

# HUNTERS RIDGE UNIT SIX

A PORTION OF SECTIONS 3 AND 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

TAXES PAID THRU 1996 P.A.Z.

SHEET 1 OF 3 SHEETS

### CAPTION

A PORTION OF SECTIONS 3 AND 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEASTERLY CORNER OF HUNTERS RIDGE UNIT FOUR, AS RECORDED IN PLAT BOOK 49, PAGES 92, 92A, 92B AND 92C OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE NORTH 03° 19'10" EAST, ALONG THE EASTERLY BOUNDARY OF SAID HUNTERS RIDGE UNIT FOUR, 206.83 FEET; THENCE NORTH 29°26'19" WEST, CONTINUING ALONG SAID EASTERLY BOUNDARY, 353.00 FEET TO THE SOUTHWESTERLY CORNER OF HUNTERS RIDGE UNIT FIVE, AS RECORDED IN PLAT BOOK 50, PAGES 28-28C OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE IN A NORTHEASTERLY, SOUTHEASTERLY AND NORTHWESTERLY DIRECTION, ALONG THE SOUTHERLY BOUNDARY OF SAID HUNTERS RIDGE UNIT FIVE, THE FOLLOWING SIX (6) COURSES AND DISTANCES: COURSE NUMBER ONE, THENCE NORTH 63°03'01" EAST, 383.22 FEET; COURSE NUMBER TWO (2); THENCE NORTH 77°45'05" EAST, 110.00 FEET; COURSE NUMBER THREE (3); THENCE SOUTH 12° 14'55" EAST, 50.00 FEET; COURSE NUMBER FOUR (4), THENCE NORTH 77°45'05" EAST, 50.00 FEET; COURSE NUMBER FIVE (5), THENCE NORTH 12°14'55" WEST, 43.19 FEET; COURSE NUMBER SIX (6), THENCE NORTH 77°45'05" EAST, 217.60 FEET TO THE MOST SOUTHEASTERLY CORNER OF LOT 165 OF SAID HUNTERS RIDGE UNIT FIVE; THENCE SOUTH 25°20'59" EAST, 269.41 FEET; THENCE SOUTH 46°45'07" EAST, 68.18 FEET; THENCE SOUTH 25°20'59" EAST, 175.00 FEET; THENCE NORTH 64°39'01" EAST, 5.12 FEET TO THE POINT OF CURVATURE OF A CURVE LEADING NORTH-EASTERLY; THENCE ALONG AND AROUND THE ARC OF THE CURVE, SAID CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 175.00 FEET, AN ARC LENGTH OF 43.21 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 57°34'34" EAST, 43.10 FEET TO A POINT ON SAID CURVE; THENCE SOUTH 39°29'52" EAST, DEPARTING FROM SAID CURVE, 50.00 FEET TO A POINT SITUATE ON A CURVE LEADING SOUTHWESTERLY; THENCE ALONG AND AROUND THE ARC OF THE CURVE, SAID CURVE BEING CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 225.00 FEET, AN ARC LENGTH OF 55.56 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 57°34'34" WEST, 55.42 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 64°39'01" WEST, 5.00 FEET; THENCE SOUTH 25°20'59" EAST, 110.00 FEET; THENCE SOUTH 64°39'01" WEST, 485.00 FEET; THENCE NORTH 84°38'23" WEST, 422.62 FEET TO THE POINT OF BE-

### APPROVED FOR THE RECORD

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO ORDINANCE NO. 96-1141-051, OF SAID CITY ADOPTED BY ITS COUNCIL AND APPROVED BY ITS MAYOR THIS 14th DAY OF December, A.D., 1995.

