

# PARADISE PRESERVE

A PART OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 2 SOUTH, RANGE 29 EAST, CITY OF ATLANTIC BEACH, DUVAL COUNTY, FLORIDA

### CAPTION

A PART OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 2 SOUTH, RANGE 29 EAST, DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF BEGINNING COMMENCE AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF DUTTON ISLAND DRIVE, A 66 FOOT RIGHT OF WAY (FORMERLY KNOWN AS DUTTON ROAD/CHURCH ROAD) WITH THE WESTERLY RIGHT OF WAY LINE OF LAKEVIEW COURT (A 50 FOOT RIGHT OF WAY AS SHOWN ON PLAT OF LAKEVIEW, AS RECORDED IN PLAT BOOK 41, PAGE 81 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY) AND RUN SOUTH 00° 23' 10" EAST, ALONG SAID WESTERLY RIGHT OF WAY LINE OF LAKEVIEW COURT, A DISTANCE OF 212.00 FEET; RUN THENCE SOUTH 89° 49' 10" EAST, ALONG THE SOUTHERLY TERMINUS OF SAID LAKEVIEW COURT, A DISTANCE OF 25.00 FEET TO THE NORTHWESTERLY CORNER OF LOT 3, SAID LAKEVIEW; RUN THENCE SOUTH 00° 23' 10" EAST, ALONG THE WESTERLY LINE OF SAID LOT 3, A DISTANCE OF 75.00 FEET TO THE SOUTHWESTERLY CORNER THEREOF; RUN THENCE NORTH 89° 49' 10" WEST, ALONG THE SOUTHERLY LINE OF LANDS DESCRIBED AND RECORDED IN THE OFFICIAL RECORDS OF SAID COUNTY IN BOOK 7637, PAGE 888, AND ALONG THE SOUTHERLY LINE OF LANDS DESCRIBED AND RECORDED IN SAID OFFICIAL RECORDS IN BOOK 8346, PAGE 750, A DISTANCE OF 211.20 FEET; THENCE SOUTH 00° 23' 10" EAST, ALONG THE EASTERLY LINE OF LANDS DESCRIBED AND RECORDED IN THE OFFICIAL RECORDS OF SAID COUNTY IN VOLUME 4648, PAGE 252, A DISTANCE OF 618.55 FEET; THENCE SOUTH 89° 36' 50" WEST, 619.86 FEET; THENCE NORTH 78° 20' 02" WEST, 70.38 FEET; THENCE NORTH 42° 20' 02" WEST, 106.25 FEET; THENCE NORTH 06° 20' 02" WEST, 39.34 FEET; THENCE NORTH 43° 11' 40" WEST, 3.96 FEET; THENCE NORTH 21° 14' 44" WEST, 77.92 FEET; THENCE NORTH 26° 25' 57" WEST, 32.56 FEET; THENCE NORTH 08° 49' 32" EAST, 79.32 FEET; THENCE NORTH 55° 57' 35" WEST, 77.04 FEET; THENCE NORTH 84° 27' 00" WEST, 38.56 FEET; THENCE NORTH 41° 40' 59" WEST, 30.53 FEET; THENCE NORTH 30° 56' 11" EAST, 54.58 FEET; THENCE SOUTH 87° 23' 20" EAST, 54.68 FEET; THENCE SOUTH 75° 51' 06" EAST, 27.34 FEET; THENCE SOUTH 22° 14' 36" EAST, 36.28 FEET; THENCE SOUTH 76° 52' 29" EAST, 42.19 FEET; THENCE SOUTH 48° 55' 17" EAST, 11.75 FEET; THENCE SOUTH 09° 40' 20" WEST, 27.71 FEET; THENCE SOUTH 47° 53' 34" EAST, 67.73 FEET; THENCE NORTH 65° 39' 58" EAST, 88.95 FEET; THENCE SOUTH 77° 08' 31" EAST, 354.66 FEET; THENCE NORTH 89° 36' 50" EAST, 213.46 FEET; THENCE NORTH 00° 23' 10" WEST, 203.14 FEET; THENCE NORTH 89° 49' 10" WEST, 240.83 FEET; THENCE NORTH 44° 06' 19" WEST, 135.68 FEET; THENCE NORTH 02° 49' 29" EAST, 36.68 FEET; THENCE NORTH 78° 06' 44" EAST, 75.00 FEET; THENCE NORTH 05° 03' 16" WEST, 14.80 FEET; THENCE SOUTH 89° 36' 50" WEST, 85.00 FEET; THENCE NORTH 00° 23' 10" WEST, 77.00 FEET; THENCE SOUTH 89° 36' 50" WEST, 28.12 FEET; THENCE NORTH 00° 23' 10" WEST, 110.00 FEET; THENCE SOUTH 89° 36' 50" WEST, 16.88 FEET; THENCE NORTH 00° 23' 10" WEST, 99.09 FEET TO A POINT ON THE PREVIOUSLY DESCRIBED SOUTHERLY RIGHT OF WAY LINE OF DUTTON ISLAND DRIVE; THENCE SOUTH 89° 49' 10" EAST, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 636.46 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS CONTAIN 10.99 ACRES, MORE OR LESS.

