

JACOBS WAY UNIT TWO

A PORTION OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 26 EAST, CITY OF JACKSONVILLE, DUAL COUNTY, FLORIDA.

SEE SHEET 2 FOR GENERAL NOTES

CAPTION

A PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, TOGETHER WITH A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 1, SOUTH, RANGE 26, EAST, DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF JACOBS WAY UNIT ONE, AS RECORDED IN PLAT BOOK 56, PAGE 65 THROUGH 65E INCLUSIVE, OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 89°51'52" WEST, ALONG THE NORTHERLY LINE OF THOSE LANDS AS DESCRIBED AND RECORDED IN OFFICIAL RECORDS VOLUME 5826, PAGE 1952 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY, 628.46 FEET; THENCE NORTH 02°17'26" WEST, 366.82 FEET; THENCE NORTH 00°21'13" WEST, ALONG THE WESTERLY LINE OF THE AFORESAID SOUTHWEST 1/4, AND THE WESTERLY LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 1,538.37 FEET; THENCE SOUTH 89°44'52" EAST, 1,079.59 FEET; THENCE SOUTH 00°05'25" WEST, 295.67 FEET TO THE NORTHERLY LINE OF SAID JACOBS WAY UNIT ONE, THENCE SOUTHWESTERLY AND SOUTHERLY ALONG SAID NORTHERLY LINE RUN THE FOLLOWING FORTY (40) COURSES AND DISTANCES; COURSE NO. (1) SOUTH 56°43'12" WEST, 55.75 FEET; COURSE NO. (2) SOUTH 65°47'11" WEST, 28.28 FEET; COURSE NO. (3) SOUTH 87°26'22" WEST, 31.49 FEET; COURSE NO. (4) SOUTH 72°25'40" WEST, 29.26 FEET; COURSE NO. (5) SOUTH 49°25'08" WEST, 49.60 FEET; COURSE NO. (6) SOUTH 25°03'13" WEST, 29.57 FEET; COURSE NO. (7) SOUTH 58°53'30" WEST, 43.08 FEET; COURSE NO. (8) SOUTH 36°14'35" WEST, 32.70 FEET; COURSE NO. (9) SOUTH 50°55'46" WEST, 43.62 FEET; COURSE NO. (10) NORTH 34°21'53" WEST, 16.26 FEET; COURSE NO. (11) NORTH 73°38'44" WEST, 48.54 FEET; COURSE NO. (12) NORTH 64°09'02" WEST, 3.13 FEET; COURSE NO. (13) SOUTH 53°22'42" WEST, 154.34 FEET TO AN INTERSECTION OF A CURVE TO THE RIGHT, BEING CONCAVE TO THE NORTHEAST, AND HAVING A RADIUS OF 375.00 FEET; COURSE NO. (14) THENCE ALONG AND AROUND THE ARC OF SAID CURVE A CHORD BEARING AND DISTANCE OF NORTH 32°44'26" WEST, 50.76 FEET; COURSE NO. (15) SOUTH 61°08'25" WEST, 173.74 FEET; COURSE NO. (16) SOUTH 41°47'46" EAST, 97.85 FEET; COURSE NO. (17) SOUTH 47°17'34" EAST, 50.23 FEET; COURSE NO. (18) SOUTH 41°47'46" EAST, 90.00 FEET; COURSE NO. (19) SOUTH 02°19'25" EAST, 110.11 FEET; COURSE NO. (20) SOUTH 48°12'14" WEST, 48.46 FEET; COURSE NO. (21) SOUTH 20°54'47" WEST, 98.14 FEET; COURSE NO. (22) SOUTH 75°21'21" WEST, 148.94 FEET; COURSE NO. (23) SOUTH 06°46'24" EAST, 103.57 FEET; COURSE NO. (24) SOUTH 15°28'10" WEST, 85.28 FEET; COURSE NO. (25) SOUTH 27°57'07" WEST, 78.09 FEET; COURSE NO. (26) SOUTH 11°09'27" EAST, 115.22 FEET; COURSE NO. (27) SOUTH 58°41'42" EAST, 102.70 FEET TO AN INTERSECTION OF A CURVE TO THE RIGHT, BEING CONCAVE TO THE NORTHWEST, AND HAVING A RADIUS OF 125.00 FEET; COURSE NO. (28) THENCE ALONG AND AROUND THE ARC OF SAID CURVE A CHORD BEARING AND DISTANCE OF SOUTH 47°40'07" WEST, 29.45 FEET; COURSE NO. (29) SOUTH 35°33'57" EAST, 50.00 FEET; COURSE NO. (30) SOUTH 58°41'42" EAST, 168.38 FEET; COURSE NO. (31) SOUTH 49°12'29" WEST, 35.77 FEET; COURSE NO. (32) SOUTH 17°33'19" EAST, 30.71 FEET; COURSE NO. (33) SOUTH 05°05'07" EAST, 45.17 FEET; COURSE NO. (34) SOUTH 24°07'20" WEST, 43.91 FEET; COURSE NO. (35) SOUTH 12°22'35" EAST, 41.74 FEET; COURSE NO. (36) SOUTH 15°34'20" EAST, 32.52 FEET; COURSE NO. (37) SOUTH 42°05'58" EAST, 27.56 FEET; COURSE NO. (38) SOUTH 80°57'00" EAST, 5.68 FEET; COURSE NO. (39) SOUTH 63°56'36" EAST, 59.54 FEET; COURSE NO. (40) SOUTH 28°35'56" WEST, 44.52 FEET TO THE POINT OF BEGINNING.

ADOPTION and DEDICATION

This is to certify that A.F. Alan Classic Homes, Inc. a Corporation under the laws of the State of Florida, is the lawful owner of the lands described in the caption hereon known as JACOBS WAY UNIT TWO and has caused the same to be surveyed and subdivided; That Mercantile Bank is the holder of a mortgage on said lands and that this plat made in accordance with said survey, is hereby adopted as a true and correct plat of said lands. All right-of-ways, Tracts "E" and "F", unobstructed easements for drainage, easements and conservation easements, shall remain private and the sole and exclusive property of the owner, its successors and/or assigns. The one foot non-access easements shown hereon are hereby dedicated to A.F. Alan Classic Homes, Inc., and reserves for itself the exclusive right to modify or release the non-access easements; However said easements shall be maintained by the individual property owners.

