

OVERLAND PARK - UNIT THREE

BEING A REPLAT OF A PORTION OF TRACT 1, BLOCK 1, SECTION 26, AND TRACTS 12, 13, 14, 15 AND 16, BLOCK 4, SECTION 23, TOWNSHIP 3 SOUTH, RANGE 25 EAST, JACKSONVILLE HEIGHTS, AS RECORDED IN PLAT BOOK 5, PAGE 93 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK **53** PAGE **78**

SHEET 1 OF 7 SHEETS
SEE SHEET 2 FOR NOTES

CAPTION

A portion of Tract 1, Block 1, Section 26, and Tracts 12, 13, 14, 15 and 16, Block 4, Section 23, Township 3 South, Range 25 East, Jacksonville Heights, according to the plat thereof, recorded in Plat Book 5, Page 93 of the Current Public Records of Duval County, Florida, and being more particularly described as follows: COMMENCE at the common corner of Sections 23, 24, 25 and 26, Township 3 South, Range 25 East, Duval County, Florida; thence South 89°21'42" West, along the common line of said Section 23 and said Section 26, a distance of 90.21 feet to the Westerly line of those lands as described in Official Records Volume 5493, Page 203 of said Current Public Records and the POINT OF BEGINNING of the herein described parcel; thence continue South 89°21'42" West, along said common line, a distance of 233.94 feet; thence South 00°13'01" East, a distance of 209.94 feet; thence South 89°46'59" West, a distance of 100.00 feet; thence North 00°13'01" West, a distance of 209.21 feet to a point on said common line of said Section 23 and Section 26; thence South 89°21'42" West, along said common line, a distance of 1,235.93 feet to the Southwest corner of said Tract 12, Block 4, Jacksonville Heights; thence North 00°36'59" West, along the West line of said Tract 12, Block 4, Jacksonville Heights, a distance of 1,017.00 feet; thence North 89°18'09" East, a distance of 999.40 feet to a point on the common line of said Tract 14 and Tract 15, Block 4, Jacksonville Heights; thence North 00°25'41" West, along said common line, a distance of 300.00 feet to the common corner of Tract 2, Tract 3, Tract 14 and Tract 15, said Block 4, Jacksonville Heights; thence North 89°18'09" East, along the common line of said Tract 2, and Tract 15, a distance of 576.71 feet to a point on said Westerly line of those lands described in Official Records Volume 5493, Page 203 of said Current Public Records; thence South 00°18'09" East, a distance of 1,318.65 feet to the POINT OF BEGINNING.

Containing 41.1971 acres, more or less.

ADOPTION AND DEDICATION

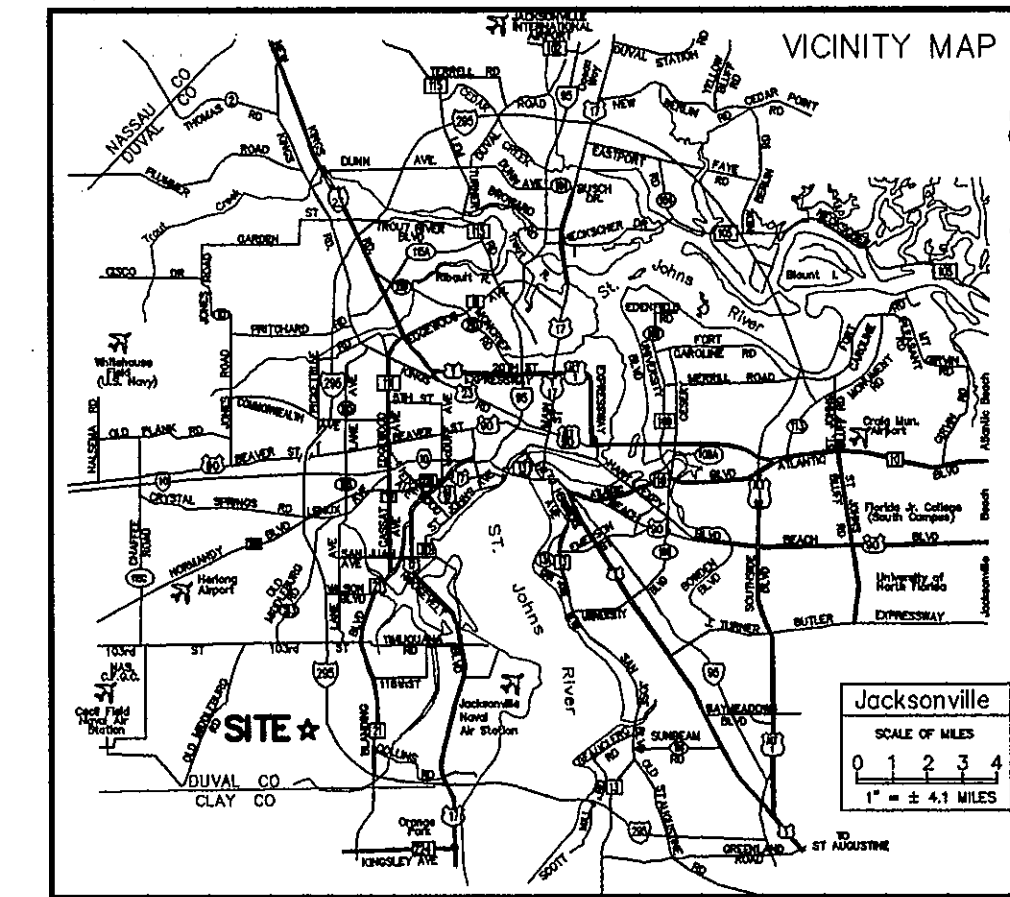
This is to certify that Overland Park, Inc., a Florida Corporation (Developer) is the lawful owner of the lands described in the caption hereon known as OVERLAND PARK - UNIT THREE, having caused the same to be surveyed and subdivided, and that PEOPLES FIRST COMMUNITY BANK, a Florida Corporation is the holder of a mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All roads, parkways, lanes, courts, walkways, non-access easements, easements for drainage, except all private easements, fence easements and Tract "A" (Conservation Area) which shall remain privately owned and the sole and exclusive property of the Developer, its successors and assigns as shown hereon, and except those easements designated "JEA-E." and "JEA-E.E.", are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. All easements for utilities and sewer are hereby irrevocably and without reservation dedicated to JEA, its successors or assigns. All being subject to the following covenants which shall run with the land:

The Developer, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities depicted on this Plat or any part thereof, occasioned wholly or in part by any act or omission of its agent, contractors, employees, servants, licensees or concessionaires within OVERLAND PARK - UNIT THREE. This indemnification shall run with the land and the successors and assigns of the Developer and shall be subject to it.

The undersigned Developer hereby reserves unto itself, its successors and assigns, a 5 foot easement for the installation, repair and maintenance of existing 6 foot fence within said easements shown hereon.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

Those easements designated as "TECO GAS ESMT." are hereby irrevocably dedicated to PEOPLES GAS SYSTEMS, INC., its successors and assigns, for its non-exclusive use in conjunction with its underground gas system.



