

# ORCHARD WALK

A SUBDIVISION OF A PART OF GOVERNMENT LOT 12, SECTION 5, TOWNSHIP 4 SOUTH, RANGE 27 EAST  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

## CAPTION

THAT CERTAIN TRACT OR PARCEL OF LAND BEING A PART OF GOVERNMENT LOT 12, SECTION 5, TOWNSHIP 4 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT 12 WITH THE WESTERLY RIGHT OF WAY LINE OF HAMPTON ROAD A 60 FOOT RIGHT OF WAY AS NOW ESTABLISHED; THENCE SOUTH 4 DEGREES 18 MINUTES 30 SECONDS EAST ALONG SAID WESTERLY RIGHT OF WAY LINE OF HAMPTON ROAD 285.96 FEET; THENCE SOUTH 85 DEGREES 41 MINUTES 30 SECONDS WEST, 160.00 FEET, THENCE SOUTH 4 DEGREES 18 MINUTES 30 SECONDS EAST, 120.00 FEET TO THE SOUTH LINE OF THE LANDS CONVEYED IN OFFICIAL RECORDS VOLUME 3485, PAGE 1141, OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 85 DEGREES 41 MINUTES 30 SECONDS WEST ALONG SAID SOUTH LINE, 200.00 FEET; THENCE SOUTH 4 DEGREES 18 MINUTES 30 SECONDS EAST, 430.72 FEET TO A POINT IN THE NORTHWESTERLY RIGHT OF WAY LINE OF A PROPOSED 40 FOOT DRAINAGE EASEMENT; THENCE SOUTH 61 DEGREES 36 MINUTES 20 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, 248.33 FEET; THENCE SOUTH 76 DEGREES 10 MINUTES 40 SECONDS WEST CONTINUING ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, 175.00 FEET TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF A PROPOSED 20 FOOT DRAINAGE EASEMENT; THENCE NORTH 19 DEGREES 19 MINUTES 20 SECONDS WEST ALONG SAID EASTERLY RIGHT OF WAY LINE, 120.15 FEET; THENCE NORTH 11 DEGREES 37 MINUTES 30 SECONDS WEST CONTINUING ALONG SAID EASTERLY RIGHT OF WAY LINE, 248.00 FEET; THENCE NORTH CONTINUING ALONG SAID EASTERLY RIGHT OF WAY LINE, 642.00 FEET; THENCE NORTH 48 DEGREES 04 MINUTES, 55 SECONDS EAST ALONG THE SOUTHEASTERLY RIGHT OF WAY LINE OF A PROPOSED 20 FOOT DRAINAGE EASEMENT 71.35 FEET (DEED) (71.57 FEET, ACTUAL) TO A POINT IN THE NORTHERLY LINE OF SAID GOVERNMENT LOT 12; THENCE NORTH 89 DEGREES 45 MINUTES 50 SECONDS EAST ALONG SAID NORTHERLY LINE OF GOVERNMENT LOT 12, 537.08 FEET (DEED) (536.57 FEET, ACTUAL) TO THE POINT OF BEGINNING.

APPROVED  
DATE: 10-7-92  
For Director of Public Works  
By: Cecil H. Rowland  
City Engineer  
For General Council  
By: Thomas M. ...