The undersigned owner does hereby reserve unto themselves and successors and/or assigns, an easement for landscaping and construction of signs over all non-access easements, and also easements over all the lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the owner, its successors and/or assigns.

The undersigned owner, its successors and/or assigns does hereby grant to the present and future owners their guests, invitees, delivery, pickup, maintenance, repair and fire protection services, police and other authorities of the law, United States mail carriers, representatives of the utilities authorized by said owner, its successors and/or assigns to serve the land shown hereon, holders of mortgage liens on such lands, and such other persons as may be designated from time to time, the non-exclusive and perpetual right of ingress and egress over and across said private roadways. The owner, its successors and/or assigns reserves and shall have the unrestricted and absolute right to deny ingress to any person who may create or participate in a disturbance or nuisance on any part of the lands shown hereon. Regardless of the preceding provisions, the undersigned owner, its successors and/or assigns hereby reserves and shall have the sole and absolute right at any time, with the consent of the governing body of any municipality or other governmental body or agency, then having jurisdiction over the lands shown hereon, to dedicate to the public all or any part of the lands on this plat designated as roadways and/or easements.

Unobstructed easements for service and maintenance of the water and sewer systems shown within the private roadways and on the individual properties on this plat are hereby irrevocably and without reservation dedicated to the JEA, its successors and/or assigns.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness thereof the above named Corporations have caused these presents to be executed by their respective agents and seals affixed this 20th day of February A.D., 2004.

A.F. ALAN CLASSIC HOMES, INC.

Witness: [Signature]

[Signature]
Alan L. Fixel, President

Witness: [Signature]

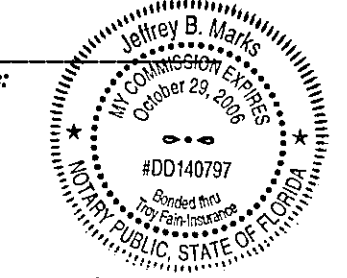


STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20th day of February A.D., 2004, by Alan L. Fixel, President of A.F. Alan Classic Homes Inc., on behalf of the Corporation who is personally known to me.

[Signature]
Notary Public State of Florida at Large

My Commission Expires:



MERCANTILE BANK

Witness: [Signature]

[Signature]
Stephen C. Meadows, Senior Vice President

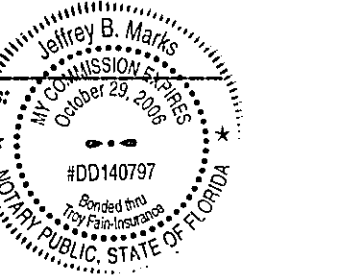
Witness: [Signature]

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20th day of February A.D., 2004, by Stephen C. Meadows, Senior Vice President of Mercantile Bank, on behalf of the Corporation who is personally known to me.

[Signature]
Notary Public State of Florida at Large

My Commission Expires:



APPROVED for the RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

[Signature]
Director of Public Works

Date: 3/4/2004

CLERK'S CERTIFICATE 2004076607

This is to Certify that this plat has been examined and approved by the City of Jacksonville, Florida and submitted to me for recording and is recorded in Plat Book 50 Pages 52-52D, of the Public Records of Duval County, Florida.

Signed this 8th day of March A.D., 2004.

[Signature]
Clerk: Jim Fuller

By: [Signature]
Deputy Clerk

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 26th day of Feb 2004.

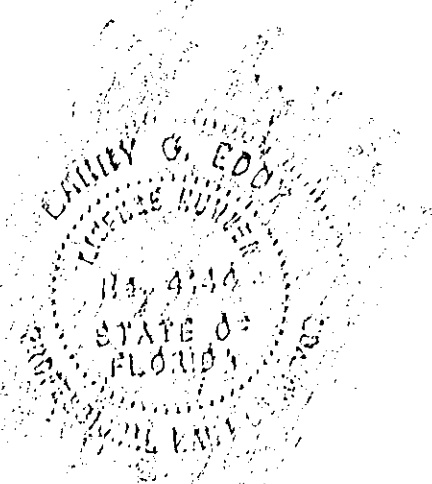
[Signature]
Glenn E. McGregor
Professional Land Surveyor No. 4252

SURVEYOR'S CERTIFICATE

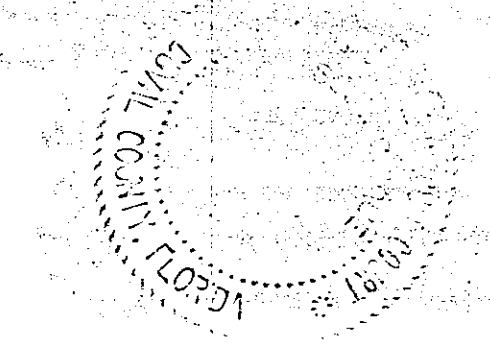
I hereby Certify that this is a true and correct representation of the lands hereby surveyed, platted and described in the Caption, that the survey was made under my responsible direction and supervision and that the survey data complies with all the requirements of Chapter 177 of the Laws of the State of Florida. I further Certify that Permanent Reference Monuments have been placed and that Permanent Control Points will be placed according to the above referenced law and that all zoning rules and regulations of the City of Jacksonville, currently in effect have been complied with.

Signed this 24th day of February A.D., 2004.

