

HICKORY HILL UNIT FOUR

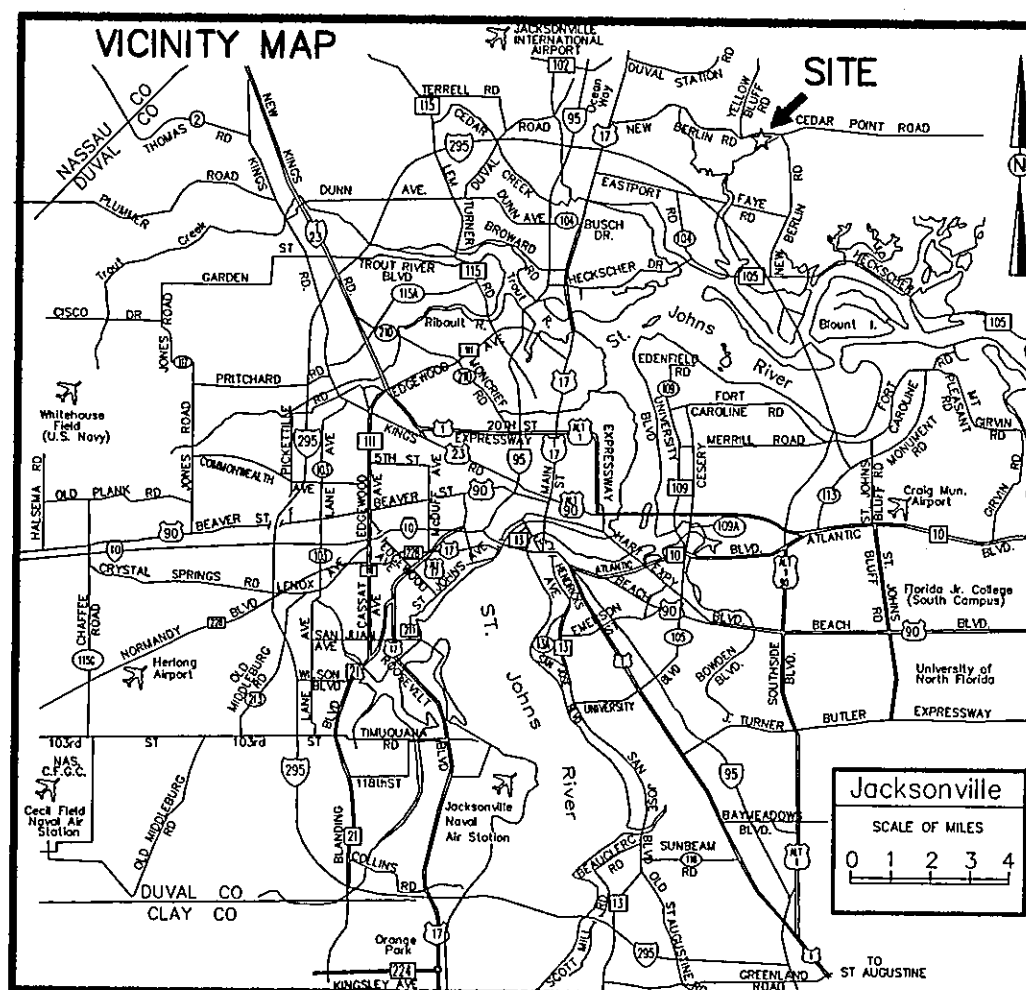
Being a portion of Section 35, Township 1 North, Range 27 East, TOGETHER WITH a portion of Section 2, Township 1 South, Range 27 East, City of Jacksonville, Duval County, Florida.

PLAT BOOK 56 PAGE 44
SHEET 1 OF 6 SHEETS
SEE SHEET 2 FOR NOTES

CAPTION

A portion of the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southwest 1/4 of Section 35, Township 1 North, Range 27 East, TOGETHER WITH a portion of the Northeast 1/4 of the Northwest 1/4 of Section 2, Township 1 South, Range 27 East, all lying within Duval County, Florida and being more particularly described as follows: BEGINNING at the Southwest corner of Lot 118, as shown on the plat of Hickory Hill Unit Three, as recorded in Plat Book 55, Pages 28, 28A, 28B, 28C, 28D, 28E, 28F, 28G and 28H of the Current Public Records of said County, said point lying on the division line between said Township 1 North and Township 1 South; thence South 89°52'20" East, along said division line, and along the Southerly boundary of said Hickory Hill Unit Three, a distance of 296.93 feet; thence South 70°39'16" West, departing said Southerly boundary, 289.28 feet; thence South 80°33'07" West, 79.43 feet; thence South 68°55'34" West, 340.13 feet; thence South 83°35'56" West, 155.38 feet to a point situate in the Easterly line of an existing 150 foot Jacksonville Electric Authority Right of Way, the same being the Westerly line of an existing 100 foot Jacksonville Electric Authority Easement, the same being Parcel 97, as described in deed recorded in Official Records Volume 5815, Page 1284 of said Current Public Records; thence North 03°40'09" East, along said last mentioned line, and along the Westerly line of Parcel 96, a 100 foot Jacksonville Electric Authority Easement recorded in Official Records Volume 5791, Page 764 of said Current Public Records, 430.80 feet; thence North 89°51'56" West, along the Southerly line of said Parcel 96, and along the Northerly line of said Jacksonville Electric Authority Right of Way, 101.33 feet to a point situate in the West line of said Southeast 1/4 of the Southwest 1/4 and the East line of said Southwest 1/4 of the Southwest 1/4 of Section 35; thence North 00°23'36" West, along said last mentioned line, 380.75 feet; thence South 89°41'24" West along the Southerly line of those certain lands described in Official Records Volume 9789, Page 194 and along the Northerly line of those certain lands described in Official Records Volume 6014, Page 1810, both of said Current Public Records, a distance of 987.56 feet; thence North 00°21'07" West, 341.25 feet to a point situate in the Northerly line of said lands in Official Records Volume 9789, Page 194; thence North 89°33'54" East, along said last mentioned line and along the Southerly line of those certain lands described in Official Records Volume 3250, Page 379 of said Current Public Records, a distance of 987.32 feet to a point situate in said division line between the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southwest 1/4 of Section 35; thence South 00°23'36" East, along said division line, 147.78 feet; thence North 89°20'01" East, 283.94 feet; thence North 00°28'50" West, 567.38 feet to a point situate in the North line of said Southeast 1/4 of the Southwest 1/4 of Section 35, the same being the Southwest corner of those certain lands described in deed recorded in Official Records Volume 3102, Page 1196 of said Current Public Records; thence North 89°24'50" East, along the South line of said last mentioned lands and along the North line of said Southeast 1/4 of the Southwest 1/4 and along the South line of Lot 104, said plat of Hickory Hill Unit Three, a distance of 324.15 feet to the Northwesterly corner of Lot 105, said plat of Hickory Hill Unit Three; thence South 00°01'30" East, along the Westerly boundary of said Hickory Hill Unit Three, a distance of 1,331.34 feet to the POINT OF BEGINNING.

