BY THE CITY OF JACKSONVILLE
- 5) THIS PLAT IS NOT THE SOURCE OF FEDERAL EMERGENCY MANAGEMENT AGENCY ("FEMA") INFORMATION INQUIRIES RELATING TO FEMA INFORMATION, FLOOD INSURANCE RATE MAPS ("FIRM"), OR OTHER FLOODPLAIN MANAGEMENT DOCUMENTS SHOULD BE MADE TO THE CITY OF JACKSONVILLE'S DEPARTMENT OF PLANNING AND DEVELOPMENT, DEVELOPMENT SERVICES DIVISION
- 6) ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR ANY OTHER PUBLIC UTILITY IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES
- 7) THIS PROPERTY IS SUBJECT TO A GRANT OF EASEMENT TO JEA RECORDED IN BOOK 15369, PAGE 1040

LEGEND

- ☒ DENOTES FOUND PERMANENT REFERENCE MONUMENT NO 1 D
- ☐ DENOTES SET PERMANENT REFERENCE MONUMENT STAMPED L B 6715
- ⊗ DENOTES FOUND PERMANENT REFERENCE MONUMENT STAMPED L B 6715
- ⊙ DENOTES SET PERMANENT CONTROL POINT STAMPED L B 6715
- ⊗ DENOTES FOUND PERMANENT CONTROL POINT STAMPED L B 6715
- ⊙ DENOTES SET 3/8" REBAR STAMPED PRM L B 6715
- ⊗ DENOTES FOUND 3/8" REBAR STAMPED PRM L B 6715
- C1 DENOTES TABULATED CURVE DATA
- L1 DENOTES TABULATED LINE DATA
- P C DENOTES POINT OF CURVATURE
- P T DENOTES POINT OF TANGENCY
- P R C DENOTES POINT OF REVERSE CURVE
- P C C DENOTES POINT OF COMPOUND CURVE
- (R) DENOTES RADIAL LINE
- (N) NORTHING
- (E) EASTING
- R/W RIGHT-OF-WAY
- C/L CENTERLINE
- CB CHORD BEARING
- D DELTA
- R P RADIUS POINT
- (100 1) DENOTES DISTANCE TO EASEMENT
- JEA-E JEA EASEMENT
- JEA-EE JEA EQUIPMENT EASEMENT
- JEA-UAE JEA UTILITY AND ACCESS EASEMENT
- ORB OFFICIAL RECORDS BOOK
- POB POINT OF BEGINNING
- PRM PERMANENT REFERENCE MONUMENT
- PDE PRIVATE DRAINAGE EASEMENT
- TOB TOP OF BANK
- UDAE UNOBSTRUCTED DRAINAGE AND ACCESS EASEMENT
- SWMF STORMWATER MANAGEMENT FACILITY
- L B T LANDSCAPE BUFFER TRACT
- WETLANDS
- UPLAND BUFFER

(UNPLATTED LANDS)
A PORTION OF
O R B 17129, PAGE 954



PANEL 120077-0169H
FLOOD ZONE "X"

(UNPLATTED LANDS)
A PORTION OF
O R B 17129, PAGE 954

PANEL 120077-0169H
FLOOD ZONE "X"

| STATE PLANE COORDINATES TABLE | | | |
|-------------------------------|--------------|-------------|-------------------------------|
| POINT | NORTHING | EASTING | DESCRIPTION |
| 1 | 2209307 3360 | 412348 4670 | POINT OF BEGINNING |
| 2 | 2208374 6554 | 412351 4954 | SOUTHEAST CORNER OF TRACT "J" |

| RECREATION AREA TABLE | |
|-----------------------|-------------|
| TRACT | AREA |
| LL | 1.68± ACRES |

PREPARED BY:
PERRET AND ASSOCIATES, INC.
1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207
PHONE (904) 805-0030 ~ L.B. NO. 6715

HAWKES MEADOW PHASE 2

A PORTION OF SECTION 14 AND 23, TOWNSHIP 1 SOUTH, RANGE 25 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

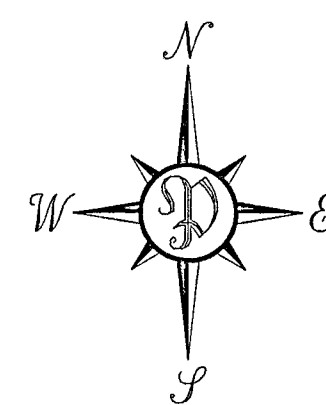
SHEET 3 OF 7 SHEETS
(SEE SHEET 2 FOR GENERAL NOTES AND LEGEND)