[Signature]
Larry G. Eddy
Florida Professional Land Surveyor No. 4144
Tri-State Land Surveyors, Inc.
Jacksonville, Florida



Approved 2/26/04
Date
[Signature]
City Engineer
for Director of Public Works
Approved 3/4/04
Date
[Signature]
for General Counsel RF

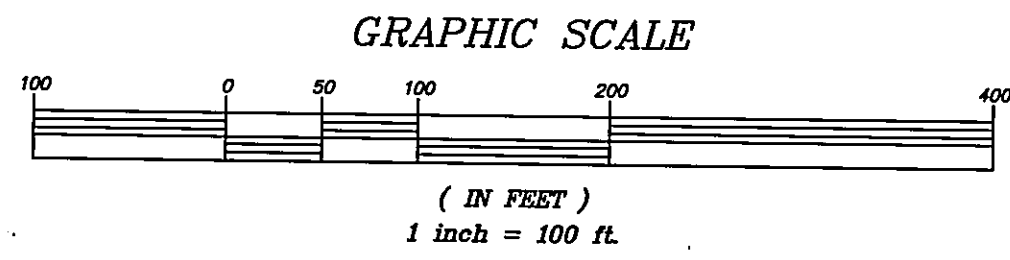


JACOBS WAY UNIT TWO

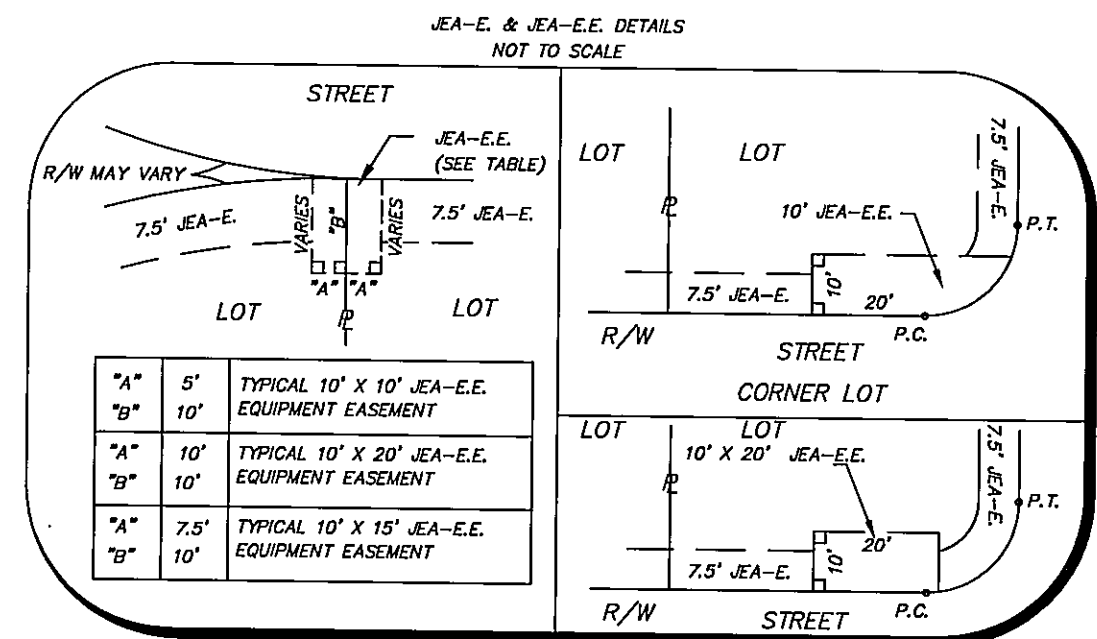
A PORTION OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 26 EAST, CITY OF JACKSONVILLE,
DUVAL COUNTY, FLORIDA.