*Harold L. Moore*  
DIRECTOR OF PUBLIC WORKS

12/13/96  
DATE

### CLERK'S CERTIFICATE **96-265859**

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, FLORIDA AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 50, PAGES 94-94B OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, SIGNED THIS 17th DAY OF DEC., A.D., 1996

*Henry W. Cook*  
CLERK: HENRY W. COOK

*M. V. Odum*  
DEPUTY CLERK

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREBY SURVEYED, PLATTED AND DESCRIBED IN THE CAPTION, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER NO. 177 OF THE LAWS OF THE STATE OF FLORIDA. I FURTHER CERTIFY THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AND THAT PERMANENT CONTROL POINTS WILL BE PLACED ACCORDING TO THE ABOVE REFERENCE LAW AND THAT ALL THE ZONING RULES AND REGULATIONS OF THE CITY OF JACKSONVILLE, CURRENTLY IN EFFECT HAVE BEEN COMPLIED WITH.

SIGNED THIS 21st DAY OF Oct., A.D., 1996

*James D. Harrison, Jr.*  
JAMES D. HARRISON, JR.  
FLORIDA REGISTERED SURVEYOR AND MAPPER  
NO. 2647  
ALL AMERICAN SURVEYORS, INC.  
JACKSONVILLE, FLORIDA

### HERITAGE LAND GROUP, INC.

WITNESS: *Elinore C. Cox*  
ELINORE C. COX

WITNESS: *Deborah H. Dunbar*  
DEBORAH H. DUNBAR

*Donald P. Hinson*  
DONALD P. HINSON  
PRESIDENT  
HERITAGE LAND GROUP, INC.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16 DAY OF October, A.D., 1996, BY DONALD P. HINSON, PRESIDENT, HERITAGE LAND GROUP, INC., HE IS PERSONALLY KNOWN TO ME AND NO OATH WAS TAKEN.

*Elinore C. Cox*  
NOTARY, (SIGNATURE)  
COMMISSION NUMBER CC 330435  
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

**ELINORE C. COX**  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Nov. 15, 1997 (PLEASE PRINT)  
Commission No. CC 330435  
NOV 15 1997

### ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT HUNTERS RIDGE UNIT SIX, HERITAGE LAND GROUP, INC. IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREOF KNOWN AS HUNTERS RIDGE UNIT SIX, AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, THAT FIRST UNION NATIONAL BANK OF FLORIDA, IS THE HOLDER OF A MORTGAGE ON SAID LANDS AND THAT THIS PLAT MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF SAID LANDS. ALL RIGHTS-OF-WAY, UNOBSTRUCTED EASEMENTS FOR DRAINAGE ARE HEREBY IRREVOCABLY WITHOUT RESERVATION, DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, THE DRAINAGE EASEMENT THROUGH AND OVER THE LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS AND ARE SUBJECT TO THE FOLLOWING COVENANTS, WHICH RUN WITH THE LAND (1) THE DRAINAGE EASEMENT HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS TO DISCHARGE INTO SAID LAKES/STORMWATER MANAGEMENT FACILITIES WHICH THESE EASEMENTS TRAVERSE ALL WATER WHICH MAY FALL ON OR COME UPON ALL RIGHTS-OF-WAY HEREBY DEDICATED TOGETHER WITH ALL SOILS, NUTRIENTS, CHEMICALS AND ALL OTHER SUBSTANCE WHICH MAY FLOW OR PASS FROM RIGHTS-OF-WAY FROM ADJACENT LAND, OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKES AND TREATMENT SYSTEMS WITHOUT LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGES, INJURIES OR LOSS TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS (2) THE LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT ARE OWNED IN FEE SIMPLE, TITLE BY THE ABUTTING PROPERTY OWNERS, AND THE CITY OF JACKSONVILLE BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY FOR THE REMOVAL OR TREATMENT OF AQUATIC PLANTS AND ANIMALS, SOIL, CHEMICALS OR ANY OTHER SUBSTANCES OR THING THAT MAY EVEN BE OR COME WITHIN SAID LAKES OR TREATMENT SYSTEMS WHICH THESE EASEMENTS TRAVERSE, NOR ANY RESPONSIBILITY FOR MAINTENANCE OR PRESERVATION OF THE WATER PURITY, WATER LEVEL OR WATER DEPTH WHICH RESPONSIBILITIES SHALL BE THOSE OF THE ABUTTING OWNERS, AND (3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF ANY WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED OR THE LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKES/STORMWATER MANAGEMENT FACILITIES AND THAT WHICH RETAINS IT TO EFFECT ADEQUATE DRAINAGE INCLUDING BUT NOT TO LIMIT TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF, HUNTERS RIDGE UNIT SIX, HERITAGE LAND GROUP, INC. AND OWNER OF THE LANDS DESCRIBED AND CAPTIONED HEREOF, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTIONS, DAMAGES, LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY, PROPERTY DAMAGE OR OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON OR AT, OR FROM THE LAKES AND TREATMENT SYSTEMS, DESCRIBED ABOVE OR ANY PART THEREOF, OR OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF HUNTERS RIDGE UNIT SIX, HERITAGE LAND GROUP OR THEIR AGENTS, CONTRACTORS EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITH HUNTERS RIDGE UNIT SIX, THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF HUNTERS RIDGE UNIT SIX, A HERITAGE LAND GROUP, INC. SHALL BE SUBJECT TO IT. THOSE EASEMENTS DESIGNATED AS "J.E.A.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRIC SYSTEMS. THOSE EASEMENTS DESIGNATED AS "J.E.A.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRIC SYSTEM PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