### CITY OF ATLANTIC BEACH APPROVAL

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE CITY COMMISSION OF ATLANTIC BEACH, FLORIDA, THIS 22<sup>ND</sup> DAY OF JANUARY, A.D. 2004.

[Signature] MAYOR  
Naureen King CLERK

### CLERK'S CERTIFICATE 2004254935

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND IS RECORDED IN PLAT BOOK 37, PAGES 31-31C OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, THIS 6<sup>TH</sup> DAY OF AUGUST, A.D. 2004.

Quinn Fuller CLERK OF THE CIRCUIT COURT  
Juan Marshall DEPUTY CLERK

### PLAT CONFORMITY REVIEW

THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES THIS 30<sup>TH</sup> DAY OF JANUARY, A.D. 2004.

BY: B. L. Pitman #4827  
90 RIVER ROAD  
ORANGE PARK, FL 32073

### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LICENSED AND REGISTERED LAND SURVEYOR IN AND BY THE STATE OF FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER HIS RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND FURTHER CERTIFIES THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE REQUIREMENTS OF SAID CHAPTER 177. SIGNED THIS 11<sup>TH</sup> DAY OF FEBRUARY, A.D. 2004.

CLARSON & ASSOCIATES, INC. (LB 1704)  
1643 NALDO AVENUE  
JACKSONVILLE, FLORIDA 32207  
PHONE: (904) 396-2623

BY: Joe G. Hill  
JOSE A. HILL, JR.  
REGISTERED SURVEYOR AND MAPPER  
NO. 4487, STATE OF FLORIDA

### ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT BESTCON OF JACKSONVILLE, INC. A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AND THAT SUNTRUST BANK IS THE HOLDER OF RECORD OF A MORTGAGE ON SAID LANDS, AND THIS PLAT KNOWN AS PARADISE PRESERVE MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS. NO PART OF SAID LANDS IS DEDICATED TO THE CITY OF ATLANTIC BEACH, STATE OF FLORIDA, OR TO THE PUBLIC. ALL OF THE PROPERTY DESIGNATED ON THIS PLAT AS RIGHTS OF WAY, TRACTS AND EASEMENTS, EXCEPT JEA EASEMENTS ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE EXCLUSIVE PROPERTY OF BESTCON OF JACKSONVILLE, INC., ITS SUCCESSORS, OR ASSIGNS.

BESTCON OF JACKSONVILLE, INC. DOES HEREBY GRANT TO THE PRESENT AND FUTURE OWNERS OF THE LOTS SHOWN ON THIS PLAT AND THEIR GUESTS, INVITEES, DOMESTIC HELP, DELIVERY, PICK-UP, FIRE PROTECTION SERVICES, POLICE AND OTHER AUTHORITIES OF THE LAW, UNITED STATES MAIL CARRIERS, REPRESENTATIVES OF THE UTILITIES AUTHORIZED BY BESTCON OF JACKSONVILLE, INC. TO SERVE THE LAND SHOWN HEREON, HOLDERS OF MORTGAGE LIENS ON SUCH LANDS AND SUCH OTHER PERSONS AS BESTCON OF JACKSONVILLE, INC. MAY FROM TIME TO TIME DESIGNATE THE NON-EXCLUSIVE AND PERPETUAL RIGHT OF INGRESS AND EGRESS OVER AND ACROSS SAID PRIVATE ROADWAYS. REGARDLESS OF THE PRECEDING PROVISION, BESTCON OF JACKSONVILLE, INC. HEREBY RESERVES AND SHALL HAVE THE UNRESTRICTED AND ABSOLUTE RIGHT TO DENY INGRESS TO ANY PERSON, WHO IN THE OPINION OF BESTCON OF JACKSONVILLE, INC. MAY CREATE OR PARTICIPATE IN A DISTURBANCE OF NUISANCE ON ANY PART OF THE LANDS SHOWN HEREON. BESTCON OF JACKSONVILLE, INC. HEREBY RESERVES AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT AT ANY TIME, WITH THE CONSENT OF THE GOVERNING BODY OR ANY MUNICIPALITY OR OTHER GOVERNMENTAL BODY POLITIC THEN HAVING JURISDICTION OVER THE LANDS SHOWN HEREON, TO DEDICATE TO THE PUBLIC ALL OR ANY PART OF THE LANDS ON THIS PLAT DESIGNATED AS RIGHT OF WAY, TRACTS, AND EASEMENTS, EXCEPT JEA EASEMENTS.

