

# HIDDEN HILLS COUNTRY CLUB ESTATES UNIT ELEVEN

A PORTION OF GOVERNMENT LOT 4, 10 AND 11, SECTION 3, TOWNSHIP 2 SOUTH, RANGE 28 EAST, OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

### CAPTION

A portion of Government Lots 4, 10 and 11, Section 3, Township 2 South, Range 28 East, Duval County, Florida, being more particularly described as follows: BEGIN at the Southeast corner of Lot 18, Hidden Hills Country Club Estates Unit 10, as recorded in Plat Book 46, Pages 16 through 16B (inclusive) of the Current Public Records of said County, said point being situate in the Easterly line of said Government Lot 4, the same being the Westerly line of Government Lot 5 of said Section 3; thence South 00°53'10" East along last said line, 436.20 feet to the Southwesterly corner of said Government Lot 5, the same being the Northwesterly corner of said Government Lot 10; thence North 88°54'40" East along the Southerly line of said Government Lot 5, the same being the Northerly line of said Government Lot 10, a distance of 190.00 feet to a point hereinafter referred to as Reference Point "A"; thence South 31°51'59" East, 842.78 feet to a point hereinafter referred to as Reference Point "B", returning to said Reference Point "A"; thence continue North 88°54'40" East along said Southerly line of Government Lot 5 and the Northerly line of Government Lot 10, a distance of 8 feet, more or less to the centerline of an existing creek; thence Southeasterly along said centerline and following the meanderings thereof, 900 feet, more or less to its intersection with the Northerly right of way line of McCormick Road (a 120 foot right of way as now established); thence North 86°40'40" West along said Northerly right of way line, 9 feet, more or less, to said Reference Point "B"; thence continue North 86°40'40" West along said Northerly right of way line, 130.00 feet to an angle point in said right of way line; thence North 88°36'10" West and continuing along said Northerly right of way line, a distance of 75.62 feet; thence North 03°23'50" East, 34.00 feet; thence North 55°38'20" West, 46.65 feet; thence North 86°36'10" West, 25.00 feet; thence South 03°23'50" West, 58.00 feet to a point situate in the aforementioned Northerly right of way line of McCormick Road; thence North 86°36'10" West along said Northerly right of way line, 1,133.14 feet to the Southeast corner of those certain lands described in Official Records Volume 2887, Page 924 of said Current Public Records; thence North 00°53'38" West along the Easterly line of said last mentioned lands and along the Easterly line of those certain lands described in Official Records Volume 6083, Page 1496 of said Current Public Records, a distance of 820.19 feet to the Northeast corner of said last mentioned lands; thence South 89°06'22" West along the Northerly line of said last mentioned lands and its Westerly prolongation thereof, 550.00 feet to a point situate in the Westerly line of said Section 3, the same being the Easterly line of said Section 4, said point also being situate in the Easterly boundary of Cobblestone Unit Five, as recorded in Plat Book 44, Pages 17 17A, 17B, 17C, 17D, 17E and 17F of said Current Public Records; thence North 00°53'38" West along last said line and along the Westerly line of that certain 150.00 foot Jacksonville Electric Authority Easement as described in Official Records Volume 2379, Page 474 of said Current Public Records, a distance of 293.53 feet to its intersection with the Westerly prolongation of the Southerly boundary of said Hidden Hills Country Club Estates Unit 10; thence North 89°06'22" East along last said line and along the Southerly boundary of said last mentioned plat, a distance of 826.35 feet to the Southeast corner of Lot 17 of said last mentioned plat, said point being situate in the Westerly right of way line of Southern Hills Circle West (a 60 foot right of way as now established), said right of way line being a curve concave Westerly and having a radius of 440.00 feet; thence Southerly along and around the arc of said curve and along said Westerly right of way line and along a Westerly boundary of Hidden Hills Country Club Estates Unit 10, an arc distance of 56.00 feet, said arc being subtended by a chord bearing and distance of South 04°01'00" East, 55.96 feet to the Southwest corner of the Southerly termination of said Southern Hills Circle West; thence North 89°37'47" East and continuing along the Southerly boundary of said last mentioned plat, a distance of 496.81 feet to the POINT OF BEGINNING.

Containing 30.09 acres, more or less.

### APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: [Signature]  
Director of Public Works  
Date: 11/9/99

### CLERK'S CERTIFICATE

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 53, Pages 10 thru 10E of the current Public Records of Duval County, Florida, this 15th day of November, A.D., 1999.