PLAT BOOK 56 PAGE 32A

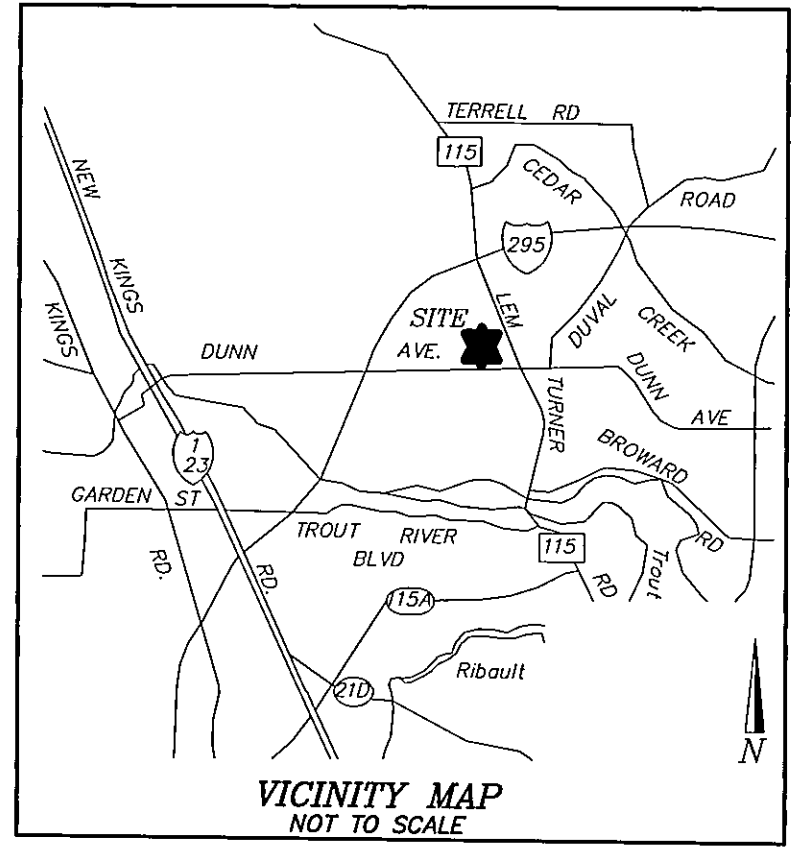
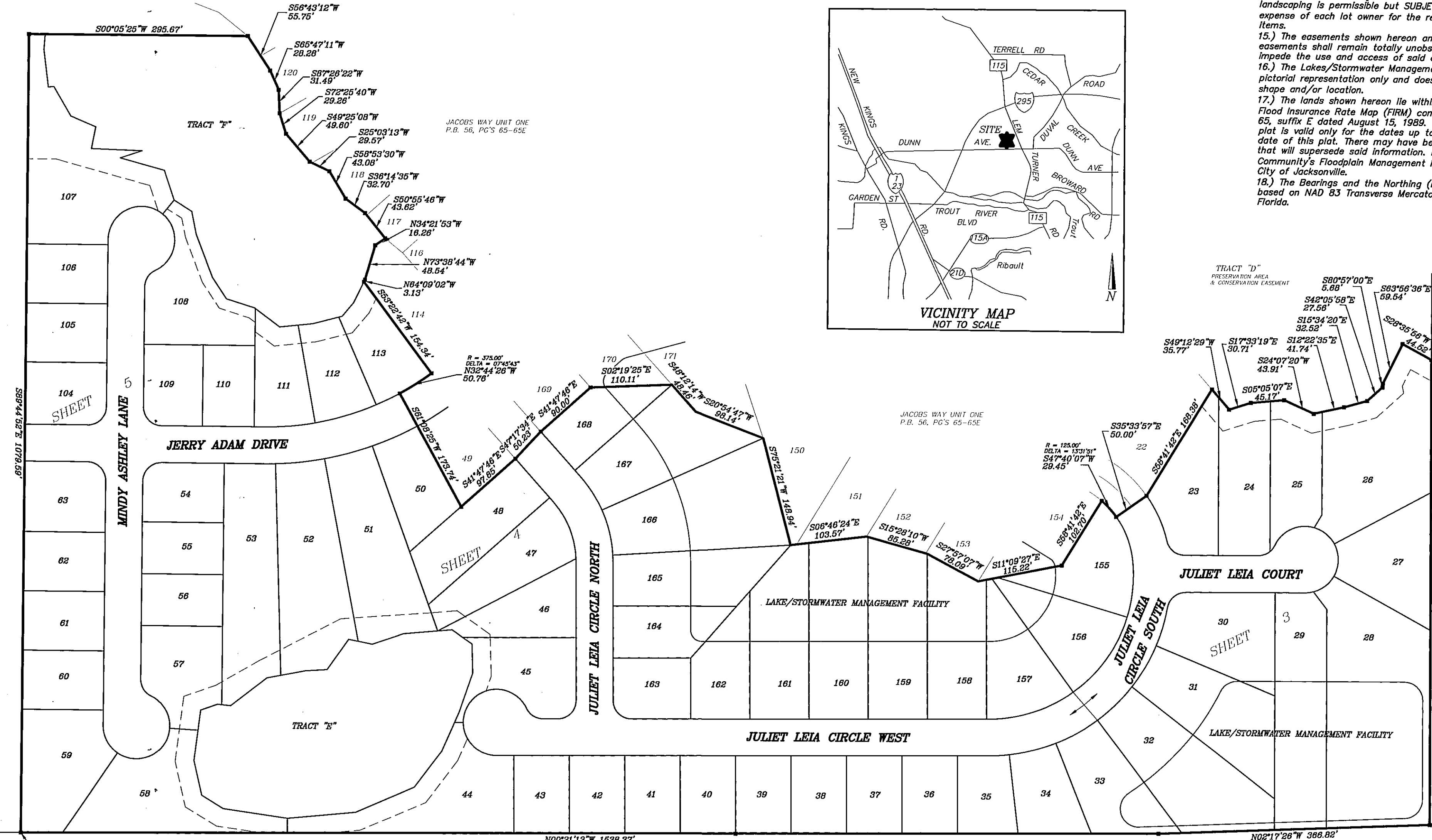
SHEET 2 OF 5 SHEETS



NOTICE:
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



- 1) ■ Denotes Permanent Reference Monument Stamped LB #4921.
- 2) ○ Denotes Permanent Control Point Stamped LB #4921.
- 3) C1 Denotes Tabulated Curve Data.
- 4) L1 Denotes Tabulated Line Data.
- 5) P.C. Denotes Point of Curvature.
- 6) P.T. Denotes Point of Tangency.
- 7) P.R.C. Denotes Point of Reverse Curve.
- 8) P.C.C. Denotes Point of Compound Curve.
- 9) (R) Denotes Radial Line.
- 10) JEA-E Denotes JEA Easement. These easements shall remain totally unobstructed by any permanent improvements which may impede the use of said easement by JEA. The installation of fences, hedges, and landscaping is permissible but subject to removal by JEA at the expense of each lot owner for the removal and for replacement of such items.
- 11.) JEA-E-E. Denotes JEA Equipment Easement. These easements shall remain totally unobstructed by any improvements that may impede the use and access to said easement by JEA.
- 12.) Certain easements are reserved for the exclusive use of JEA in conjunction with the underground electrical distribution system.
- 13.) All easements are for Drainage, Utilities and Sewers and Cable Television unless otherwise noted.
- 14.) The easements shown hereon and designated as unobstructed easements shall remain totally unobstructed by any permanent improvements which may impede the use of said easement by the City of Jacksonville. The construction of driveways and the installation of fences, hedges and landscaping is permissible but SUBJECT TO REMOVAL by the City at the expense of each lot owner for the removal and/or replacement of such items.
- 15.) The easements shown hereon and designated as unobstructed access easements shall remain totally unobstructed by any improvements which may impede the use and access of said easements by the City of Jacksonville.
- 16.) The Lakes/Stormwater Management Facilities shown hereon are a pictorial representation only and does not represent the actual "AS BUILT" shape and/or location.
- 17.) The lands shown hereon lie within flood zone "X" as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 65, suffix E dated August 15, 1989. The FIRM information delineated on this plat is valid only for the dates up to and including the effective recording date of this plat. There may have been subsequent revisions after this date that will supersede said information. Inquiries for this should be made to the Community's Floodplain Management Repository, Department of Public Works, City of Jacksonville.
- 18.) The Bearings and the Northing (N) and Easting (E) shown hereon are based on NAD 83 Transverse Mercator System for the East Zone, State of Florida.