GRAPHIC SCALE



(IN FEET)
1-inch = 50 ft

OFFICIAL RECORDS BOOK 10644
PAGE 704



| LINE # | LENGTH | DIRECTION |
|--------|--------|-------------|
| L5 | 35.65' | S00°48'10"W |
| L12 | 30.85' | N27°33'44"E |
| L13 | 25.63' | N18°08'34"E |
| L14 | 13.65' | N13°36'32"E |
| L15 | 68.88' | S87°25'46"W |
| L16 | 20.03' | S00°48'10"W |
| L17 | 15.62' | S00°48'10"W |
| L18 | 35.25' | S67°43'16"E |
| L19 | 15.19' | S19°09'01"E |
| L20 | 15.00' | N70°50'59"E |
| L21 | 2.29' | N80°33'03"E |
| L22 | 20.39' | S89°59'13"E |
| L23 | 29.21' | N79°42'37"E |
| L24 | 17.13' | N66°48'53"E |
| L25 | 27.02' | N79°42'30"E |
| L26 | 13.12' | N56°19'23"E |
| L27 | 10.40' | N51°21'12"E |
| L28 | 5.29' | N78°42'12"E |
| L29 | 32.60' | N86°11'59"E |
| L30 | 23.77' | N85°36'52"E |
| L31 | 18.19' | N30°47'25"E |
| L32 | 26.48' | S59°12'35"E |
| L41 | 23.57' | S33°49'41"W |
| L47 | 1.00' | N89°48'50"E |
| L48 | 22.50' | S36°41'01"W |
| L49 | 22.54' | S36°59'20"E |

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
|---------|---------|---------|-----------|---------------|---------|
| C15 | 300.04' | 270.00' | 63°40'10" | N10°48'38"E | 284.83' |
| C16 | 235.86' | 300.00' | 45°02'43" | N20°07'21"E | 229.83' |
| C18 | 59.36' | 500.00' | 6°48'08" | N03°35'14"W | 59.33' |
| C46 | 85.60' | 240.00' | 20°28'04" | S32°15'39"W | 85.14' |
| C47 | 0.70' | 240.00' | 0°10'01" | S42°33'42"W | 0.70' |
| C48 | 63.28' | 330.00' | 10°59'11" | S37°09'07"W | 63.18' |
| C49 | 47.07' | 330.00' | 8°11'32" | S19°23'25"W | 47.14' |
| C51 | 43.59' | 330.00' | 7°34'04" | S11°30'38"W | 43.55' |
| C52 | 58.33' | 330.00' | 10°07'37" | S02°39'48"W | 58.25' |
| C53 | 4.96' | 25.00' | 11°21'59" | S03°16'59"W | 4.95' |

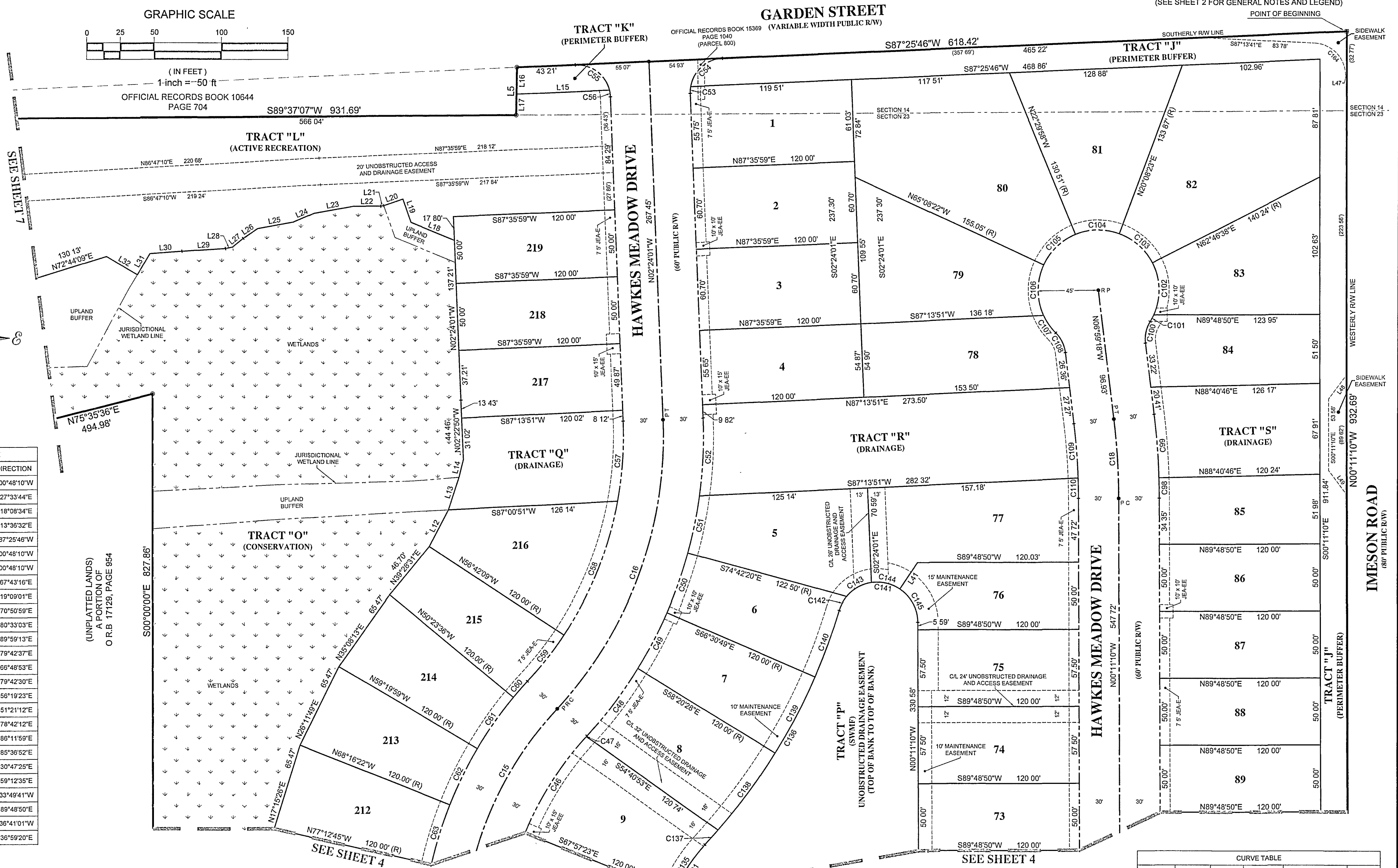
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
|---------|---------|---------|-----------|---------------|---------|
| C54 | 34.24' | 25.00' | 78°27'47" | S48°11'52"W | 31.62' |
| C55 | 34.24' | 25.00' | 78°27'47" | N53°20'21"W | 31.62' |
| C56 | 5.11' | 25.00' | 11°42'27" | N08°15'14"W | 5.10' |
| C57 | 60.00' | 270.00' | 12°43'56" | N03°57'57"E | 59.88' |
| C58 | 108.22' | 270.00' | 22°57'56" | N21°48'53"E | 107.50' |
| C59 | 44.05' | 270.00' | 9°20'51" | N37°58'17"E | 44.00' |
| C60 | 15.91' | 300.00' | 3°02'19" | N41°07'33"E | 15.91' |
| C61 | 46.81' | 300.00' | 8°56'23" | N35°08'13"E | 46.76' |
| C62 | 46.81' | 300.00' | 8°56'23" | N28°11'49"E | 46.76' |
| C63 | 46.81' | 300.00' | 8°56'23" | N17°15'26"E | 46.76' |
| C68 | 15.25' | 530.00' | 1°38'54" | S01°00'37"E | 15.25' |