TRACT "A" (LIFT STATION) AND EASEMENTS FOR SERVICE AND MAINTENANCE OF THE WATER AND SANITARY SEWER SYSTEMS WITHIN THE PRIVATE ROADWAYS ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF ATLANTIC BEACH, ITS SUCCESSORS AND ASSIGNS.

"THOSE EASEMENTS DESIGNATED AS "JEA E.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JEA, ITS SUCCESSORS AND ASSIGNS, FOR THE EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM."

"THOSE EASEMENTS DESIGNATED AS "JEA E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NONEXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS."

IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATIONS HAVE CAUSED THESE PRESENTS TO BE EXECUTED BY THE APPROPRIATE OFFICERS BY AND WITH THE FULL AUTHORITY OF SAID CORPORATIONS.

Karen L Beck BESTCON OF JACKSONVILLE, INC.  
WITNESS  
Paul W. Nichols PAUL W. NICHOLS  
PRESIDENT  
Philip J. Haddock  
WITNESS  
PRINT NAME

Alitha D. Newman WITNESS  
Alitha D. Newman SUNTRUST BANK  
VICE PRESIDENT  
Kathleen M Edwards  
WITNESS  
PRINT NAME

### STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9<sup>TH</sup> DAY OF FEBRUARY, A.D. 2004, BY PAUL W. NICHOLS, PRESIDENT OF BESTCON OF JACKSONVILLE, INC., ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN BY ME AND DID NOT TAKE AN OATH.

Karen L Beck NOTARY PUBLIC, STATE OF FLORIDA  
COMMISSION NO. DD092737  
Karen L Beck  
PRINT NAME  
MY COMMISSION EXPIRES: 2/14/06

### STATE OF FLORIDA, COUNTY OF DUVAL

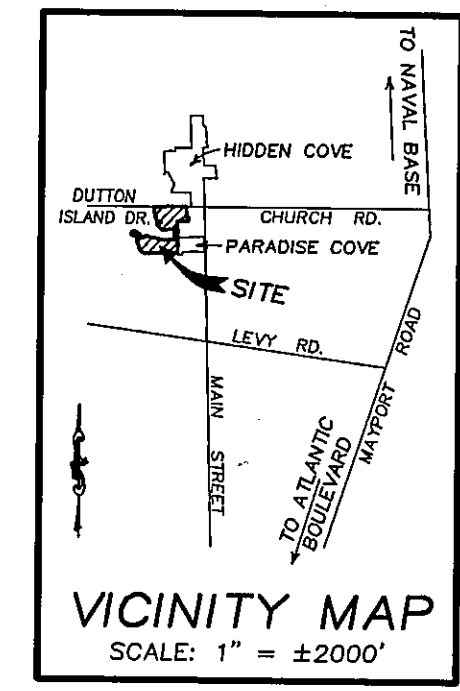
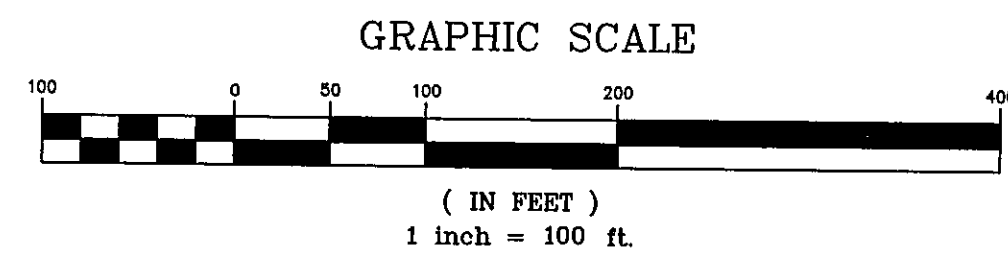
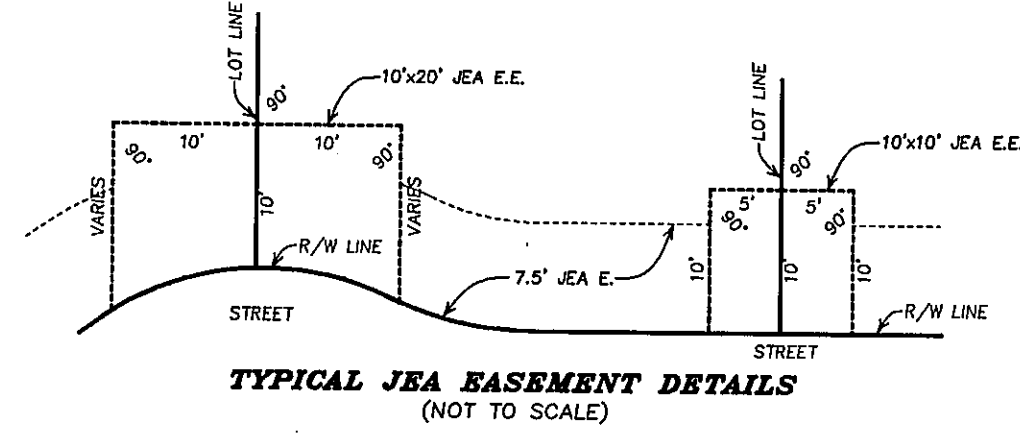
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9<sup>TH</sup> DAY OF FEBRUARY, A.D. 2004, BY Lynne Vermilya, VICE PRESIDENT OF SUNTRUST BANK, ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN BY ME AND DID NOT TAKE AN OATH.