Containing 24.595 acres, more or less.



CLERK'S CERTIFICATE 2003348019

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 56 Pages 44, 44A, 44B, 44C, 44D, 44E of the Public Records of Duval County, Florida, this 22nd day of October, A.D., 2003.

By: Jim Fulmer
Clerk of the Circuit Court

By: Jim Marshall
Deputy Clerk

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code, this 21st day of October, A.D., 2003.

By: Stall
for Director of Public Works

ADOPTION AND DEDICATION

This is to certify that New Berlin Road Development, Inc., a Florida corporation (Developer), is the owner of the lands described in the caption hereon known as Hickory Hill - Unit Four, having caused the same to be surveyed and subdivided, and that Peoples First Community Bank is the holder of a mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All roads, parkways, lanes, courts, walkways, non-access easements, Tract "C" (Drainage Easement) and other easements for drainage, (except all private easements, private drainage easements, which shall remain privately owned and the sole and exclusive property of the Owners and their successors and assigns as shown hereon, and except those easements designated "JEA-E." and "JEA-E.E.") are irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. Tract "A" (Recreation area), Tract "B" (Conservation) and Tract "D" shall remain privately owned and the sole and exclusive property of the Owners, their successors and assigns as shown hereon. All being subject to the following covenants which shall run with the land:

- 1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all roads, parkways, lanes, drives and courts hereby dedicated, together with all substances or matter which may flow or pass from all roads, parkways, lanes, drives and courts; from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- 2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owner(s) its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successor and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.
- 3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the Developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to effect adequate drainage.

The Developer, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act or omission of its agent, contractors, employees, servants, licensees or concessionaires within Hickory Hill - Unit Four. This indemnification shall run with the land and the successors and assigns of the Developer shall be subject to it. The undersigned owner(s) do hereby reserve unto themselves and assigns, an easement for landscaping and construction of signs over all non access easements, easement(s) over all the lands designated as private drainage easements and private easements shown on this plat.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness thereof, New Berlin Road Development, Inc., a Florida Corporation has caused these presents to be signed by its Vice President
This 23rd Day of September, 2003.

New Berlin Road Development, Inc.
A Florida Corporation

Witness: Heather Sylvester
By: Heather Sylvester
Print or type name
Witness: Liz Gonzalez
By: Liz Gonzalez
Print or type name

James Putnal
JAMES PUTNAL
VICE PRESIDENT of New Berlin Road Development, Inc.
a Florida Corporation
(CORPORATE SEAL)

Notary for New Berlin Road Development, Inc.

STATE OF FLORIDA, COUNTY OF DUVAL
The foregoing instrument was acknowledged before me this 23rd day of September, A.D., 2003 by James Putnal, as Vice President of New Berlin Road Development, Inc. a Florida Corporation, on behalf of the corporation who is personally known to me or who has produced _____ as identification and who has/has not taken an oath.

By: Heather Sylvester
Notary Public State of Florida
Type or print name Heather Sylvester
My Commission Expires 12/01/06

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 13th day of Oct, A.D., 2003.

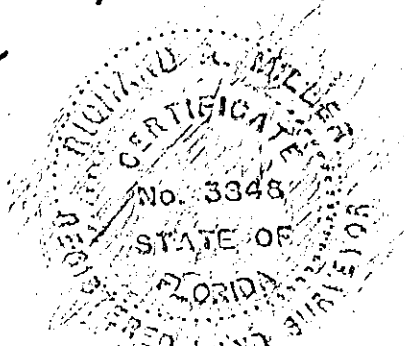
Glenn E. McGregor, P.L.S.
Professional Land Surveyor Number 4262

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 61G-17.003 F. S., and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 29th day of September, A.D., 2003.

Richard A. Miller
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No. 3848



NOTARY FOR PEOPLES FIRST COMMUNITY BANK

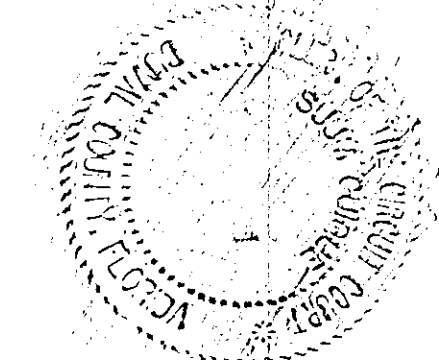
STATE OF FLORIDA, COUNTY OF DUVAL
The foregoing instrument was acknowledged before me this 23rd day of September, A.D., 2003 by Roger Sutton, Senior Vice President of Peoples First Community Bank, on behalf of the bank who is personally known to me or who has produced _____ as identification and who has/has not taken an oath.

By: Heather Sylvester
Notary Public State of Florida
Type or print name Heather Sylvester
My Commission Expires 12/01/06



P.S.D. # 2002-033
CITY DEVELOPMENT # 5036.6
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE 2200
JACKSONVILLE, FLORIDA 32216 FAX (904) 721-5758
TELE (904) 721-1228

Approved 10/13/03
Date
John Pappas
City Engineer
for Director of Public Works
Approved 10/17/03
Date
Shen Roome
for General Counsel