Approved 11-7-2000 Date
H. Hall
City Engineer
for Director of Public Works
Approved 11-20-00 Date
Sherrill Matson
for General Counsel

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

[Signature]
Director of Public Works
Date: November 21st, 2000

CLERK'S CERTIFICATE 2000 271877

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 53, Pages 78-79, of the current Public Records of Duval County, Florida, this 27th day of NOV, A.D., 2000.

By: Henry Cook
Henry Cook
Clerk of the Circuit Court

By: Robin Baird
Deputy Clerk

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 7th day of Nov, 2000.

Glenn E. McGregor
Glenn E. McGregor, P. L. S.
Professional Land Surveyor Number 4252

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F.S., Chapter 61G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 20th day of September, A.D., 2000.
Richard A. Miller
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No. 3848
L.B. NO. 5189

In witness thereof, OVERLAND PARK, INC., a Florida Corporation has caused these presents to be signed by its VICE PRESIDENT
This 13th day of September, A.D., 2000.

OVERLAND PARK, INC.
A Florida Corporation

Witness: Maryann B. Vaccaro
Maryann B. Vaccaro
Print or type name

By: Michael E. Braren
Michael E. Braren
VICE PRESIDENT of OVERLAND PARK
Inc., a Florida Corporation

Witness: J.P. Ann McLeod
J.P. Ann McLeod
Print or type name

NOTARY FOR OVERLAND PARK, INC.

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing Instrument was acknowledged before me this 13th day of September, A.D., 2000 by Michael E. Braren, as Vice President of Overland Park, Inc. a Florida Corporation, on behalf of the corporation. He is personally known to me or has produced _____ as identification.

Maryann B. Vaccaro
MY COMMISSION # CC264646 EXPIRES
August 31, 2004
BONDED THROUGH TROY FAIR INSURANCE, INC.

By: Maryann B. Vaccaro
Notary Public, State of Florida
Type or print name
My Commission Expires: _____

PEOPLES FIRST COMMUNITY BANK

Witness: Sherry Knight
Sherry Knight
Print or type name

By: Roger L. Sutton
Roger L. Sutton
Area President of Peoples
First Community Bank

Witness: Michelle S. Cooper
Michelle S. Cooper
Print or type name

NOTARY FOR PEOPLES FIRST COMMUNITY BANK

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 14 day of September, A.D., 2000 by Roger L. Sutton, Area President of PEOPLES FIRST COMMUNITY BANK, a Florida Corporation, on behalf of the corporation. He is personally known to me or who has produced _____ as identification.

Michelle S. Cooper
MICHELLE S. COOPER
My Comm Exp. 10/21/2002
No. CC 784975
Personally Known () Other I.D.

By: Michelle S. Cooper
Notary Public, State of Florida
Type or print name Michelle S. Cooper
My Commission Expires: 10-21-02

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
9701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226

OVERLAND PARK - UNIT THREE

BEING A REPLAT OF A PORTION OF TRACT 1, BLOCK 1, SECTION 26, AND TRACTS 12, 13, 14, 15 AND 16, BLOCK 4, SECTION 23, TOWNSHIP 3 SOUTH, RANGE 25 EAST, JACKSONVILLE HEIGHTS, AS RECORDED IN PLAT BOOK 5, PAGE 93 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

ABBREVIATIONS USED IN THIS PLAT

ABBREVIATION	DEFINITION
P.C.	Point of Curvature
P.T.	Point of Tangency
P.R.C.	Point of Reverse Curvature
P.I.	Point of Intersection
P.O.T.	Point on Tangent
Sq. Ft.	Square Foot
C.L.	Centerline
LI	Denotes Tabulated Curve Data
ESMT.	Denotes Tabulated Line Data
+	Denotes Street Name Change Point
— —	Denotes Match Line of Sheets
(TYP.)	Typical

GENERAL NOTES:

- 1) Denotes Set 4" x 4" Concrete Monument with Metal Plate, stamped "R. MILLER", Permanent Reference Monument, (P.R.M.)
- 2) Denotes Set P.K. Nail and Brass Disk, stamped "R. MILLER", Permanent Control Point, (P.C.P.)
- 3) Bearings shown hereon are based on the centerline of Park City Drive, as S 89°46'28" E.
- 4) Notice: this plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.
- 5) All platted Easements shall provide that such Easements shall also be Easements for the Construction, Installation, Maintenance and Operation of Cable Television services; provided however, no such Construction, Installation, Maintenance or Operation of Cable Television Services shall interfere with the facilities and services of an Electric, Telephone, Gas, or Other Public Utility. In the Event of Cable Television Company damages the facilities of a Public Utility, it shall be solely responsible for the damages.
- 6) The STORMWATER MANAGEMENT FACILITY shown hereon is a Graphic Representation of a proposed Facility, as shown on Engineering Plans provided to this Firm, and does not represent an Actual Field location or As-Built Location.

7) CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

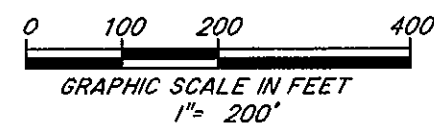
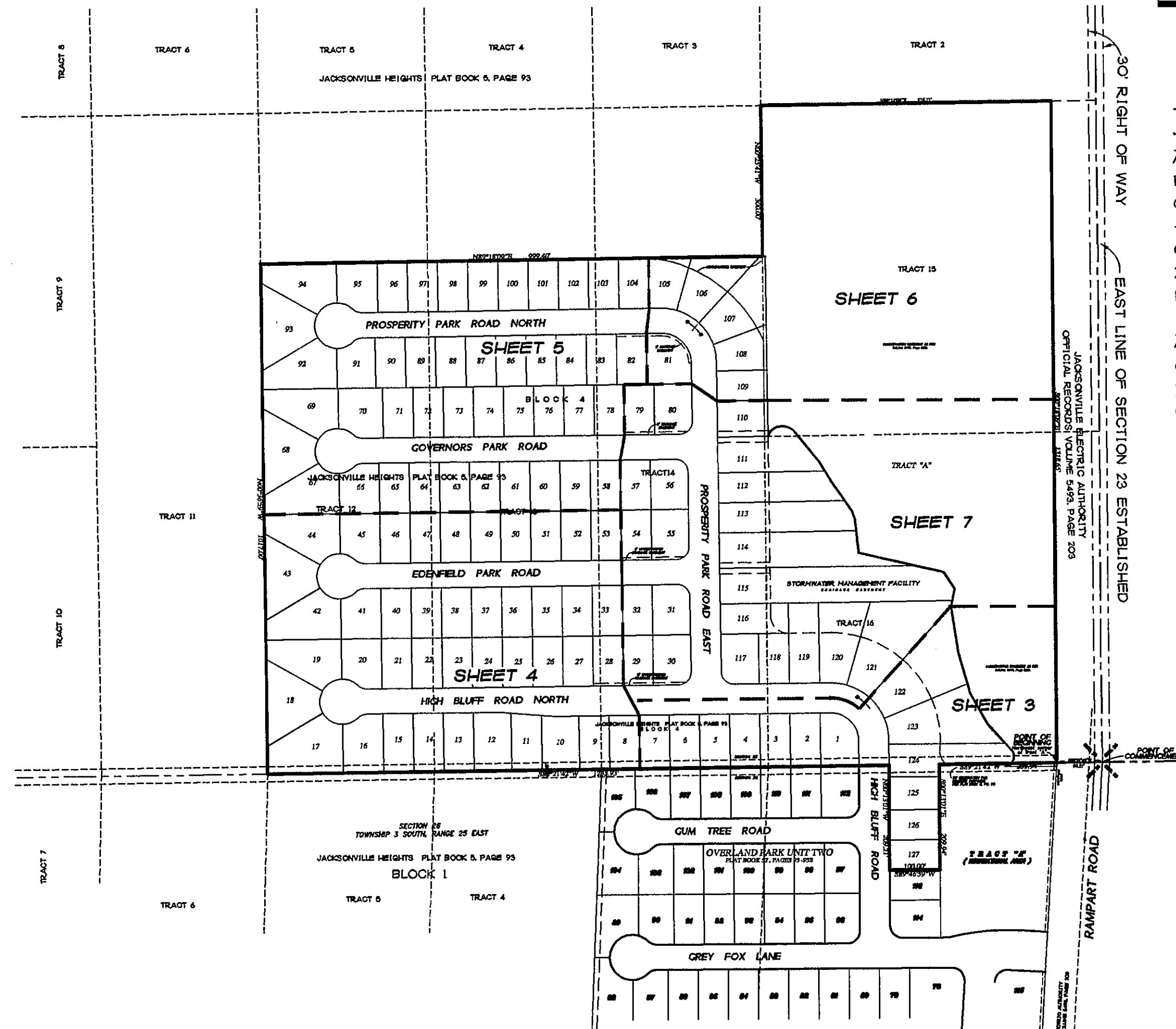
"JEA-E.E. DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY JEA."

"JEA-E. DENOTES JEA EASEMENT. JEA WILL ALLOW CERTAIN NON-IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENT BY JEA. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND REPLACEMENT OF SUCH ITEMS."

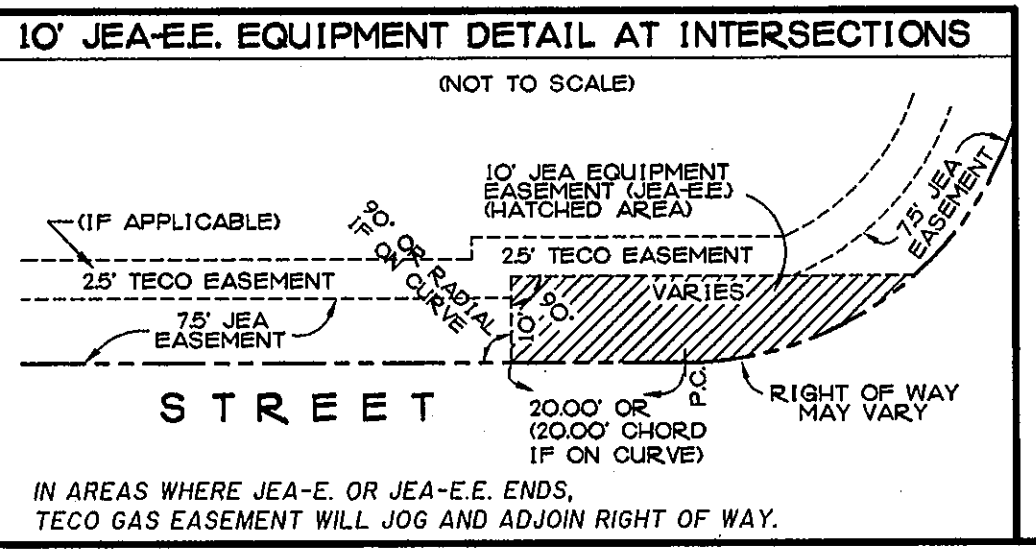
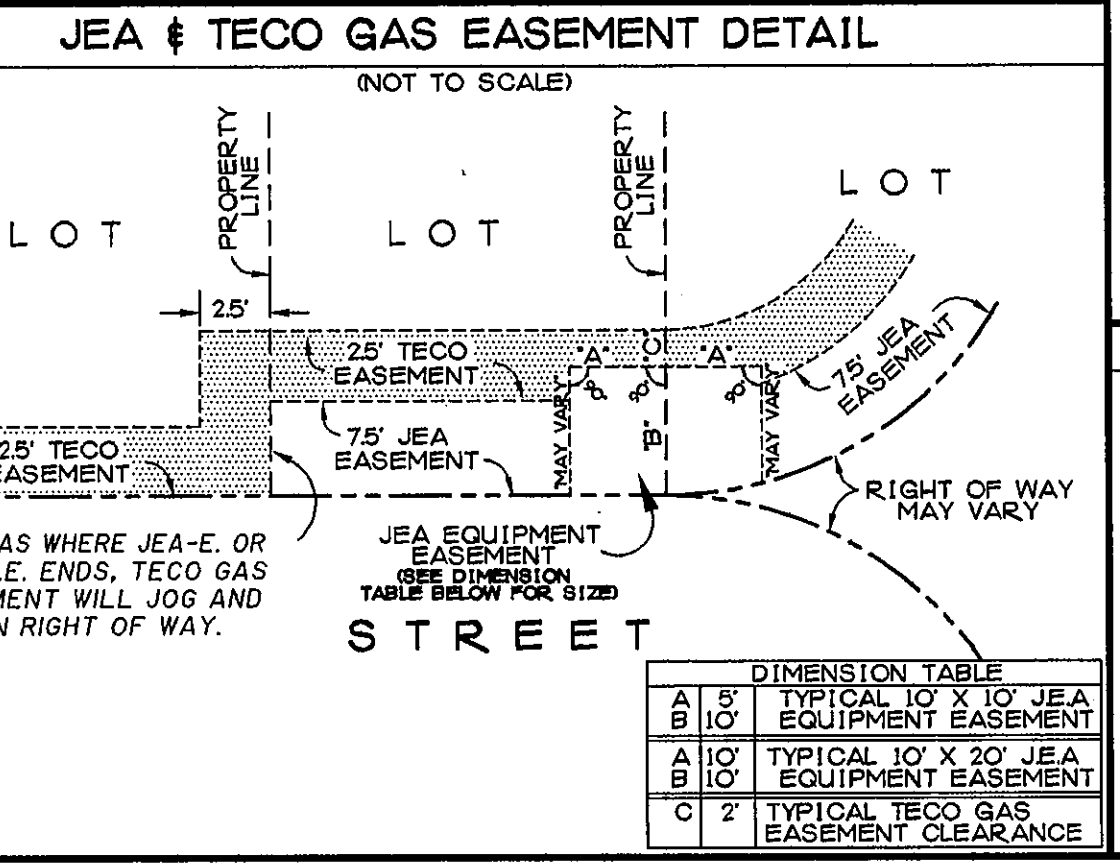
8) Current Law provides that no Construction, Filling, Removal of Earth, Cutting of Trees or other Plants shall take place Waterward of the Jurisdictional Wetland Line as shown on this Plat without the approval of this County, and/or any other Federal, State or Local Governmental Regulatory Agencies with Jurisdiction over such Wetlands. It is the responsibility of the LOT OWNER, his Agent and the Entity performing any Activity within the Wetland Area to acquire the necessary written approvals prior to the Beginning of any work. The Jurisdictional Wetland Line shown hereon may be superceded and redefined at any time, by the appropriate Agency(ies).