Kathleen M Edwards NOTARY PUBLIC, STATE OF FLORIDA  
COMMISSION NO. DD259223  
KATHLEEN M EDWARDS  
PRINT NAME  
MY COMMISSION EXPIRES:

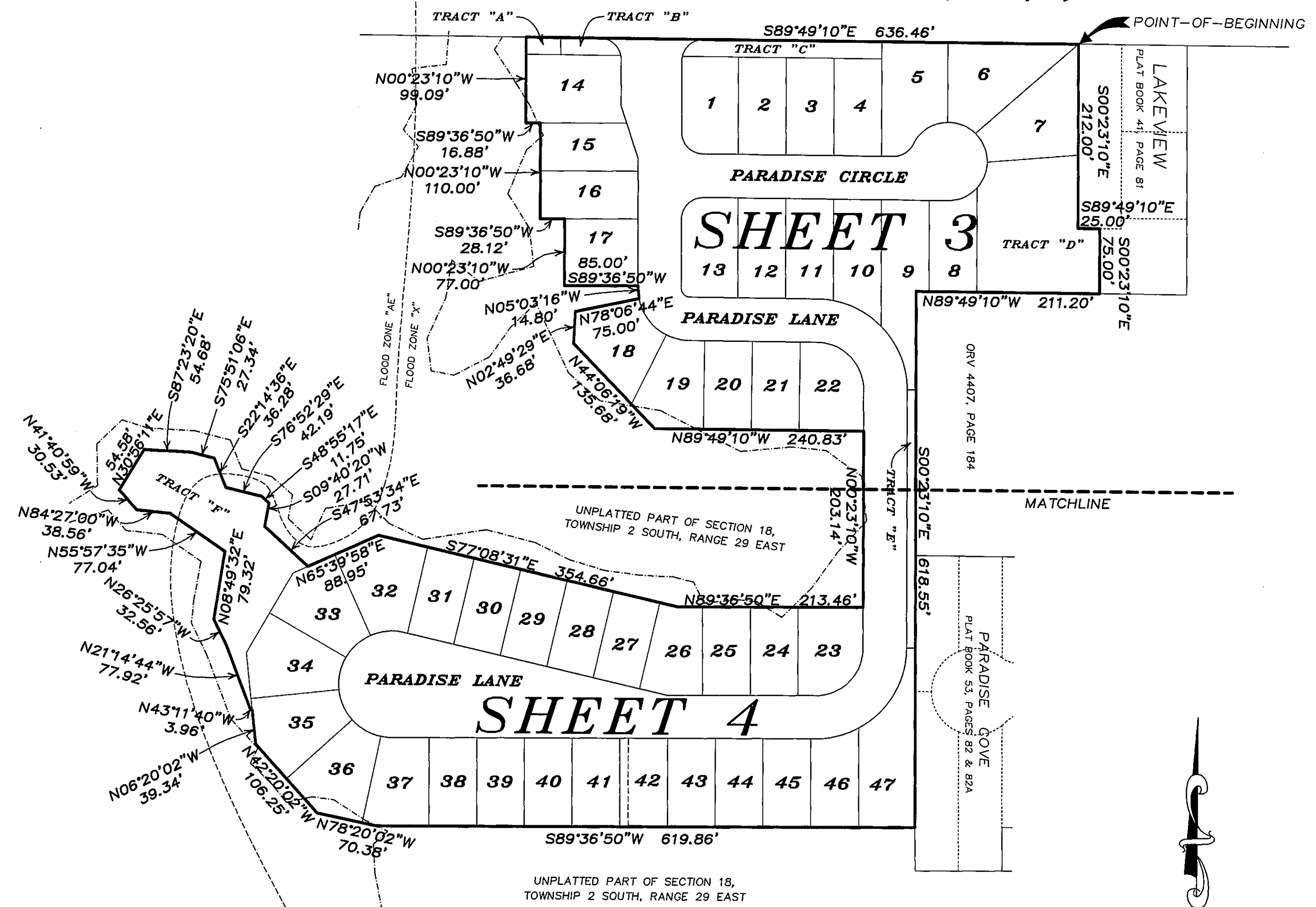
PREPARED BY:  
CLARSON AND ASSOCIATES, INC.  
PROFESSIONAL LAND SURVEYORS  
1643 NALDO AVENUE  
JACKSONVILLE, FLORIDA, 32207  
FAX: (904)-396-2633