By: [Signature]  
Henry Cobb  
Clerk of the Circuit Court

By: [Signature]  
Deputy Clerk

### PLAT CONFORMITY REVIEW

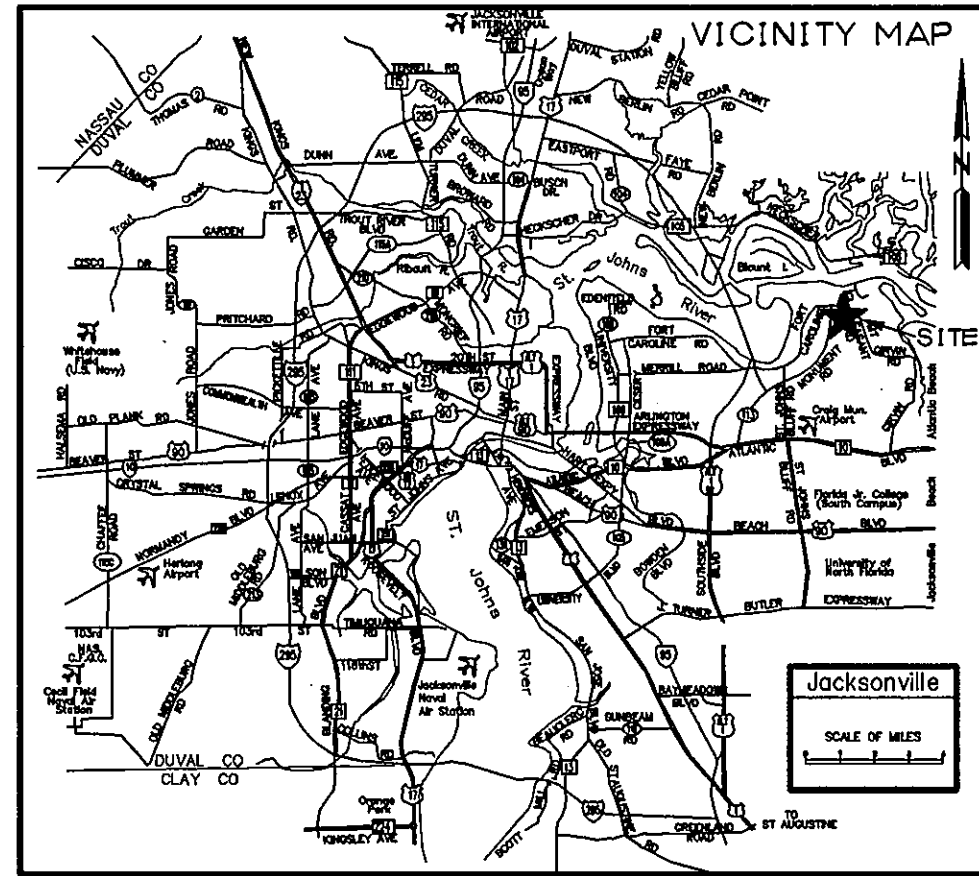
This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 23rd day of September, 1999.

By: [Signature]  
Glenn E. McGregor, P. L. S.  
Professional Land Surveyor Number 4252

### SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 61G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 27th day of August, A.D., 1999.  
By: [Signature]  
Richard A. Miller  
Florida Registered Land Surveyor  
and Mapper Certificate No. 3848



### ADOPTION AND DEDICATION

This is to certify that John Wieland Homes of Jacksonville, Inc., a corporation under the laws of the State of Georgia, is the lawful owner of the lands described in the Caption hereon known as Hidden Hills Country Club Estates Unit Eleven and has caused the same to be surveyed and subdivided; that Bank of America, N.A., a National Banking Association, as Administrative Agent for the Banks, is the holder of mortgage on said lands; that this plat is made in accordance with said survey and is hereby adopted as a true and correct plat of said lands. No part of said lands is dedicated to the City of Jacksonville, Florida, or to the public. All of the property designated on this plat and all easements on this plat shall remain privately owned and the sole and exclusive property of the Developer and its successors and grantees, if any, of said lands and easements. The Developer hereby grants to the present and future owners of the lots and other lands shown on this plat and to their guests, invitees, and domestic help and to delivery, pick-up, fire protection services, police and other authorities of the law, United States mail carriers, representatives of utilities authorized by the Developer to serve such lands, holders of mortgage liens on such lands, and such other persons as the Developer from time to time may designate, the non-exclusive and perpetual right to ingress and egress over and across said lands and easements. Those easements designated as "J.E.A.E.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements. Southern States Utilities will install the potable water and domestic sewer system and as this is being done, Developer will convey and grant by separate instrument perpetual exclusive and unobstructed easements to Southern States Utilities regardless of the preceding provisions. Developer reserves and shall have the unrestricted and absolute right to deny ingress to any person who, in the opinion of the Developer, may create or participate in a disturbance or a nuisance on any part of the lands shown on this plat. The Developer, its successors and assigns, shall be responsible for the maintenance of all common areas, including roadways, recreational facilities and drainage. Tract "E" (Open Space and Recreation) as shown hereon is hereby irrevocably dedicated to Hidden Hills Country Club Estates Homeowners Association, Inc., a Florida corporation, its successors and assigns.

In witness whereof John Wieland Homes of Jacksonville, Inc. and Bank of America, N.A. South, have caused these presents to be executed this 16th day of August, A.D., 1999.

### JOHN WIELAND HOMES OF JACKSONVILLE, INC.

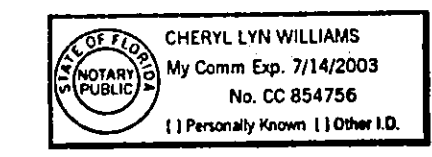
Witness: [Signature]  
Ken J. Murray  
Print name: KEN J. MURRAY

By: [Signature]  
William R. Giles, Jr., Vice President

Witness: [Signature]  
Ben Freeman  
Print name: BEN FREEMAN

### STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 16th day of August, A. D., 1999, by William R. Giles, Jr., Vice President of John Wieland Homes of Jacksonville, Inc., a Georgia corporation, on behalf of the corporation, who is personally known to me or who has produced \_\_\_\_\_ as identification and who has taken an oath.



By: [Signature]  
Cheryl Lyn Williams  
Notary Public, State of Florida  
My Commission Expires: 7/14/03  
Print name: CHERYL LYN WILLIAMS

### HIDDEN HILLS COUNTRY CLUB ESTATES HOMEOWNERS ASSOCIATION, INC.

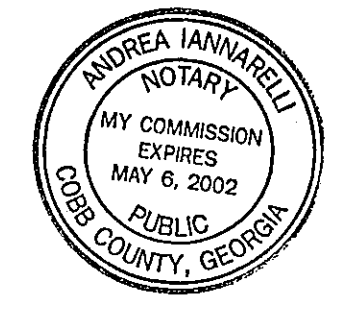
Witness: [Signature]  
MARIA MOLISE  
Print name: \_\_\_\_\_

By: [Signature]  
Dan Fields  
its Vice President

Witness: [Signature]  
TIMOTHY KEANE  
Print name: \_\_\_\_\_

### STATE OF GEORGIA COUNTY OF CLAYTON

The foregoing instrument was acknowledged before me this 16th day of AUGUST, A. D., 1999, by Dan Fields, Vice President of Hidden Hills Country Club Estates Homeowners Association, Inc., a Florida corporation, on behalf of the association, who is personally known to me or who has produced \_\_\_\_\_ as identification and who has taken an oath.