IN WITNESS WHEREOF THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THEIR RESPECTIVE AGENTS AND SEALS AFFIXED THIS 16 DAY OF October, A.D. 1996.

### FIRST UNION NATIONAL BANK OF FLORIDA

WITNESS: *Susan L. Bell*

WITNESS: *Susan L. Bell*  
Susan L. Bell

*Jerry J. Landowski*  
JERRY J. LANDOWSKI  
VICE PRESIDENT  
FIRST UNION NATIONAL BANK OF FLORIDA

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF Oct, A.D., 1996, BY JERRY J. LANDOWSKI, VICE PRESIDENT, FIRST UNION NATIONAL BANK OF FLORIDA, SHE IS PERSONALLY KNOWN TO ME AND NO OATH WAS TAKEN.

*Susan L. Bell*  
NOTARY, (SIGNATURE)  
COMMISSION NUMBER: CC 226956  
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

SUSAN L. BELL  
NOTARY PUBLIC, STATE OF FLORIDA  
My commission expires Dec. 5, 1996  
Commission No. CC 246956  
NOTARY, (PLEASE PRINT)  
Borded thru Patterson - Bechtel Agency  
MY COMMISSION EXPIRES:  
DEC. 5, 1996



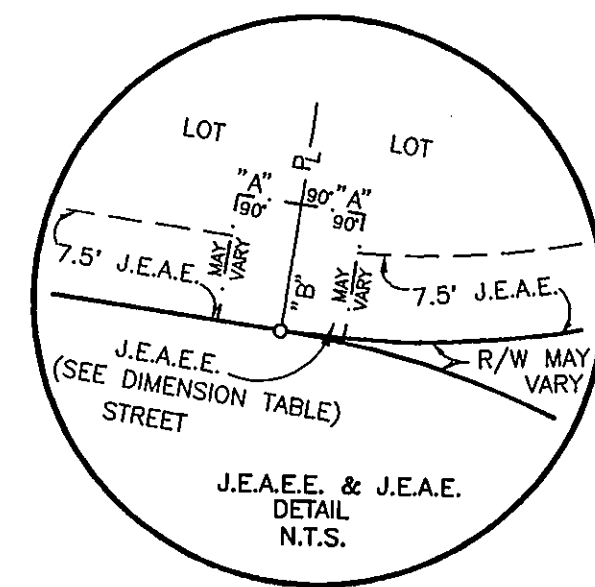
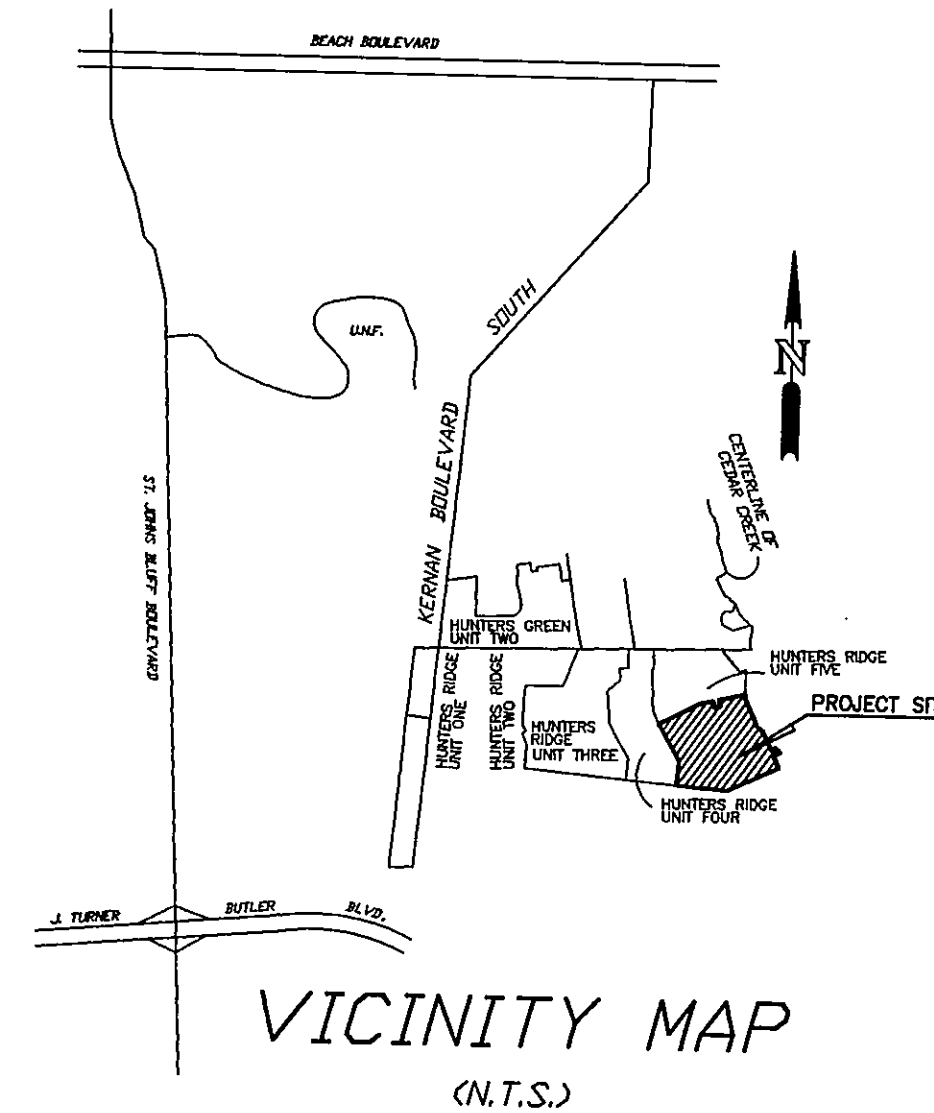
PREPARED BY:  
ALL AMERICAN SURVEYORS, INC.  
8789 SAN JOSE BLVD., SUITE 301  
JACKSONVILLE, FLORIDA 32217  
(904) 739-2217

# HUNTERS RIDGE UNIT SIX

A PORTION OF SECTIONS 3 AND 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