# PARADISE PRESERVE

A PART OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 2 SOUTH, RANGE 29 EAST,  
CITY OF ATLANTIC BEACH, DUVAL COUNTY, FLORIDA



(FORMERLY DUTTON ROAD/CHURCH ROAD)  
**DUTTON ISLAND DRIVE (66' R/W)**



**NOTES:**

- CERTAIN DENOTED EASEMENTS ARE RESERVED FOR THE JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM.
- JEA EQUIPMENT EASEMENTS (JEA E.E.) SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENTS ACCESS OF SAID EASEMENTS BY THE JEA.
- JEA EASEMENTS (JEA E.) SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE OF SAID EASEMENTS BY THE JEA. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR THE REPLACEMENT OF SUCH ITEMS.
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
- BEARING REFERENCE: S89°49'10"E FOR THE SOUTHERLY R/W LINE OF DUTTON ISLAND DRIVE.
- CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLATS SHALL TAKE PLACE WITHIN THE JURISDICTIONAL WETLANDS AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVAL PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLANDS JURISDICTIONAL LINE MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.

- THE LANDS PLATTED HEREON ALL LIE WITHIN FLOOD ZONES "X" AND SPECIAL FLOOD HAZARD AREA (SFHA) "AE" WITH A BASE FLOOD ELEVATION (BFE) OF 8 FEET AS SCALED FROM THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY NUMBER 120075 PANEL NUMBER 0001, SUFFIX D, DATED 4-17-89. THE FIRM INFORMATION AND DELINEATIONS ON THIS PLAT ARE VALID ONLY FOR DATES UP TO AND INCLUDING THE EFFECTIVE RECORDING DATE OF THE PLAT. THERE MAY HAVE BEEN SUBSEQUENT REVISIONS AFTER THIS DATE THAT WILL SUPERSEDE SAID INFORMATION. INQUIRIES FOR THIS SHOULD BE MADE TO THE COMMUNITY'S FLOOD PLAIN MANAGEMENT REPOSITORY.
- BUILDING RESTRICTION LINES:**  
MINIMUM FRONT SETBACK (FRONT-LOADED LOTS) - 20 FEET  
MINIMUM FRONT SETBACK (REAR-LOADED LOTS) - 10 FEET  
MINIMUM SIDE SETBACK (FRONT-LOADED RECTANGULAR SHAPED LOTS) - 10 FEET ON ONE SIDE; 5 FEET ON THE OTHER (TOTAL 15 FEET BETWEEN BUILDINGS)  
MINIMUM SIDE SETBACK (REAR-LOADED & IRREGULAR SHAPED LOTS) - 5 FEET  
MINIMUM REAR SETBACK (FRONT-LOADED LOTS) - 15 FEET  
MINIMUM REAR SETBACK (REAR-LOADED LOTS) - 20 FEET
- SIDEWALKS ARE REQUIRED ALONG BOTH SIDES OF THE INTERNAL STREETS AND ALONG THE PROPERTY FRONTAGE OF DUTTON ISLAND DRIVE.
- ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

**LEGEND:**

- SET PERMANENT REFERENCE MONUMENT (LB 1704)
- ⊙ PERMANENT CONTROL POINT
- C7 CURVE NUMBER
- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- PRC POINT OF REVERSE CURVE
- POC POINT ON CURVE
- (R) RADIAL LINE
- POINT OF STREET NAME CHANGE
- R RADIUS
- L ARC LENGTH
- RP RADIUS POINT
- R/W RIGHT OF WAY
- O.R. OFFICIAL RECORDS VOLUME OR BOOK
- (109.00') DISTANCE TO EASEMENT OR BUFFER LINE
- JEA E. JEA EASEMENT
- JEA E.E. JEA EQUIPMENT EASEMENT
- PUDE PRIVATE UNOBSTRUCTED DRAINAGE EASEMENT