N 2222982.897277
E 432453.230149

P/O SEC. 4, T-1-S, R-26-E

PREPARED BY:
TRI-STATE LAND SURVEYORS, INC.
8411 BAYMEADOWS WAY, SUITE #2
JACKSONVILLE, FLORIDA 32256
PHONE (904) 731-7235
PSD #2002-058 DEV. #5810.5

JACOBS WAY UNIT TWO

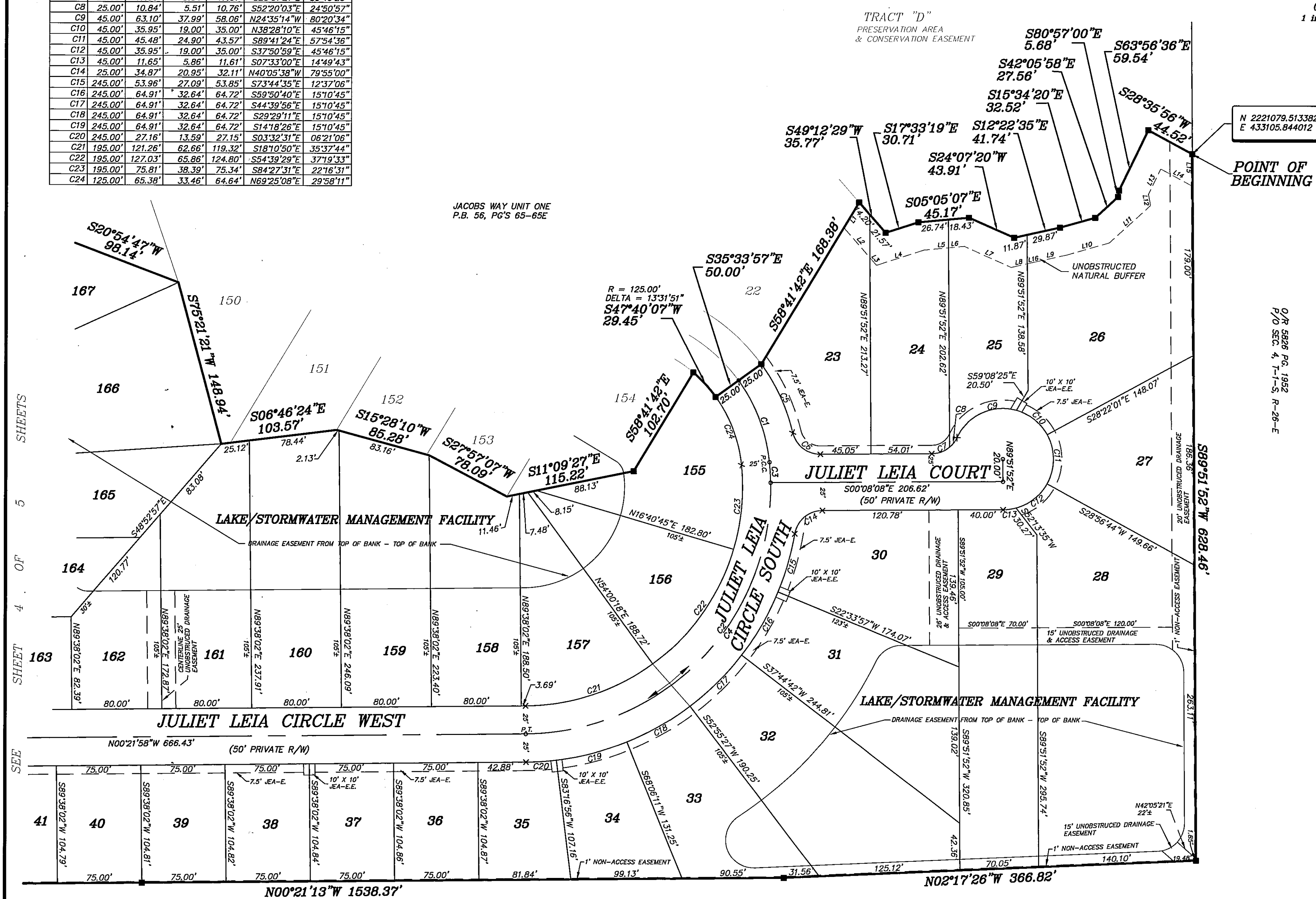
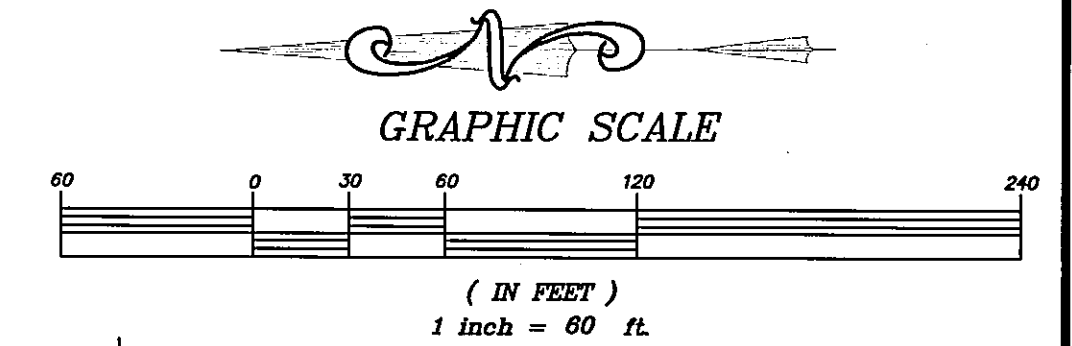
A PORTION OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 26 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK **56** PAGE **826**