**GENERAL NOTES:**

- (1) □ DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.), STAMPED LB #2647
- (2) ○ DENOTES PERMANENT CONTROL POINT (P.C.P.), STAMPED LB #2647
- (3) (1) DENOTES TABULATED CURVE DATA
- (4) --- DENOTES CENTERLINE
- (5) (R) DENOTES RADIAL LINES
- (6) B.R.L. DENOTES BUILDING RESTRICTION LINE
- (7) U.D.E. DENOTES UNOBSTRUCTED DRAINAGE EASEMENT
- (8) P.C. DENOTES POINT OF CURVATURE
- (9) P.T. DENOTES POINT OF TANGENCY
- (10) P.R.C. DENOTES POINT OF REVERSE CURVATURE
- (11) P.C.C. DENOTES POINT OF COMPOUND CURVATURE
- (12) O.R.V. DENOTES OFFICIAL RECORDS VOLUME
- (13) ESMT. DENOTES EASEMENT
- (14) R/W DENOTES RIGHT-OF-WAY
- (15) P.O.C. DENOTES POINT ON CURVE
- (16) NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. ALL EASEMENTS ARE FOR DRAINAGE, UTILITIES, SEWERS AND CABLE TELEVISION, UNLESS OTHERWISE NOTED.
- (17) CERTAIN EASEMENTS ARE RESERVED FOR THE JACKSONVILLE ELECTRIC AUTHORITY FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- "J.E.A.E.E." DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY.
- "J.E.A.E." DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS THAT MAY IMPEDE THE USE OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY. THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT IS SUBJECT TO REMOVAL BY THE JACKSONVILLE ELECTRIC AUTHORITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.
- (19) BEARINGS BASED ON SOUTHERLY BOUNDARY LINE OF HUNTERS RIDGE UNIT FIVE AS SOUTH 63°03'01" WEST.
- (20) ■ DENOTES FOUND PERMANENT REFERENCE MONUMENT (P.R.M.), STAMPED LB #2647, UNLESS OTHERWISE NOTED.
- (21) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
- (22) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED/ACCESS EASEMENTS, SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENTS BY THE CITY OF JACKSONVILLE.
- (23) "J.E.A.E.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT, THESE EASEMENTS, SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENTS BY THE CITY OF JACKSONVILLE.
- (24) "J.E.A.E.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT, THESE EASEMENTS, SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENTS BY THE JACKSONVILLE ELECTRIC AUTHORITY. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BY SUBJECT TO REMOVAL BY JACKSONVILLE ELECTRIC AUTHORITY, AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.



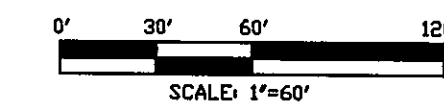
DIMENSION TABLE		
'A'	5'	TYPICAL 10' X 10' J.E.A. EQUIPMENT EASEMENT
'B'	10'	
'A'	10'	TYPICAL 10' X 20' J.E.A. EQUIPMENT EASEMENT
'B'	10'	
'A'	7.5'	TYPICAL 10' X 15' J.E.A. EQUIPMENT EASEMENT
'B'	7.5'	

PREPARED BY:  
ALL AMERICAN SURVEYORS, INC.  
8789 SAN JOSE BLVD., SUITE 301  
JACKSONVILLE, FLORIDA 32217  
(904) 739-2217  
PSD NO. 92-039  
DEVP. NO. 1222.7