## ADOPTION & DEDICATION

THIS IS TO CERTIFY THAT H. SMITH, INC. IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, KNOWN AS ORCHARD WALK, AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AND THAT THIS PLAT IS MADE IN ACCORDANCE WITH SAID SURVEY AND HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF SAID LANDS, ALL RIGHTS-OF-WAY AND EASEMENTS FOR DRAINAGE, UTILITIES AND SEWERS ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS. THE EASEMENT FOR DRAINAGE THROUGH AND OVER THE LAKE AND TREATMENT SYSTEM SHOWN ON THIS PLAT IS HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, AND IS SUBJECT TO THE FOLLOWING COVENANTS, WHICH SHALL RUN WITH THE LAND: (1) THE DRAINAGE EASEMENT HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKE AND TREATMENT SYSTEM WHICH THIS EASEMENT TRAVERSES, ALL WATER WHICH MAY FALL OR COME UPON ALL RIGHTS-OF-WAY HEREBY DEDICATED, TOGETHER WITH ALL SOIL, CHEMICALS, AND OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM RIGHTS-OF-WAY FROM ADJACENT LANDS, OR FROM ANY OTHER SOURCE OF PUBLIC WATERS, INTO OR THROUGH SAID LAKE AND TREATMENT SYSTEM, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS; (2) THE LAKE AND TREATMENT SYSTEM SHOWN ON THIS PLAT IS OWNED IN FEE SIMPLE TITLE BY THE ABUTTING PROPERTY OWNERS. THE CITY OF JACKSONVILLE, BY ACCEPTANCE OF THIS PLAT, ASSUMES NO RESPONSIBILITY FOR THE REMOVAL OR TREATMENT OF AQUATIC PLANTS AND ANIMALS, SOIL, CHEMICALS OR ANY OTHER SUBSTANCES OR THING THAT MAY EVEN BE OR COME WITHIN SAID LAKE AND TREATMENT SYSTEM WHICH THIS EASEMENT TRAVERSES, NOR ANY RESPONSIBILITY FOR MAINTENANCE OR PRESERVATION OF THE WATER PURITY, WATER LEVEL OR WATER DEPTH, WHICH RESPONSIBILITIES SHALL BE THOSE OF THE ABUTTING PROPERTY OWNERS, AND; (3) THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, FAILURE OR DESTRUCTION OF ANY WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED OR OF THE LAKE AND TREATMENT SYSTEM SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE LAKE AND TREATMENT SYSTEM AND THAT WHICH RETAINS IT, TO EFFECT ADEQUATE DRAINAGE, INCLUDING, BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF. H. SMITH, INC., AS DEVELOPER AND OWNER OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY AND DEFEND THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTIONS, DAMAGES, LIABILITY AND EXPENSES IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY, PROPERTY DAMAGE OR OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON OR AT, OR FROM THE LAKE AND TREATMENT SYSTEM DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSION OF H. SMITH, INC., ITS CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF H. SMITH, INC. SHALL BE SUBJECT TO IT. J.E.A. EASEMENTS SHOWN HEREON ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE JACKSONVILLE ELECTRIC AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR USE IN CONJUNCTION WITH ITS OVERHEAD AND UNDERGROUND ELECTRICAL SYSTEM.

## APPROVED FOR THE RECORD:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED, AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO ORDINANCE NO. 92-1741-1115, OF SAID CITY, ADOPTED BY ITS COUNCIL AND APPROVED BY ITS MAYOR

SIGNED THIS 27th DAY OF OCTOBER, A.D., 1992  
Sam E. Mause  
DIRECTOR OF PUBLIC WORKS  
DATE October 30, 1992

## CLERK'S CERTIFICATE 92-0129850

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, FLORIDA, AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 47, PAGES 65 THRU 65A INCLUSIVE, OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA

SIGNED THIS 30th DAY OF October, A.D., 1992  
Henry Cook  
HENRY COOK, CLERK OF THE CIRCUIT COURT  
BY: M. E. Boyser  
DEPUTY CLERK

