

RIDGEMOOR UNIT FOUR

BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 27 EAST, OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK 56 PAGE 28

SHEET 1 OF 5 SHEETS
SEE SHEET 2 FOR NOTES

CAPTION

A portion of the Southwest 1/4 of the Northeast 1/4 of Section 2, Township 2 South, Range 27 East, Duval County, Florida, being more particularly described as follows: BEGINNING at the Northeast corner of Lot 224, as shown on the plat of Ridgemoor Unit Two-Phase Three, as recorded in Plat Book 53, Pages 72, 72A, 72B and 72C of the Current Public Records of said County; thence North 89°27'54" East, along the Northerly line of the Southwest 1/4 of said Northeast 1/4, a distance of 400.20 feet; thence South 00°39'49" East, along the Westerly line of the Northeast 1/4 of said Southwest 1/4 of the Northeast 1/4, a distance of 659.56 feet to the Southwest corner thereof; thence North 89°30'53" East, along the Southerly line of said Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4, a distance of 669.73 feet to the Southeast corner thereof and a point situate in the Westerly line of Raymur Villa Subdivision Unit Two, as recorded in Plat Book 41, Pages 12, 12A and 12B of said Current Public Records; thence South 00°56'55" East, along said last mentioned line and along the Westerly line of Raymur Villa Subdivision Unit Three, as recorded in Plat Book 43, Page 44 and 44A, of said Current Public Records, a distance of 663.17 feet to the Southwest corner of said plat of Raymur Villa Subdivision Unit Three; thence South 89°33'35" West, along the Southerly line of said Southwest 1/4 of the Northeast 1/4, a distance of 568.79 feet to the Southeast corner of Ridgemoor Unit Three-Phases One & Two, as recorded in Plat Book 53, Pages 64, 64A, 64B and 64C of said Current Public Records; thence the following 11 courses and distances along the Easterly boundary of said plat of Ridgemoor Unit Three-Phases One & Two, Course No. 1: North 17°17'51" West, 35.56 feet; Course No. 2: North 09°58'57" West, 76.63 feet; Course No. 3: North 55°19'52" West, 20.34 feet; Course No. 4: North 11°21'20" West, 84.02 feet; Course No. 5: North 19°29'38" East, 42.52 feet; Course No. 6: North 27°45'22" West, 75.26 feet; Course No. 7: North 33°00'54" West, 37.85 feet; Course No. 8: North 32°06'03" West, 31.42 feet; Course No. 9: North 20°22'48" West, 32.89 feet; Course No. 10: South 68°29'41" West, 41.79 feet; Course No. 11: North 38°18'39" West, 34.34 feet to the Northeast corner of said last mentioned plat, the same being the most Easterly corner of Lot 310-A as shown on the plat of Ridgemoor Unit Two-Phase Two, as recorded in Plat Book 53, Pages 29, 29A, 29B and 29C of said Current Public Records; thence the following nine (9) courses and distances along the Easterly boundary of said Ridgemoor Unit Two-Phase Two, Course No. 1: North 38°18'39" West, 146.55 feet; Course No. 2: North 36°41'44" West, 60.01 feet; Course No. 3: North 40°10'00" West, 31.21 feet; Course No. 4: South 49°50'00" West, 25.00 feet; Course No. 5: South 40°10'00" East, 30.00 feet; Course No. 6: thence Westerly around and along the arc of a curve concave Southeasterly and having a radius of 430.00 feet, a distance of 10.00 feet, said arc being subtended by a chord bearing and distance of South 50°16'21" West, 10.00 feet; Course No. 7: North 40°10'00" West, 100.44 feet; Course No. 8: North 15°51'13" East, 10.93 feet; Course No. 9: North 29°23'40" West, 97.97 feet to the Northeast corner of said last mentioned plat, the same being the Southeast corner of Ridgemoor Unit Two-Phase One, as recorded in Plat Book 53, Pages 12, 12A, 12B, 12C and 12D of said Current Public Records; thence North 27°47'54" West, along the Easterly line of said last mentioned plat, a distance of 137.74 feet; thence North 00°32'06" West, continuing along said last mentioned line, a distance of 169.86 feet to the Northeast corner of said last mentioned plat, the same being the Southeast corner of said plat of Ridgemoor Unit Two-Phase Three; thence North 00°32'06" West, along the Easterly line of said plat of Ridgemoor Unit Two-Phase Three, a distance of 300.87 feet to the POINT OF BEGINNING.