By: [Signature]  
Andrea Iannarelli  
Notary Public, State of Georgia  
My Commission Expires: May 6, 2002  
Print name: Andrea Iannarelli

### BANK OF AMERICA, N. A.

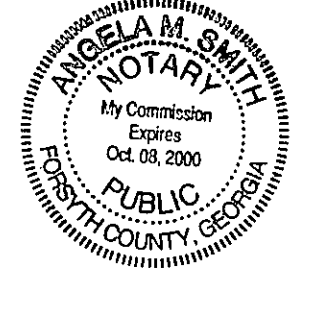
Witness: [Signature]  
Catherine P. Hill  
Print name: \_\_\_\_\_

By: [Signature]  
Henry A. Dyer  
its Senior Vice President

Witness: [Signature]  
ANGELAM. SMITH  
Print name: \_\_\_\_\_

### STATE OF Georgia COUNTY OF CLAYTON

The foregoing instrument was acknowledged before me this 17 day of August, A. D., 1999, by Henry A. Dyer, Senior Vice President of Bank of America, N. A., on behalf of the bank, who is personally known to me or who has produced \_\_\_\_\_ as identification and who has taken an oath.

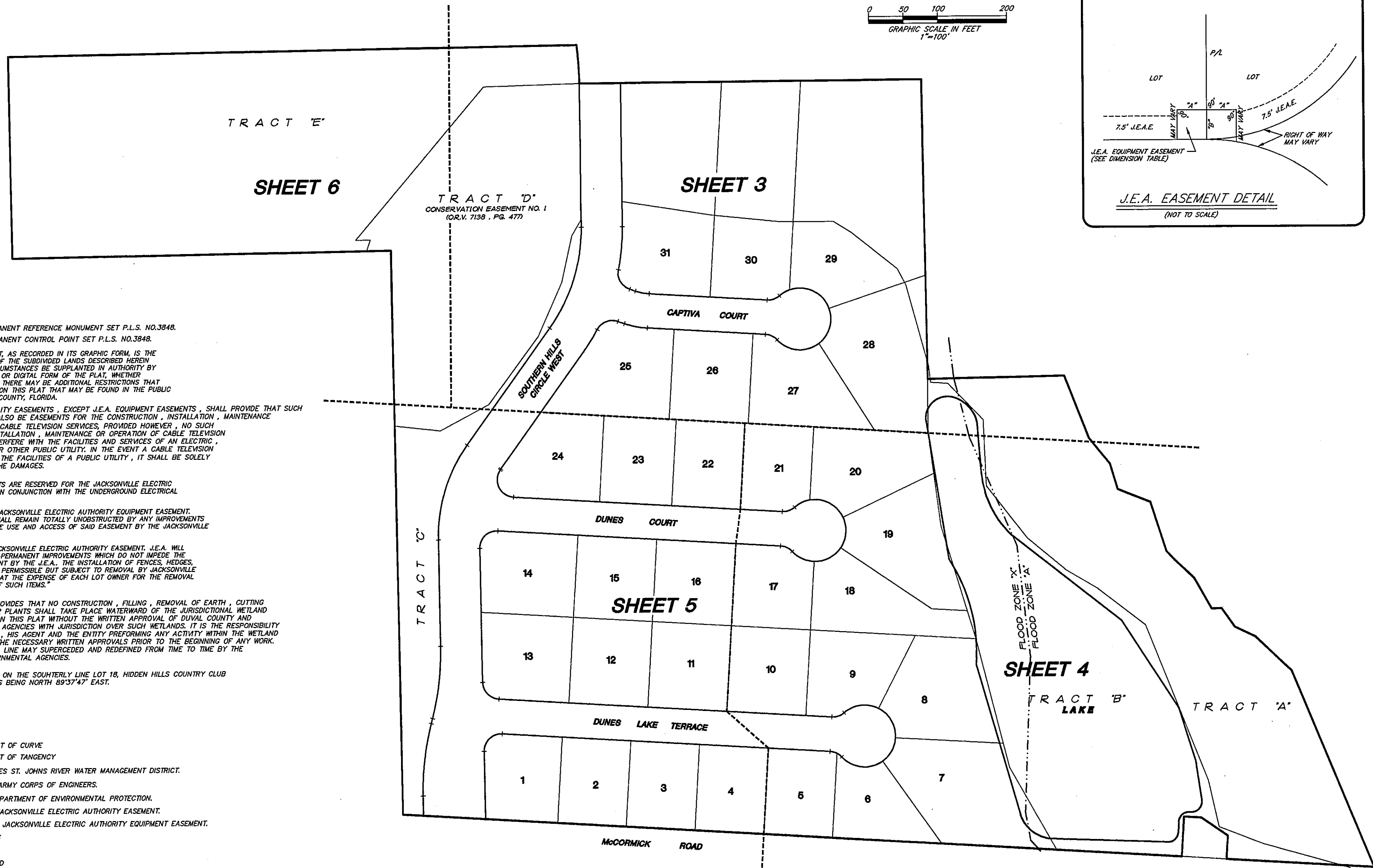
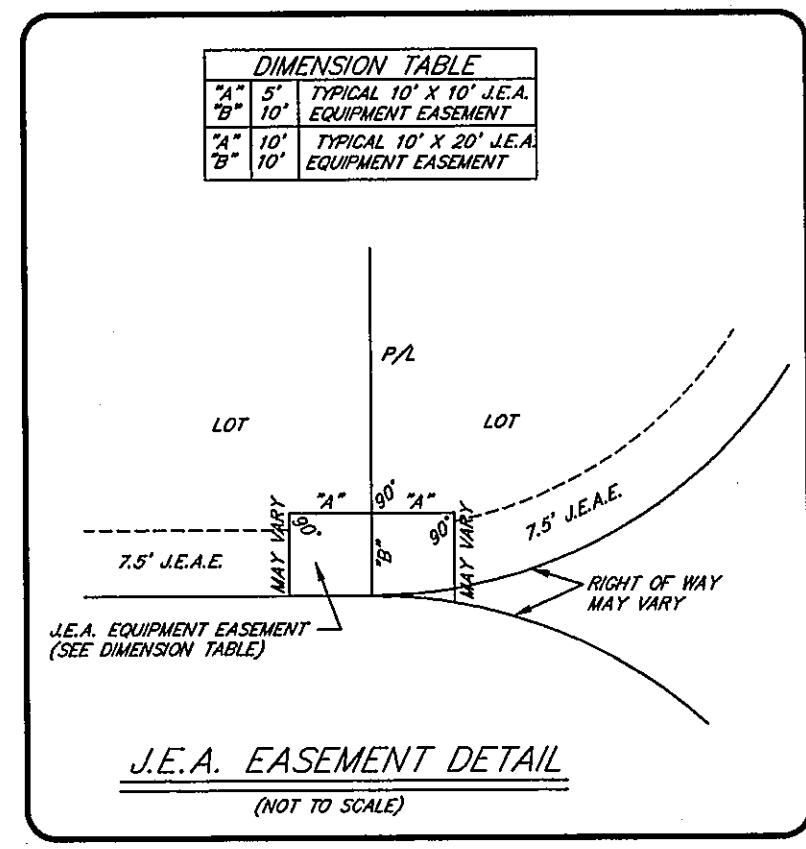
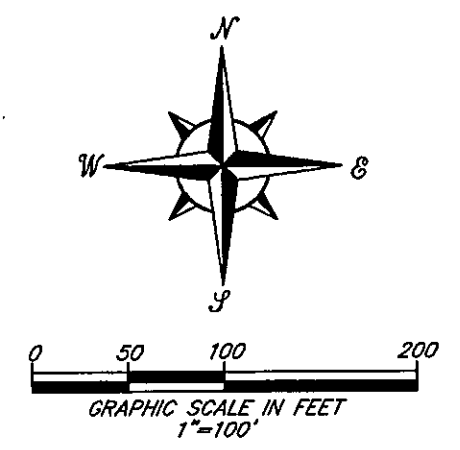