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
|---------|--------|---------|-----------|---------------|--------|
| C99 | 47.67' | 530.00' | 5°09'14" | S04°24'41"E | 47.66' |
| C100 | 16.67' | 25.00' | 38°12'48" | S12°07'06"W | 16.37' |
| C101 | 5.69' | 45.00' | 7°14'19" | S27°36'20"W | 5.68' |
| C102 | 40.22' | 45.00' | 51°12'33" | N01°37'05"E | 38.89' |
| C103 | 33.49' | 45.00' | 42°38'16" | S48°32'30"E | 32.72' |
| C104 | 33.49' | 45.00' | 42°38'21" | N88°49'12"E | 32.72' |
| C105 | 33.49' | 45.00' | 42°38'24" | N46°10'50"E | 32.72' |
| C106 | 38.89' | 45.00' | 49°31'13" | N00°08'02"E | 37.69' |
| C107 | 16.13' | 45.00' | 20°32'30" | N34°55'50"W | 16.05' |

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
|---------|---------|---------|-----------|---------------|---------|
| C108 | 16.67' | 25.00' | 38°12'48" | N26°05'42"W | 16.37' |
| C109 | 40.65' | 470.00' | 4°57'20" | N04°30'38"W | 40.64' |
| C110 | 15.15' | 470.00' | 1°50'49" | N01°06'34"W | 15.15' |
| C131 | 133.35' | 120.00' | 63°40'10" | S10°48'38"W | 126.59' |
| C135 | 43.15' | 120.00' | 20°36'06" | S32°20'40"W | 42.92' |
| C136 | 203.23' | 450.00' | 25°52'34" | S29°42'26"W | 201.51' |
| C137 | 14.70' | 450.00' | 1°52'18" | S41°42'34"W | 14.70' |
| C138 | 71.59' | 450.00' | 9°06'53" | S36°12'58"W | 71.51' |
| C139 | 64.19' | 450.00' | 8°10'21" | S27°34'21"W | 64.13' |

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
|---------|--------|---------|------------|---------------|--------|
| C140 | 52.76' | 450.00' | 6°43'02" | S20°07'40"W | 52.73' |
| C141 | 85.37' | 30.00' | 163°02'41" | N81°42'30"W | 59.34' |
| C142 | 11.96' | 30.00' | 22°50'36" | S28°11'27"W | 11.88' |
| C143 | 21.73' | 30.00' | 41°30'30" | S60°22'00"W | 21.26' |
| C144 | 22.36' | 30.00' | 42°42'25" | N77°31'32"W | 21.85' |
| C145 | 29.31' | 30.00' | 55°59'09" | N28°10'44"W | 28.16' |
| C164 | 36.46' | 24.00' | 87°02'31" | S43°42'25"E | 33.05' |