Containing 16.6924 acres, more or less.

ADOPTION AND DEDICATION

This is to certify that Spring Brook Joint Venture, LLP, a limited liability partnership, is the lawful owner of the lands described in the Caption hereon known as Ridgemoor Unit Four, having caused the same to be surveyed and subdivided, and that this plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All easements for utilities and sewers are hereby irrevocably dedicated to JEA, its successors and assigns. All lanes, courts, trails, streets, unobstructed drainage easements, drainage easements and non-access easements as shown hereon are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. Tract "A" (Conservation Area), shown hereon shall remain the sole and exclusive property of the Developer, its successors and assigns. The drainage easements through and over the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to The City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

- 1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall or come upon all trails, courts, lanes and streets hereby dedicated, together with all soil, nutrients, chemicals and all other substances which may flow or pass from trails, courts, lands and streets, from adjacent land or from any other source of Public Waters into or through said lakes and treatments systems, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or losses to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- 2) The lakes/stormwater management facilities shown on this plat are owned in fee simple title by the abutting property owners. The City of Jacksonville by acceptance of this plat assumes no responsibility for the removal or treatment of aquatic plants, animals, soil, chemicals or any other substance or thing that may even be or come within said lakes/stormwater management facilities which these easements traverse, nor any responsibility for maintenance or preservation of the water purity, water level or water depth which responsibilities shall be those of the abutting property owners;
- 3) The City of Jacksonville, its successors and assigns shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the Developer and any other person within the area of the lands hereby platted, or of the lakes/stormwater management facilities shown on this plat, but shall have the right to modify the existence of the lakes/stormwater management facilities and that which retains it to effect adequate drainage including but not limited to, the right to remove any water level control structures or any part thereof.

The Owner, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act of omission of its agents, contractors, employees, servants, licensees, or concessionaires within Ridgemoor Unit Four. This indemnification shall run with the land and the assigns of the owner and shall be subject to it.

The undersigned Owner(s) do hereby reserve unto themselves and assigns, an easement for landscaping and construction of signs over all non access easements, and also easement(s) over all the lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the owner, its successors, and assigns.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness whereof Spring Brook Joint Venture, LLP, a limited liability partnership, has caused these presents to be executed by its Board of Directors with its Seal affixed this 17th day of June, A.D., 2003.

SPRING BROOK JOINT VENTURE, LLP
A LIMITED LIABILITY PARTNERSHIP

Witness: Gregory E. Matovina
Gregory E. Matovina
Print or type name

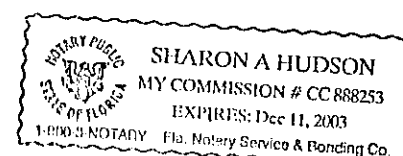
By: Gregory E. Matovina
Gregory E. Matovina
Managing Partner

Witness: Sharon A. Hudson
SHARON A. HUDSON
Print or type name

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 17th day of June, A.D., 2003, by Gregory E. Matovina, managing partner of Spring Brook Joint Venture, LLP, a limited liability partnership, on behalf of the partnership, he is personally known to me and did not take an oath on behalf of the corporation.

Sharon A. Hudson
Notary Public, State of Florida
My Commission Expires: 12/11/03



PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 30th day of June, 2003.

Glenn E. McGregor
Glenn E. McGregor, P. L. S.
Professional Land Surveyor Number 4252

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 61G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 11th day of JUNE, A.D., 2003.

Richard C. Miller
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No. 3848
L.B. No. 5189

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226

Approved 6/30/03
Date
John P. Ramos
City Engineer
for Director of Public Works
Approved 7/08/03
Date
Shea Rooy
for General Counsel

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

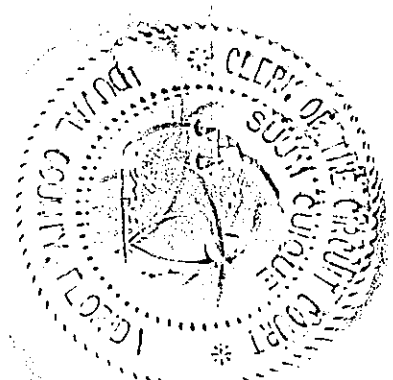
By: Lynn A. Westbrook
Lynn A. Westbrook, P.E.
Director of Public Works
Date: 7/1/2003

CLERK'S CERTIFICATE # 2003220355

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording, and is recorded in Plat Book 56, Pages 28-29D of the current Public Records of Duval County, Florida, this 10th day of July, A.D., 2003.