By: [Signature]  
ANGELAM. SMITH  
Notary Public, State of Georgia  
My Commission Expires: 10-8-2000  
Print name: ANGELAM. SMITH

PREPARED BY:  
RICHARD A. MILLER & ASSOCIATES, INC.  
PROFESSIONAL LAND SURVEYORS  
6701 BEACH BOULEVARD SUITE 200  
JACKSONVILLE, FLORIDA 32216  
904-721-1226  
CITY DEVELOPMENT NO. 57.17 ~ P.S.D. NO. 89-006

# HIDDEN HILLS COUNTRY CLUB ESTATES UNIT ELEVEN

A PORTION OF GOVERNMENT LOTS 4, 10 AND 11, SECTION 3, TOWNSHIP 2 SOUTH, RANGE 28 EAST, OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



**NOTES:**

1. @ DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO.3848.
2. O DENOTES PERMANENT CONTROL POINT SET P.L.S. NO.3848.
- 3) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
4. ALL PLATTED UTILITY EASEMENTS, EXCEPT J.E.A. EQUIPMENT EASEMENTS, SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE OR OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 5) CERTAIN EASEMENTS ARE RESERVED FOR THE JACKSONVILLE ELECTRIC AUTHORITY FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.  
 "J.E.A.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY."  
 "J.E.A.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. J.E.A. WILL ALLOW CERTAIN NON-PERMANENT IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENT BY THE J.E.A. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JACKSONVILLE ELECTRIC AUTHORITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND REPLACEMENT OF SUCH ITEMS."
6. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINE AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS JURISDICTIONAL LINE MAY SUPERCEDE AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.
7. BEARINGS BASED ON THE SOUTHERLY LINE LOT 18, HIDDEN HILLS COUNTRY CLUB ESTATES UNIT 10 AS BEING NORTH 89°37'47" EAST.

**LEGEND**

- P.C. DENOTES POINT OF CURVE
- P.T. DENOTES POINT OF TANGENCY
- S.J.R.W.M.D. DENOTES ST. JOHNS RIVER WATER MANAGEMENT DISTRICT.
- A.C.O.E. DENOTES ARMY CORPS OF ENGINEERS.
- D.E.P. DENOTES DEPARTMENT OF ENVIRONMENTAL PROTECTION.
- J.E.A.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT.
- J.E.A.E. DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT.
- R DENOTES RADIUS
- L DENOTES ARC
- CH DENOTES CHORD
- (100.00') DENOTES DISTANCE TO TRAVERSE AND/OR EASEMENT LINE ONLY.
- +— DENOTES STREET NAME CHANGE POINT.
- ESMT. DENOTES EASEMENT
- CONSERV. DENOTES CONSERVATION
- DRNG. DENOTES DRAINAGE
- C/L DENOTES CENTERLINE

**FLOOD ZONE NOTE**

The lands shown hereon lie within flood zone ("X") and Special Flood Hazard Area (SFHA) ("A") with a "Floodway" as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 0232, suffix (E) dated August 15, 1989.