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PERRET AND ASSOCIATES, INC.
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(UNPLATTED LANDS)
A PORTION OF
O.R.B. 17729, PAGE 954

SEE SHEET 4

SEE SHEET 4

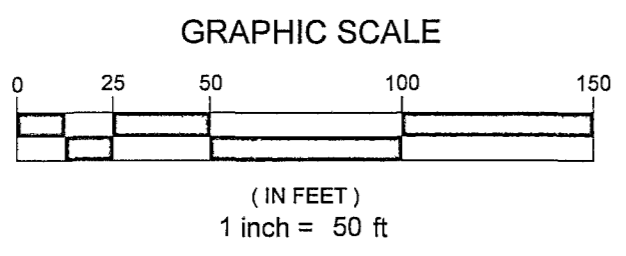
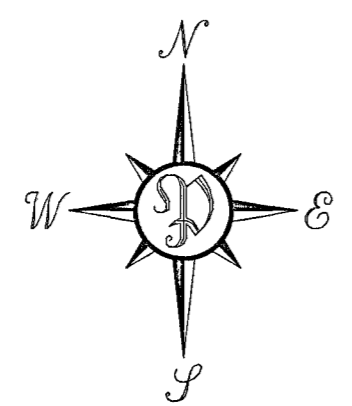
HAWKES MEADOW PHASE 2

A PORTION OF SECTION 14 AND 23, TOWNSHIP 1 SOUTH, RANGE 25 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

SHEET 4 OF 7 SHEETS
(SEE SHEET 2 FOR GENERAL NOTES AND LEGEND)



(UNPLATTED LANDS)
A PORTION OF
O.R.B. 17129, PAGE 954



LINE TABLE

| LINE # | LENGTH | DIRECTION |
|--------|--------|-------------|
| L1 | 75.97' | N89°48'50"E |
| L2 | 20.00' | N36°41'02"E |
| L3 | 60.00' | N89°48'50"E |
| L4 | 36.63' | S00°11'10"E |
| L5 | 59.08' | N84°17'29"E |
| L10 | 12.10' | N45°36'34"W |
| L11 | 16.98' | N44°23'26"E |
| L40 | 20.01' | N37°02'41"W |
| L42 | 12.39' | N19°30'59"W |
| L43 | 26.84' | S57°01'53"W |
| L45 | 5.81' | N00°11'10"W |
| L46 | 22.61' | N44°48'50"E |

CURVE TABLE

| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
|---------|---------|----------|------------|---------------|---------|
| C4 | 539.76' | 480.00' | 64°25'47" | N47°43'05"E | 511.77' |
| C5 | 38.91' | 30.00' | 74°18'38" | N52°39'31"E | 36.24' |
| C6 | 19.31' | 30.00' | 36°52'12" | S71°45'04"E | 18.97' |
| C7 | 39.27' | 25.00' | 90°00'00" | N44°48'50"E | 35.36' |
| C12 | 581.47' | 330.00' | 100°57'26" | N29°27'16"E | 509.12' |
| C13 | 493.26' | 330.00' | 85°38'29" | N37°05'44"E | 448.61' |
| C14 | 88.21' | 330.00' | 15°18'57" | N13°21'59"W | 87.95' |
| C15 | 300.04' | 270.00' | 63°40'10" | N10°48'38"E | 284.83' |
| C17 | 96.38' | 1000.00' | 5°31'21" | N87°03'10"E | 96.35' |
| C30 | 47.32' | 360.00' | 7°31'53" | S35°10'18"W | 47.29' |
| C31 | 47.32' | 360.00' | 7°31'53" | S27°38'26"W | 47.29' |
| C32 | 47.32' | 360.00' | 7°31'53" | S20°06'33"W | 47.29' |
| C33 | 86.95' | 360.00' | 13°50'19" | S09°25'27"W | 86.74' |
| C34 | 35.69' | 25.00' | 81°47'12" | S43°23'53"W | 32.73' |
| C35 | 36.92' | 970.00' | 2°10'50" | S85°22'55"W | 36.91' |
| C36 | 50.03' | 970.00' | 2°57'19" | S87°56'59"W | 50.03' |
| C37 | 6.54' | 970.00' | 0°23'12" | S89°37'14"W | 6.54' |
| C38 | 6.54' | 1030.00' | 0°21'50" | N89°37'55"E | 6.54' |
| C39 | 60.05' | 1030.00' | 3°20'25" | N87°46'47"E | 60.04' |
| C40 | 32.69' | 1030.00' | 1°49'06" | N85°12'02"E | 32.68' |
| C41 | 35.69' | 25.00' | 81°47'12" | S54°48'54"E | 32.73' |
| C42 | 44.63' | 360.00' | 7°06'09" | S17°28'23"E | 44.60' |
| C43 | 20.47' | 240.00' | 4°53'12" | S18°34'52"E | 20.46' |
| C44 | 79.97' | 240.00' | 19°05'26" | S06°35'33"E | 79.60' |
| C45 | 79.97' | 240.00' | 19°05'26" | S12°26'54"W | 79.60' |