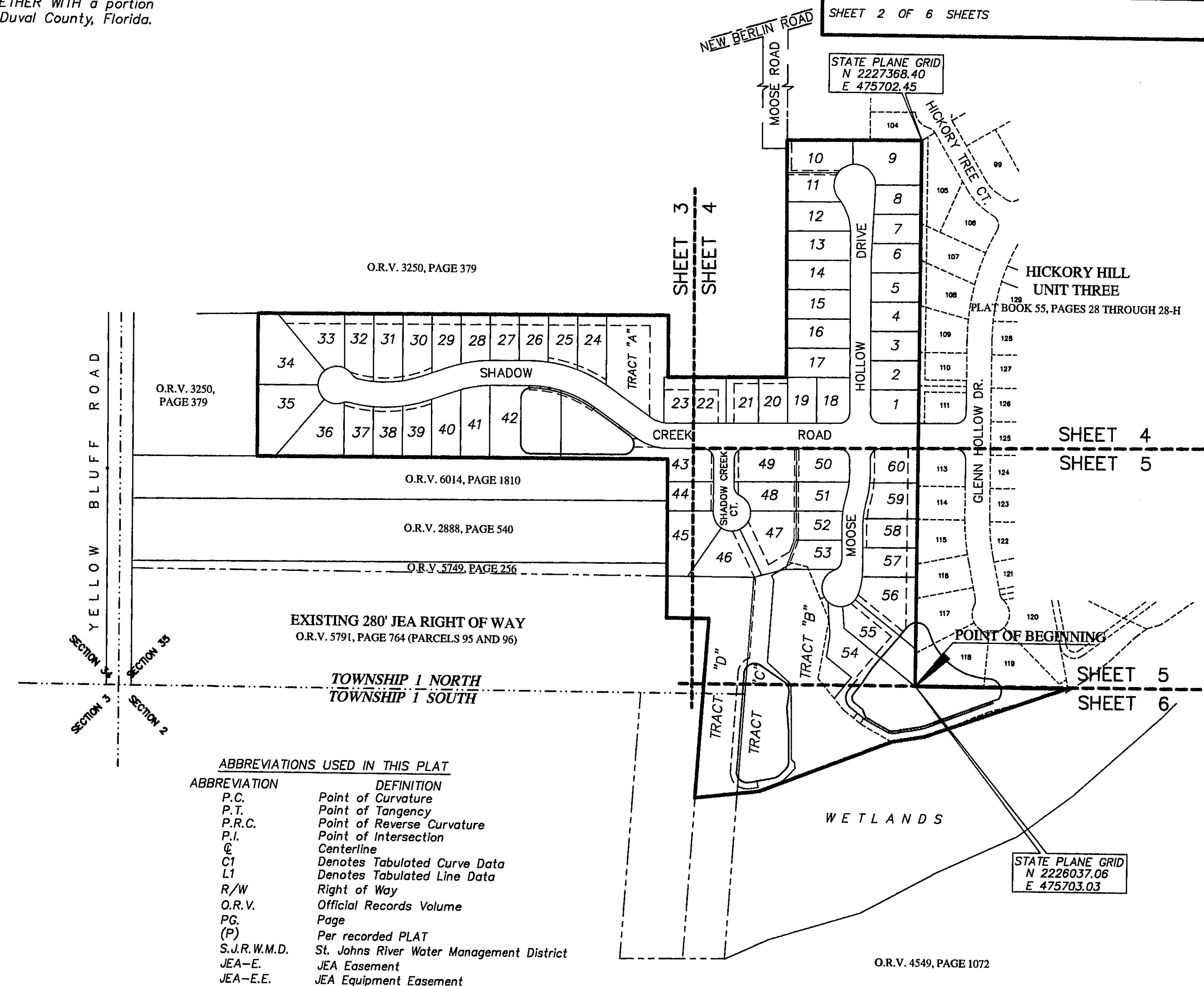


HICKORY HILL UNIT FOUR

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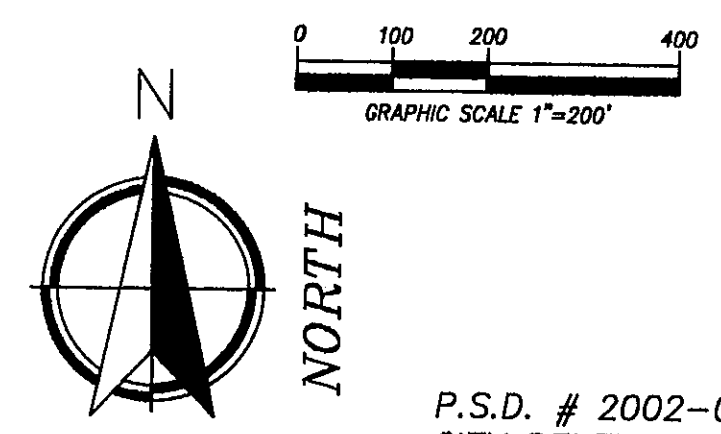
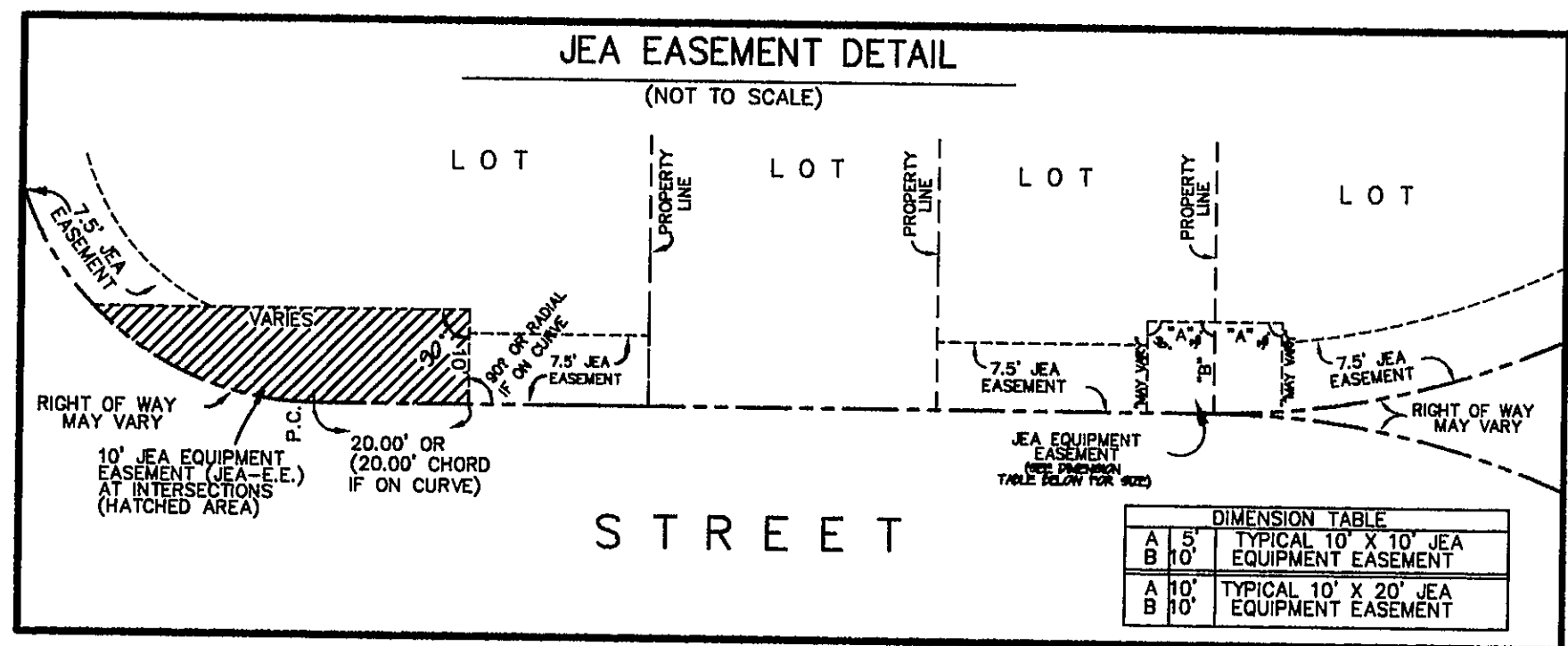
GENERAL NOTES:

- 1) ● Denotes Set 4" x 4" Concrete Monument with Metal Plate, stamped "R. MILLER", Permanent Reference Monument, (P.R.M.)
- 2) ● Denotes Set P.K. Nail and Brass Disk, stamped "R. MILLER", Permanent Control Point, (P.C.P.)
- 3) Bearings shown hereon are based on State Plane Grid East Zone.
- 4) Notice: this plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.
- 5) All platted utility Easements shall provide that such Easements shall also be Easements for the Construction, Installation, Maintenance and Operation of Cable Television services; provided however, no such Construction, Installation, Maintenance or Operation of Cable Television Services shall interfere with the facilities and services of an Electric, Telephone, Gas, or Other Public Utility. In the Event a Cable Television Company damages the facilities of a Public Utility, it shall be solely responsible for the damages.
- 6) Certain Easements are reserved for JEA for use in conjunction with the underground electrical distribution system.
 "JEA-E.E." Denotes JEA Equipment Easement. These Easements shall remain totally unobstructed by any improvements that may impede the use and access of said Easement by JEA.
 "JEA-E." Denotes JEA Easement. These Easements shall remain totally unobstructed by any permanent improvements which may impede the use of said Easement by JEA. The installation of fences, hedges, and landscaping is permissible but subject to removal by JEA at the expense of each Lot Owner for the removal and for replacement of such items.
- 7) Current Law provides that no Construction, Filling, Removal of Earth, Cutting of Trees or other Plants shall take place Waterward of the Jurisdictional Wetland Line as shown on this Plat without the approval of this County, and/or any other Federal, State or Local Governmental Regulatory Agencies with Jurisdiction over such Wetlands. It is the responsibility of the LOT OWNER, his Agent and the Entity performing any Activity within the Wetland Area to acquire the necessary written approvals prior to the Beginning of any work. The Jurisdictional Wetland Line shown hereon may be superceded and redefined at any time, by the appropriate Agency(ies).
- 8) The Easement(s) shown hereon and designated as unobstructed easements, shall remain totally unobstructed by any permanent improvements which may impede the use of said easement by the City of Jacksonville. the construction of driveways and the installation of fences, hedges, and landscaping is permissible but SUBJECT TO REMOVAL by the City at the expense of each LOT OWNER for the removal and/or replacement of such items.
- 9) The easements shown hereon and designated as Unobstructed/Access Easements, shall remain totally unobstructed by any improvements that may impede the use and access of said easement by the City of Jacksonville.
- 10) Lots fronting on two (2) streets may have vehicular access from one (1) street only.
- 11) The lands shown hereon lie within Flood Zones "X" and "AE" as depicted on the Flood Insurance Rate Map (FIRM), Federal Emergency Management Agency (FEMA) Panel Number 120077 0159 E Map Revised: August 15, 1989.
- 12) The FIRM information delineated on this plat is valid only for dates up to and including the effective recording date of this plat. There may have been subsequent revisions after this date that will supersede said information. Inquiries for this should be made to the Community's Floodplain Management Repository, Department of Public Works, City of Jacksonville.
- 13) Control co-ordinates shown are based on Florida State Plane, East Zone, 1983/1988 datum.



ABBREVIATIONS USED IN THIS PLAT

ABBREVIATION	DEFINITION
P.C.	Point of Curvature
P.T.	Point of Tangency
P.R.C.	Point of Reverse Curvature
P.I.	Point of Intersection
CL	Centerline
C1	Denotes Tabulated Curve Data
L1	Denotes Tabulated Line Data
R/W	Right of Way
O.R.V.	Official Records Volume
PG.	Page
(P)	Per recorded PLAT
S.J.R.W.M.D.	St. Johns River Water Management District
JEA-E.	JEA Easement
JEA-E.E.	JEA Equipment Easement



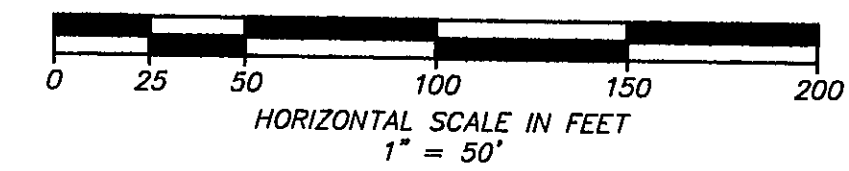
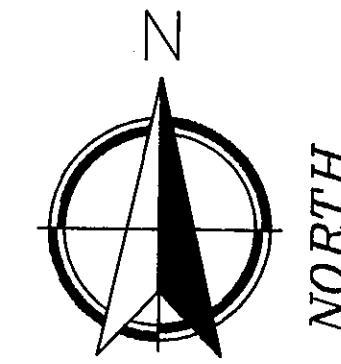
P.S.D. # 2002-033
 CITY DEVELOPMENT # 5036.6
 RICHARD A. MILLER & ASSOCIATES
 PROFESSIONAL LAND SURVEYORS
 6701 BEACH BLVD., SUITE 2000
 JACKSONVILLE, FLORIDA 32219
 FAX (904) 721-3728
 TELE. (904) 721-1226