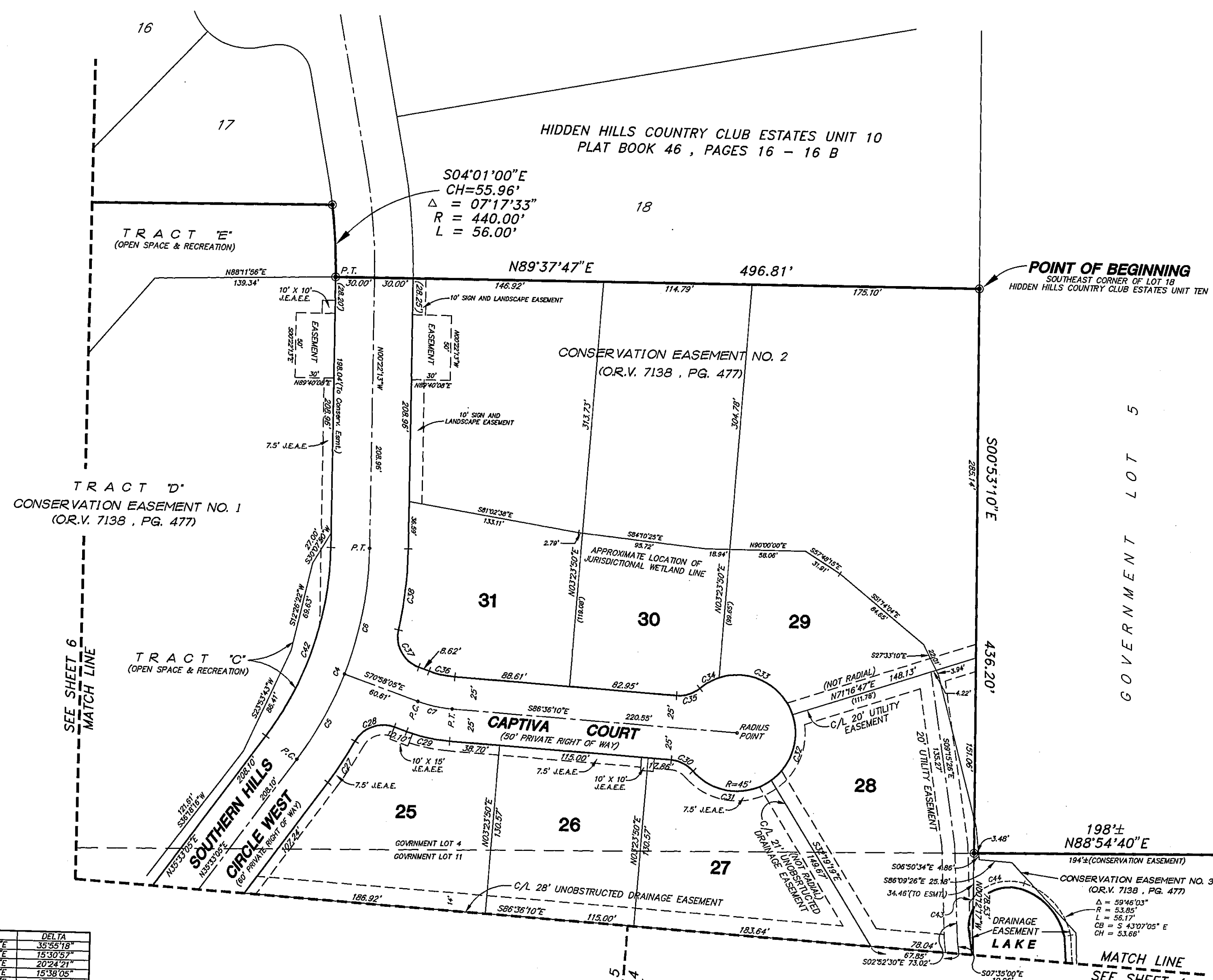
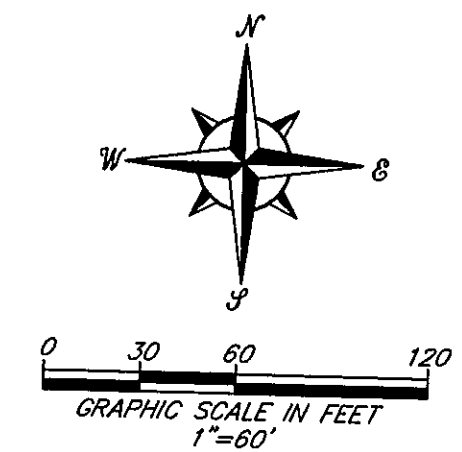
**"KEY MAP"**

PREPARED BY:  
**RICHARD A. MILLER & ASSOCIATES, INC.**  
 PROFESSIONAL LAND SURVEYORS  
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 904-721-1226

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A PORTION OF GOVERNMENT LOT 4, 10 AND 11, SECTION 3, TOWNSHIP 2 SOUTH, RANGE 28 EAST, OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 3 OF 6 SHEETS.  
SEE SHEET 2 FOR NOTES.



CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C4	280.00'	175.55'	90.77'	172.69'	N17°33'28"E	35°55'18"
C5	280.00'	75.82'	38.15'	75.59'	N27°47'36"E	15°30'57"
C6	280.00'	99.72'	50.39'	99.20'	N09°49'57"E	20°24'21"
C7	100.00'	27.20'	13.73'	27.20'	S78°47'07"E	15°38'05"
C27	310.00'	38.34'	19.20'	38.32'	N32°00'29"E	07°05'11"
C28	25.00'	35.15'	21.19'	32.33'	N65°44'54"E	80°34'01"
C29	125.00'	19.38'	17.16'	34.00'	S78°47'07"E	15°38'05"
C30	25.00'	68.94'	10.21'	18.90'	S64°23'42"E	44°24'55"
C31	45.00'	56.79'	41.40'	60.94'	S84°48'09"E	85°13'48"
C32	45.00'	70.40'	44.71'	63.43'	N16°25'47"E	72°18'20"
C33	45.00'	19.38'	17.16'	34.00'	N64°32'19"W	89°37'51"
C34	25.00'	17.01'	8.61'	16.91'	S89°48'50"W	21°39'50"
C35	75.00'	20.47'	10.21'	18.90'	S71°11'22"W	44°24'55"
C36	25.00'	35.89'	21.83'	20.40'	N78°47'08"W	15°38'05"
C37	310.00'	63.12'	31.67'	63.01'	N29°50'10"W	82°15'49"
C38	250.00'	156.74'	81.04'	154.18'	N05°27'48"E	11°39'53"
C42	36.51'	5.06'	2.53'	5.05'	N17°35'26"E	35°55'18"
C43	36.51'	43.57'	24.80'	41.03'	N34°39'37"E	07°55'06"
C44	36.51'	43.57'	24.80'	41.03'	N72°48'47"E	68°22'13"

PREPARED BY:  
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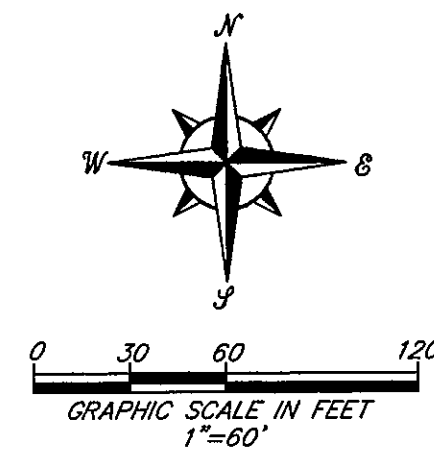
SHEET 4 OF 6 SHEETS.  
SEE SHEET 2 FOR NOTES.