CURVE TABLE

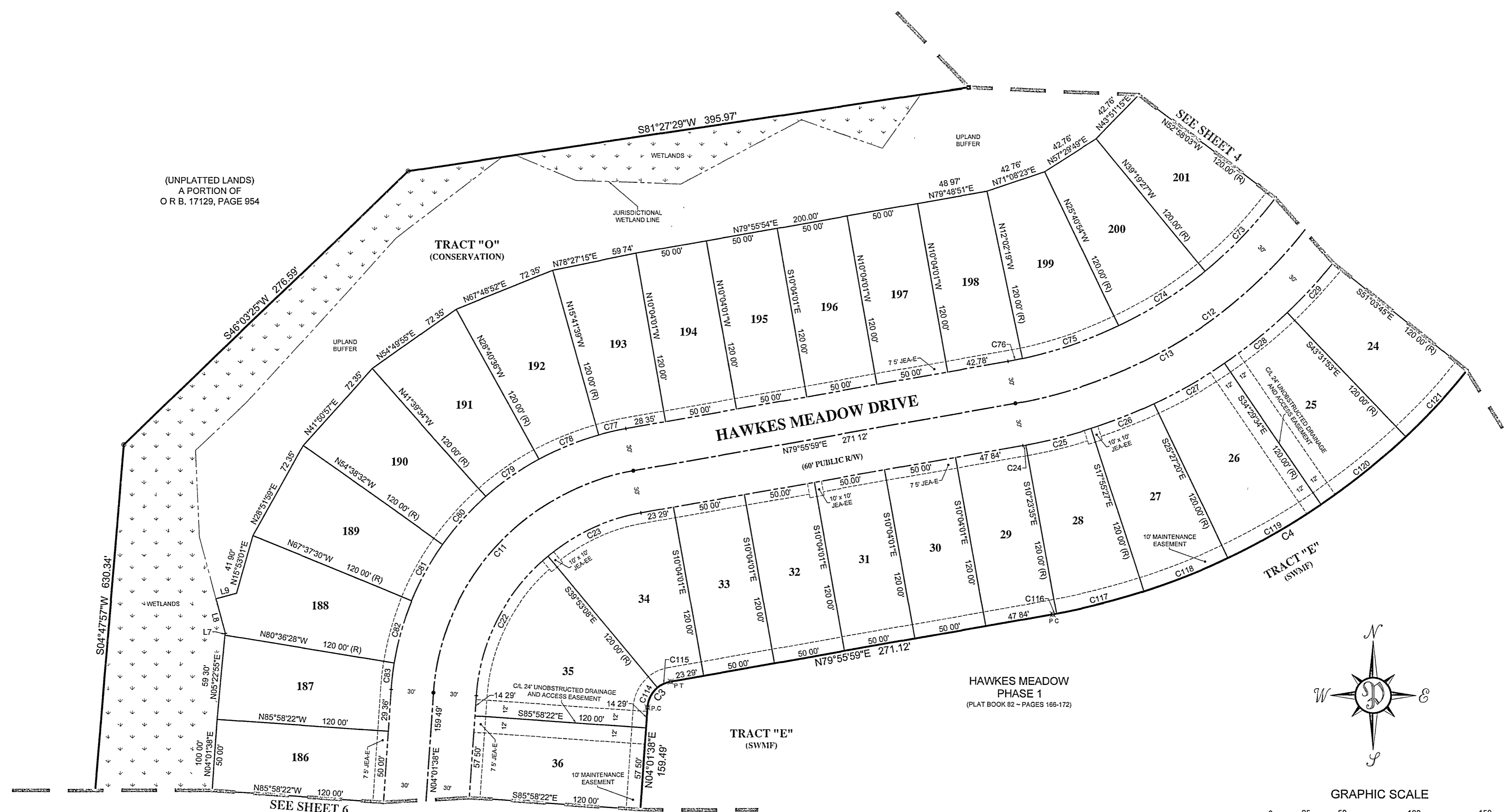
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
|---------|---------|---------|-----------|---------------|---------|
| C64 | 46.81' | 300.00' | 8°56'23" | N08°19'03"E | 46.76' |
| C65 | 46.81' | 300.00' | 8°56'23" | N00°37'20"W | 46.76' |
| C66 | 46.81' | 300.00' | 8°56'23" | N09°33'43"W | 46.76' |
| C67 | 36.61' | 300.00' | 6°59'33" | N17°31'41"W | 36.59' |
| C68 | 18.24' | 300.00' | 3°29'03" | N19°16'56"W | 18.24' |
| C69 | 71.44' | 300.00' | 13°38'35" | N10°43'07"W | 71.27' |
| C70 | 71.44' | 300.00' | 13°38'35" | N02°56'29"E | 71.27' |
| C71 | 71.44' | 300.00' | 13°38'35" | N16°34'04"E | 71.27' |
| C72 | 71.44' | 300.00' | 13°38'35" | N30°12'39"E | 71.27' |
| C122 | 63.09' | 480.00' | 7°31'53" | N35°10'18"E | 63.05' |
| C123 | 63.09' | 480.00' | 7°31'53" | N27°38'26"E | 63.05' |
| C124 | 63.09' | 480.00' | 7°31'53" | N20°06'33"E | 63.05' |
| C125 | 7.04' | 480.00' | 0°50'24" | N15°55'24"E | 7.04' |
| C126 | 28.79' | 30.00' | 54°58'49" | N42°59'36"E | 27.70' |
| C127 | 10.12' | 30.00' | 16°19'49" | N80°08'56"E | 10.07' |
| C128 | 60.35' | 50.00' | 69°09'42" | S55°36'19"E | 56.76' |
| C129 | 39.35' | 50.00' | 45°05'46" | S87°38'17"E | 39.35' |
| C130 | 21.00' | 50.00' | 24°03'56" | S33°03'26"E | 20.85' |
| C131 | 133.35' | 120.00' | 63°40'10" | S10°48'38"W | 126.59' |
| C132 | 10.23' | 120.00' | 4°53'12" | S18°34'52"E | 10.23' |
| C133 | 39.98' | 120.00' | 19°05'26" | S06°35'33"E | 39.80' |
| C134 | 39.98' | 120.00' | 19°05'26" | S12°29'54"W | 39.80' |
| C146 | 47.12' | 30.00' | 90°00'00" | N44°48'50"E | 42.43' |
| C147 | 27.82' | 30.00' | 53°08'29" | N26°23'05"E | 26.84' |
| C148 | 19.30' | 30.00' | 36°51'31" | N71°23'05"E | 18.97' |