HICKORY HILL UNIT FOUR

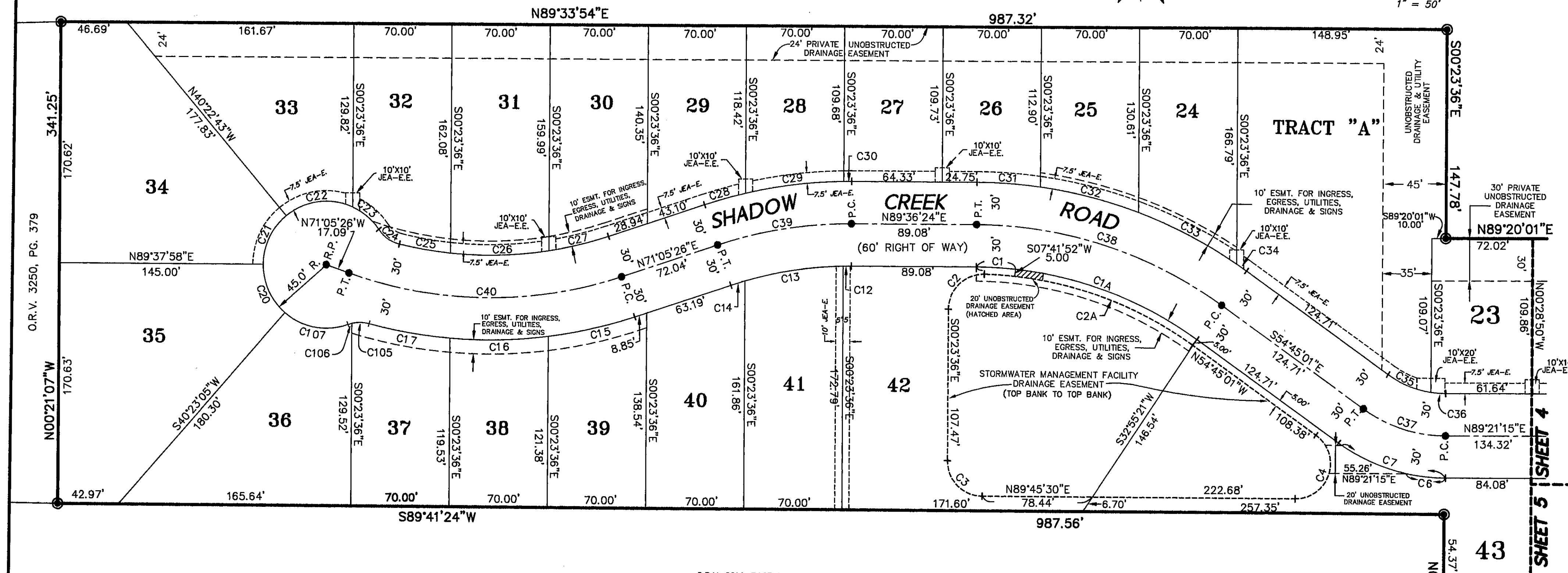
Being a portion of Section 35, Township 1 North, Range 27 East, TOGETHER WITH a portion of Section 2, Township 1 South, Range 27 East, City of Jacksonville, Duval County, Florida.

PLAT BOOK 56 PAGE 44B

SHEET 3 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



O.R.V. 3250, PG. 379



O.R.V. 6014, PAGE 1810

O.R.V. 2888, PAGE 540

O.R.V. 5749, PAGE 256

TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C1	270.00	28.13	14.08	28.11	S87°24'33"E	5°58'08"
C1A	270.00	187.60	86.60	164.92	S72°32'01"E	35°33'59"
C2	25.00	39.82	25.55	35.74	S45°14'01"W	35°38'39"
C2A	285.00	159.05	82.00	156.68	S71°56'42"W	34°23'21"
C3	25.00	39.20	24.93	35.31	S45°19'03"E	89°50'54"
C4	25.00	63.05	78.12	47.62	N17°30'14"E	144°30'31"
C5	285.00	159.05	82.00	156.68	N71°56'42"W	34°23'21"
C6	130.00	27.98	14.05	27.93	N84°28'45"W	121°9'58"
C7	130.00	81.44	42.11	80.12	N72°41'53"W	35°53'43"
C12	270.00	5.67	2.84	5.67	S89°00'17"W	11°21'14"
C13	270.00	71.03	35.72	70.82	S80°52'00"W	15°04'21"
C14	270.00	10.56	5.28	10.56	S72°12'38"W	21°4'24"
C15	330.00	63.33	31.76	63.24	S78°35'19"W	10°59'47"
C16	330.00	70.15	35.21	70.02	S88°10'37"W	12°10'49"
C17	330.00	58.71	29.43	58.63	S80°38'10"E	10°11'37"
C20	45.00	38.68	20.63	37.50	N24°59'28"W	49°14'53"
C21	45.00	39.26	20.98	38.03	N24°37'37"E	49°59'19"
C105	25.00	12.34	6.30	12.22	N89°40'51"W	28°16'59"
C106	25.00	3.00	1.50	3.00	S72°44'24"W	6°52'31"
C107	45.00	47.97	26.55	45.73	S80°09'23"E	61°04'56"

TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C22	45.00	50.45	28.25	47.85	N81°44'25"E	64°14'18"
C23	45.00	24.81	12.73	24.50	S50°20'35"E	31°35'42"
C24	25.00	18.46	9.67	18.04	S55°41'54"E	42°18'21"
C25	270.00	36.96	18.51	36.93	S80°46'22"E	7°50'34"
C26	270.00	70.23	35.31	70.03	N87°51'15"E	14°54'12"
C27	270.00	43.88	21.99	43.83	N75°44'47"E	9°18'44"
C28	330.00	30.29	15.16	30.28	N73°43'13"E	5°15'35"
C29	330.00	70.68	35.48	70.54	N82°29'10"E	12°16'18"
C30	330.00	5.67	2.84	5.67	N89°06'51"E	0°59'06"
C31	330.00	45.39	22.73	45.36	S86°27'09"E	7°52'54"
C32	330.00	72.34	36.31	72.19	S76°13'55"E	12°33'35"
C33	330.00	78.96	39.67	78.77	S63°05'51"E	13°42'33"
C34	330.00	8.60	4.30	8.60	S55°29'48"E	1°29'33"
C35	70.00	33.27	16.96	32.96	S68°21'59"E	27°13'57"
C36	70.00	10.58	5.30	10.57	S86°18'51"E	8°39'47"
C37	100.00	62.65	32.39	61.63	N72°41'53"W	35°53'43"
C38	300.00	186.63	96.44	183.63	N72°34'19"W	35°38'35"
C39	300.00	96.95	48.90	96.53	S80°20'55"W	18°30'59"
C40	300.00	198.02	102.77	194.45	S90°00'00"W	37°49'09"

280' EXISTING JEA RIGHT-OF-WAY
O.R.V. 5791, PAGE 764
(PARCELS 95 AND 96)