SHEET **3** OF **5** SHEETS

SEE SHEET 2 FOR GENERAL NOTES

CURVE	RADIUS	ARC	TANGENT	CHORD	BEARING	DELTA
C1	150.00'	78.46'	40.15'	77.57'	N69°25'08"E	29°58'11"
C2	220.00'	365.66'	241.06'	325.00'	S47°58'52"E	95°13'49"
C3	220.00'	18.24'	9.12'	18.23'	N86°46'44"E	04°45'00"
C4	220.00'	347.42'	221.85'	312.43'	S45°36'22"E	90°28'49"
C5	175.00'	67.54'	34.20'	67.12'	N65°29'27"E	22°06'49"
C6	25.00'	33.46'	19.77'	31.02'	S38°12'22"W	76°40'59"
C7	25.00'	17.35'	9.04'	17.01'	S20°01'21"E	39°46'26"
C8	25.00'	10.84'	5.51'	10.76'	S52°20'03"E	24°50'57"
C9	45.00'	63.10'	37.99'	58.06'	N24°35'14"W	80°20'34"
C10	45.00'	35.95'	19.00'	35.00'	N38°28'10"E	45°46'15"
C11	45.00'	45.48'	24.90'	43.57'	S89°41'24"E	57°54'36"
C12	45.00'	35.95'	19.00'	35.00'	S37°50'59"E	45°46'15"
C13	45.00'	11.65'	5.86'	11.61'	S07°33'00"E	14°49'43"
C14	25.00'	34.87'	20.95'	32.11'	N40°05'38"W	79°55'00"
C15	245.00'	53.96'	27.09'	53.85'	S73°44'35"E	12°37'06"
C16	245.00'	64.91'	32.64'	64.72'	S59°40'40"E	15°10'45"
C17	245.00'	64.91'	32.64'	64.72'	S44°39'56"E	15°10'45"
C18	245.00'	64.91'	32.64'	64.72'	S29°29'11"E	15°10'45"
C19	245.00'	64.91'	32.64'	64.72'	S14°18'26"E	15°10'45"
C20	245.00'	27.16'	13.59'	27.15'	S03°32'31"E	06°21'06"
C21	195.00'	121.26'	62.66'	119.32'	S18°10'50"E	35°37'44"
C22	195.00'	127.03'	65.86'	124.80'	S54°39'29"E	37°19'33"
C23	195.00'	75.81'	38.39'	75.34'	S84°27'31"E	22°16'31"
C24	125.00'	65.38'	33.46'	64.64'	N69°25'08"E	29°58'11"



LINE	BEARING	LENGTH
L1	S58°41'42"E	26.27'
L2	S49°12'29"W	35.23'
L3	S49°12'29"W	8.94'
L4	S17°33'19"E	42.96'
L5	S05°05'07"E	21.84'
L6	S05°05'07"E	14.08'
L7	S24°07'20"W	45.64'
L8	S12°22'35"E	14.69'
L9	S12°22'35"E	28.57'
L10	S15°34'20"E	39.11'
L11	S42°05'58"E	49.84'
L12	N79°00'36"E	9.90'
L13	S63°56'36"E	25.03'
L14	S28°35'56"W	32.09'
L15	S89°51'52"W	28.51'
L16	S12°22'35"E	7.42'

SHEETS 5 OF 4 OF SHEET 163 SEE

P/O SEC. 4, T-1-S, R-26-E

PREPARED BY:
TRI-STATE LAND SURVEYORS, INC.
 8411 BAYMEADOWS WAY, SUITE #2
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 PHONE (904) 731-7235
 PSD #2002-058 DEV. #5810.5

JACOBS WAY UNIT TWO

A PORTION OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 26 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

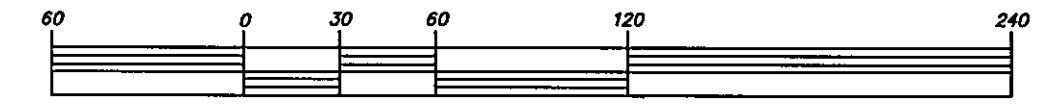
PLAT BOOK **56** PAGE **22C**

SHEET **4** OF **5** SHEETS

SEE SHEET 2 FOR GENERAL NOTES



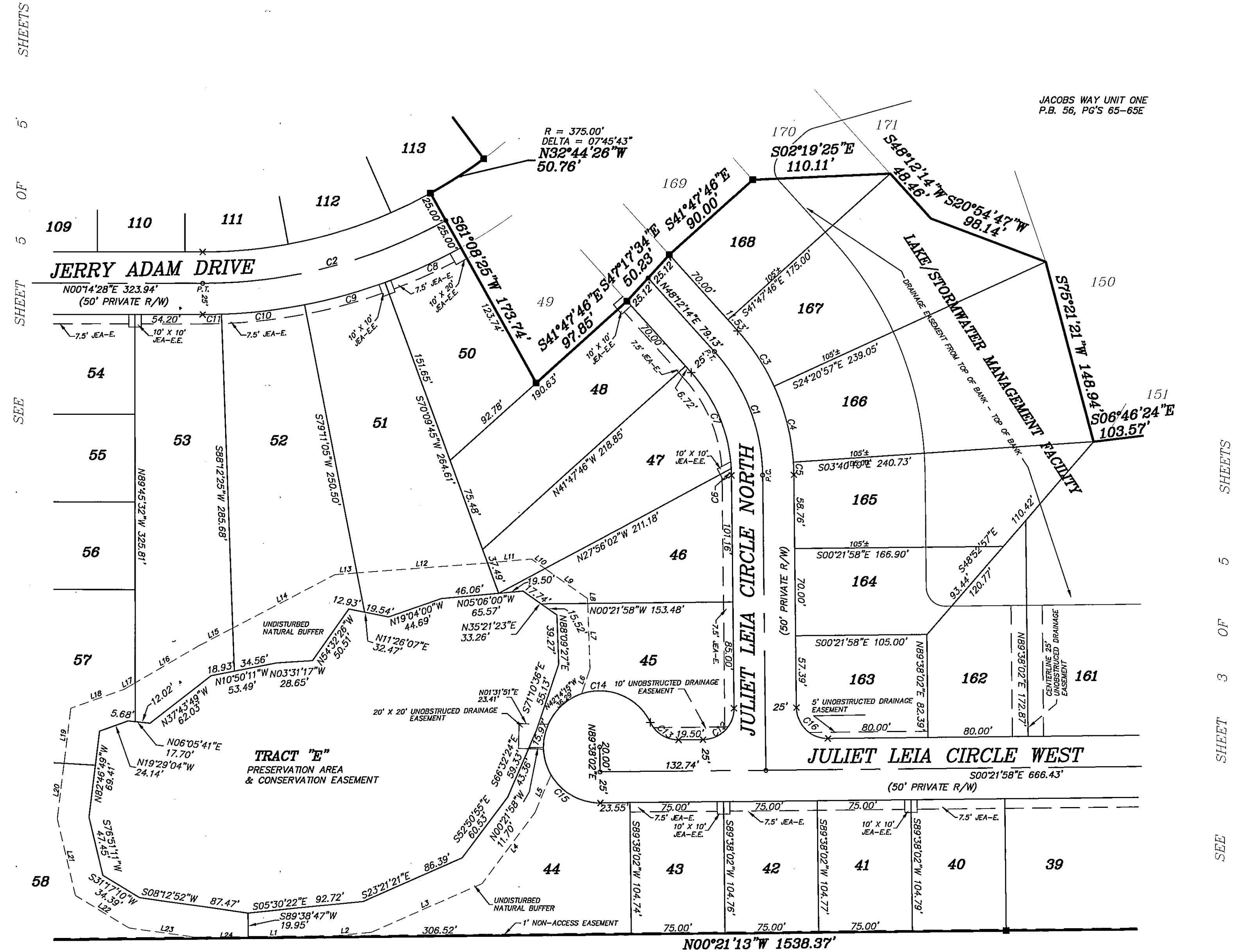
GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