9) The Easement(s) shown hereon and designated as unobstructed easements, shall remain totally unobstructed by any permanent improvements which may impede the use of said easement by the City of Jacksonville, the construction of driveways and the installation of fences, hedges, and landscaping is permissible but SUBJECT TO REMOVAL by the City of Jacksonville at the expense of each LOT OWNER for the removal and/or replacement of such items.

The easements shown hereon and designated as Unobstructed/Access Easements, shall remain totally unobstructed by any improvements that may impede the use and access of said easement by the City of Jacksonville.



JACKSONVILLE HEIGHTS PLAT BOOK 5, PAGE 93
FIRESTONE ROAD EXTENSION



PREPARED BY:
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P.S.D. # 98-055
CITY DEVELOPMENT # 3421.9

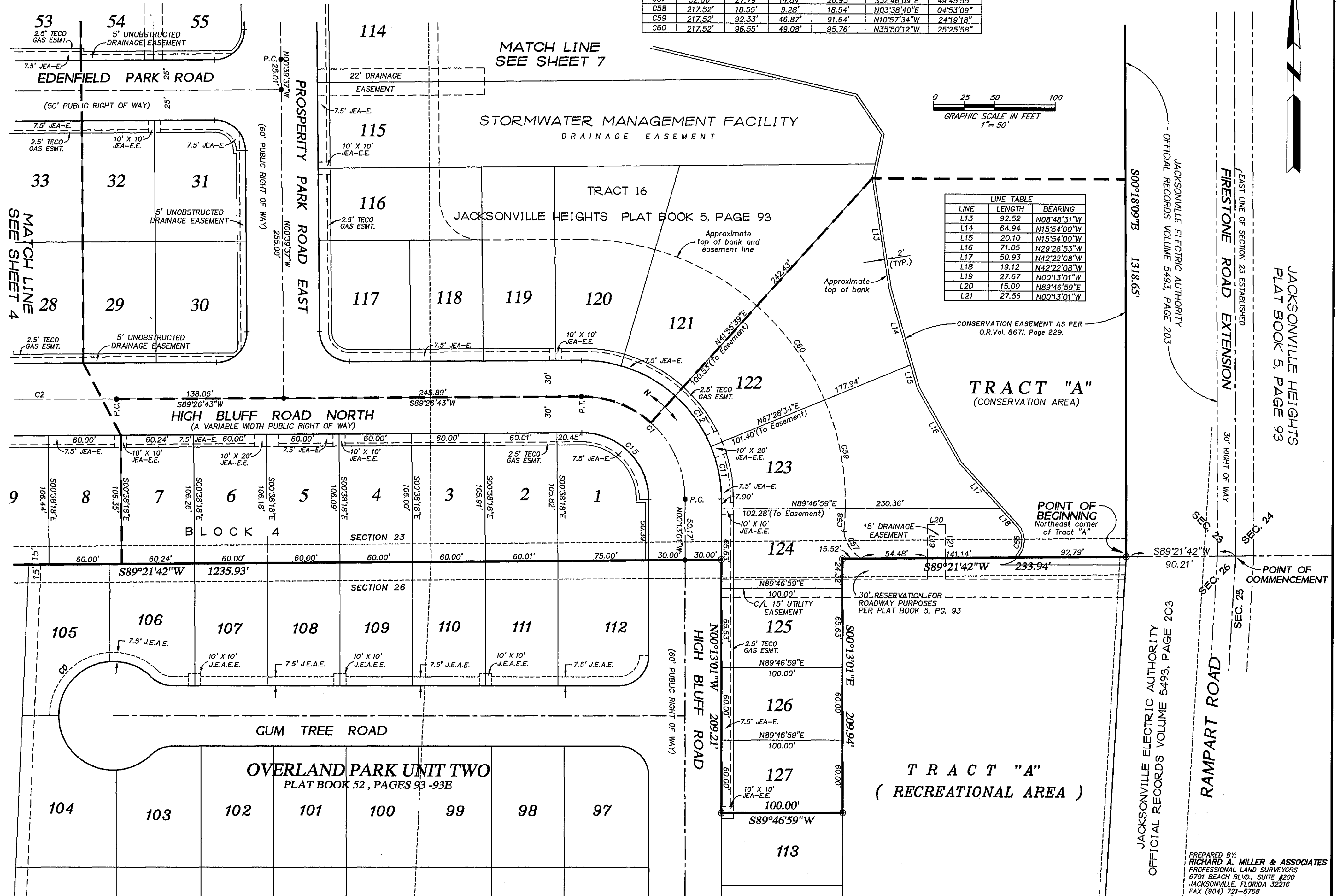
OVERLAND PARK - UNIT THREE

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TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C1	85.00'	134.02'	85.50'	120.56'	N45°23'09"W	90°20'16"
C2	10000.00'	223.33'	111.67'	223.33'	S89°54'53"E	01°16'47"
C11	115.00'	44.77'	22.67'	44.49'	N11°22'12"W	22°18'22"
C12	115.00'	51.54'	26.21'	51.11'	N35°21'43"W	25°40'42"
C15	55.00'	86.72'	55.33'	78.01'	N45°23'09"W	90°20'16"
C56	18.00'	29.31'	19.07'	26.18'	N04°16'55"E	93°18'06"
C57	32.00'	27.79'	14.84'	26.93'	S32°46'09"E	49°45'55"
C58	217.52'	18.55'	9.28'	18.54'	N03°38'40"E	04°53'09"
C59	217.52'	92.33'	46.87'	91.64'	N10°57'34"W	24°19'18"
C60	217.52'	96.55'	49.08'	95.76'	N35°50'12"W	25°25'58"

PLAT BOOK **53** PAGE **78B**

SHEET 3 OF 7 SHEETS
SEE SHEET 2 FOR NOTES



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JACKSONVILLE ELECTRIC AUTHORITY
OFFICIAL RECORDS VOLUME 5493, PAGE 203