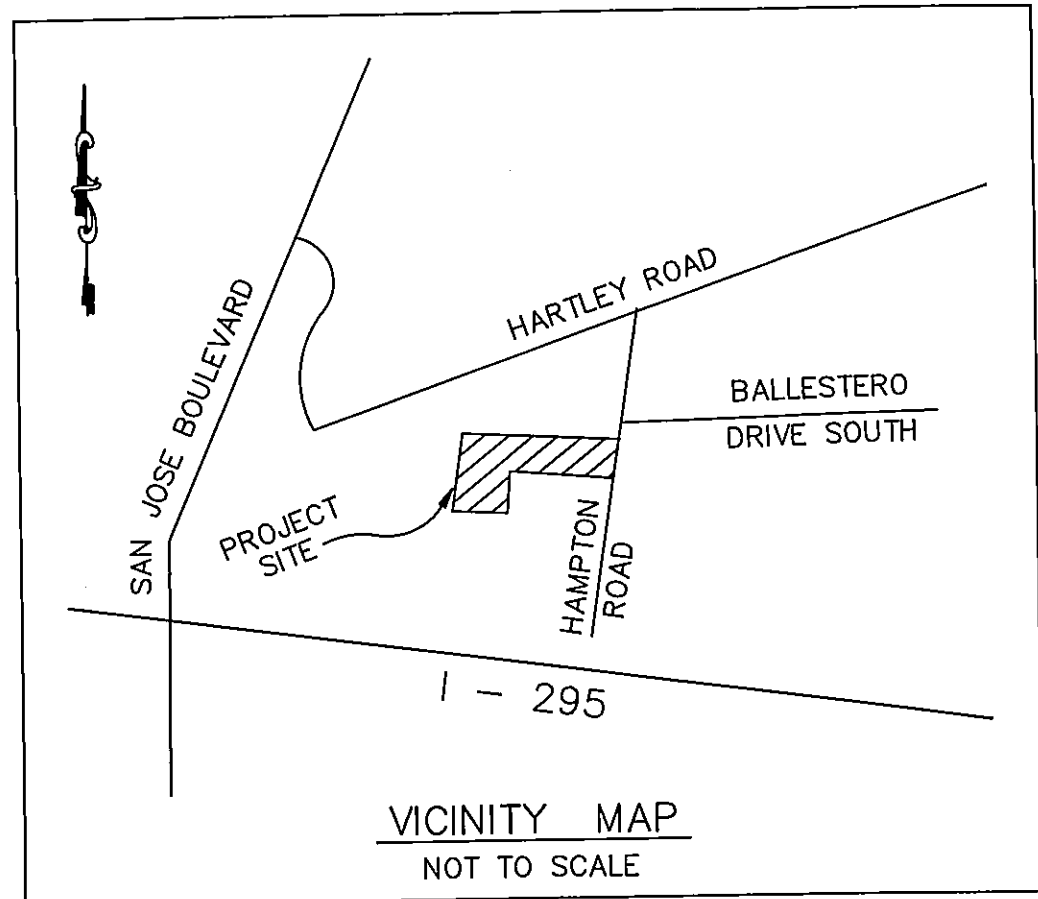
## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED, AND DESCRIBED IN THE CAPTION HEREON, THAT THE SURVEY WAS MADE UNDER MY DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'s) HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS (P.C.P.'s) WILL BE SET, IN ACCORDANCE WITH SAID STATUTE, AND THAT ALL ZONING RULES AND REGULATIONS OF THE CITY OF JACKSONVILLE, CURRENTLY IN EFFECT HAVE BEEN MET.

SIGNED THIS 6th DAY OF OCTOBER, A.D., 1992  
Harold W. Moore  
HAROLD W. MOORE, P.L.S.  
FLORIDA CERTIFICATE NO. 4253

## ACKNOWLEDGEMENTS

STATE OF FLORIDA }  
COUNTY OF DUVAL }  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6th DAY OF Oct., A.D., 1992, BY V. HAWLEY SMITH, JR., PRESIDENT, H. SMITH, INC.  
Barbara H. Seaman  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. 10/10/1994  
BONDED THRU 10/10/1994  
MY COMMISSION EXPIRES



IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS RESPECTIVE AGENT AND SEAL AFFIXED

THIS 6th DAY OF OCTOBER, A.D., 1992

H. SMITH, INC.  
V. Hawley Smith, Jr.  
V. HAWLEY SMITH, JR., PRESIDENT  
Mary Louise Crowe  
WITNESS  
William C. ...  
WITNESS