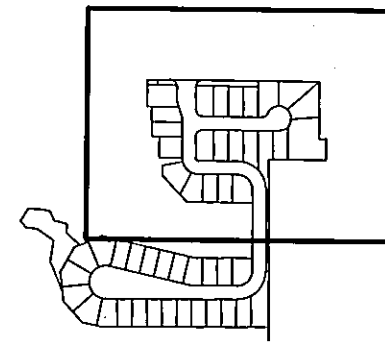
PREPARED BY:  
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# PARADISE PRESERVE

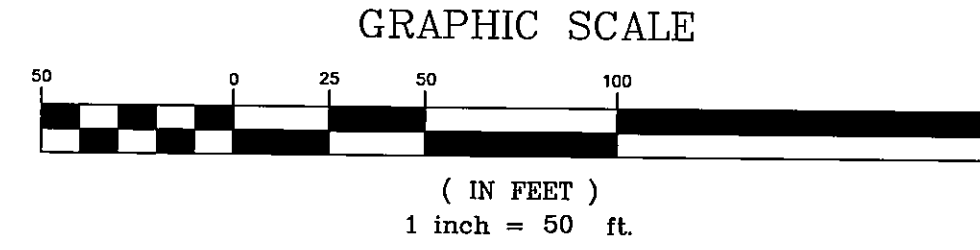
A PART OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 2 SOUTH, RANGE 29 EAST,  
CITY OF ATLANTIC BEACH, DUVAL COUNTY, FLORIDA

