

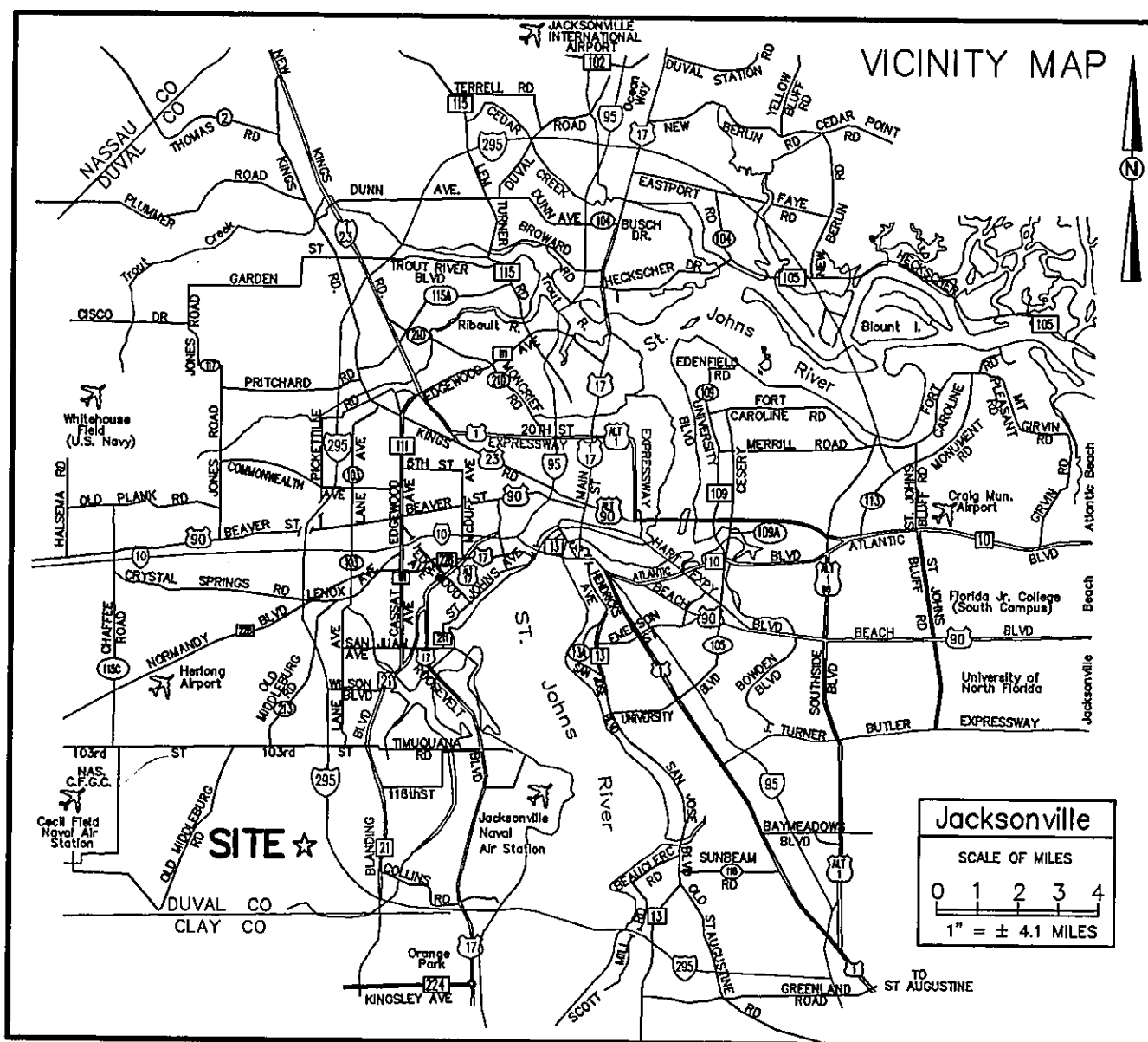
OVERLAND PARK - UNIT TWO

A Portion of Tracts 1, 2, 3 and 15, Block 1, Section 26, Township 3 South, Range 25 East, Jacksonville Heights, according to plat recorded in Plat Book 5, Page 93, and a replat of a portion of Overland Park - Unit One as recorded in recorded in Plat Book 51, pages 83, 83A, 83B, 83C, 83D, and 83E, all being of the current public records of Duval County, Florida.

CAPTION:

A PORTION OF TRACTS 1, 2, 3 AND 15, BLOCK 1, JACKSONVILLE HEIGHTS, SECTION 26, TOWNSHIP 3 SOUTH, RANGE 25 EAST, DUVAL COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN PLAT BOOK 5, PAGE 93 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, TOGETHER WITH A PORTION OF OVERLAND PARK - UNIT ONE AS RECORDED IN PLAT BOOK 51, PAGES 83 THROUGH 83E, INCLUSIVE, OF SAID CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE COMMON CORNER OF SECTIONS 23, 24, 25 AND 26, TOWNSHIP 3 SOUTH, RANGE 25 EAST, DUVAL COUNTY, FLORIDA; THENCE SOUTH 89°21'42" WEST, ALONG THE NORTH LINE OF SAID SECTION 26, ALSO BEING THE SOUTH LINE OF SAID SECTION 23, A DISTANCE OF 90.21 FEET TO A POINT ON THE WESTERLY LINE OF A 75.00 FOOT JACKSONVILLE ELECTRIC AUTHORITY RIGHT OF WAY AS RECORDED IN OFFICIAL RECORDS VOLUME 5493, PAGE 203, OF SAID CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH 03°17'59" WEST, ALONG SAID WESTERLY LINE, A DISTANCE OF 1517.96 FEET TO A POINT BEING THE MOST NORTHEASTERLY CORNER OF TRACT "C" OF SAID OVERLAND PARK - UNIT ONE; THENCE ALONG THE BOUNDARY OF SAID OVERLAND PARK - UNIT ONE, THE FOLLOWING 5 COURSES AND DISTANCES: COURSE NO. 1: NORTH 86°42'21" WEST, A DISTANCE OF 50.00 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 40.00 FEET; COURSE NO. 2: THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 48°18'12", AN ARC DISTANCE OF 33.72 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 69°08'33" WEST, 32.73 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 300.00 FEET; COURSE NO. 3: THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 43°41'27", AN ARC DISTANCE OF 228.76 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 67°56'16" WEST, 223.26 FEET TO A POINT OF TANGENCY; COURSE NO. 4: THENCE SOUTH 89°46'59" WEST, A DISTANCE OF 41.75 FEET; COURSE NO. 5: THENCE NORTH 00°13'01" WEST, A DISTANCE OF 100.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF OVERLAND PARK BOULEVARD (A 60 FOOT RIGHT OF WAY AS SHOWN ON SAID PLAT OF OVERLAND PARK - UNIT ONE); THENCE NORTH 89°46'59" EAST, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 41.75 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 200.00 FEET; THENCE NORTHWESTERLY, CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 34°02'26", AN ARC DISTANCE OF 118.82 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 72°45'46" EAST, 117.08' TO THE END OF SAID CURVE; THENCE NORTH 34°15'27" WEST, ALONG THE EASTERLY TERMINUS OF SAID OVERLAND PARK BOULEVARD AS SHOWN ON SAID PLAT OF OVERLAND PARK - UNIT ONE, A DISTANCE OF 60.00 FEET TO A POINT OF NON-TANGENT CURVATURE OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 140.00 FEET, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF SAID OVERLAND PARK BOULEVARD; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE AND ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 34°02'26", AN ARC DISTANCE OF 83.18 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 72°45'46" WEST, 81.96 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89°46'59" WEST, CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 35.03 FEET TO THE SOUTHEASTERLY CORNER OF LOT 34 OF SAID OVERLAND PARK - UNIT ONE; THENCE NORTH 00°13'01" WEST, ALONG THE EASTERLY LINE OF LOTS 34 AND 33 OF SAID OVERLAND PARK - UNIT ONE, A DISTANCE OF 190.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 33; THENCE SOUTH 89°46'59" WEST, ALONG THE NORTHERLY LINE OF LOTS 33, 32, 31, 28, 27 AND 26 OF SAID OVERLAND PARK - UNIT ONE, A DISTANCE OF 544.66 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 26, OVERLAND PARK - UNIT ONE; THENCE NORTH 02°17'05" EAST, ALONG THE EASTERLY LINE OF TRACT 4, BLOCK 1, BEING ALSO THE WESTERLY LINE OF TRACT 3, BLOCK 1, OF SAID JACKSONVILLE HEIGHTS, SECTION 26, A DISTANCE OF 1,251.9 FEET TO THE NORTH LINE OF SAID SECTION 26; THENCE NORTH 89°21'42" EAST, ALONG SAID NORTH LINE, BEING ALSO THE SOUTH LINE OF SAID SECTION 23, A DISTANCE OF 571.90 FEET; THENCE SOUTH 00°13'01" EAST, A DISTANCE OF 209.94 FEET; THENCE NORTH 89°46'59" EAST, A DISTANCE OF 100.00 FEET; THENCE NORTH 00°13'01" WEST, A DISTANCE OF 209.94 FEET TO A POINT ON SAID NORTH LINE OF SECTION 26 AND SAID SOUTH LINE OF SECTION 23; THENCE NORTH 89°21'42" EAST, ALONG SAID NORTH LINE OF SECTION 26 AND SAID SOUTH LINE OF SECTION 23, A DISTANCE OF 233.94 FEET TO THE POINT OF BEGINNING.