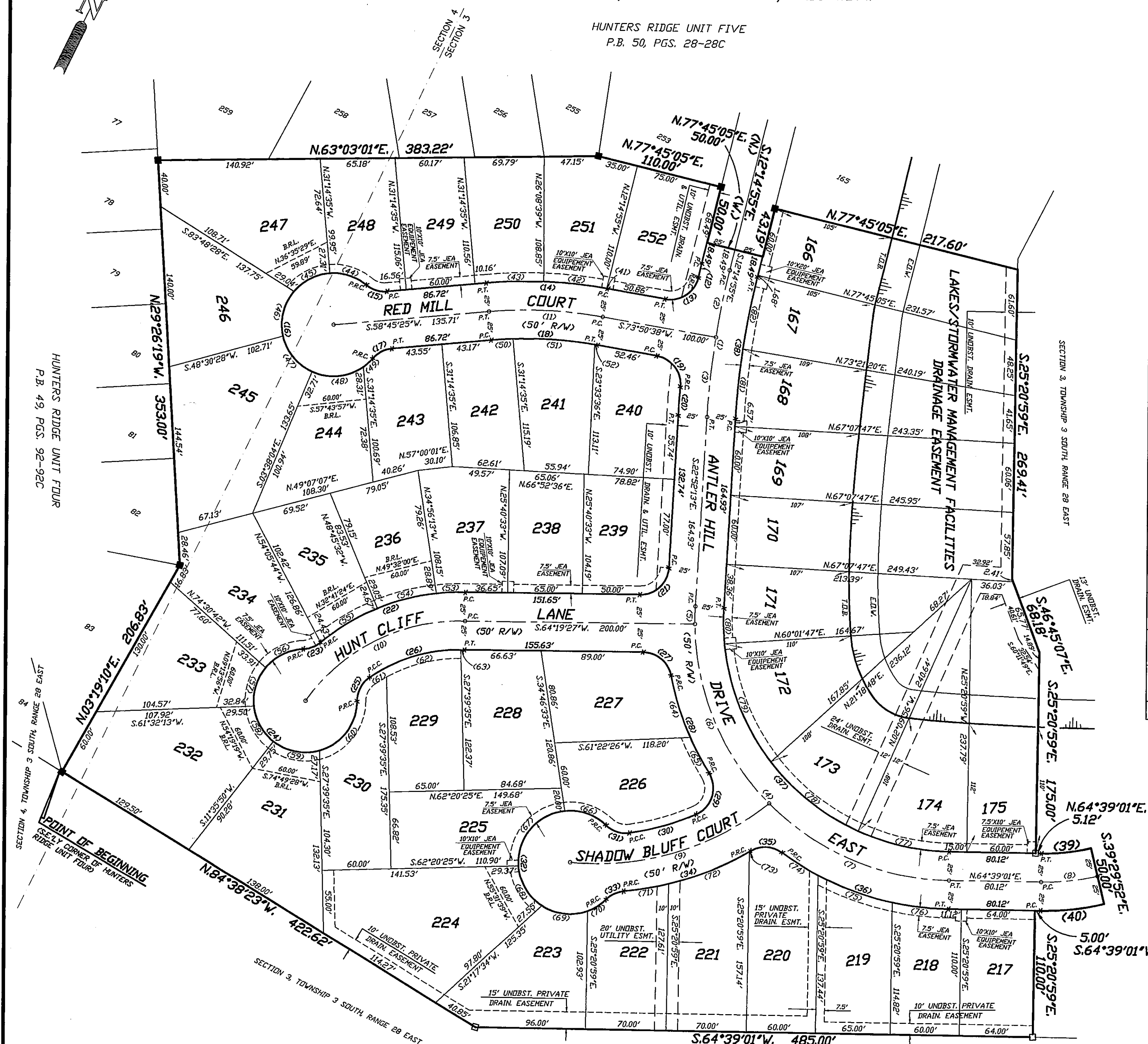
# HUNTERS RIDGE UNIT SIX

A PORTION OF SECTIONS 3 AND 4, TOWNSHIP 3 SOUTH, RANGE 28 EAST,  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 3 OF 3 SHEETS