**LINE TABLE**

LINE	DIRECTION	DISTANCE
L1	N03°23'50"E	34.00'
L2	N55°38'20"W	46.65'
L3	N86°36'10"W	25.00'
L4	S03°23'50"W	56.00'
L5	S86°36'10"E	65.00'

**CURVE TABLE**

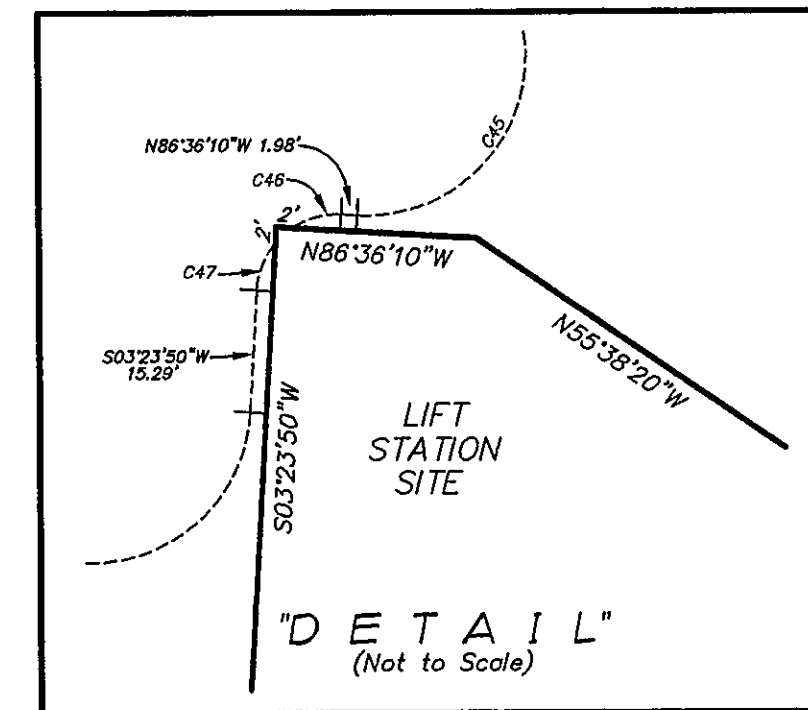
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C9	25.00'	10.65'	5.41'	10.57'	S74°24'03"E	24°24'15"
C10	25.00'	8.73'	4.41'	8.69'	S52°11'35"E	20°00'40"
C11	45.00'	65.40'	40.00'	59.80'	S83°48'26"E	83°18'22"
C12	45.00'	40.24'	21.56'	38.91'	N28°56'22"E	51°14'02"
C13	45.00'	51.91'	29.27'	49.08'	N29°44'18"W	66°05'18"
C14	45.00'	53.59'	30.49'	50.48'	S83°05'59"W	68°14'09"
C15	25.00'	19.38'	10.21'	18.90'	S71°11'22"W	44°24'55"
C16	25.00'	19.38'	10.21'	18.90'	S84°23'42"E	44°24'55"
C17	45.00'	35.17'	19.13'	35.20'	S65°12'50"E	46°03'10"
C18	45.00'	45.15'	24.68'	43.28'	N63°00'52"E	57°29'26"
C19	45.00'	46.59'	25.62'	44.53'	N04°36'42"E	59°18'54"
C20	45.00'	58.18'	33.96'	54.21'	N62°05'05"W	74°04'41"
C21	45.00'	25.05'	12.86'	24.73'	S84°58'43"W	31°53'09"
C22	45.00'	25.05'	12.86'	24.73'	S71°11'22"W	44°24'55"
C23	25.00'	19.38'	10.21'	18.90'	S71°11'22"W	44°24'55"
C24	25.00'	19.38'	10.21'	18.90'	S71°11'22"W	44°24'55"
C44	36.51'	43.57'	24.80'	41.03'	N72°48'47"E	68°22'13"
C45	20.00'	35.54'	24.62'	31.05'	S42°29'03"W	101°49'33"
C46	10.00'	6.44'	3.33'	6.32'	S74°57'44"W	36°52'12"
C47	10.00'	6.44'	3.33'	6.32'	S21°45'55"W	36°52'12"
C48	20.00'	30.92'	19.51'	27.53'	S47°41'26"W	88°35'11"