CONTAINING 27.4272 ACRES, MORE OR LESS.



Approved June 29, 99
Date
[Signature]
City Engineer
for Director of Public Works
Approved July 14, 1999
Date
[Signature]
for General Counsel

NATIONSBANK, N.A., A NATIONAL BANKING ASSOCIATION
Witness: [Signature]
Print or type name
By: [Signature]
G. Ross McWilliams
Vice President

Witness: [Signature]
Print or type name
KAREN L. OSBORNE

NOTARY FOR NATIONSBANK, N.A., A NATIONAL BANKING ASSOCIATION

STATE OF FLORIDA
COUNTY OF DUVAL
The foregoing instrument was acknowledged before me this 14th day of June A.D., 1999 by G. Ross McWilliams, Vice President of NationsBank, N.A., a national banking association on behalf of the bank. He is personally known to me or who has produced as identification.

Witness: [Signature]
BETTY J. JOHNSON
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Dec. 20, 1999
Commission No. 00520354

CLERK'S CERTIFICATE 99177148
This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 51 Pages 83 of the Public Records of Duval County, Florida, this 14th day of June, A.D., 1999.

Henry Cook
Clerk of the Circuit Court
Deputy Clerk
By: [Signature]

APPROVED FOR THE RECORD
This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code,

[Signature]
Date 7/15/99
Director of Public Works

PLAT CONFORMITY REVIEW
This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 28th day of June, 1999.

[Signature]
Glenn E. McGregor, P.L.S.
Professional Land Surveyor Number 4252

ATLANTIC BUILDERS, INC., A FLORIDA CORPORATION

Witness: [Signature]
WOLENE HILL
Print or type name
By: [Signature]
William J. Ash III, President

Witness: [Signature]
Binger May
Print or type name

STATE OF FLORIDA
COUNTY OF DUVAL
The foregoing instrument was acknowledged before me this 14th day of June A.D., 1999 by William J. Ash III, as President of Atlantic Builders, Inc., a Florida Corporation, on behalf of the corporation. He is personally known to me or produced as identification.

[Signature]
Tara M. Jinks
Notary Public, State of Florida
My Commission Expires: July 17, 2000

BELLSOUTH TELECOMMUNICATIONS INC.

Witness: [Signature]
Print or type name
By: [Signature]
F. M. WERTS
Loop Capacity Manager

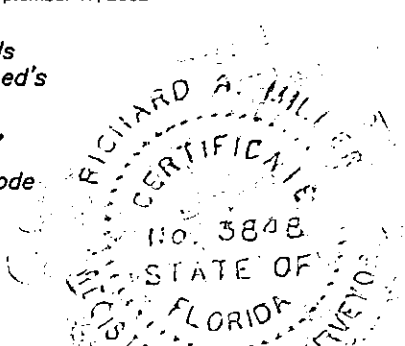
Witness: [Signature]
Print or type name
NOTARY BELL SOUTH TELECOMMUNICATIONS INC.

STATE OF FLORIDA
COUNTY OF DUVAL
The foregoing instrument was acknowledged before me this 21st day of June A.D., 1999 by F. M. Werts, Loop Capacity Manager of BellSouth Telecommunications Inc., a Georgia corporation, on behalf of the corporation. He/she is personally known to me or who has produced as identification.

By: [Signature]
Notary Public, State of Florida
Type or print name [Signature]
My Commission Expires: September 17, 2002

SURVEYOR'S CERTIFICATE
This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091, F. S., Chapter 61G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 21st day of JUNE A.D., 19 99
[Signature]
Richard A. Miller
Florida Registered Land Surveyor and Mapper Certificate No. 3848



ADOPTION AND DEDICATION

This is to certify that Overland Park, Inc., a Florida Corporation (Developer) and Atlantic Builders, Inc., a Florida Corporation, are the lawful owners of the lands described in the caption hereon known as OVERLAND PARK - UNIT TWO, having caused the same to be surveyed and subdivided, and that PEOPLES FIRST COMMUNITY BANK, a Florida Corporation, and NationsBank, N.A., a national banking association are the holders of mortgages on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All roads, parkways, lanes, courts, walkways, non-access easements, easements for drainage, except all private easements and Tract "A" (recreational site) which shall remain privately owned and the sole and exclusive property of the Owners, their successors and assigns as shown hereon, and except those easements designated "J.E.A.E." and "J.E.A.E.E.", are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. All easements for utilities and sewer are hereby irrevocably and without reservation dedicated to the Jacksonville Electric Authority its successors or assigns. All being subject to the following covenants which shall run with the land:

The Developer, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act or omission of its agent, contractors, employees, servants, licensees or concessionaires within OVERLAND PARK - UNIT TWO. This indemnification shall run with the land and the successors and assigns of the Developer and shall be subject to it.

The undersigned Developer hereby reserves unto itself, its successors and assigns, an easement for landscaping and construction of signs over all non access easements, a 5' fence easement for landscaping and construction of fences adjoining the Easterly lines of Tract "A", Lot 5, and Lots 15 through 28, and also easement(s) over all the lands designated as private drainage easements and private easements shown on this plat, the maintenance responsibilities of which shall be those of the Developer, its successors, and assigns.

These easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its exclusive use in conjunction with its underground electrical system.

These easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness thereof, OVERLAND PARK, INC., a Florida Corporation has caused these presents to be signed by its VICE PRESIDENT

This 14th Day of June 1999.

Witness: [Signature]
BARBARA S. WALKER
Print or type name
By: [Signature]
Michael E. Braren
VICE PRESIDENT OF OVERLAND PARK Inc., a Florida Corporation

Witness: [Signature]
VICKI L. FAIR
Print or type name
NOTARY FOR OVERLAND PARK, INC.

STATE OF FLORIDA
COUNTY OF DUVAL
The foregoing instrument was acknowledged before me this 14th day of June A.D., 1999 by Michael E. Braren, as Vice President of Overland Park, Inc. a Florida Corporation, on behalf of the corporation. He is personally known to me or has produced as identification.

By: [Signature]
Notary Public, State of Florida
BARBARA S. WALKER
My Commission Expires: September 17, 2002

Witness: [Signature]
Print or type name
By: [Signature]
Roger L. Sutton
Area President of Peoples First Community Bank

Witness: [Signature]
Print or type name
NOTARY FOR PEOPLES FIRST COMMUNITY BANK

STATE OF FLORIDA
COUNTY OF DUVAL
The foregoing instrument was acknowledged before me this 14th day of June A.D., 1999 by Roger L. Sutton, Area President of PEOPLES FIRST COMMUNITY BANK, a Florida Corporation, on behalf of the corporation. He is personally known to me or who has produced as identification.

By: [Signature]
Notary Public, State of Florida
Type or print name [Signature]
My Commission Expires: September 17, 2002

Witness: [Signature]
Print or type name
By: [Signature]
Type or print name [Signature]
My Commission Expires: September 17, 2002

Witness: [Signature]
Print or type name
By: [Signature]
Type or print name [Signature]
My Commission Expires: September 17, 2002

Witness: [Signature]
Print or type name
By: [Signature]
Type or print name [Signature]
My Commission Expires: September 17, 2002



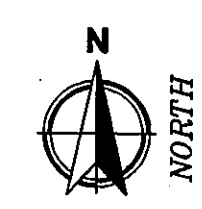
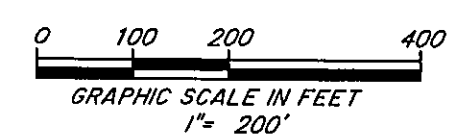
P.S.D. # 98-055
CITY DEVELOPMENT # 3421.5
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
Fax (904) 721-5758
Tel. (904) 721-1826

OVERLAND PARK - UNIT TWO

A Portion of Tracts 1, 2, 3 and 15, Block 1, Section 26, Township 3 South, Range 25 East, Jacksonville Heights, according to plat recorded in Plat Book 5, Page 93, and a replat of a portion of Overland Park - Unit One as recorded in recorded in Plat Book 51, pages 83, 83A, 83B, 83C, 83D, and 83E, all being of the current public records of Duval County, Florida.

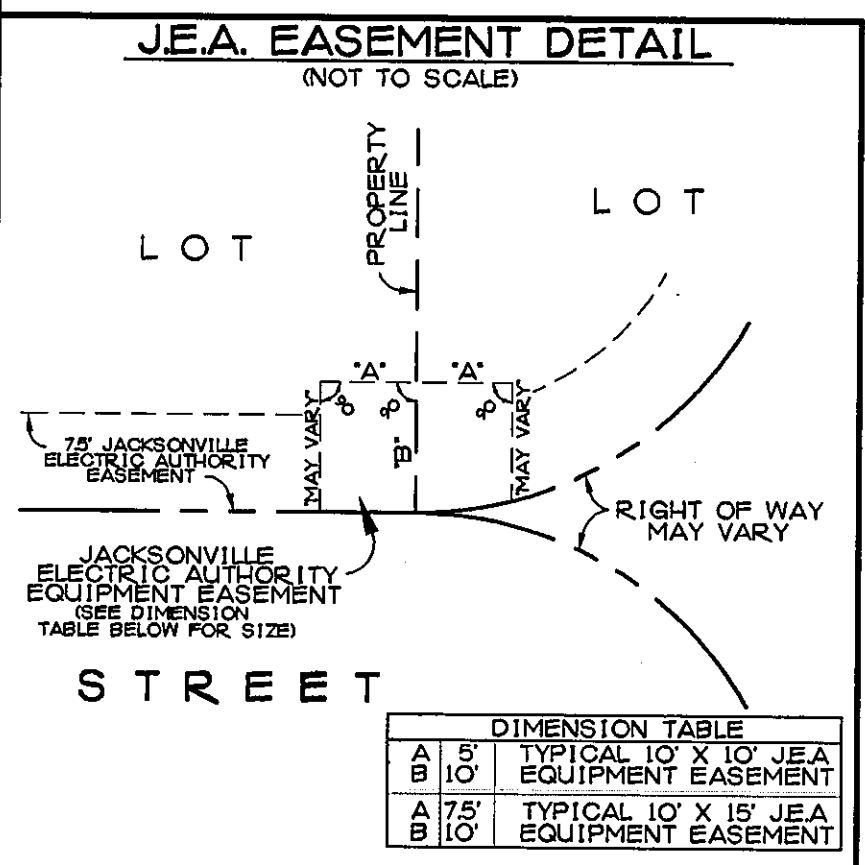
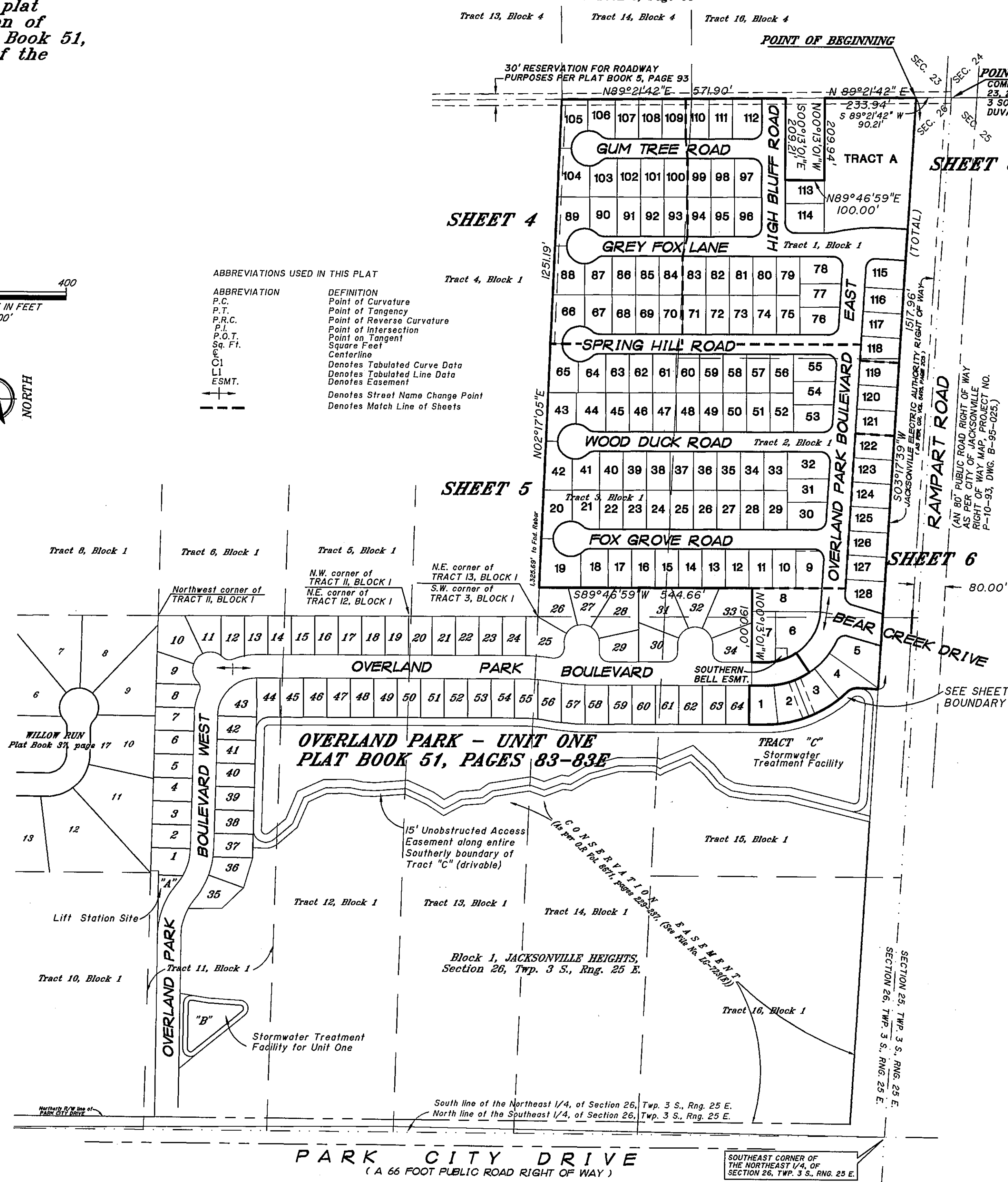
GENERAL NOTES:

- 1) □ Denotes Set 4" x 4" Concrete Monument with Metal Plate, stamped "R. MILLER", Permanent Reference Monument, (P.R.M.)
 - 2) ⊙ Denotes Set P.K. Nail and Brass Disk, stamped "R. MILLER", Permanent Control Point, (P.C.P.)
 - 3) ● Denotes Set 1/2" diameter iron pipe with cap stamped "R. MILLER LB5189".
 - 4) Bearings shown herein are based on the centerline of Park City Drive, as S 89°46'28" E.
 - 5) Notice: this plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.
 - 6) All platted Easements shall provide that such Easements shall also be Easements for the Construction, Installation, Maintenance and Operation of Cable Television services; provided however, no such Construction, Installation, Maintenance or Operation of Cable Television Services shall interfere with the facilities and services of an Electric, Telephone, Gas, or Other Public Utility. In the Event a Cable Television Company damages the facilities of a Public Utility, it shall be solely responsible for the damages.
 - 7) The STORMWATER MANAGEMENT FACILITY shown herein is a Graphic Representation of aforesaid Facility, as shown on Engineering Plans provided to this Firm, and does not represent an Actual Field location or As-Built Location.
 - 8) Certain Easements are reserved for the Jacksonville Electric Authority for use in conjunction with the underground electrical distribution system.
- "J.E.A.E." Denotes Jacksonville Electric Authority Equipment Easement. These Easements shall remain totally unobstructed by any improvements that may impede the use and access of said Easement by the Jacksonville Electric Authority.
- "J.E.A.E." Denotes Jacksonville Electric Authority Easement. These Easements shall remain totally unobstructed by any permanent improvements which may impede the use of said Easement by the Jacksonville Electric Authority. The installation of fences, hedges, and landscaping is permissible but subject to removal by Jacksonville Electric Authority at the expense of each Lot Owner for the removal and/or replacement of such items.
- 9) Current Law provides that no Construction, Filling, Removal of Earth, Cutting of Trees or other Plants shall take place Waterward of the Jurisdictional Wetland Line as shown on this Plat without the approval of this County, and/or any other Federal, State or Local Governmental Regulatory Agencies with Jurisdiction over such Wetlands. It is the responsibility of the LOT OWNER, his Agent and the Entity performing any Activity within the Wetland Area to acquire the necessary written approvals prior to the Beginning of any work. The Jurisdictional Wetland Line shown herein may be superseded and redefined at any time, by the appropriate Agency(ies).
- 10) The Easement(s) shown herein and designated as unobstructed easements, shall remain totally unobstructed by any permanent improvements which may impede the use of said easement by the City of Jacksonville. The construction of driveways and the installation of fences, hedges, and landscaping is permissible but SUBJECT TO REMOVAL by the City at the expense of each LOT OWNER for the removal and/or replacement of such items.
- The easements shown herein and designated as Unobstructed/Access Easements, shall remain totally unobstructed by any improvements that may impede the use and access of said easement by the City of Jacksonville.



ABBREVIATIONS USED IN THIS PLAT

ABBREVIATION	DEFINITION
P.C.	Point of Curvature
P.T.	Point of Tangency
P.R.C.	Point of Reverse Curvature
P.I.	Point of Intersection
P.O.T.	Point on Tangent
Sq. Ft.	Square Feet
CL	Centerline
CL	Denotes Tabulated Curve Data
CL	Denotes Tabulated Line Data
ESMT.	Denotes Easement
---	Denotes Street Name Change Point
---	Denotes Match Line of Sheets