100' JEA EASEMENT (PARCEL 96)
(JEA DRAWING 170-53)
O.R.V. 5791, PG. 694

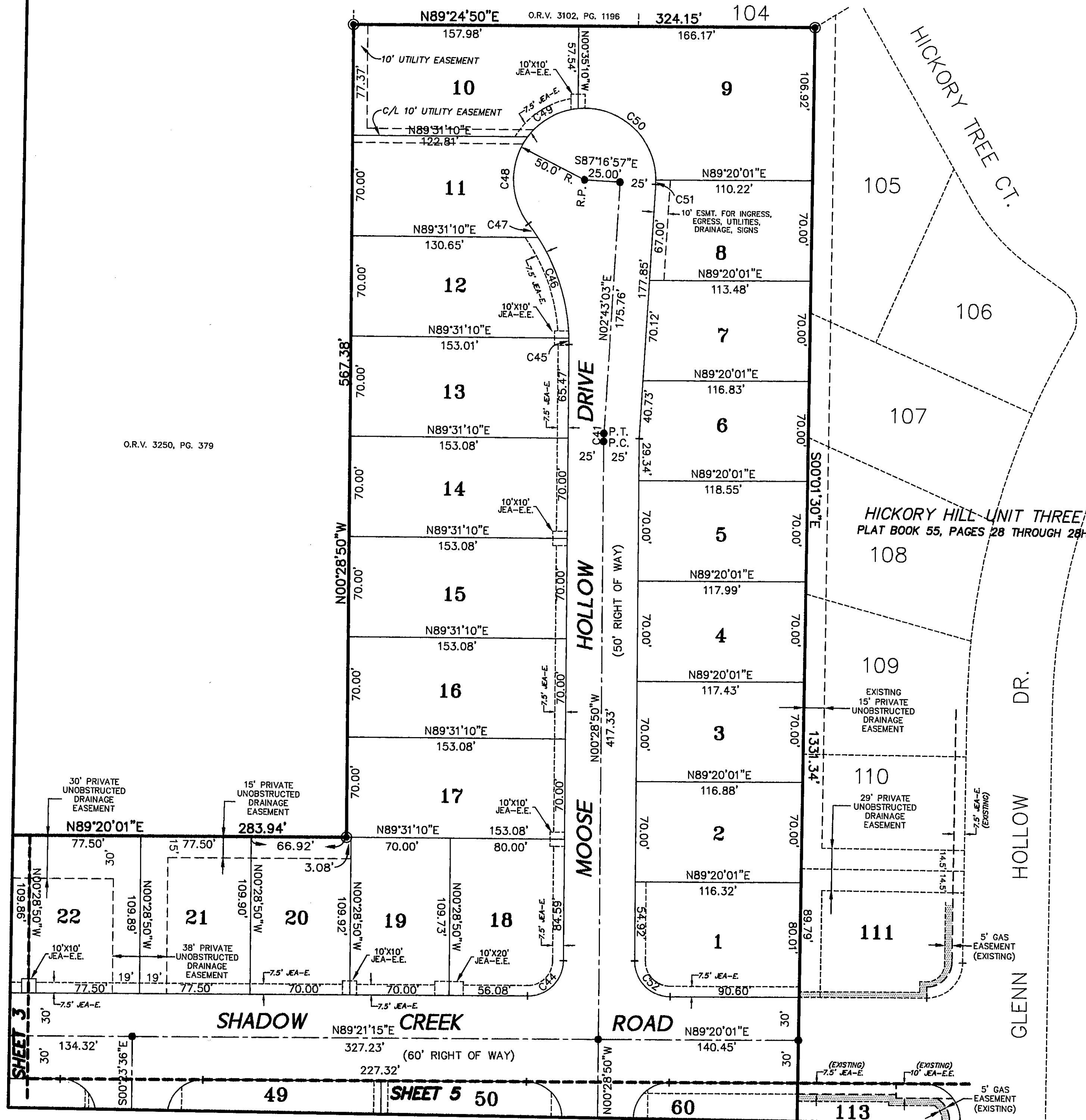
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CITY DEVELOPMENT # 5036.6
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
8701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
TEL. (904) 721-1228
FAX (904) 721-5759

HICKORY HILL UNIT FOUR

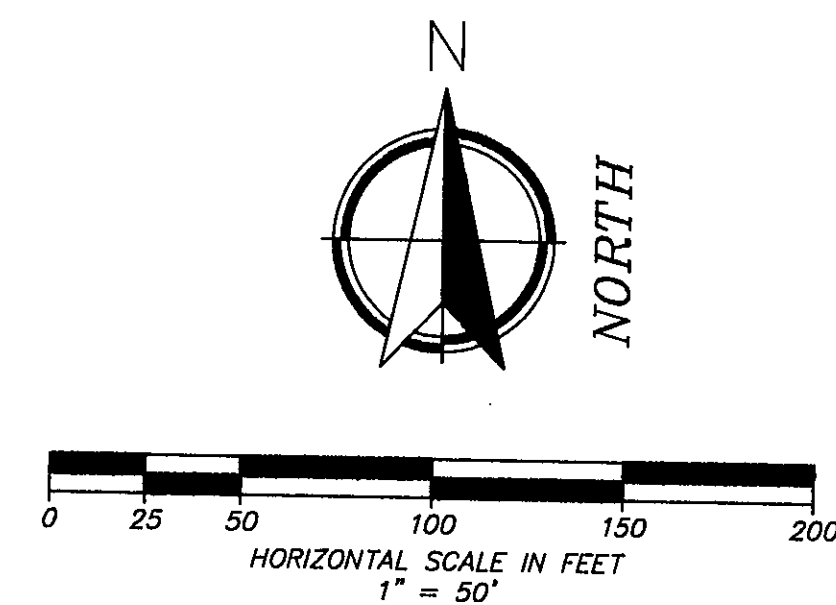
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PLAT BOOK 56 PAGE 44C

SHEET 4 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C41	100.00	5.58	2.79	5.58	N01°07'07"E	3°11'53"
C44	25.00	39.20	24.93	35.31	N44°26'18"E	89°50'16"
C45	135.00	4.53	2.26	4.53	N01°26'29"W	1°55'17"
C46	135.00	74.42	38.18	73.48	N18°11'43"W	31°35'10"
C47	135.00	11.51	5.76	11.50	N36°25'49"W	4°53'02"
C48	50.00	65.22	38.19	60.70	N01°30'06"W	74°44'28"
C49	50.00	41.81	22.22	40.61	N59°49'35"E	47°54'55"
C50	50.00	83.22	54.91	73.94	S48°32'13"E	95°21'30"
C51	50.00	3.12	1.56	3.12	S00°55'47"W	3°34'31"
C52	25.00	39.35	25.08	35.41	S45°34'25"E	90°11'09"