RAMPART ROAD

FIRESTONE ROAD EXTENSION

JACKSONVILLE HEIGHTS
PLAT BOOK 5, PAGE 93

JACKSONVILLE ELECTRIC AUTHORITY
OFFICIAL RECORDS VOLUME 5493, PAGE 203

TRACT "A"
(CONSERVATION AREA)

TRACT "A"
(RECREATIONAL AREA)

MATCH LINE
SEE SHEET 7

MATCH LINE
SEE SHEET 4

OVERLAND PARK UNIT TWO
PLAT BOOK 52, PAGES 93-93E

BLOCK 4

JACKSONVILLE HEIGHTS PLAT BOOK 5, PAGE 93

STORMWATER MANAGEMENT FACILITY
DRAINAGE EASEMENT

EDENFIELD PARK ROAD

PROSPERITY PARK ROAD EAST

GUM TREE ROAD

HIGH BLUFF ROAD

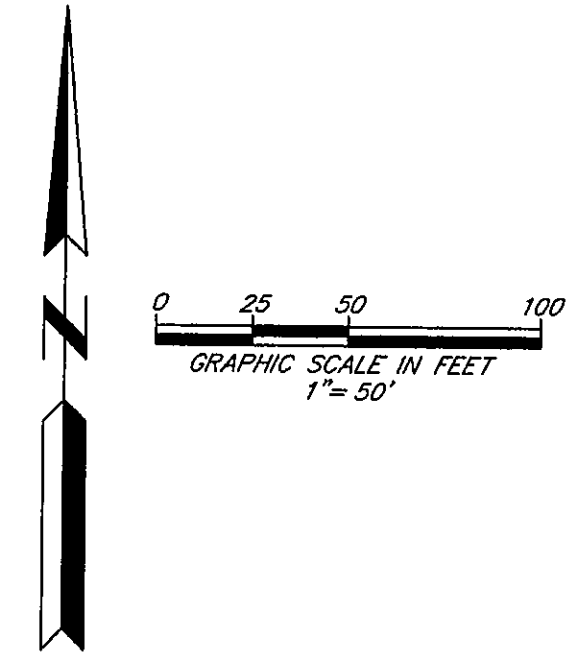
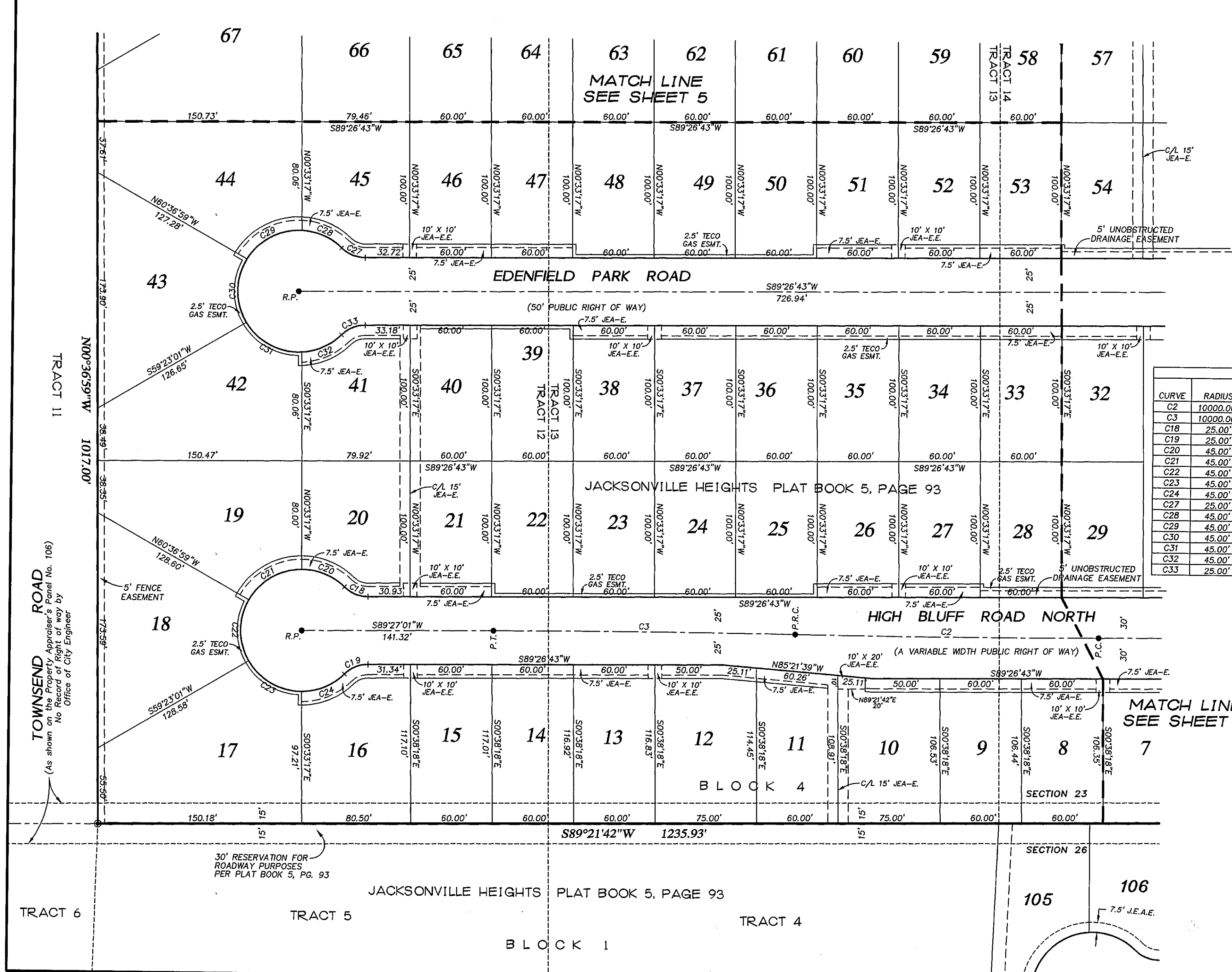
HIGH BLUFF ROAD NORTH
(A VARIABLE WIDTH PUBLIC RIGHT OF WAY)

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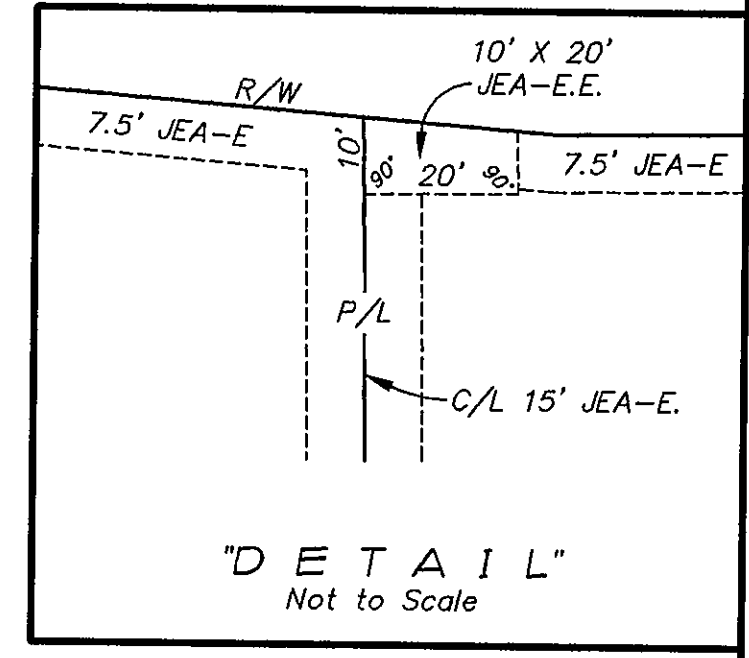
PLAT BOOK **53** PAGE **78C**