LINE	BEARING	LENGTH
L1	S00°21'13"E	57.13'
L2	S05°30'22"E	41.54'
L3	S23°21'21"E	96.90'
L4	S52°50'55"E	70.11'
L5	S66°32'24"E	33.17'
L6	S71°10'36"E	21.17'
L7	N88°09'27"E	52.25'
L8	N88°09'27"E	3.99'
L9	N35°21'23"E	41.56'
L10	N35°21'23"E	13.32'
L11	N05°06'00"W	35.29'
L12	N04°08'43"W	104.80'
L13	N04°08'43"W	17.64'
L14	N27°28'55"W	92.40'
L15	N27°28'55"W	31.65'
L16	N29°57'18"W	58.07'
L17	N29°57'18"W	10.12'
L18	N19°29'04"W	45.23'
L19	N82°46'49"W	44.49'
L20	N82°46'49"W	44.83'
L21	S76°51'11"W	62.44'
L22	S31°17'10"W	50.00'
L23	S08°12'52"W	60.55'
L24	S00°21'13"E	35.39'

CURVE	RADIUS	ARC	TANGENT	CHORD	BEARING	DELTA
C1	150.00'	108.46'	56.73'	106.12'	N68°55'08"E	41°25'48"
C2	400.00'	203.16'	103.82'	200.99'	S14°18'33"E	29°06'03"
C3	175.00'	53.29'	26.85'	53.08'	N56°55'39"E	17°26'49"
C4	175.00'	63.16'	31.93'	62.82'	N75°59'27"E	20°40'47"
C5	175.00'	10.09'	5.05'	10.09'	N87°58'56"E	03°18'12"
C6	125.00'	5.33'	2.67'	5.33'	N88°24'43"E	02°26'39"
C7	125.00'	85.05'	44.25'	83.42'	N67°41'49"E	38°59'09"
C8	425.00'	66.92'	33.53'	66.85'	S24°20'55"E	09°01'20"
C9	425.00'	66.92'	33.53'	66.85'	S15°19'35"E	09°01'20"
C10	425.00'	66.92'	33.53'	66.85'	S06°18'15"E	09°01'20"
C11	425.00'	15.09'	7.55'	15.09'	S00°46'33"E	02°02'03"
C12	25.00'	39.27'	25.00'	35.36'	S45°21'58"E	90°00'00"
C13	25.00'	28.20'	15.81'	26.73'	S31°56'44"W	64°37'23"
C14	45.00'	121.44'	199.87'	87.80'	N13°03'16"W	154°37'23"
C15	45.00'	70.69'	45.00'	63.64'	S44°38'02"W	90°00'00"
C16	25.00'	39.27'	25.00'	35.36'	S44°38'02"W	90°00'00"



JACOBS WAY UNIT ONE
P.B. 56, PG'S 65-65E

SEE SHEET 5 OF 5 SHEETS

SEE SHEET 3 OF 5 SHEETS

PREPARED BY:
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JACOBS WAY UNIT TWO

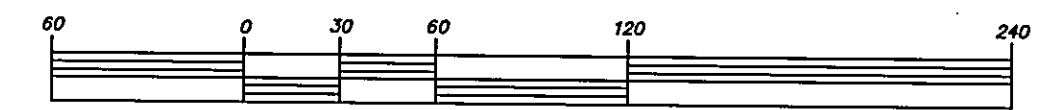
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SHEET 5 OF 5 SHEETS