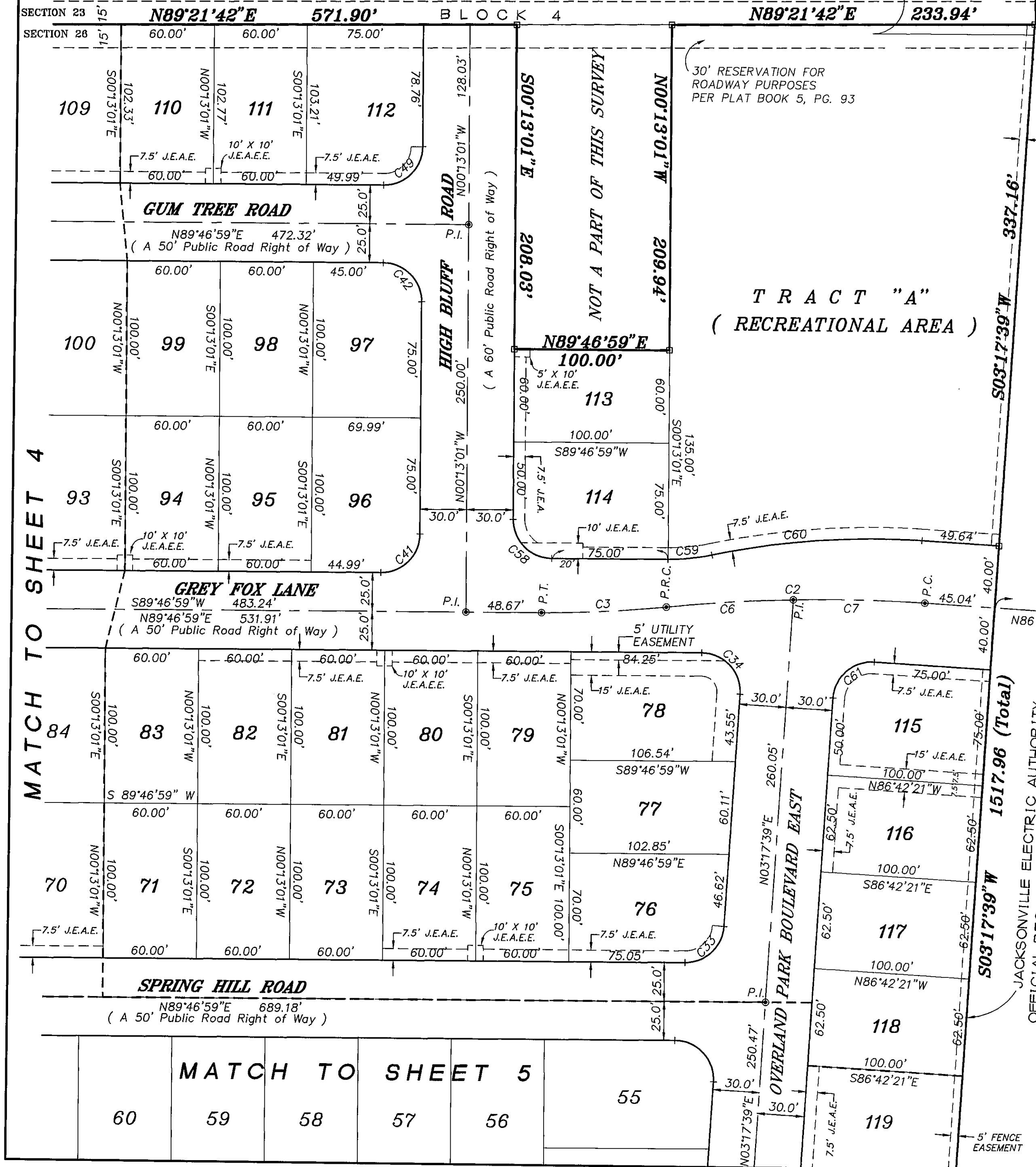
P.S.D. # 98-055
CITY DEVELOPMENT # 3421.5
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS LG #389
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32206
Tel. (904) 721-5758
Fax. (904) 721-1226

OVERLAND PARK - UNIT TWO

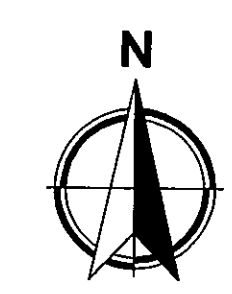
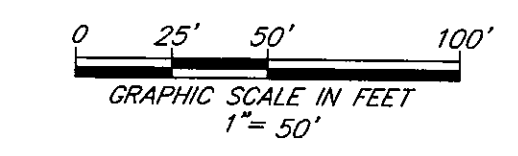
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CONSERVATION EASEMENT AS PER O.R. Vol. 8671, Page 229.

JACKSONVILLE HEIGHTS PLAT BOOK 5, PAGE 93



CORNER NOT FOUND
POINT OF COMMENCEMENT
COMMON CORNER OF SECTIONS 23, 24, 25 AND 26, TOWNSHIP 3 SOUTH, RANGE 25 EAST, DUVAL COUNTY, FLORIDA



CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C2	1000.00'	167.02'	83.70'	166.82'	S88°30'34"W	09°34'10"
C6	1000.00'	81.95'	41.00'	81.93'	S86°04'21"W	04°41'44"
C7	1000.00'	85.06'	42.56'	85.04'	N89°08'34"W	04°52'26"
C33	25.00'	37.74'	23.51'	34.26'	S46°32'19"W	86°29'20"
C34	25.00'	40.80'	26.58'	36.42'	S43°27'41"E	93°30'40"
C41	25.00'	39.27'	25.00'	35.36'	S44°46'59"W	90°00'00"
C42	25.00'	39.27'	25.00'	35.36'	S45°13'01"E	90°00'00"
C49	25.00'	39.27'	25.00'	35.36'	N44°46'59"E	90°00'00"
C58	25.00'	39.27'	25.00'	35.36'	S45°13'01"E	90°00'00"
C59	135.00'	28.51'	14.31'	28.46'	S83°43'58"W	12°06'02"
C60	500.00'	136.24'	68.54'	135.82'	S85°29'18"W	15°36'42"
C61	25.00'	39.27'	25.00'	35.36'	S48°17'39"W	90°00'00"

JACKSONVILLE ELECTRIC AUTHORITY
OFFICIAL RECORDS VOLUME 5493, PAGE 203

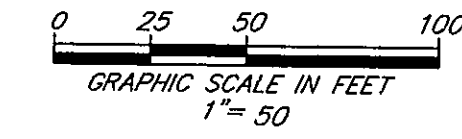
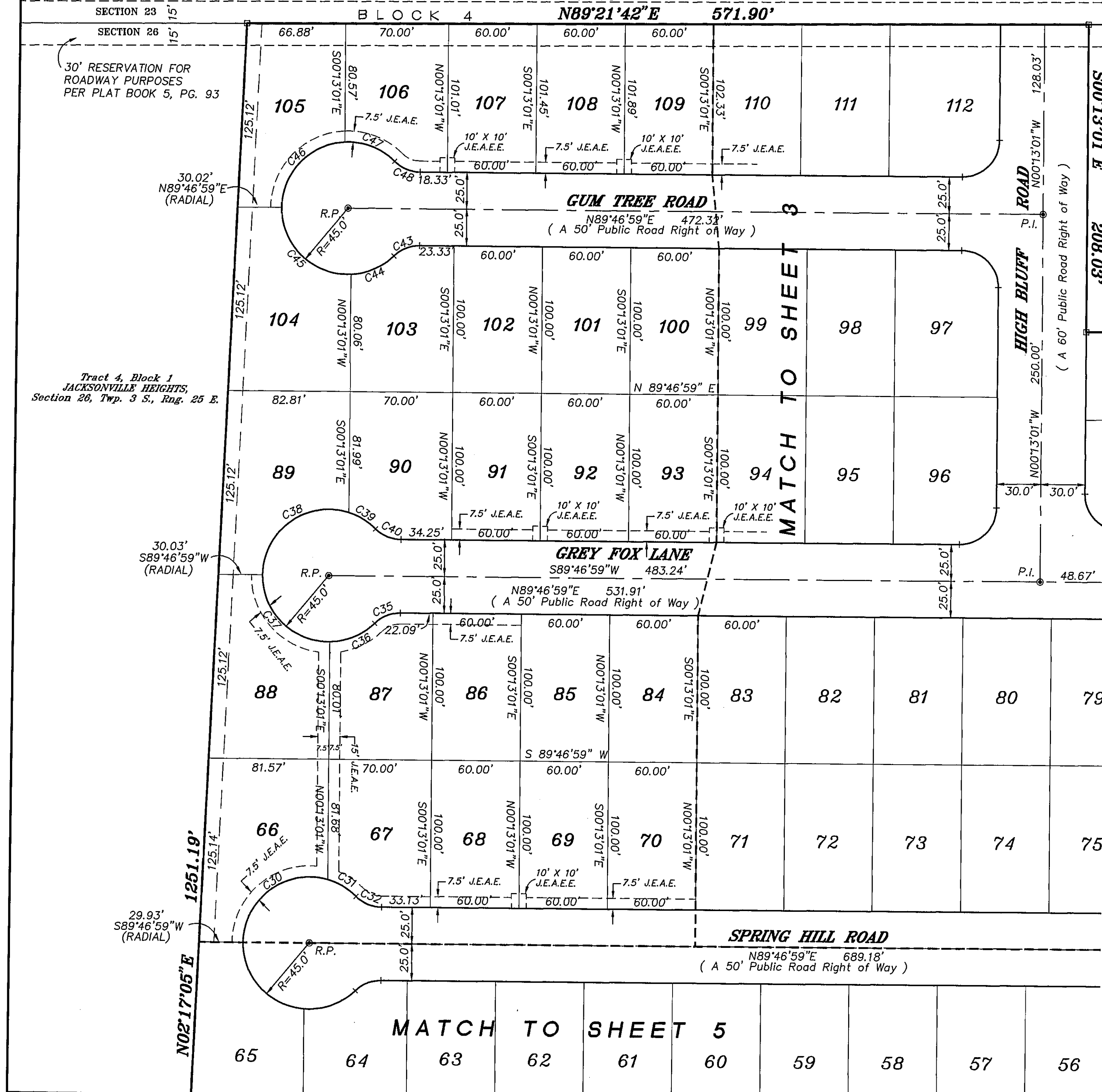
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OVERLAND PARK - UNIT TWO