SHEET 4 OF 7 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C2	10000.00'	223.33'	111.67'	223.33'	S89°54'53"E	01°16'47"
C3	10000.00'	222.49'	111.25'	222.48'	N89°54'45"W	01°16'29"
C16	25.00'	19.38'	10.21'	18.90'	S68°20'50"E	44°24'53"
C19	25.00'	19.38'	10.21'	18.90'	S67°14'15"W	44°24'57"
C20	45.00'	34.88'	18.37'	34.02'	N68°20'50"W	44°24'53"
C21	45.00'	47.15'	26.00'	45.03'	S89°25'35"W	60°02'17"
C22	45.00'	47.12'	25.98'	45.00'	S00°35'33"E	60°00'00"
C23	45.00'	47.09'	25.96'	44.97'	S60°34'25"E	59°57'43"
C24	45.00'	34.88'	18.37'	34.02'	N67°14'15"E	44°24'57"
C27	25.00'	19.38'	10.21'	18.90'	S68°20'49"E	44°24'55"
C28	45.00'	32.63'	17.07'	31.92'	N66°54'54"W	41°33'06"
C29	45.00'	47.78'	26.42'	45.56'	S61°53'38"W	60°49'49"
C30	45.00'	49.37'	27.50'	46.93'	S00°02'48"W	62°51'50"
C31	45.00'	48.72'	27.06'	46.38'	S62°24'06"E	62°02'00"
C32	45.00'	32.63'	17.07'	31.92'	N65°48'21"E	41°33'06"
C33	25.00'	19.38'	10.21'	18.90'	S67°14'16"W	44°24'55"



TOWNSEND ROAD
As shown on the Property Appraiser's Parcel No. 106
No Record of Right of way by
Office of City Engineer

PREPARED BY:
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PLAT BOOK **53** PAGE **78D**

SHEET 5 OF 7 SHEETS
SEE SHEET 2 FOR NOTES

JACKSONVILLE HEIGHTS PLAT BOOK 5, PAGE 93

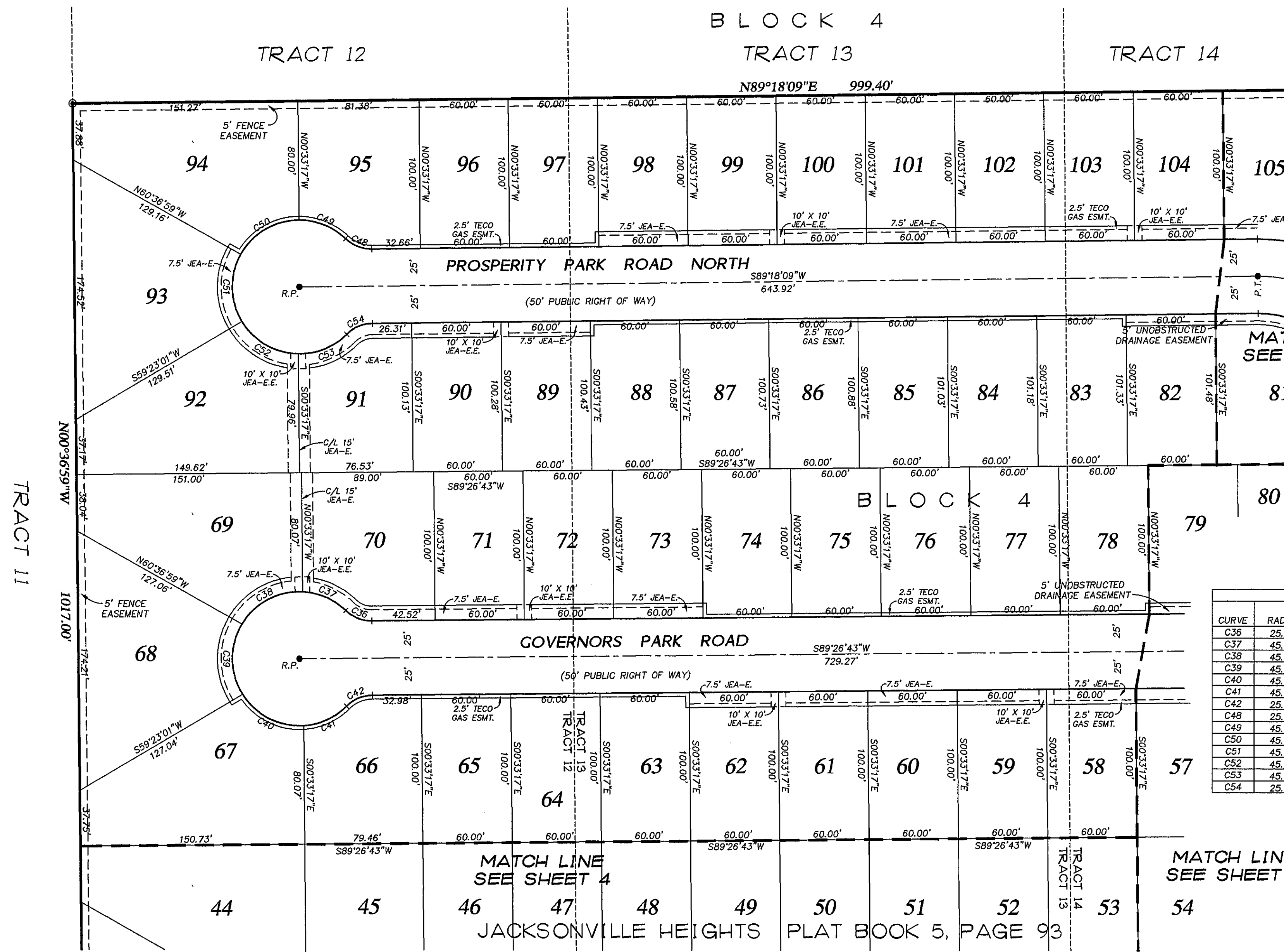
BLOCK 4

TRACT 12

TRACT 13

TRACT 14

N89°18'09"E 999.40'