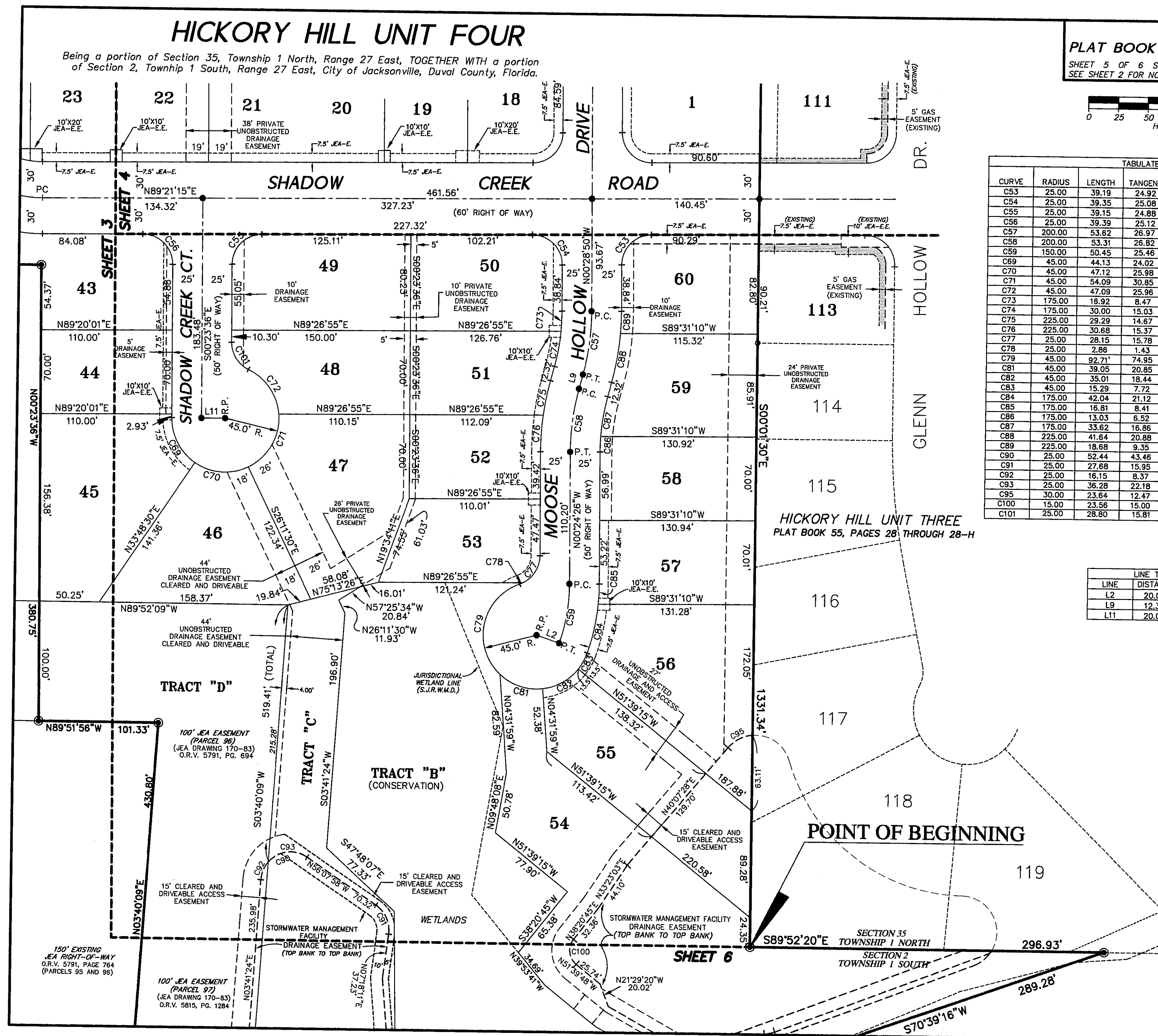
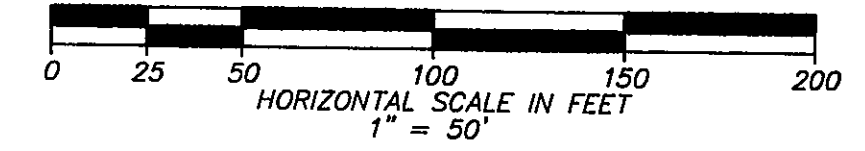
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PROFESSIONAL LAND SURVEYORS
1701 BEACH BLVD., SUITE 400 JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELE (904) 721-1228

HICKORY HILL UNIT FOUR

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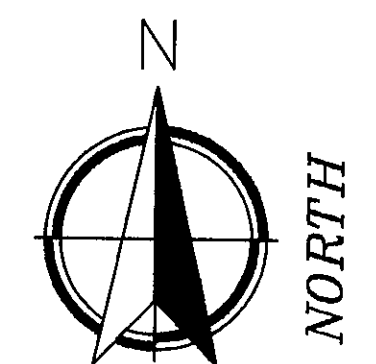
PLAT BOOK 56 PAGE 44D

SHEET 5 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C53	25.00	39.19	24.92	35.30	S44°25'35"W	89°48'51"
C54	25.00	39.35	25.08	35.41	N45°34'25"W	90°11'09"
C55	25.00	39.15	24.88	35.27	S44°28'12"W	89°43'37"
C56	25.00	39.39	25.12	35.44	N45°31'48"W	90°16'23"
C57	200.00	53.62	26.97	53.46	S07°11'59"W	15°21'38"
C58	200.00	53.31	26.82	53.16	S07°14'36"W	15°16'24"
C59	150.00	50.45	25.46	50.21	S09°14'28"W	19°16'08"
C60	45.00	44.13	24.02	42.39	S28°05'45"E	56°11'30"
C61	45.00	47.12	25.98	45.00	S86°11'30"E	60°00'00"
C62	45.00	54.09	30.85	50.89	N29°22'33"E	68°51'53"
C63	45.00	47.09	25.96	44.97	N35°02'09"W	59°57'32"
C64	175.00	16.92	8.47	16.91	S02°17'22"W	5°32'24"
C65	175.00	30.00	15.03	29.96	S09°58'11"W	9°49'15"
C66	225.00	29.29	14.67	29.27	S11°09'01"W	7°27'34"
C67	225.00	30.68	15.37	30.66	S03°30'49"W	7°48'50"
C68	25.00	28.15	15.78	26.68	N31°51'44"E	64°30'40"
C69	25.00	2.86	1.43	2.86	N67°23'37"E	6°33'05"
C70	45.00	92.71	74.95	77.16	S11°39'05"W	118°02'09"
C71	45.00	39.05	20.85	37.83	S72°13'25"E	49°42'50"
C72	45.00	35.01	18.44	34.13	N60°37'57"E	44°34'26"
C73	45.00	15.29	7.72	15.22	N28°36'38"E	19°28'13"
C74	175.00	42.04	21.12	41.94	N11°59'36"E	13°45'51"
C75	175.00	16.81	8.41	16.81	N02°21'32"E	5°30'16"
C76	175.00	13.03	6.52	13.02	N01°44'21"E	4°15'55"
C77	175.00	33.62	16.86	33.57	N09°22'33"E	11°06'29"
C78	225.00	41.64	20.88	41.58	N09°34'43"E	10°36'10"
C79	225.00	18.68	9.35	18.68	N01°53'54"E	4°45'29"
C80	25.00	52.44	43.46	43.34	N63°46'33"E	120°10'37"
C81	25.00	27.68	15.95	26.29	S24°24'54"E	37°01'07"
C82	25.00	16.15	8.37	15.87	N22°11'58"E	6°28'10"
C83	25.00	36.28	22.18	33.18	N82°17'17"E	37°01'07"
C84	30.00	23.64	12.47	23.03	N62°42'00"E	45°09'04"
C85	15.00	23.56	15.00	21.21	N80°02'51"W	90°00'33"
C86	25.00	28.80	15.81	26.73	N32°42'16"W	64°37'20"