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SEE SHEET 2 FOR ABBREVIATIONS AND GENERAL NOTES

JACKSONVILLE HEIGHTS PLAT BOOK 5, PAGE 93



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C30	45.00'	82.94'	59.29'	71.69'	S52°35'09"W	105°36'21"
C31	45.00'	22.61'	11.55'	22.37'	N60°13'11"W	28°46'59"
C32	25.00'	19.37'	10.20'	18.89'	N68°01'21"W	44°23'20"
C33	25.00'	19.38'	10.21'	18.90'	N67°34'31"E	44°24'55"
C34	45.00'	33.80'	17.74'	33.01'	N66°53'09"E	43°02'11"
C35	45.00'	71.77'	46.10'	64.40'	S45°54'23"E	91°22'44"
C36	45.00'	84.12'	60.93'	72.40'	S53°20'14"W	107°06'31"
C37	45.00'	21.45'	10.93'	21.24'	N59°27'18"W	27°18'25"
C38	25.00'	19.38'	10.21'	18.90'	N68°00'33"W	44°24'55"
C39	25.00'	19.38'	10.21'	18.90'	N67°34'31"E	44°24'55"
C40	45.00'	32.56'	17.03'	31.86'	N66°05'50"E	41°27'31"
C41	45.00'	73.01'	47.38'	65.26'	S46°41'43"E	92°57'23"
C42	45.00'	68.01'	42.40'	61.72'	S43°04'35"W	86°35'14"
C43	45.00'	37.56'	19.95'	36.48'	N69°42'57"W	47°49'42"
C44	25.00'	19.38'	10.21'	18.90'	N68°00'33"W	44°24'55"



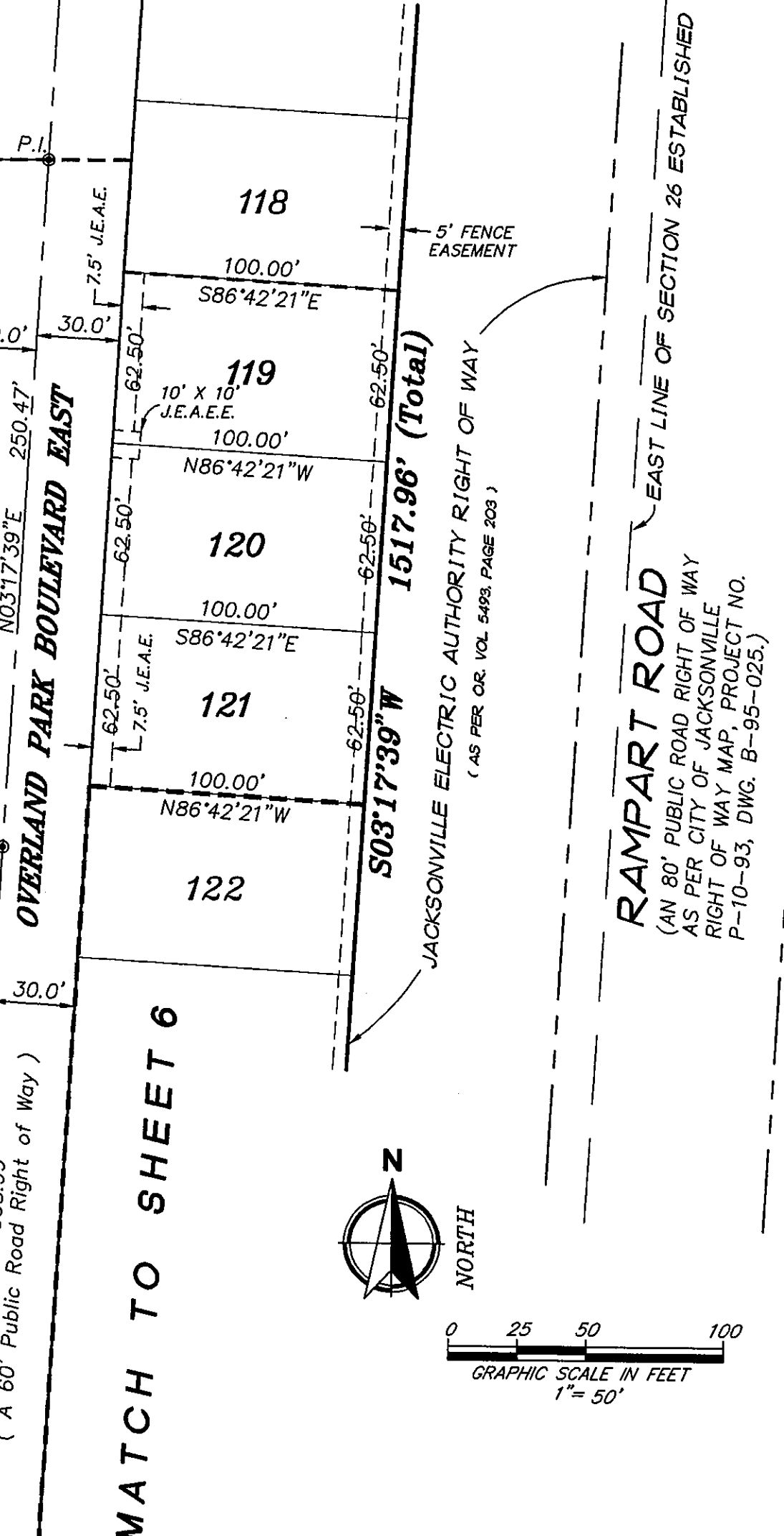
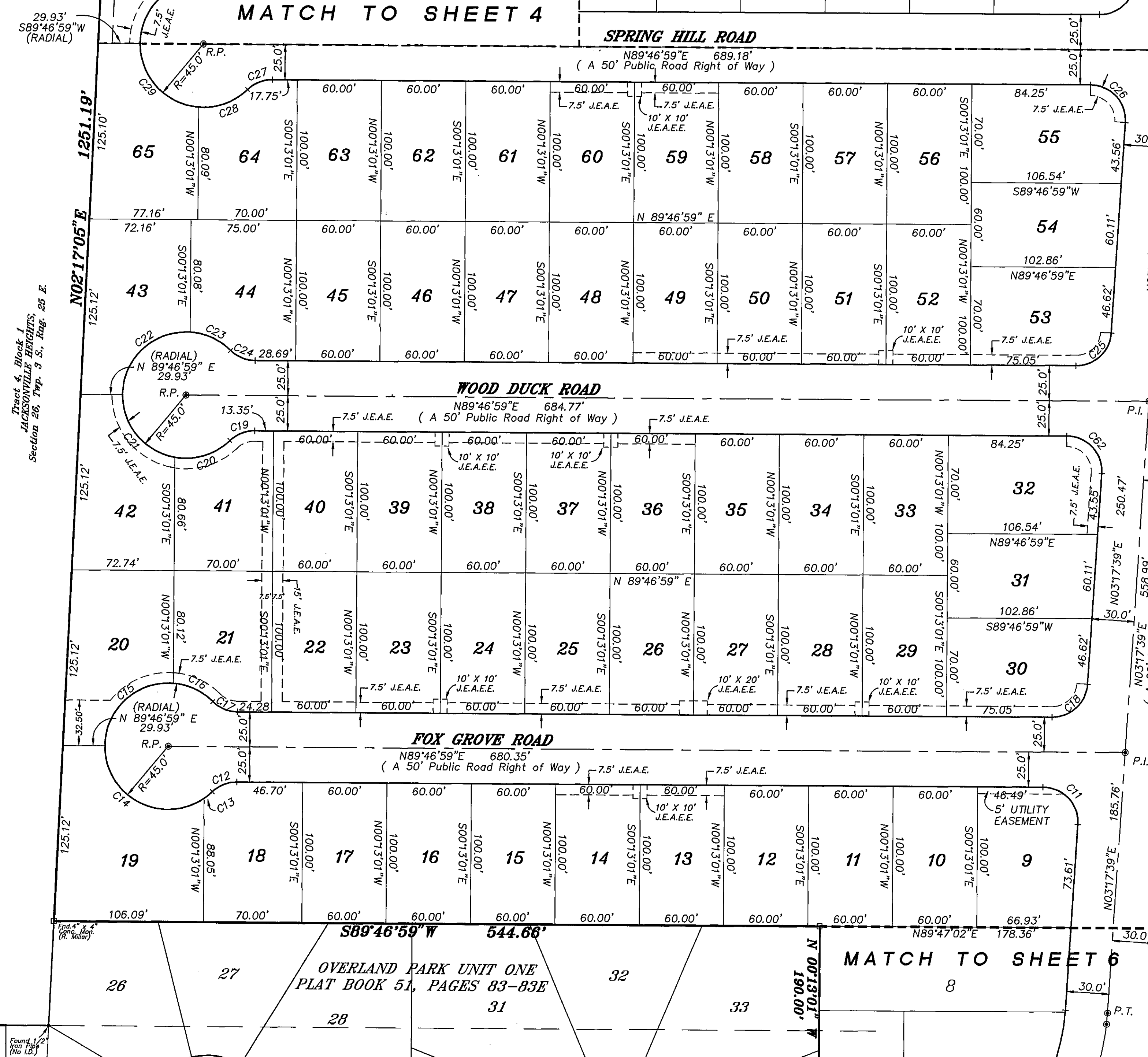
OVERLAND PARK - UNIT TWO

