

Return To:
Charles W. Brown Jr., Esq.
Crabtree Law Group P.A.
8777 San Jose Blvd, Bld. A, Suite 200
Jacksonville, FL 32217

**NOTICE OF NORTHBROOK OWNER'S ASSOCIATION, INC., UNDER
§ 720.3032, FLORIDA STATUTES,
AND**

**NOTICE TO PRESERVE AND PROTECT COVENANTS, CONDITIONS, AND
RESTRICTIONS AND EASEMENTS FROM EXTINGUISHMENT UNDER THE
MARKETABLE RECORD TITLE ACT, CHAPTER 712, FLORIDA STATUTES**

Instructions to Recorder: Please index both the legal name of the association and the name(s) shown in item 3.

1. **Legal name of association:**

NORTHBROOK OWNER'S ASSOCIATION, INC.

2. **Mailing and physical addresses of association:**

Mailing address: NORTHBROOK OWNERS ASSOCIATION, INC.,
c/o Lifestyles Property Services, LLC
1011 3rd St. N.

Jacksonville Beach, FL 32250

Physical address: NORTHBROOK OWNERS ASSOCIATION, INC.,
c/o Lifestyles Property Services, LLC
1011 3rd St. N.

Jacksonville Beach, FL 32250

Name of the subdivision plats:

Northbrook Unit One, according to the plat thereof recorded in Plat Book 54, Pages 46, 46A through 46C, inclusive, of the current public records of Duval County, Florida.

Northbrook Unit Two, according to the plat thereof recorded in Plat Book 55, Pages 55, 2A through 2C, inclusive, of the current public records of Duval County, Florida.

3. **Name, address, and telephone number for management company, if any:**

Name: Lifestyles Property Services, LLC
 Physical Address: 1011 3rd St. N.
 Jacksonville Beach, FL 32250
 Mailing Address: 1011 3rd St. N.
 Jacksonville Beach, FL 32250
 Telephone Number: (904) 432-1207

4. **Notice of preservation:** This notice constitutes a notice to preserve and protect covenants, conditions, and restrictions from extinguishment under the Marketable Record Title Act.5. **Covenants and restrictions to be preserved:** The following covenants or restrictions affecting the community which the association desires to be preserved from extinguishment:

Declaration of Covenants, Conditions, Restrictions and Easements recorded at Official Records Book 10090, Page 1861, *et seq.*, of the Public Records of Duval County, Florida, together with its amendments thereto.

6. **Legal description of community:** The legal description of the community affected by the listed covenants or restrictions is identified in the following plat(s) together with the legal description(s) attached hereto as **Exhibit A**:

THIS NOTICE is filed on behalf of Northbrook Owners Association, Inc., as of this October 18th, 2024.

WITNESSES:

Print Name:

Bahari Walton

Address:

11907 Lem Turner Rd
32215

Maria T. Meyer

Print Name:

Maria Meyer

Address:

11907 Lem Turner Rd
32215

NORTHBROOK OWNERS

ASSOCIATION, INC., a Florida not-for-profit corporation

By:

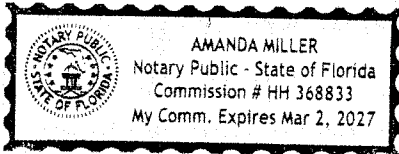
Leonard Williams

Leonard Williams

Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of ☒ physical presence or
☐ online notarization, this October 18th, 2024, by Leonard Williams, as President for
Northbrook Owners Association, Inc., on behalf of the corporation.



Amanda Miller
(Signature of Notary Public – State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known or Produced Identification

Type of Identification Produced: FL DL

NORTHBROOK UNIT ONE

A part of Lot 6, of a Subdivision of the John Broward Grant, Section 49, Township 1 South, Range 26 East, Duval County, Florida, as recorded in Plat Book 1, page 8 of the Former Public Records of said Duval County, Florida,

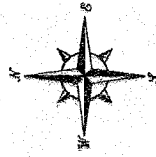
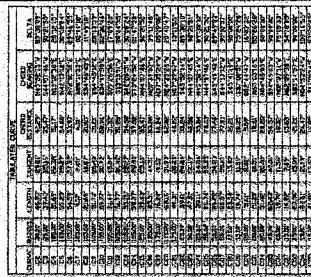
TRACT "B"
WETLAND
PRESERVATION
AREA

TRACT "A" WETLAND RESERVATION	PLAT
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SHEET 3 OF 4 SHEETS
SEE SHEET 2 FOR NOTES

SEE SHEET 4

SEE SHEET 3



501° 03' 10" E 1101.76' ARMSTRONG ROAD (A 60' Public Road Right of Way)

POINT OF
BEGINNING

PREPARED BY
 RICHARD A. MILLER & ASSOCIATES
 PROFESSIONAL LAND SURVEYORS
 4701 SEACH BLVD. SUITE 600
 JACKSONVILLE, FLORIDA 32216
 FAX (904) 731-8758
 TELEPHONE (904) 231-1228