HUNTERS RIDGE UNIT FIVE  
P.B. 50, PGS. 28-29C



CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	692.23'	10°37'18"	129.63'	65.00'	129.44'	S17°33'34"E
2	692.23'	04°53'11"	39.83'	25.62'	39.66'	S14°11'51"E
3	692.23'	05°44'07"	69.99'	35.03'	69.96'	S20°00'10"E
4	225.04'	32°28'46"	363.23'	235.00'	325.07'	S69°06'36"E
5	225.04'	02°35'25"	15.11'	7.71'	15.11'	S24°49'55"E
6	225.04'	44°06'27"	173.24'	91.17'	169.00'	S48°50'47"E
7	225.04'	44°26'54"	174.38'	91.95'	170.24'	N86°52'23"E
8	200.00'	14°08'53"	49.39'	24.92'	49.25'	S37°34'34"E
9	238.00'	44°36'44"	185.31'	97.64'	188.67'	S47°07'42"E
10	164.00'	56°28'31"	161.66'	88.08'	155.20'	S37°07'09"E
11	371.57'	15°05'19"	99.42'	50.00'	99.13'	S66°18'01"E
12	724.53'	00°59'46"	12.99'	6.30'	12.99'	S12°44'48"E
13	25.00'	87°05'19"	38.00'	23.76'	34.45'	S30°17'58"E
14	402.57'	15°05'19"	106.00'	53.31'	105.70'	S66°18'01"E
15	23.00'	44°24'55"	10.21'	5.21'	10.21'	S80°57'52"E
16	45.00'	268°49'50"	211.14'	45.93'	64.29'	S174°38'51"E
17	25.00'	44°24'55"	19.38'	10.21'	18.20'	N36°32'57"E
18	352.57'	15°05'19"	92.64'	46.69'	92.55'	N66°18'01"E
19	25.00'	85°15'27"	37.20'	23.01'	33.86'	S63°31'09"E
20	724.53'	01°58'18"	24.92'	12.46'	24.92'	S21°53'04"E
21	23.00'	07°11'40"	38.05'	23.80'	34.48'	S20°43'37"E
22	189.01'	37°23'57"	16.32'	8.46'	16.03'	S42°36'32"E
23	45.00'	267°27'39"	210.06'	47.04'	65.03'	S72°25'18"E
24	23.00'	83°20'31"	23.99'	23.39'	23.39'	N01°11'15"E
25	139.01'	35°55'16"	87.15'	45.06'	85.73'	N47°29'07"E
26	23.00'	78°35'39"	34.29'	20.46'	31.67'	S76°22'43"E
27	23.00'	11°39'46"	35.91'	21.71'	31.06'	S47°04'25"E
28	25.00'	97°59'45"	42.76'	26.76'	37.73'	S09°04'03"E
29	213.00'	16°12'16"	60.24'	30.32'	60.04'	S48°01'58"E
30	45.00'	268°11'52"	210.44'	12.05'	21.71'	S81°51'48"E
31	25.00'	39°18'10"	32.85'	17.15'	16.81'	N39°02'46"E
32	263.00'	25°26'32"	116.79'	59.37'	115.83'	N45°58'55"E
33	25.00'	65°39'00"	32.99'	19.00'	27.99'	N52°44'19"E
34	250.04'	35°34'18"	155.24'	80.21'	152.75'	N82°25'10"E
35	200.04'	92°28'46"	322.88'	208.89'	288.95'	N69°06'36"E
36	250.04'	12°51'23"	154.59'	52.41'	124.81'	N17°33'34"E
37	175.00'	14°08'53"	43.21'	21.72'	43.10'	N37°34'34"E
38	225.00'	14°08'53"	55.56'	27.92'	55.42'	S57°34'34"E
39	175.00'	07°50'02"	10.77'	0.54'	10.77'	S73°46'03"E
40	402.57'	07°05'01"	59.04'	27.56'	59.00'	S69°46'27"E
41	402.57'	07°05'01"	49.89'	24.98'	49.86'	S62°18'25"E
42	45.00'	43°42'59"	34.33'	18.05'	33.51'	S81°18'51"E