SIMS DESIGN CONSULTANTS, INC.  
PROFESSIONAL LAND SURVEYORS  
8301 CYPRESS PALZA DRIVE  
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PHONE (904) 296-1801

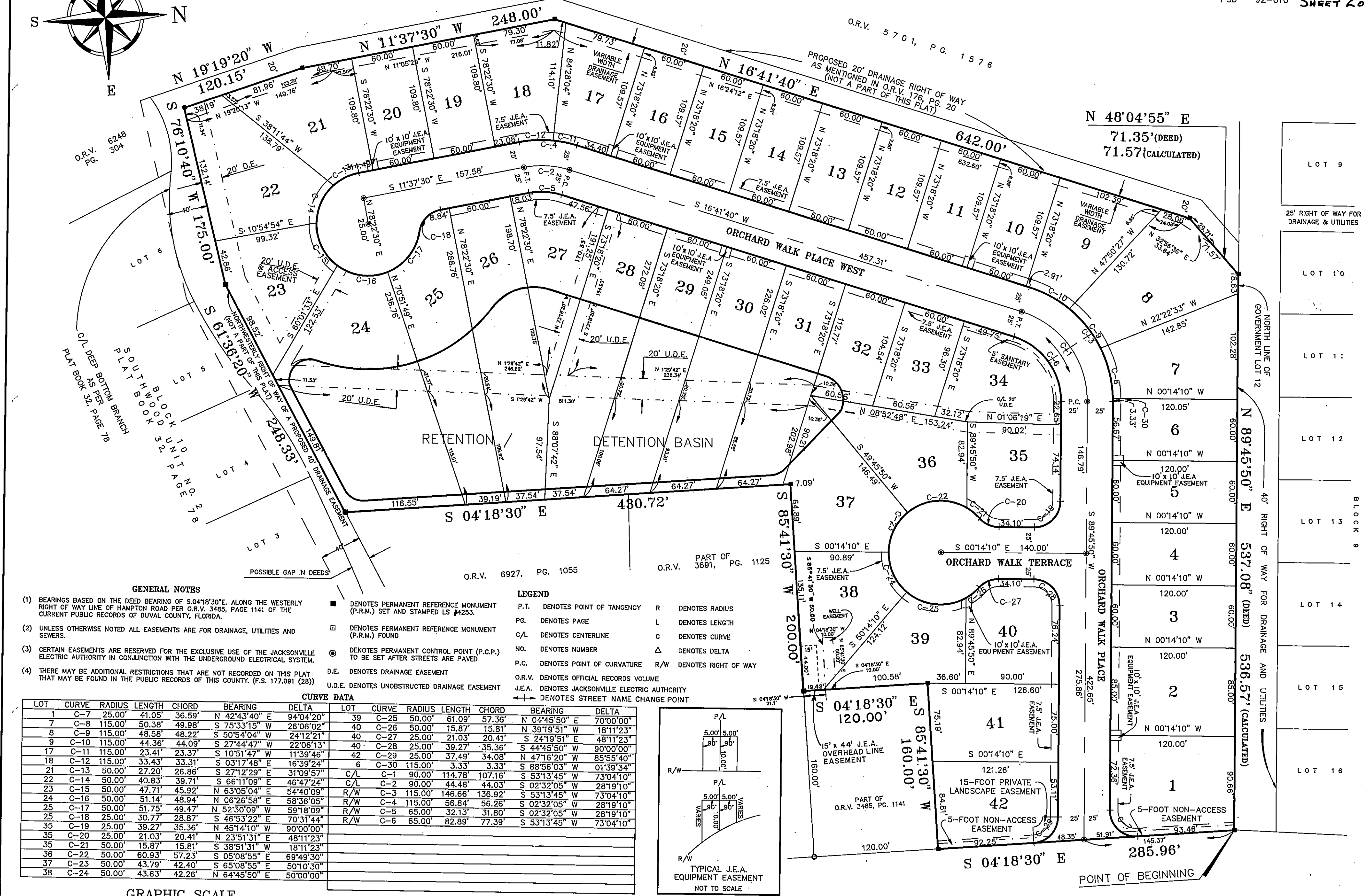
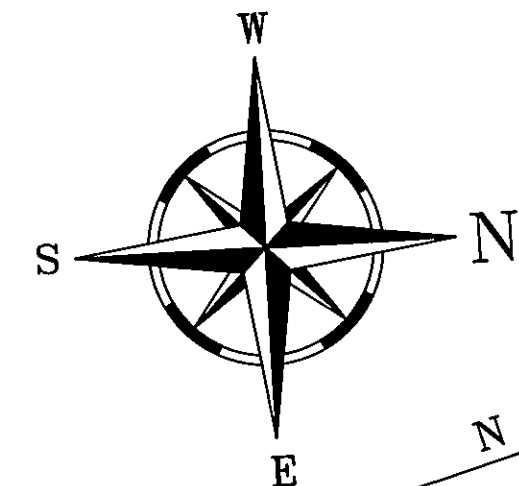