By: Jim Fuller
Jim Fuller
Clerk of the Circuit Court

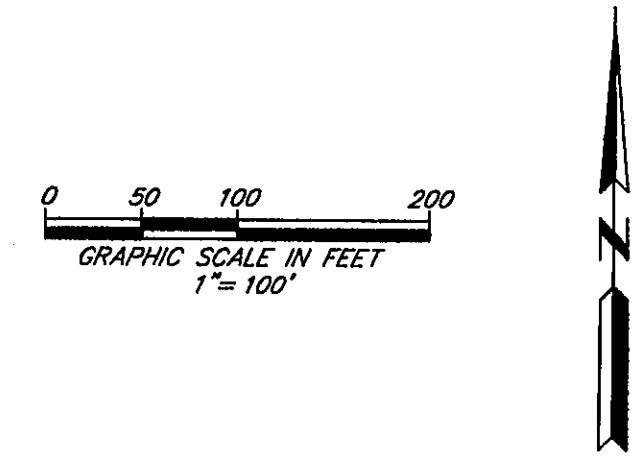
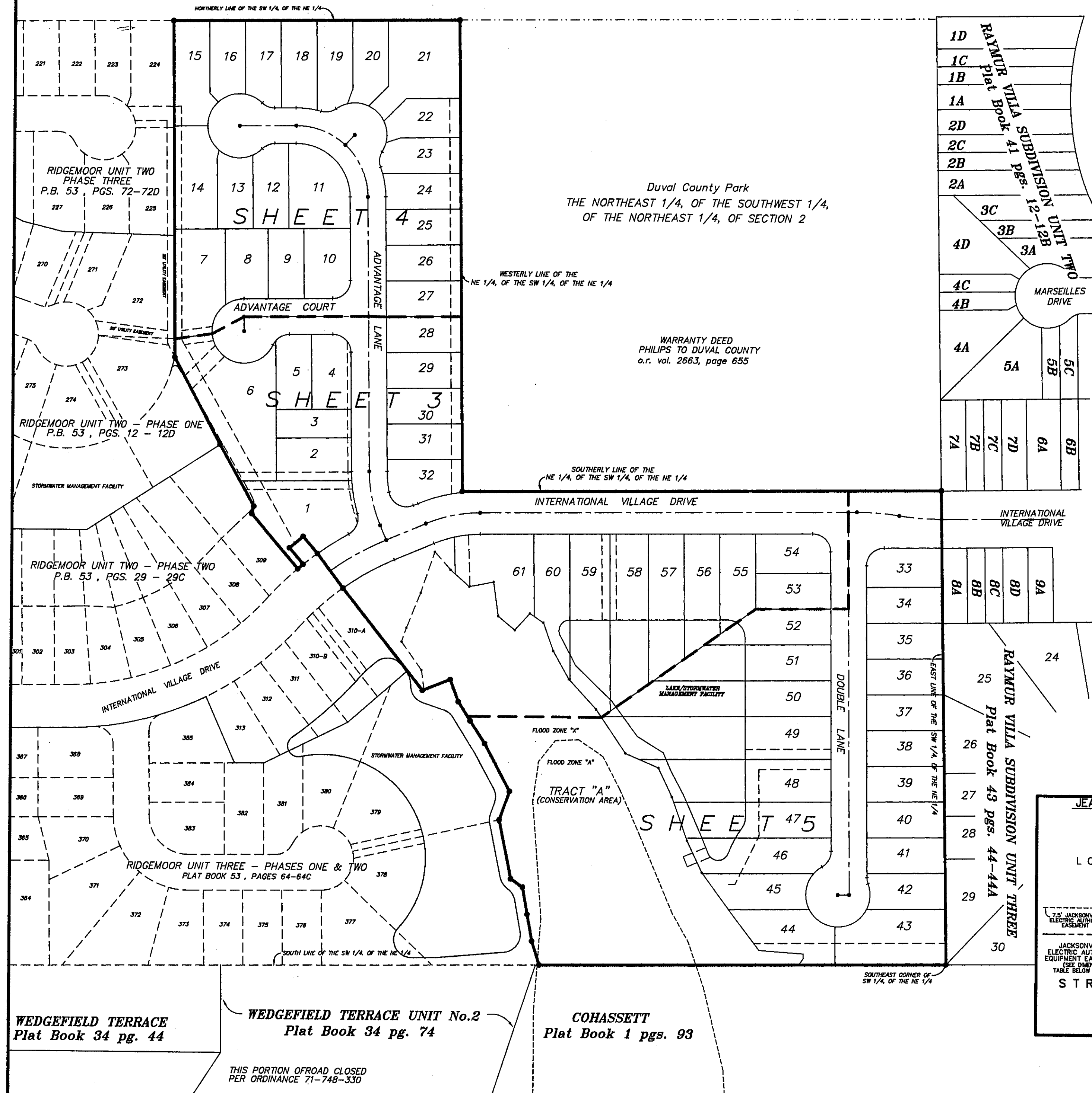
Jim Fuller
Deputy Clerk