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C36	25.00'	19.38'	10.21'	18.90'	S68°20'49"E	44°24'55"
C37	45.00'	32.37'	16.92'	31.68'	N66°44'58"W	41°13'12"
C38	45.00'	48.41'	26.85'	46.11'	S61°49'16"W	61°38'21"
C39	45.00'	49.63'	27.68'	47.15'	S00°35'44"E	63°11'39"
C40	45.00'	48.35'	26.80'	46.06'	S62°58'17"E	61°33'26"
C41	45.00'	32.37'	16.92'	31.68'	N65°38'24"E	41°13'12"
C42	25.00'	19.38'	10.21'	18.90'	S67°14'16"W	44°24'55"
C48	25.00'	19.38'	10.21'	18.90'	S68°29'23"E	44°24'55"
C49	45.00'	34.56'	18.18'	33.72'	N68°17'01"W	44°00'10"
C50	45.00'	47.58'	26.29'	45.40'	S59°25'27"W	60°34'54"
C51	45.00'	47.34'	26.12'	45.18'	S01°00'05"E	60°16'10"
C52	45.00'	45.50'	24.91'	43.59'	S60°06'07"E	57°55'56"
C53	45.00'	36.16'	19.12'	35.20'	N67°54'34"E	46°02'41"
C54	25.00'	19.38'	10.21'	18.90'	S67°05'41"W	44°24'55"

PREPARED BY:
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OVERLAND PARK - UNIT THREE

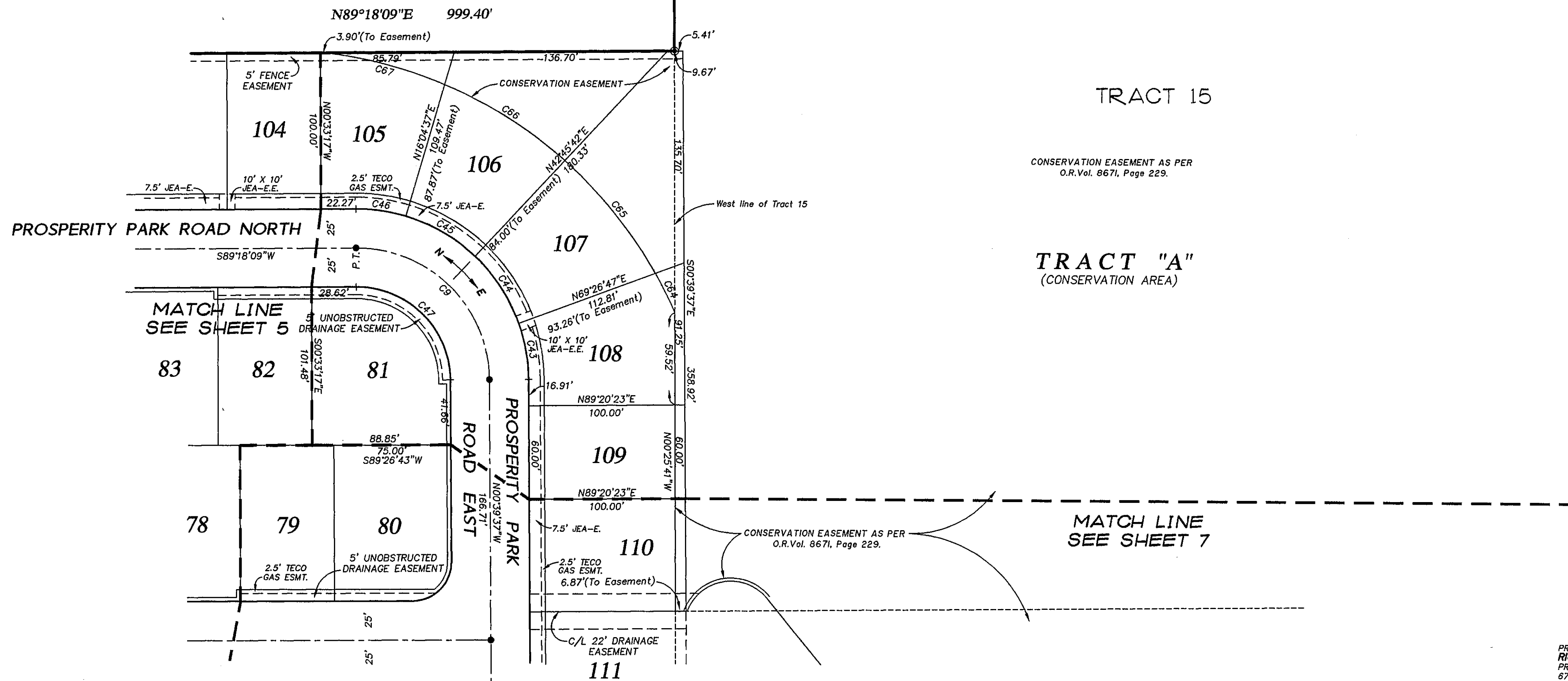
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PLAT BOOK **53** PAGE **78E**

SHEET 6 OF 7 SHEETS
SEE SHEET 2 FOR NOTES

TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C9	85.00'	133.57'	85.06'	120.25'	N45°40'44"W	90°02'14"
C43	110.00'	36.73'	18.54'	36.56'	N10°13'38"W	19°08'02"
C44	110.00'	51.62'	26.30'	51.15'	N33°14'19"W	26°53'20"
C45	110.00'	51.85'	26.42'	51.37'	N60°11'12"W	27°00'26"
C46	110.00'	32.65'	16.45'	32.53'	N82°11'38"W	17°00'26"
C47	60.00'	94.29'	60.04'	84.88'	N45°40'44"W	90°02'14"
C64	280.00'	27.94'	13.98'	27.93'	N26°45'55"W	05°43'02"
C65	280.00'	92.86'	46.86'	92.44'	N39°07'30"W	19°00'09"
C66	280.00'	91.53'	46.18'	91.12'	N57°59'29"W	18°43'48"
C67	280.00'	78.68'	39.60'	78.42'	N75°24'24"W	16°06'02"

JACKSONVILLE HEIGHTS PLAT BOOK 5, PAGE 93



JACKSONVILLE ELECTRIC AUTHORITY
OFFICIAL RECORDS VOLUME 5493, PAGE 203

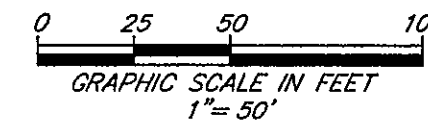
S00°18'09"E 1318.65'