PLAT BOOK 57 PAGE 315

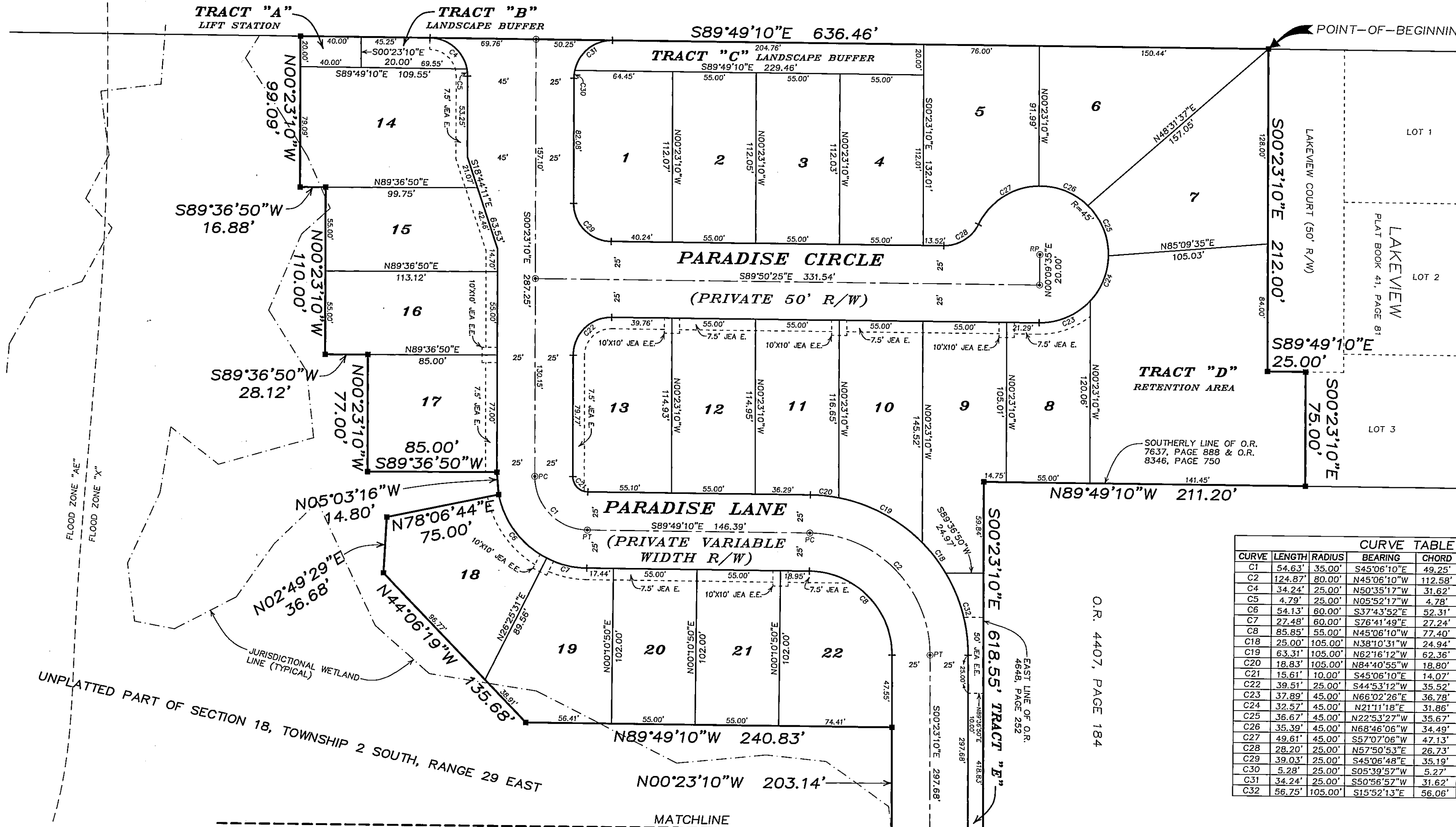
SHEET 3 OF 4



SHEET KEY



(FORMERLY DUTTON ROAD/CHURCH ROAD)  
**DUTTON ISLAND DRIVE (66' R/W)**



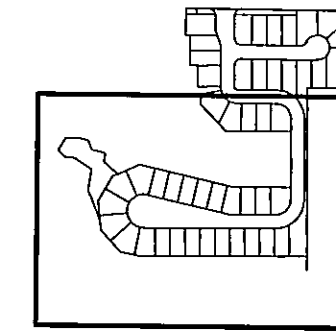
CURVE	LENGTH	RADIUS	BEARING	CHORD	DELTA	TANGENT
C1	54.63'	35.00'	S45°06'10"E	49.25'	89°26'00"	34.66'
C2	124.87'	60.00'	N45°06'10"W	112.58'	89°26'00"	79.21'
C4	34.24'	25.00'	N50°55'17"W	31.62'	78°27'47"	20.41'
C5	4.79'	25.00'	N05°52'17"W	4.78'	10°58'13"	2.40'
C6	54.13'	60.00'	S37°43'52"E	52.31'	91°41'13"	29.08'
C7	27.48'	60.00'	S76°41'49"E	27.24'	26°14'41"	29.08'
C8	85.85'	55.00'	N45°06'10"W	77.40'	89°26'00"	54.48'
C18	25.00'	105.00'	N38°10'31"W	24.94'	13°38'29"	12.56'
C19	63.31'	105.00'	N62°16'12"W	62.36'	34°32'55"	32.65'
C20	18.83'	105.00'	N84°40'55"W	18.80'	10°16'30"	9.44'
C21	15.61'	10.00'	S45°06'10"E	14.07'	89°26'00"	9.90'
C22	39.51'	25.00'	S44°53'12"W	35.52'	90°32'45"	25.24'
C23	37.89'	45.00'	N66°02'26"E	36.78'	48°14'18"	20.15'
C24	32.57'	45.00'	N21°11'18"E	31.86'	41°27'58"	17.03'
C26	36.67'	45.00'	N22°53'27"W	35.67'	46°41'31"	19.42'
C28	35.39'	45.00'	N68°46'06"W	34.49'	45°03'47"	18.67'
C27	49.61'	45.00'	S57°07'06"W	47.13'	63°09'49"	27.66'
C28	28.20'	25.00'	N57°50'53"E	26.73'	64°37'23"	15.81'
C29	39.03'	25.00'	S45°06'48"E	35.19'	89°27'15"	24.76'
C30	5.28'	25.00'	S05°39'57"W	5.27'	12°06'13"	2.65'
C31	34.24'	25.00'	S50°56'57"W	31.62'	78°27'47"	20.41'
C32	56.75'	105.00'	S15°52'13"E	56.06'	30°58'06"	29.09'