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HAWKES MEADOW PHASE 2

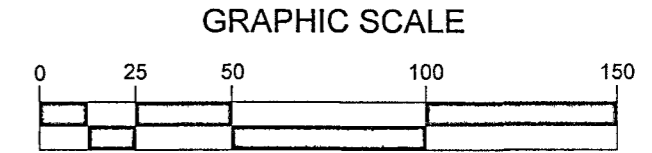
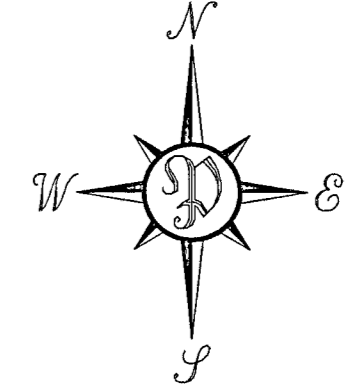
A PORTION OF SECTION 14 AND 23, TOWNSHIP 1 SOUTH, RANGE 25 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

SHEET 5 OF 7 SHEETS
(SEE SHEET 2 FOR GENERAL NOTES AND LEGEND)



(UNPLATTED LANDS)
A PORTION OF
O.R.B. 17129, PAGE 954

HAWKES MEADOW
PHASE 1
(PLAT BOOK 82 - PAGES 166-172)



(IN FEET)
1 inch = 50 ft.

| CURVE TABLE | | | | | |
|-------------|---------|---------|------------|---------------|---------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
| C3 | 26 50' | 20 00' | 75°54'21" | N41°58'48"E | 24 60' |
| C4 | 539 76' | 480 00' | 64°25'47" | N47°43'05"E | 511 77' |
| C11 | 225 22' | 170 00' | 75°54'21" | N41°58'48"E | 209 10' |
| C12 | 581 47' | 330 00' | 100°57'26" | N29°27'16"E | 509 12' |
| C13 | 493 26' | 330 00' | 85°38'28" | N37°06'44"E | 448 61' |
| C22 | 112 61' | 140 00' | 46°05'14" | S27°04'15"W | 109 60' |
| C23 | 72 86' | 140 00' | 29°49'07" | S65°01'25"W | 72 04' |
| C24 | 2 05' | 360 00' | 0°19'33" | S79°46'12"W | 2 05' |
| C25 | 47 32' | 360 00' | 7°31'53" | S75°50'29"W | 47 29' |
| C26 | 47 32' | 360 00' | 7°31'53" | S68°18'36"W | 47 29' |
| C27 | 56 78' | 360 00' | 9°02'14" | S60°01'33"W | 56 72' |