CITY DEVELOPMENT NO. 45661-2 - PSD NO. 99-018

CITY DEVELOPMENT NO. 4661.2 - PSD NO. 99-018

SECTION 49, TOWNSHIP 1 SOUTH, RANGE 28 EAST

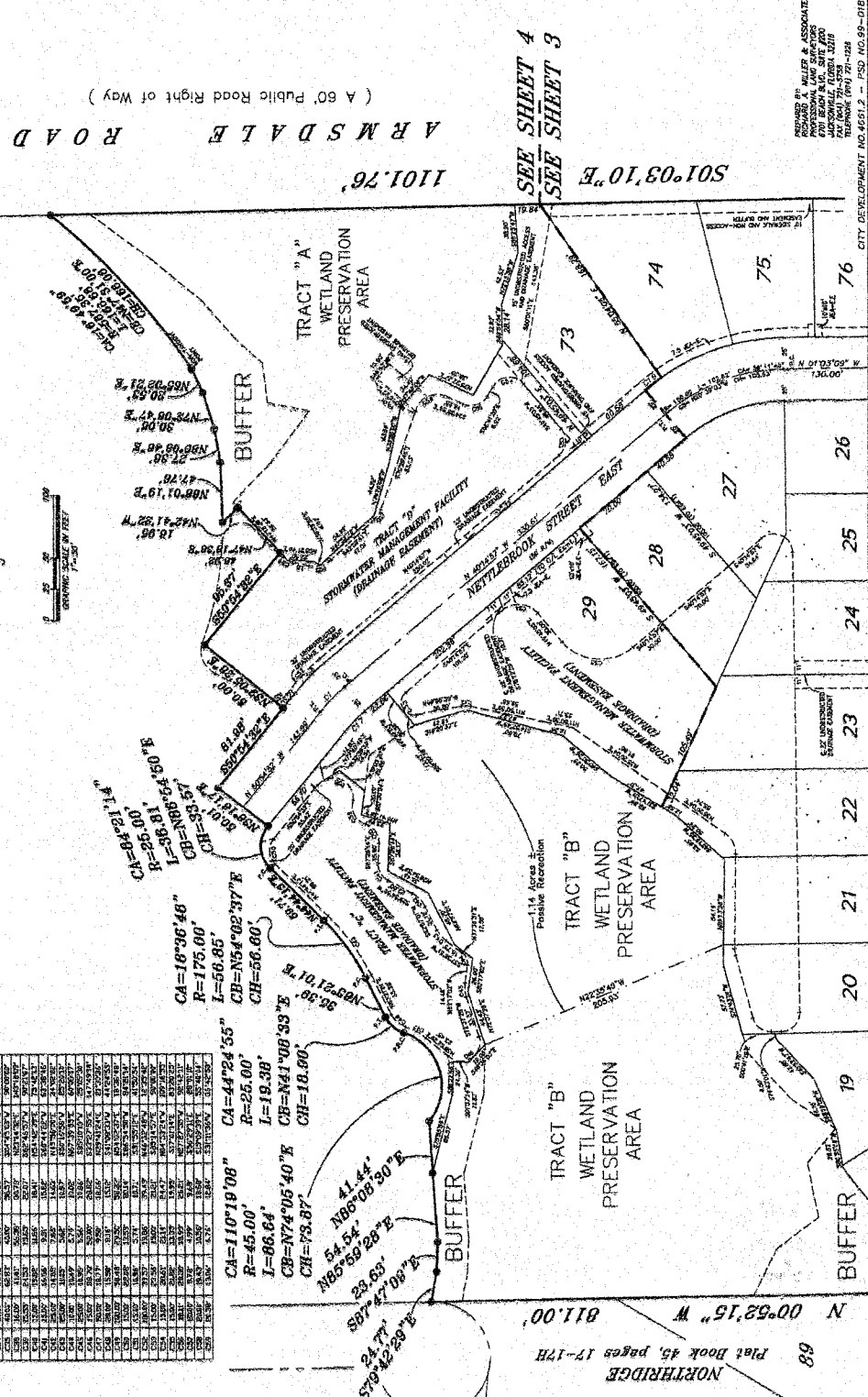
NORTHBRIDGE	26	16 N 00°52'15" W Plat Book 45, pages 17-17H 811.00'
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NORTHBROOK UNIT ONE

A part of Lot 8, of a Subdivision of the John Broward Grant, Section 49, Township 1 South, Range 28 East, Duval County, Florida, as recorded in Plat Book 1, page 8 of the Former Public Records of said Duval County, Florida.

CHANCE	ADJACENT	LENGTH	BEARING	AREA	PERCENT	AREA	PERCENT
1	1	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
2	2	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
3	3	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
4	4	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
5	5	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
6	6	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
7	7	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
8	8	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
9	9	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
10	10	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
11	11	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
12	12	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
13	13	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
14	14	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
15	15	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
16	16	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
17	17	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
18	18	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
19	19	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
20	20	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
21	21	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
22	22	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
23	23	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
24	24	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
25	25	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
26	26	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
27	27	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
28	28	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
29	29	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
30	30	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
31	31	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
32	32	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
33	33	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
34	34	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
35	35	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
36	36	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
37	37	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
38	38	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
39	39	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
40	40	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
41	41	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
42	42	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
43	43	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
44	44	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
45	45	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
46	46	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
47	47	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
48	48	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
49	49	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
50	50	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
51	51	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
52	52	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
53	53	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
54	54	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
55	55	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
56	56	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
57	57	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
58	58	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
59	59	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
60	60	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
61	61	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
62	62	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
63	63	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
64	64	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
65	65	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
66	66	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
67	67	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
68	68	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
69	69	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
70	70	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
71	71	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
72	72	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
73	73	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
74	74	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
75	75	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00
76	76	1.00	N 00° 00' 00" E	1.00	1.00	1.00	1.00

PLAT BOOK 54 PAGE A6-C
SHEET 4 OF 4 SHEETS
SEE SHEET 2 FOR NOTES



PREPARED BY:
JAMES H. KELLEY & ASSOCIATES
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DAYTONA BEACH, FLORIDA 32117
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FAX: (407) 255-1001
CITY DEVELOPMENT NO. 66512 - 7SD W-99-018