SEE SHEET 3  
SEE SHEET 5  
MATCH LINE

SEE SHEET 3  
MATCH LINE

SEE "DETAIL"  
AT RIGHT  
FOR THIS AREA

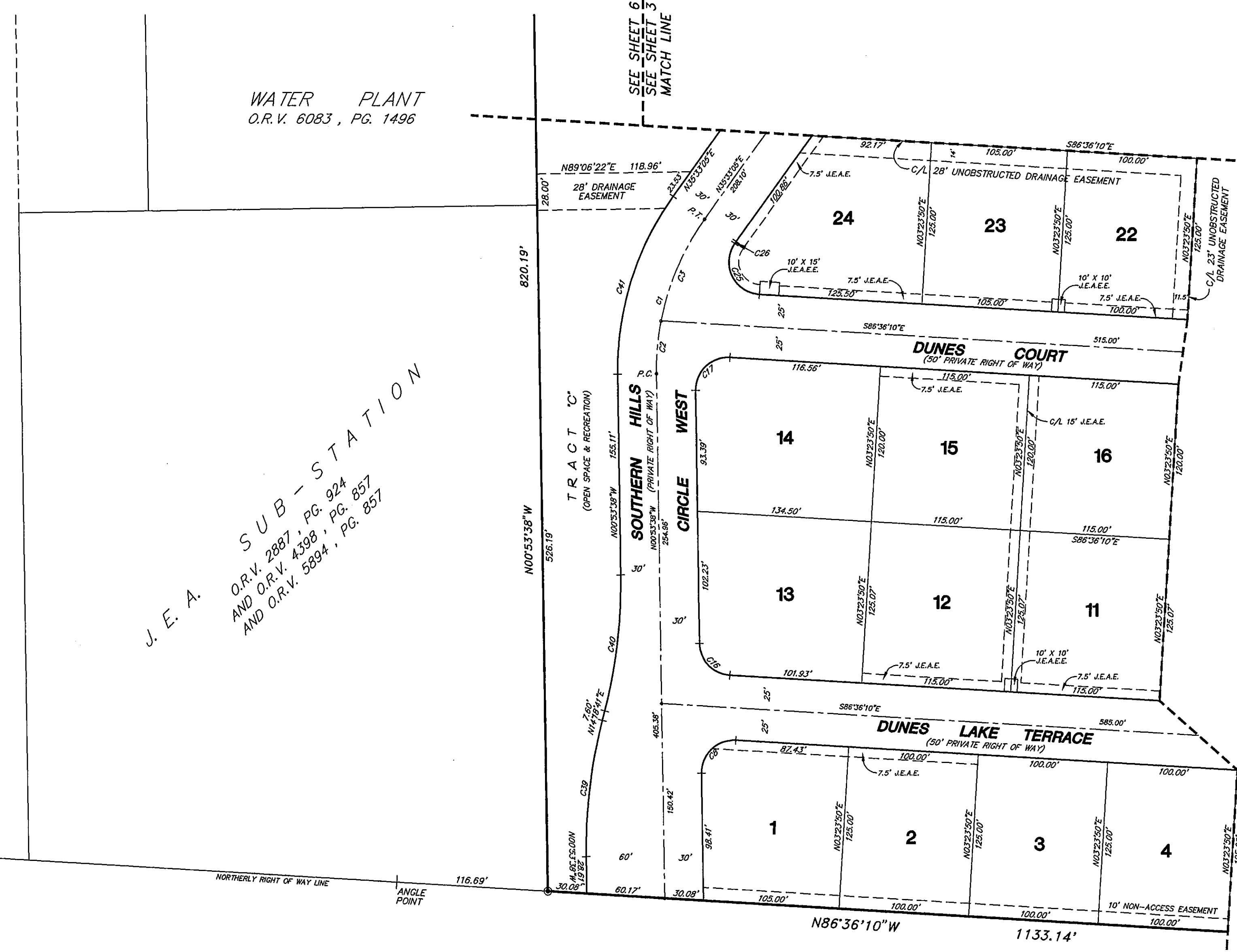
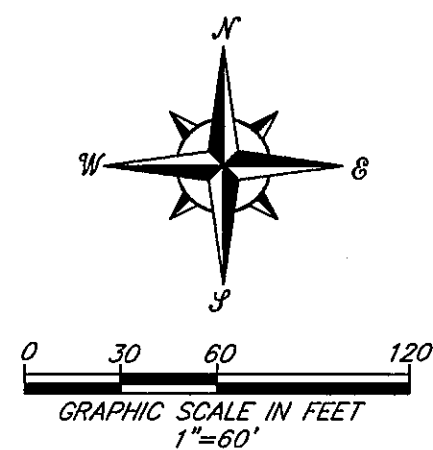


PREPARED BY:  
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SHEET 5 OF 6 SHEETS.  
SEE SHEET 2 FOR NOTES.