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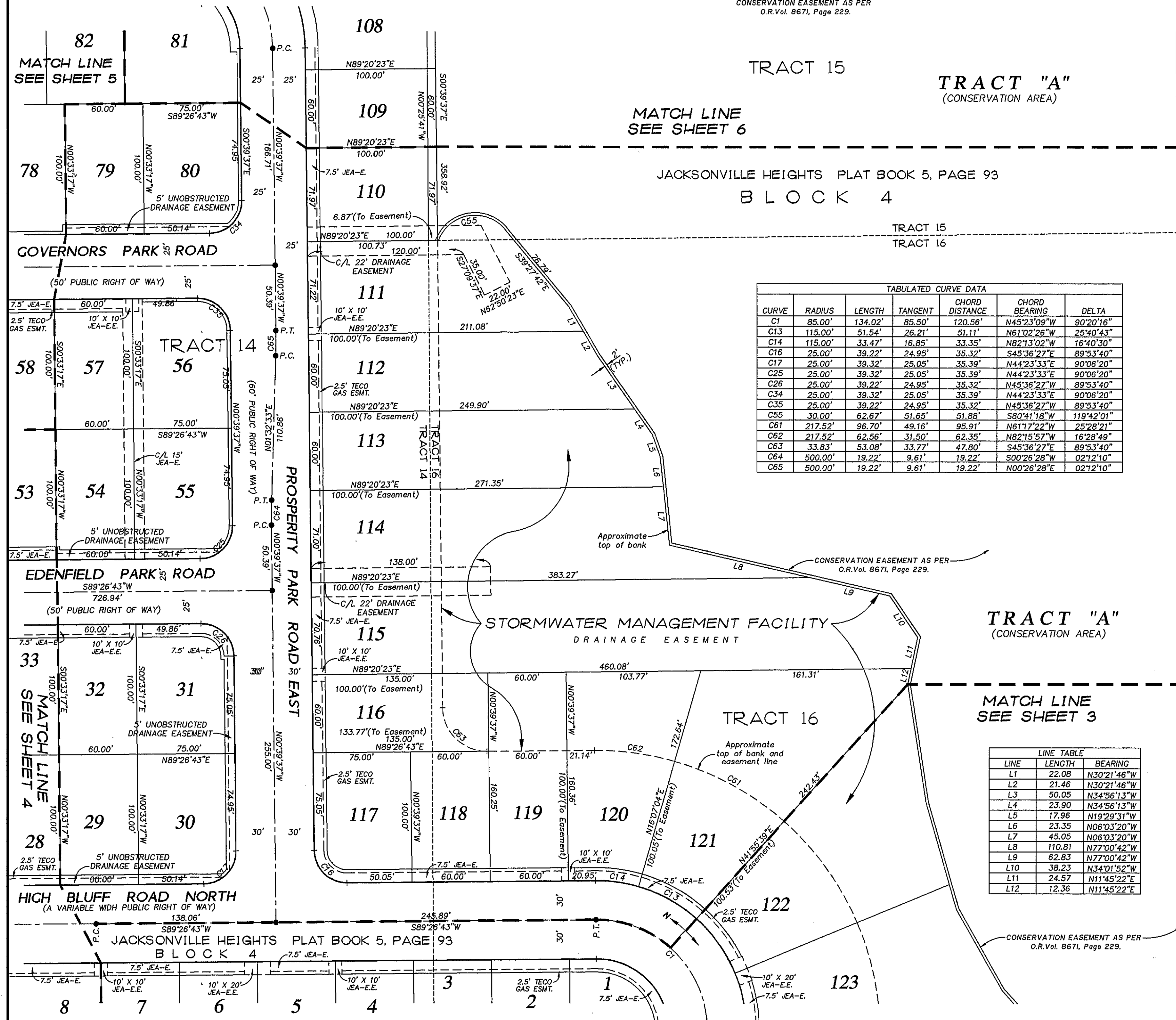
OVERLAND PARK - UNIT THREE

BEING A REPLAT OF A PORTION OF TRACT 1, BLOCK 1, SECTION 26, AND TRACTS 12, 13, 14, 15 AND 16, BLOCK 4, SECTION 23, TOWNSHIP 3 SOUTH, RANGE 25 EAST, JACKSONVILLE HEIGHTS, AS RECORDED IN PLAT BOOK 5, PAGE 93 OF THE CURRENT PUBLIC RECORDS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 7 OF 7 SHEETS
SEE SHEET 2 FOR NOTES



CONSERVATION EASEMENT AS PER
O.R.Vol. 8671, Page 229.

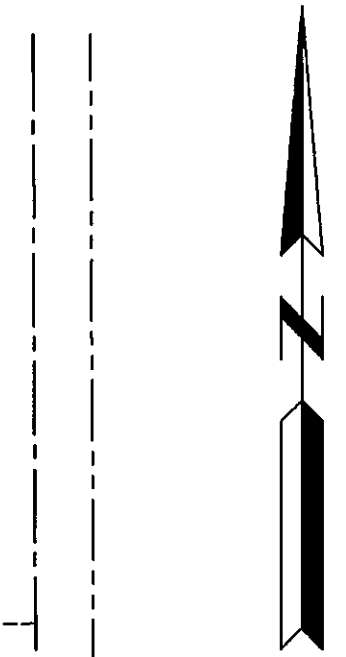


TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C1	85.00'	134.02'	85.50'	120.56'	N45°23'09"W	90°20'16"
C13	115.00'	51.54'	26.21'	51.11'	N61°02'26"W	25°40'43"
C14	115.00'	33.47'	16.85'	33.35'	N82°13'02"W	16°40'30"
C16	25.00'	39.22'	24.95'	35.32'	S45°36'27"E	89°53'40"
C17	25.00'	39.32'	25.05'	35.39'	N44°23'33"E	90°06'20"
C25	25.00'	39.32'	25.05'	35.39'	N44°23'33"E	90°06'20"
C26	25.00'	39.22'	24.95'	35.32'	N45°36'27"W	89°53'40"
C34	25.00'	39.32'	25.05'	35.39'	N44°23'33"E	90°06'20"
C35	25.00'	39.22'	24.95'	35.32'	N45°36'27"W	89°53'40"
C55	30.00'	62.67'	51.65'	51.88'	S80°41'18"W	119°42'01"
C61	217.52'	96.70'	49.16'	95.91'	N81°17'22"W	25°28'21"
C62	217.52'	62.56'	31.50'	62.35'	N82°15'57"W	16°28'49"
C63	33.83'	53.08'	33.77'	47.80'	S45°36'27"E	89°53'40"
C64	500.00'	19.22'	9.61'	19.22'	S00°26'28"W	02°12'10"
C65	500.00'	19.22'	9.61'	19.22'	N00°26'28"E	02°12'10"

LINE TABLE

LINE	LENGTH	BEARING
L1	22.08	N30°21'46"W
L2	21.46	N30°21'46"W
L3	50.05	N34°56'13"W
L4	23.90	N34°56'13"W
L5	17.96	N19°29'31"W
L6	23.35	N06°03'20"W
L7	45.05	N06°03'20"W
L8	110.81	N77°00'42"W
L9	62.83	N77°00'42"W
L10	38.23	N34°01'52"W
L11	24.57	N11°45'22"E
L12	12.36	N11°45'22"E



JACKSONVILLE HEIGHTS PLAT BOOK 5, PAGE 93
FIRESTONE ROAD EXTENSION

500°18'09"E
1318.65'
EAST LINE OF SECTION 23 ESTABLISHED
OFFICIAL RECORDS VOLUME 5493, PAGE 203
JACKSONVILLE ELECTRIC AUTHORITY

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