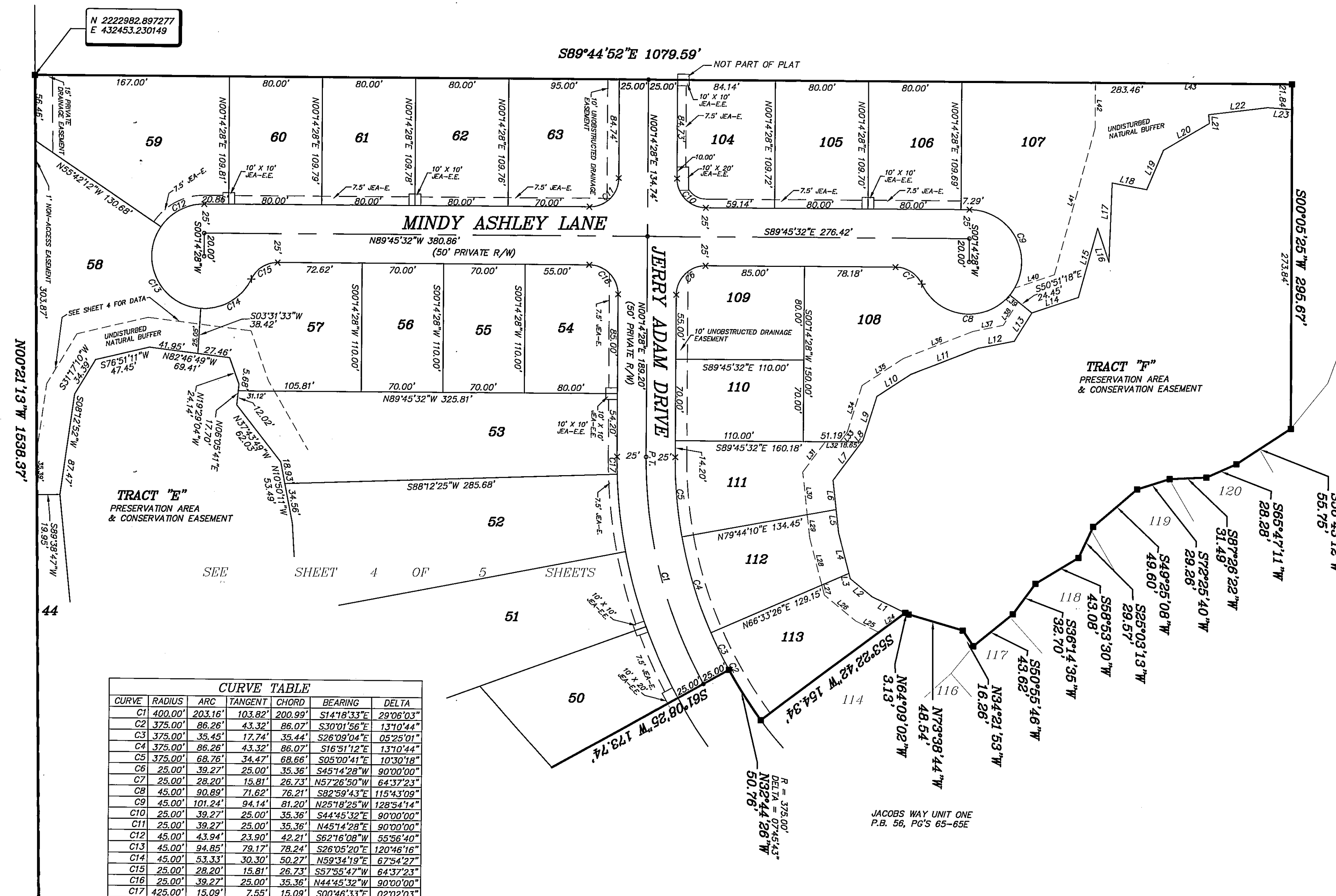
SEE SHEET 2 FOR GENERAL NOTES

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

P/O SEC. 4, T-1-S, R-26-E



N 2222982.897277
E 432453.230149

CURVE	RADIUS	ARC	TANGENT	CHORD	BEARING	DELTA
C1	400.00'	203.16'	103.82'	200.99'	S14°18'33"E	29°06'03"
C2	375.00'	86.26'	43.32'	86.07'	S30°01'56"E	13°10'44"
C3	375.00'	35.45'	17.74'	35.44'	S26°09'04"E	05°25'10"
C4	375.00'	86.26'	43.32'	86.07'	S16°51'12"E	13°10'44"
C5	375.00'	68.76'	34.47'	68.66'	S05°00'41"E	10°30'18"
C6	25.00'	39.27'	25.00'	35.36'	S45°14'28"W	90°00'00"
C7	25.00'	28.20'	15.81'	26.73'	N57°26'50"W	64°37'23"
C8	45.00'	90.89'	71.62'	76.21'	S82°59'43"E	115°43'09"
C9	45.00'	101.24'	94.14'	81.20'	N25°18'25"W	128°54'14"
C10	25.00'	39.27'	25.00'	35.36'	S44°45'32"E	90°00'00"
C11	25.00'	39.27'	25.00'	35.36'	N45°14'28"W	90°00'00"
C12	45.00'	43.94'	23.90'	42.21'	S62°16'08"W	55°56'40"
C13	45.00'	94.85'	79.17'	78.24'	S26°05'20"E	120°46'16"
C14	45.00'	53.33'	30.30'	50.27'	N59°34'19"E	67°54'27"
C15	25.00'	28.20'	15.81'	26.73'	S57°55'47"W	64°37'23"
C16	25.00'	39.27'	25.00'	35.36'	N44°45'32"W	90°00'00"
C17	425.00'	15.09'	7.55'	15.09'	S00°46'33"E	02°02'03"

LINE	BEARING	LENGTH
L1	S64°09'02"E	31.87'
L2	S50°21'24"E	24.19'
L3	S14°26'32"E	4.64'
L4	S14°26'32"E	35.98'
L5	S06°08'50"E	20.22'
L6	S06°08'50"E	25.08'
L7	S36°42'10"W	41.20'
L8	S36°42'10"W	1.67'
L9	S17°33'47"W	39.58'
L10	S56°43'14"W	35.14'
L11	S68°50'26"W	61.33'
L12	N78°42'37"E	31.74'
L13	S32°09'06"W	28.42'
L14	S71°20'12"W	42.13'
L15	S15°23'26"W	61.80'
L16	N18°28'31"W	30.77'
L17	S02°14'41"W	68.19'
L18	N79°20'25"W	30.08'
L19	S22°58'59"W	36.73'
L20	S59°42'23"W	45.56'
L21	S03°54'55"E	7.56'
L22	S83°00'27"W	51.25'
L23	N85°40'17"W	20.65'
L24	S53°22'42"W	28.19'
L25	N64°09'02"W	21.86'
L26	N50°21'24"W	35.32'
L27	N14°26'32"W	8.78'
L28	N14°26'32"W	41.75'
L29	N06°08'50"W	20.23'
L30	N06°08'50"W	36.69'
L31	N36°42'10"E	32.54'
L32	S89°45'32"E	12.43'
L33	N36°42'10"E	10.23'
L34	N17°33'47"E	42.38'
L35	N56°43'14"E	42.06'
L36	N68°50'26"E	64.22'
L37	N78°42'37"E	26.58'
L38	N32°09'06"E	23.81'
L39	S50°51'18"E	9.34'
L40	N71°20'12"E	36.12'
L41	N15°23'26"E	130.64'
L42	N00°15'08"E	39.19'
L43	S89°44'52"E	168.78'

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