A Portion of Tracts 1, 2, 3 and 15, Block 1, Section 26, Township 3 South, Range 25 East, Jacksonville Heights, according to plat recorded in Plat Book 5, Page 93, and a replat of a portion of Overland Park - Unit One as recorded in recorded in Plat Book 51, pages 83, 83A, 83B, 83C, 83D, and 83E, all being of the current public records of Duval County, Florida.

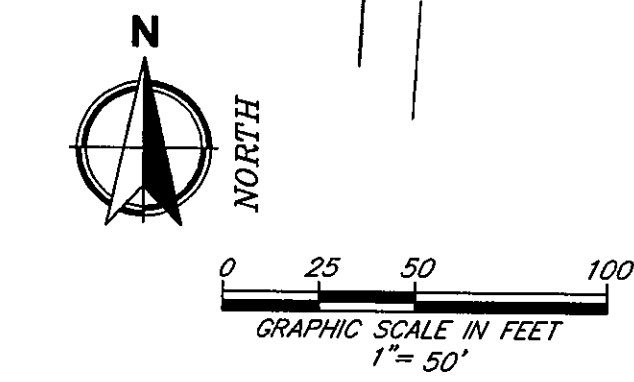
71 72 73 74 75 76

MATCH TO SHEET 3

MATCH TO SHEET 4



Tract 4, Block 1
JACKSONVILLE HEIGHTS
Section 26, Twp. 3 S., Rang. 25 E.



CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C11	25.00'	40.80'	26.58'	36.42'	S43°27'41"E	93°30'40"
C12	25.00'	19.38'	10.21'	18.90'	N67°34'31"E	44°24'55"
C13	45.00'	7.54'	3.78'	7.53'	N50°10'06"E	09°36'04"
C14	45.00'	98.03'	86.10'	79.76'	S62°37'27"E	124°48'51"
C15	45.00'	73.96'	48.39'	65.91'	S46°51'53"W	94°09'48"
C16	45.00'	31.61'	16.49'	30.97'	N65°55'39"W	40°15'07"
C17	25.00'	19.38'	10.21'	18.90'	N68°00'33"W	44°24'55"
C18	25.00'	37.74'	23.51'	34.26'	S46°32'19"W	86°29'20"
C19	25.00'	19.38'	10.21'	18.90'	N67°34'31"E	44°24'55"
C20	45.00'	42.58'	23.03'	41.01'	N72°28'22"E	54°12'37"
C21	45.00'	62.99'	37.90'	57.97'	S40°49'10"E	80°12'18"
C22	45.00'	73.37'	47.77'	65.51'	S46°29'34"W	93°26'09"
C23	45.00'	32.20'	16.82'	31.52'	N66°17'59"W	40°59'46"
C24	25.00'	19.38'	10.21'	18.90'	N68°00'33"W	44°24'55"
C25	25.00'	37.74'	23.51'	34.26'	N46°32'19"E	86°29'20"
C26	25.00'	40.80'	26.58'	36.42'	S43°27'41"E	93°30'40"
C27	25.00'	19.39'	10.21'	18.91'	N67°33'44"E	44°26'31"
C28	45.00'	38.14'	20.30'	37.01'	N69°37'22"E	48°33'47"
C29	45.00'	67.45'	41.87'	61.31'	S43°09'23"E	85°52'43"
C62	25.00'	40.80'	26.58'	36.42'	S43°27'41"E	93°30'40"

P.S.D. # 98-055
CITY DEVELOPMENT # 3421.5
RICHARD A. MILLER & ASSOCIATES
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OVERLAND PARK - UNIT TWO

A Portion of Tracts 1, 2, 3 and 15, Block 1, Section 26, Township 3 South, Range 25 East, Jacksonville Heights, according to plat recorded in Plat Book 5, Page 93, and a replat of a portion of Overland Park - Unit One as recorded in recorded in Plat Book 51, pages 83, 83A, 83B, 83C, 83D, and 83E, all 83E, all being of the current public records of Duval County, Florida.