# ORCHARD WALK

A SUBDIVISION OF A PART OF GOVERNMENT LOT 12, SECTION 5, TOWNSHIP 4 SOUTH, RANGE 27 EAST  
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 47 PAGE 65A  
PAGE 2 OF 2 PAGES

PSD - 92-010 SHEET 2 OF 2

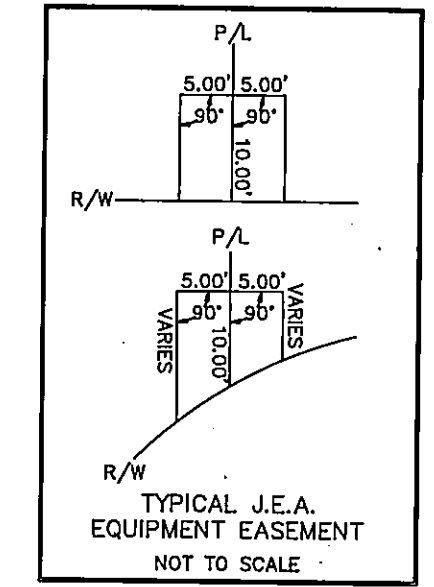
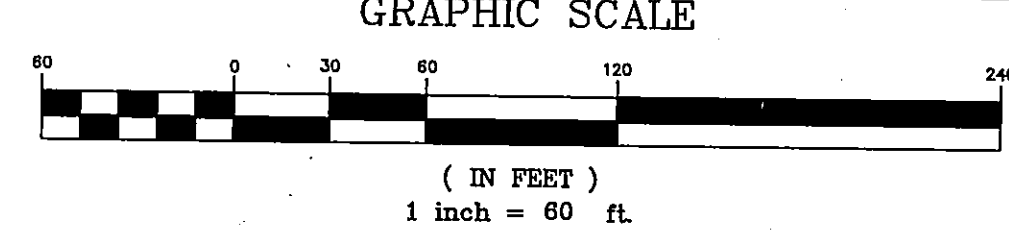


- GENERAL NOTES**
- BEARINGS BASED ON THE DEED BEARING OF S.04°18'30"E, ALONG THE WESTERLY RIGHT OF WAY LINE OF HAMPTON ROAD PER O.R.V. 3485, PAGE 1141 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
  - UNLESS OTHERWISE NOTED ALL EASEMENTS ARE FOR DRAINAGE, UTILITIES AND SEWERS.
  - CERTAIN EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL SYSTEM.
  - THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (F.S. 177.091 (28))