J. E. A. SUB-STATION  
O.R.V. 2887, PG. 92A  
AND O.R.V. 4398, PG. 857  
AND O.R.V. 5894, PG. 857

CURVE TABLE

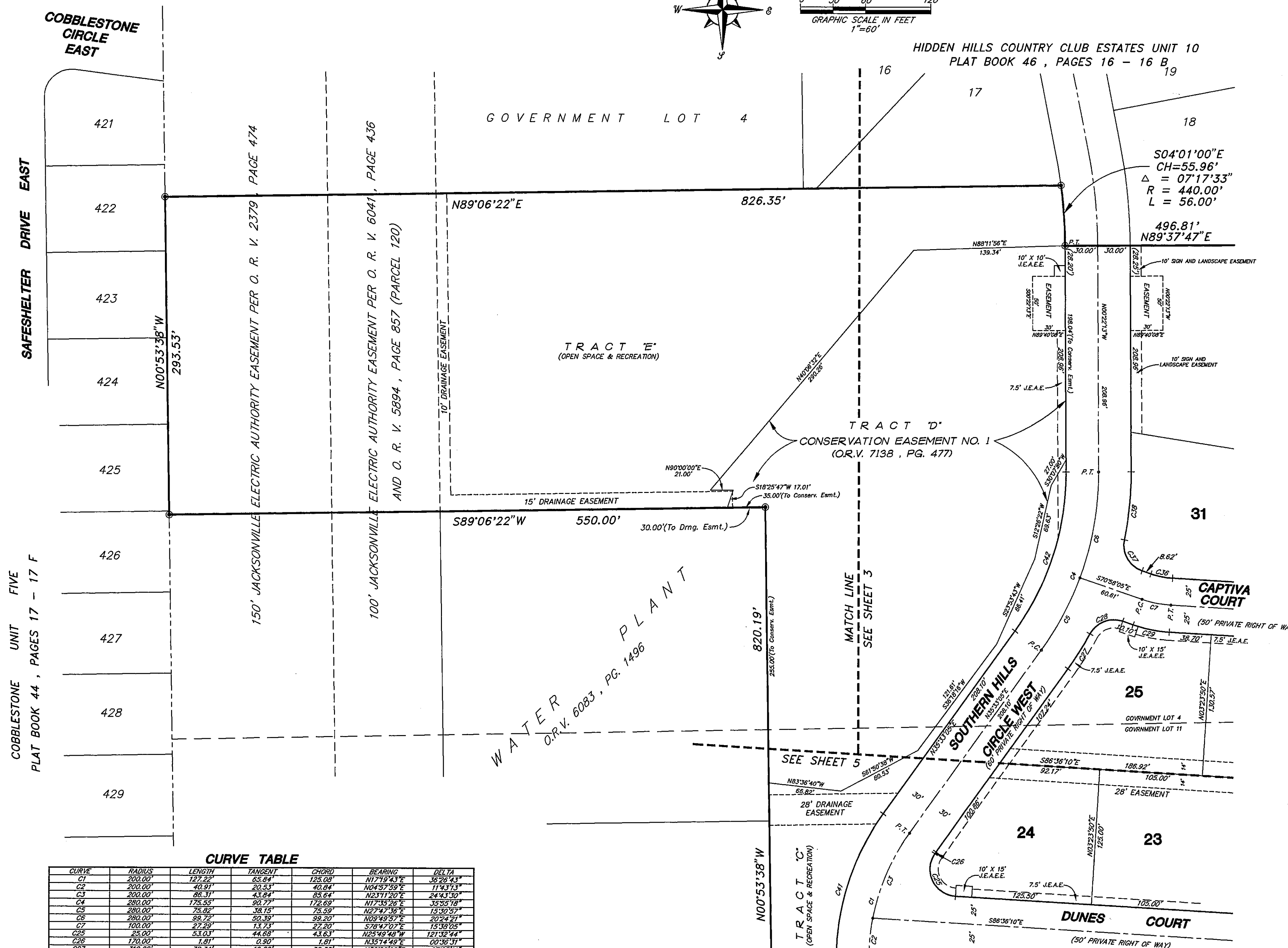
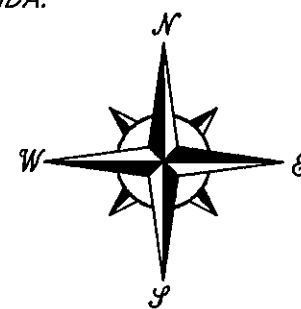
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	200.00'	127.22'	65.84'	125.08'	N17°19'43"E	36°26'43"
C2	200.00'	40.91'	20.93'	40.84'	N04°37'59"E	11°43'13"
C3	200.00'	88.31'	43.84'	85.64'	N23°11'20"E	24°43'50"
C4	25.00'	41.14'	26.95'	36.65'	N46°15'06"E	94°17'28"
C10	25.00'	37.40'	23.19'	34.01'	N43°44'54"W	85°42'52"
C17	25.00'	41.14'	26.95'	36.65'	N46°15'06"E	94°17'28"
C25	25.00'	53.03'	44.88'	43.63'	N25°49'48"W	121°32'44"
C26	170.00'	1.81'	0.90'	1.81'	N35°14'49"E	00°35'31"
C39	400.00'	106.15'	53.39'	105.84'	N06°42'32"E	15°12'19"
C40	400.00'	106.15'	53.39'	105.84'	N06°42'32"E	15°12'19"
C41	230.00'	146.30'	75.72'	143.85'	N17°19'43"E	36°26'43"

PREPARED BY:  
**RICHARD A. MILLER & ASSOCIATES, INC.**  
PROFESSIONAL LAND SURVEYORS  
6701 BEACH BOULEVARD SUITE 200  
JACKSONVILLE, FLORIDA 32216  
904-721-1226

# HIDDEN HILLS COUNTRY CLUB ESTATES UNIT ELEVEN

A PORTION OF GOVERNMENT LOTS 4, 10 AND 11, SECTION 3, TOWNSHIP 2 SOUTH, RANGE 28 EAST, OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 6 OF 6 SHEETS.  
SEE SHEET 2 FOR NOTES.



COBBLESTONE UNIT FIVE  
PLAT BOOK 44, PAGES 17 - 17 F

SAFESHELTER DRIVE EAST

**CURVE TABLE**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	200.00'	127.22'	65.84'	125.00'	N17°19'43"E	36°28'43"
C2	200.00'	40.91'	20.84'	40.84'	N04°35'59"E	11°43'13"
C3	200.00'	86.31'	43.84'	85.64'	N23°11'20"E	24°43'30"
C4	280.00'	175.55'	90.77'	172.69'	N17°35'26"E	35°55'18"
C5	280.00'	75.82'	38.18'	75.59'	N27°47'36"E	15°30'57"
C6	280.00'	98.72'	50.39'	98.20'	N08°49'57"E	20°24'51"
C7	100.00'	22.89'	11.71'	22.50'	S78°47'07"E	15°38'05"
C25	25.00'	5.30'	2.65'	5.25'	N25°48'48"W	121°32'44"
C26	170.00'	1.81'	0.90'	1.81'	N35°14'49"E	00°36'31"
C27	310.00'	38.34'	19.20'	38.32'	N32°02'28"E	07°05'11"
C28	25.00'	35.10'	21.19'	35.33'	N68°44'54"E	80°54'01"
C29	125.00'	34.11'	17.16'	34.00'	S74°47'07"E	15°38'05"
C36	75.00'	20.47'	10.30'	20.40'	N78°47'08"W	15°38'05"
C37	25.00'	35.89'	21.83'	35.89'	N29°50'10"W	82°15'49"
C38	310.00'	63.12'	31.62'	63.01'	N05°27'46"E	11°39'57"
C41	250.00'	146.30'	75.72'	143.85'	N17°19'43"E	36°28'43"
C42	250.00'	156.74'	81.04'	154.18'	N17°59'26"E	35°55'18"

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CITY DEVELOPMENT NO. 57.17 ~ P.S.D. NO. 89-006