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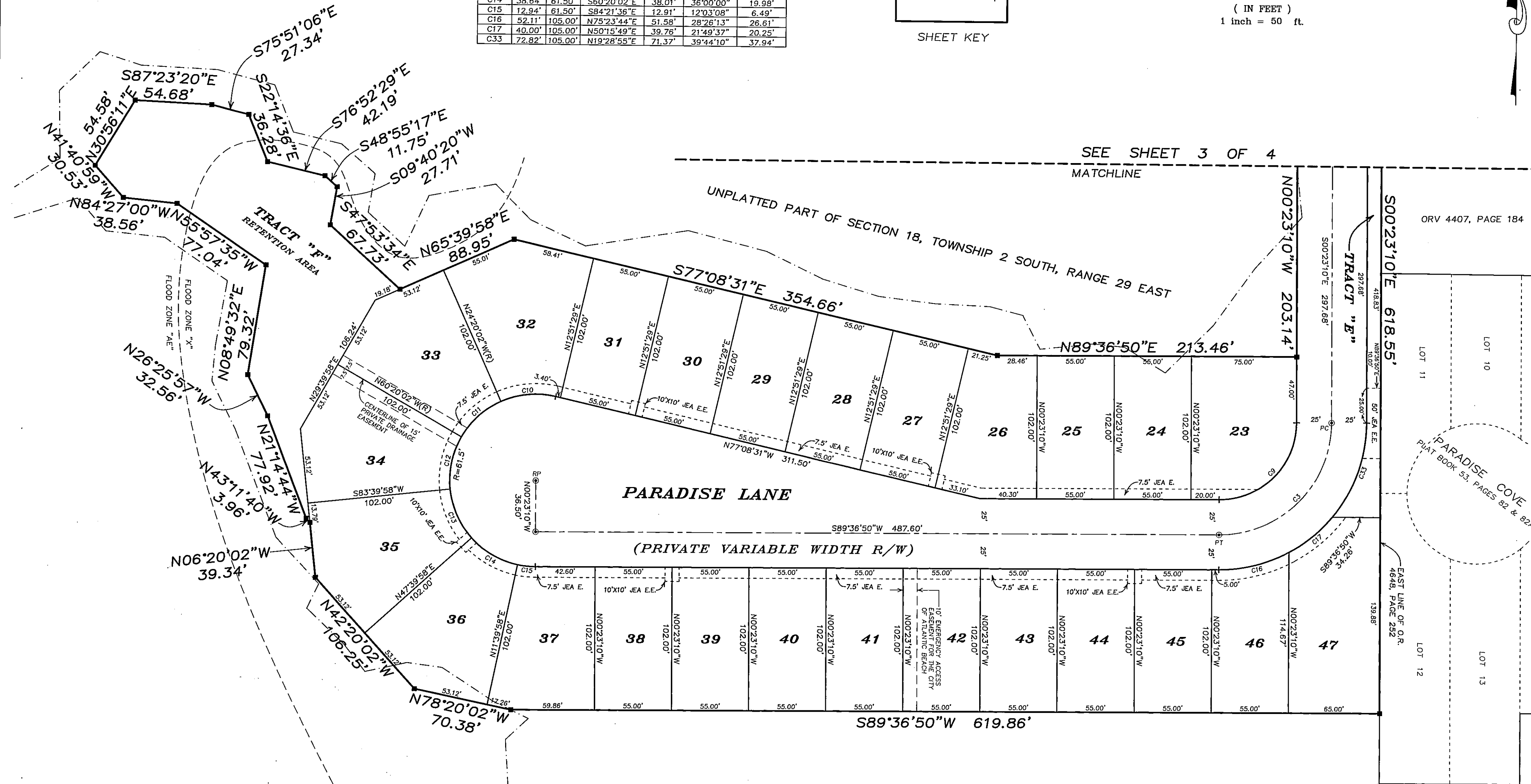
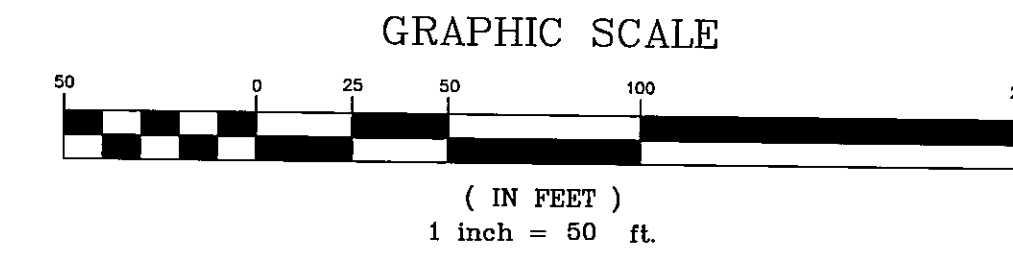
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CITY OF ATLANTIC BEACH, DUVAL COUNTY, FLORIDA

CURVE	LENGTH	RADIUS	BEARING	CHORD	DELTA	TANGENT
C3	125.66'	80.00'	N44°36'50"E	113.14'	90°00'00"	80.00'
C9	86.39'	55.00'	N44°36'50"E	77.78'	90°00'00"	55.00'
C10	39.92'	61.50'	S84°15'44"W	39.22'	37°11'31"	20.69'
C11	38.64'	61.50'	S47°39'58"W	38.01'	36°00'00"	19.98'
C12	38.64'	61.50'	S11°39'58"W	38.01'	36°00'00"	19.98'
C13	38.64'	61.50'	S24°20'02"E	38.01'	36°00'00"	19.98'
C14	38.64'	61.50'	S60°20'02"E	38.01'	36°00'00"	19.98'
C15	12.94'	61.50'	S84°21'36"E	12.91'	12°03'08"	6.49'
C16	52.11'	105.00'	N75°23'44"E	51.58'	28°26'13"	26.61'
C17	40.00'	105.00'	N50°15'49"E	39.76'	21°49'37"	20.25'
C33	72.82'	105.00'	N19°28'55"E	71.37'	39°44'10"	37.94'



SHEET KEY



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