- LEGEND**
- P.T. DENOTES POINT OF TANGENCY
  - PG. DENOTES PAGE
  - C/L DENOTES CENTERLINE
  - NO. DENOTES NUMBER
  - P.C. DENOTES POINT OF CURVATURE
  - O.R.V. DENOTES OFFICIAL RECORDS VOLUME
  - J.E.A. DENOTES JACKSONVILLE ELECTRIC AUTHORITY
  - DENOTES STREET NAME CHANGE POINT
  - R DENOTES RADIUS
  - L DENOTES LENGTH
  - D DENOTES CURVE
  - Δ DENOTES DELTA
  - R/W DENOTES RIGHT OF WAY
  - DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.) SET AND STAMPED L#4253.
  - DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.) FOUND
  - ⊙ DENOTES PERMANENT CONTROL POINT (P.C.P.) TO BE SET AFTER STREETS ARE PAVED
  - D.E. DENOTES DRAINAGE EASEMENT
  - U.D.E. DENOTES UNOBSTRUCTED DRAINAGE EASEMENT

**CURVE DATA**

LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
1	C-7	25.00'	41.05'	36.59'	N 42°43'40" E	94°04'20"
7	C-8	115.00'	50.38'	49.98'	S 75°33'15" W	26°06'02"
8	C-9	115.00'	48.58'	48.22'	S 50°54'04" W	24°12'21"
9	C-10	115.00'	44.36'	44.09'	S 27°44'47" W	22°06'13"
17	C-11	115.00'	23.41'	23.37'	S 10°51'47" W	11°39'46"
18	C-12	115.00'	33.43'	33.31'	S 03°17'48" E	16°39'24"
21	C-13	50.00'	27.20'	26.86'	S 27°12'29" E	31°09'57"
22	C-14	50.00'	40.83'	39.71'	S 66°11'09" E	46°47'24"
23	C-15	50.00'	47.71'	45.92'	N 63°05'04" E	54°40'09"
24	C-16	50.00'	51.14'	48.94'	N 06°26'58" E	58°36'05"
25	C-17	50.00'	51.75'	49.47'	N 52°30'09" W	59°18'09"
25	C-18	25.00'	30.77'	28.87'	S 46°53'22" E	70°31'44"
35	C-19	25.00'	39.27'	35.36'	N 45°14'10" W	90°00'00"
35	C-20	25.00'	21.03'	20.41'	N 23°51'31" E	48°11'23"
35	C-21	50.00'	15.87'	15.81'	S 38°51'31" W	18°11'23"
36	C-22	50.00'	60.93'	57.23'	S 05°08'55" E	69°49'30"
37	C-23	50.00'	43.79'	42.40'	S 65°08'55" E	50°10'30"
38	C-24	50.00'	43.63'	42.26'	N 64°45'50" E	50°00'00"
39	C-25	50.00'	61.09'	57.36'	N 04°45'50" E	70°00'00"
40	C-26	50.00'	15.87'	15.81'	N 39°19'51" W	18°11'23"
40	C-27	25.00'	21.03'	20.41'	S 24°19'51" E	48°11'23"
40	C-28	25.00'	39.27'	35.36'	S 44°45'50" W	90°00'00"
42	C-29	25.00'	37.49'	34.08'	N 47°16'20" W	85°55'40"
6	C-30	115.00'	3.33'	3.33'	S 88°56'03" W	01°39'34"
C/L	C-1	90.00'	114.78'	107.16'	S 53°13'45" W	73°04'10"
C/L	C-2	90.00'	44.48'	44.03'	S 02°32'05" W	28°19'10"
R/W	C-3	115.00'	146.66'	136.92'	S 53°13'45" W	73°04'10"
R/W	C-4	115.00'	56.84'	56.28'	S 02°32'05" W	28°19'10"
R/W	C-5	65.00'	32.13'	31.80'	S 02°32'05" W	28°19'10"
R/W	C-6	65.00'	82.89'	77.39'	S 53°13'45" W	73°04'10"



HAMPTON ROAD  
(A 60-FOOT RIGHT OF WAY)

**SIMS DESIGN CONSULTANTS, INC.**  
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