LINE TABLE		
LINE	DISTANCE	BEARING
L2	20.00'	N71°07'28"W
L9	12.32'	S14°52'48"W
L11	20.00'	S89°36'24"W



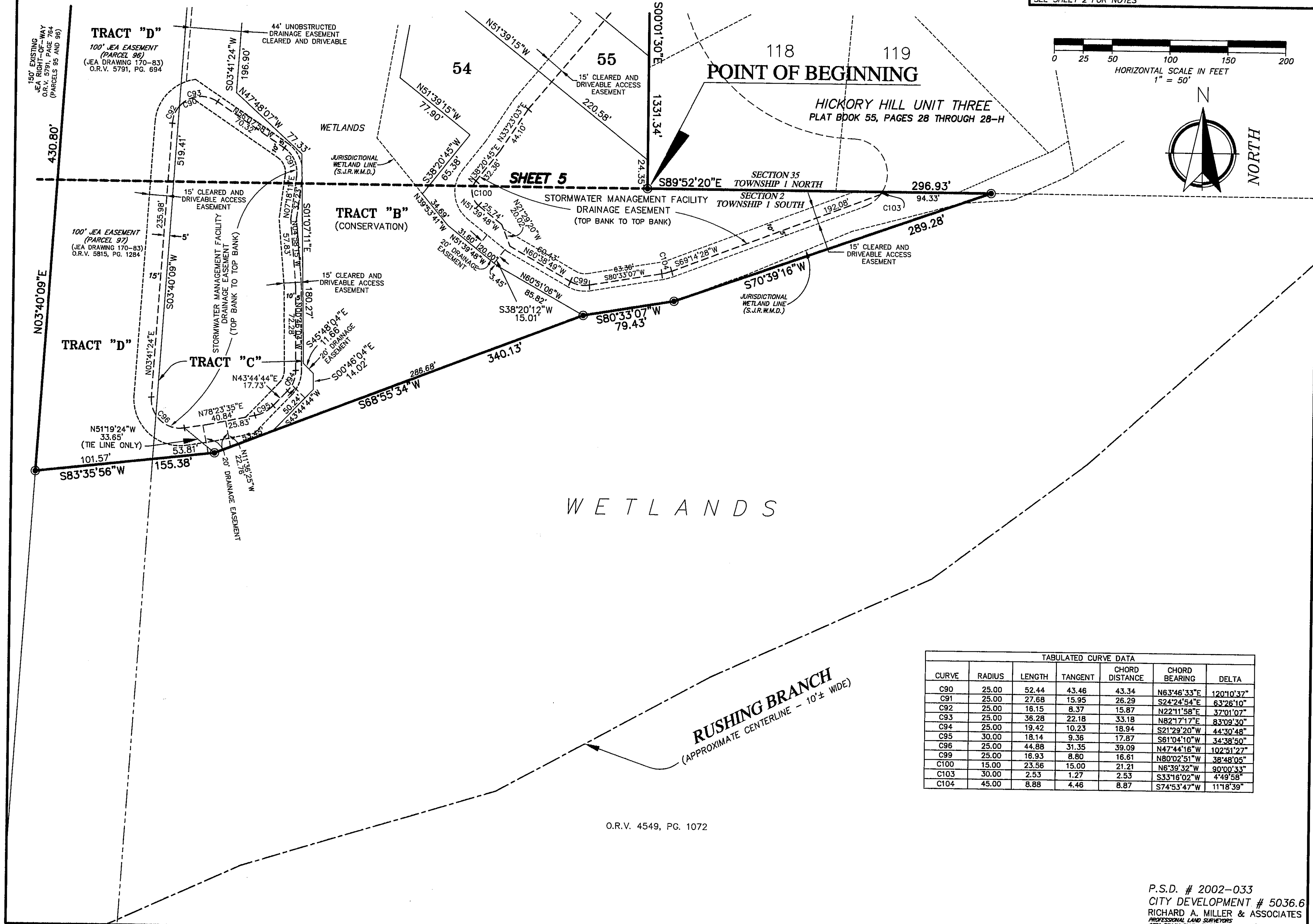
P.S.D. # 2002-033
CITY DEVELOPMENT # 5036.6
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
8701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
TEL. (904) 721-1228

HICKORY HILL UNIT FOUR

Being a portion of Section 35, Township 1 North, Range 27 East, TOGETHER WITH a portion of Section 2, Township 1 South, Range 27 East, City of Jacksonville, Duval County, Florida.

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SHEET 6 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C90	25.00	52.44	43.46	43.34	N63°46'33"E	120°10'37"
C91	25.00	27.68	15.95	26.29	S24°24'54"E	63°26'10"
C92	25.00	16.15	8.37	15.87	N22°11'58"E	37°01'07"
C93	25.00	36.28	22.18	33.18	N82°17'17"E	83°09'30"
C94	25.00	19.42	10.23	18.94	S21°29'20"W	44°30'48"
C95	30.00	18.14	9.36	17.87	S61°04'10"W	34°38'50"
C96	25.00	44.88	31.35	39.09	N47°44'16"W	102°51'27"
C99	25.00	16.93	8.80	16.61	N80°02'51"W	38°48'06"
C100	15.00	23.56	15.00	21.21	N6°39'32"W	90°00'33"
C103	30.00	2.53	1.27	2.53	S33°18'02"W	4°49'58"
C104	45.00	8.88	4.46	8.87	S74°53'47"W	11°18'39"

O.R.V. 4549, PG. 1072

P.S.D. # 2002-033
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