| CURVE TABLE | | | | | |
|-------------|--------|---------|-----------|---------------|--------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
| C28 | 56 79' | 360 00' | 9°02'18" | S50°59'17"W | 56 73' |
| C29 | 47 32' | 360 00' | 7°31'53" | S42°42'11"W | 47 29' |
| C73 | 71 44' | 300 00' | 13°38'35" | N43°51'15"E | 71 27' |
| C74 | 71 43' | 300 00' | 13°38'33" | N57°29'49"E | 71 26' |
| C75 | 71 44' | 300 00' | 13°38'35" | N71°08'23"E | 71 27' |
| C76 | 10 32' | 300 00' | 1°58'18" | N78°56'50"E | 10 32' |
| C77 | 19 64' | 200 00' | 5°37'37" | N77°07'10"E | 19 63' |
| C78 | 45 32' | 200 00' | 12°58'58" | N67°48'52"E | 45 22' |
| C79 | 45 32' | 200 00' | 12°58'58" | N54°49'55"E | 45 22' |
| C80 | 45 32' | 200 00' | 12°58'58" | N41°50'57"E | 45 22' |
| C81 | 45 32' | 200 00' | 12°58'58" | N28°51'59"E | 45 22' |

| CURVE TABLE | | | | | |
|-------------|--------|---------|-----------|---------------|--------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
| C82 | 45 32' | 200 00' | 12°58'58" | N15°53'01"E | 45 22' |
| C83 | 18 73' | 200 00' | 5°21'54" | N68°42'35"E | 18 72' |
| C114 | 16 09' | 20 00' | 46°05'14" | N27°04'15"E | 15 69' |
| C115 | 10 41' | 20 00' | 29°49'07" | N85°01'25"E | 10 29' |
| C116 | 2 73' | 480 00' | 0°19'33" | N79°46'12"E | 2 73' |
| C117 | 63 09' | 480 00' | 7°31'53" | N75°50'29"E | 63 05' |
| C118 | 63 09' | 480 00' | 7°31'53" | N68°18'36"E | 63 05' |
| C119 | 75 71' | 480 00' | 9°02'14" | N60°01'33"E | 75 63' |
| C120 | 75 72' | 480 00' | 9°02'18" | N50°59'17"E | 75 64' |
| C121 | 63 09' | 480 00' | 7°31'53" | N42°42'11"E | 63 05' |

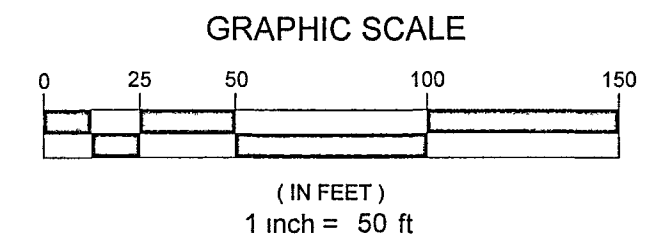
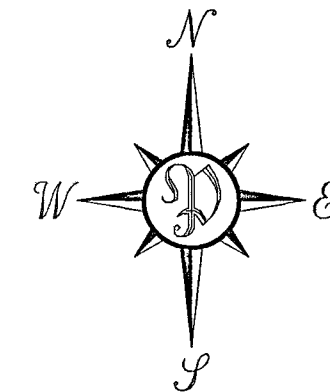
| LINE TABLE | | |
|------------|--------|-------------|
| LINE # | LENGTH | DIRECTION |
| L7 | 1 25' | N15°53'01"E |
| L8 | 25 05' | N15°01'37"W |
| L9 | 15 00' | N74°58'23"E |