SEE SHEET 2 FOR ABBREVIATIONS AND GENERAL NOTES

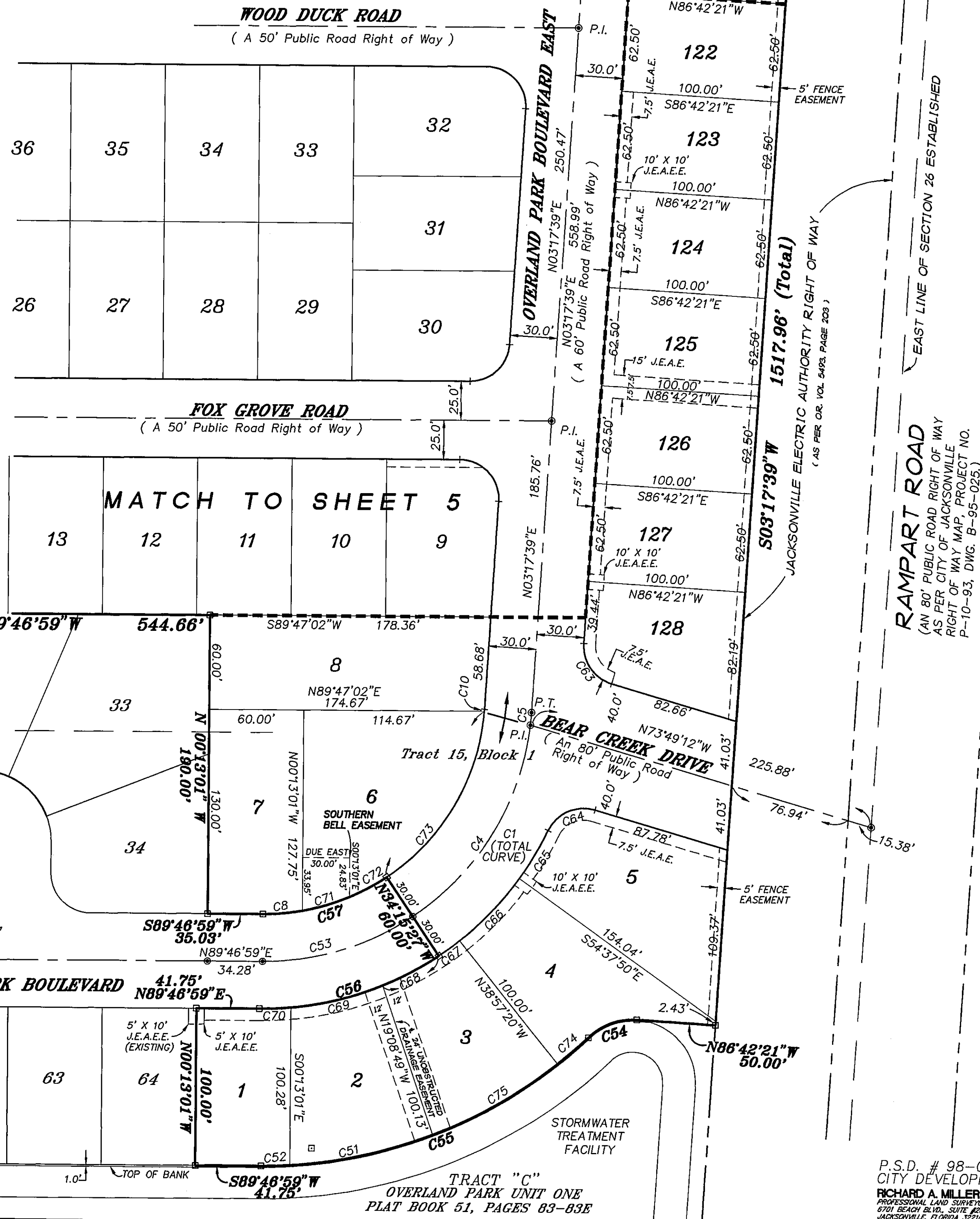
PLAT BOOK 52 PAGE 93E

SHEET SIX (6) OF SIX (6) SHEETS.



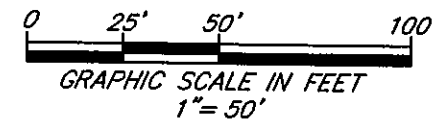
CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	170.00'	155.61'	83.74'	150.24'	S29°31'02"W	52°26'47"
C4	170.00'	147.54'	78.78'	142.95'	S30°52'41"W	49°43'29"
C5	170.00'	8.08'	4.04'	8.07'	N04°39'18"E	02°43'18"
C8	140.00'	25.10'	12.59'	25.07'	N84°38'46"E	10°16'26"
C10	140.00'	1.43'	0.71'	1.43'	N03°35'12"E	00°35'06"
C51	300.00'	93.07'	46.91'	92.70'	N77°24'32"E	17°46'30"
C52	300.00'	18.26'	9.13'	18.25'	N88°02'23"E	03°29'12"
C53	170.00'	101.00'	52.04'	99.52'	N72°45'46"E	34°02'26"
C54	40.00'	33.72'	17.94'	32.73'	S69°08'33"W	48°18'12"
C55	300.00'	228.76'	120.27'	223.26'	S67°56'16"W	43°41'27"
C56	200.00'	118.82'	61.22'	117.08'	N72°45'46"E	34°02'26"
C57	140.00'	83.18'	42.86'	81.96'	S72°45'46"W	34°02'26"
C63	25.00'	33.65'	19.93'	31.16'	S35°15'46"E	77°06'51"
C64	25.00'	35.37'	21.37'	32.49'	S65°39'17"W	81°03'04"
C65	200.00'	35.74'	17.92'	35.69'	S30°14'55"W	10°14'20"
C66	200.00'	54.71'	27.53'	54.54'	S43°12'19"W	15°40'28"
C67	200.00'	16.40'	8.20'	16.40'	S53°23'30"W	04°41'53"
C68	200.00'	40.53'	20.34'	40.46'	S61°32'54"W	11°36'41"
C69	200.00'	60.02'	30.24'	59.80'	S75°57'05"W	17°11'41"
C70	200.00'	18.27'	9.14'	18.26'	S87°09'57"W	05°14'03"
C71	140.00'	31.38'	15.76'	31.32'	N73°05'15"E	12°50'37"
C72	140.00'	26.69'	13.39'	26.65'	N61°12'15"E	10°55'23"
C73	140.00'	126.72'	68.07'	122.44'	N29°48'34"E	51°51'39"
C74	300.00'	117.44'	59.48'	116.69'	S57°18'24"W	22°25'45"
C75	300.00'	117.44'	59.48'	116.69'	S57°18'24"W	22°25'45"



OVERLAND PARK UNIT ONE
PLAT BOOK 51, PAGES 83-83E

OVERLAND PARK BOULEVARD
41.75' N89°46'59"E
TOP OF BANK
TRACT "C"
OVERLAND PARK UNIT ONE
PLAT BOOK 51, PAGES 83-83E



RAMPART ROAD
(AN 80' PUBLIC ROAD RIGHT OF WAY AS PER CITY OF JACKSONVILLE RIGHT OF WAY MAP, PROJECT NO. P-10-93, DWG. B-95-025.)

P.S.D. # 98-055
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