43	45.00'	43°42'59"	35.95'	19.00'	35.00'	S36°54'14"E
44	45.00'	52°46'32"	41.45'	22.33'	40.00'	S65°28'41"E
45	45.00'	52°46'32"	46.94'	25.66'	44.94'	N38°15'09"E
46	45.00'	14°01'46"	11.02'	5.54'	10.99'	N81°12'22"E
47	352.57'	03°03'31"	18.82'	9.41'	18.82'	N60°17'10"E
48	113.569'	11°35'59"	71.48'	35.86'	71.36'	N67°37'24"E
49	352.57'	10°24'44"	12.74'	2.54'	12.74'	N73°38'16"E
50	189.01'	07°41'24"	25.37'	12.70'	25.35'	S61°26'28"E
51	189.01'	16°07'36"	53.20'	26.77'	53.02'	S49°32'00"E
52	177.00'	17°37'32"	67.92'	37.70'	67.70'	S32°11'24"E
53	45.00'	47°59'22"	37.69'	20.03'	36.60'	S37°18'50"E
54	45.00'	45°46'15"	35.59'	19.00'	35.00'	S09°33'58"E
55	45.00'	45°46'15"	35.93'	19.00'	35.00'	S55°20'39"E
56	45.00'	53°49'25"	42.26'	22.83'	40.75'	N74°58'27"E
57	45.00'	74°07'22"	58.22'	33.99'	54.24'	N10°54'33"E
58	139.01'	05°38'23"	16.92'	8.47'	16.91'	N33°00'41"E
59	139.01'	27°39'31"	67.11'	34.22'	66.46'	N50°19'01"E
60	139.01'	01°17'21"	3.13'	1.56'	3.13'	N64°48'04"E
61	250.04'	12°51'25"	56.54'	28.39'	56.42'	S43°33'36"E
62	250.04'	08°01'52"	35.93'	17.54'	35.00'	S54°02'17"E
63	45.00'	49°57'00"	39.93'	20.96'	38.00'	S82°37'01"E
64	45.00'	88°00'03"	69.12'	43.46'	62.52'	S13°38'30"E
65	45.00'	52°46'32"	41.45'	22.33'	40.00'	S56°44'48"E
66	45.00'	53°01'57"	41.65'	22.45'	40.18'	N70°25'77"E
67	45.00'	24°26'18"	19.19'	9.75'	19.05'	N31°36'50"E
68	263.00'	08°38'47"	39.54'	19.81'	39.50'	N54°29'27"E
69	263.00'	16°36'33"	76.24'	38.99'	75.97'	N41°46'47"E
70	263.00'	00°13'12"	1.01'	0.51'	1.01'	N33°21'55"E
71	250.04'	08°28'38"	36.99'	18.53'	36.96'	S84°00'59"E
72	250.04'	15°24'11"	63.04'	34.74'	68.82'	N83°00'05"E
73	250.04'	11°16'27"	49.20'	24.68'	49.16'	N70°17'44"E
74	200.04'	23°29'30"	82.02'	41.59'	76.23'	S76°23'46"E
75	200.04'	23°29'30"	98.08'	50.05'	97.10'	N77°48'41"E
76	200.04'	37°59'42"	111.71'	57.25'	110.25'	N47°46'02"E
77	200.04'	08°53'58"	31.07'	15.57'	31.04'	N27°18'21"E
78	674.23'	05°11'54"	61.17'	30.61'	61.15'	N20°16'16"E
79	674.23'	05°25'24"	63.82'	31.93'	63.79'	N14°57'37"E

Curve number 39  
 Radius= 175.00  
 Delta= 14°08'53"  
 Arc= 43.21  
 Tangent= 21.72  
 Chord= 43.10  
 C.B.= N57°34'34"E

Curve number 40  
 Radius= 225.00  
 Delta= 14°08'53"  
 Arc= 55.56  
 Tangent= 27.92  
 Chord= 55.42  
 C.B.= S57°34'34"E

PREPARED BY:  
ALL AMERICAN SURVEYORS, INC.  
8789 SAN JOSE BLVD., SUITE 301  
JACKSONVILLE, FLORIDA 32217  
(904) 739-2217

PSD NO. 92-039  
DEVP. NO. 1222.7