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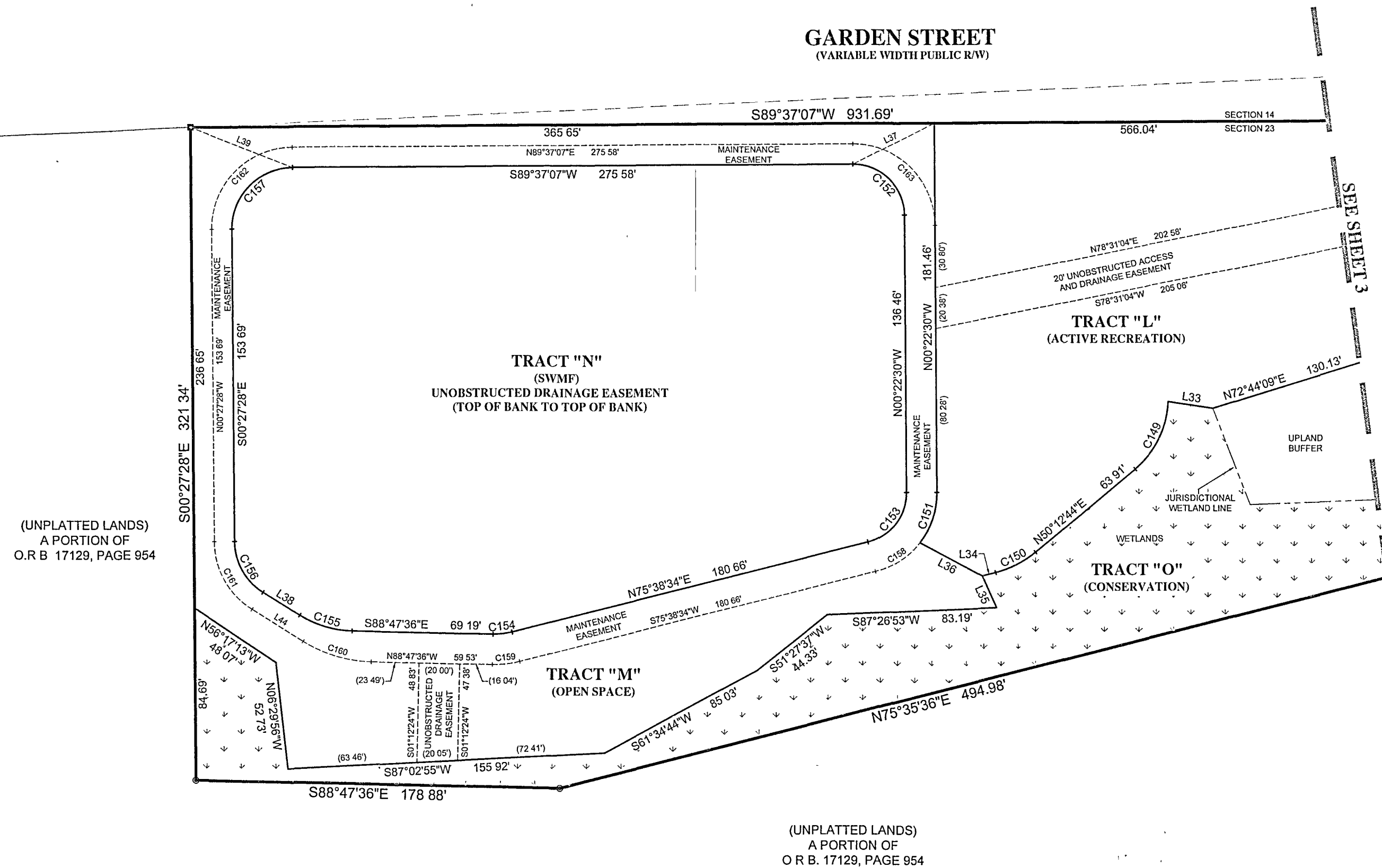
HAWKES MEADOW PHASE 2

A PORTION OF SECTION 14 AND 23, TOWNSHIP 1 SOUTH, RANGE 25 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

SHEET 7 OF 7 SHEETS
(SEE SHEET 2 FOR GENERAL NOTES AND LEGEND)



GARDEN STREET
(VARIABLE WIDTH PUBLIC R/W)



| CURVE TABLE | | | | | |
|-------------|--------|--------|-----------|---------------|--------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD |
| C149 | 37.60' | 45.00' | 47°52'03" | N26°16'43"E | 36.51' |
| C150 | 22.15' | 50.00' | 25°22'51" | N62°54'10"E | 21.97' |
| C151 | 26.54' | 40.00' | 38°00'32" | S18°37'46"W | 26.05' |
| C152 | 39.27' | 25.00' | 90°00'23" | N45°22'41"W | 35.36' |
| C153 | 33.17' | 25.00' | 76°0'104" | N37°38'02"E | 30.79' |
| C154 | 9.51' | 35.00' | 15°33'50" | N83°25'29"E | 9.48' |
| C155 | 27.19' | 50.00' | 31°09'08" | S73°13'02"E | 26.85' |
| C156 | 29.94' | 30.00' | 57°11'00" | S29°02'58"E | 28.71' |
| C157 | 47.16' | 30.00' | 90°04'35" | S44°34'50"W | 42.45' |
| C158 | 26.54' | 40.00' | 38°00'32" | S56°38'18"W | 26.05' |
| C159 | 13.58' | 50.00' | 15°33'50" | S83°25'29"W | 13.54' |
| C160 | 35.34' | 65.00' | 31°09'08" | N73°13'02"W | 34.91' |
| C161 | 39.92' | 40.00' | 57°11'00" | N29°02'58"W | 38.29' |
| C162 | 62.89' | 40.00' | 90°04'35" | N44°34'50"E | 56.61' |
| C163 | 62.84' | 40.00' | 90°00'23" | S45°22'41"E | 56.57' |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE # | LENGTH | DIRECTION |
| L33 | 22.08' | S81°46'57"E |
| L34 | 6.79' | N75°35'36"E |
| L35 | 17.27' | S24°02'39"E |
| L36 | 34.71' | S81°46'34"E |
| L37 | 44.73' | S63°03'23"W |
| L38 | 21.47' | S57°38'28"E |
| L39 | 53.91' | N68°36'22"W |
| L44 | 29.75' | N57°38'28"W |

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