RIDGEMOOR UNIT FOUR

BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 27 EAST, OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

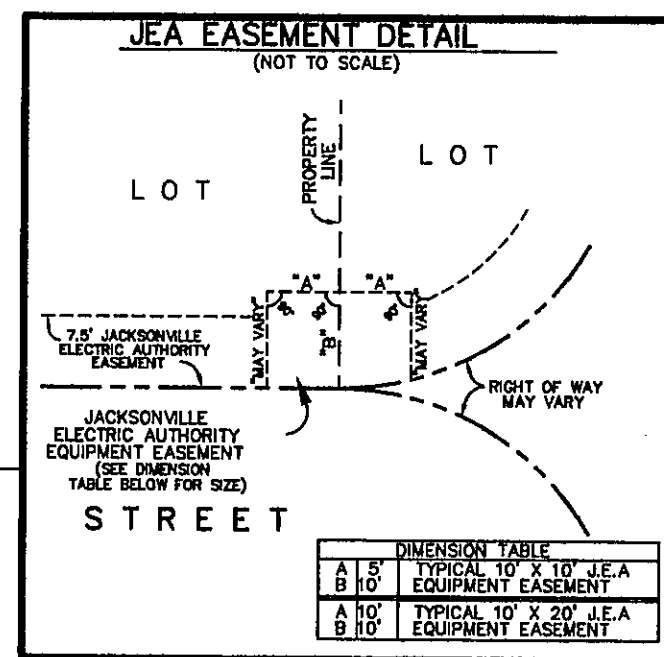
SHEET 2 OF 5 SHEETS
SEE SHEET 2 FOR NOTES



- NOTES:**
- 1) ● DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 3848.
 - 2) ○ DENOTES PERMANENT CONTROL POINT
 - 3) BEARINGS BASED ON STATE PLANE GRID EAST ZONE.
 - 4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF DRAINAGE STRUCTURES, UTILITIES, SANITARY SEWERS AND CABLE TELEVISION SERVICE, PROVIDED HOWEVER THAT SAID CABLE TELEVISION SERVICE, SHALL NOT INTERFERE WITH THE FACILITIES AND SERVICES OF ANY ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
 - 5) CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
"JEA-E.E. DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY JEA."
"JEA-E. DENOTES JEA EASEMENT. JEA WILL ALLOW CERTAIN NON-PERMANENT IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENT BY JEA. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND REPLACEMENT OF SUCH ITEMS."
 - 6) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
 - 7) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
 - 8) LOTS FRONTING ON TWO (2) STREETS MAY HAVE VEHICULAR ACCESS FROM ONE (1) STREET ONLY.
 - 9) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED/ACCESS EASEMENTS, SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.

FLOOD ZONE NOTE
The lands shown hereon lie within flood zones "X", and (SFHA) "A" as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 0164, suffix E, dated August 15, 1989.
The FIRM information delineated on this plat is valid only for dates up to and including the effective recording date of this plat. There may have been subsequent revisions after this date that will supersede said information. Inquiries for this should be made to the Community's Floodplain Management Repository, Department of Public Works, City of Jacksonville.

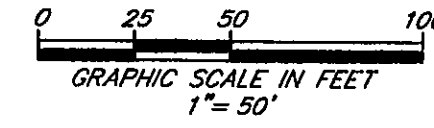
BUILDING RESTRICTION LINES
FRONT = 20 FEET
SIDE = 5 FEET
REAR = 10 FEET
SIDE STREET = 10 FEET



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RIDGEMOOR UNIT FOUR

BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 27 EAST, OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

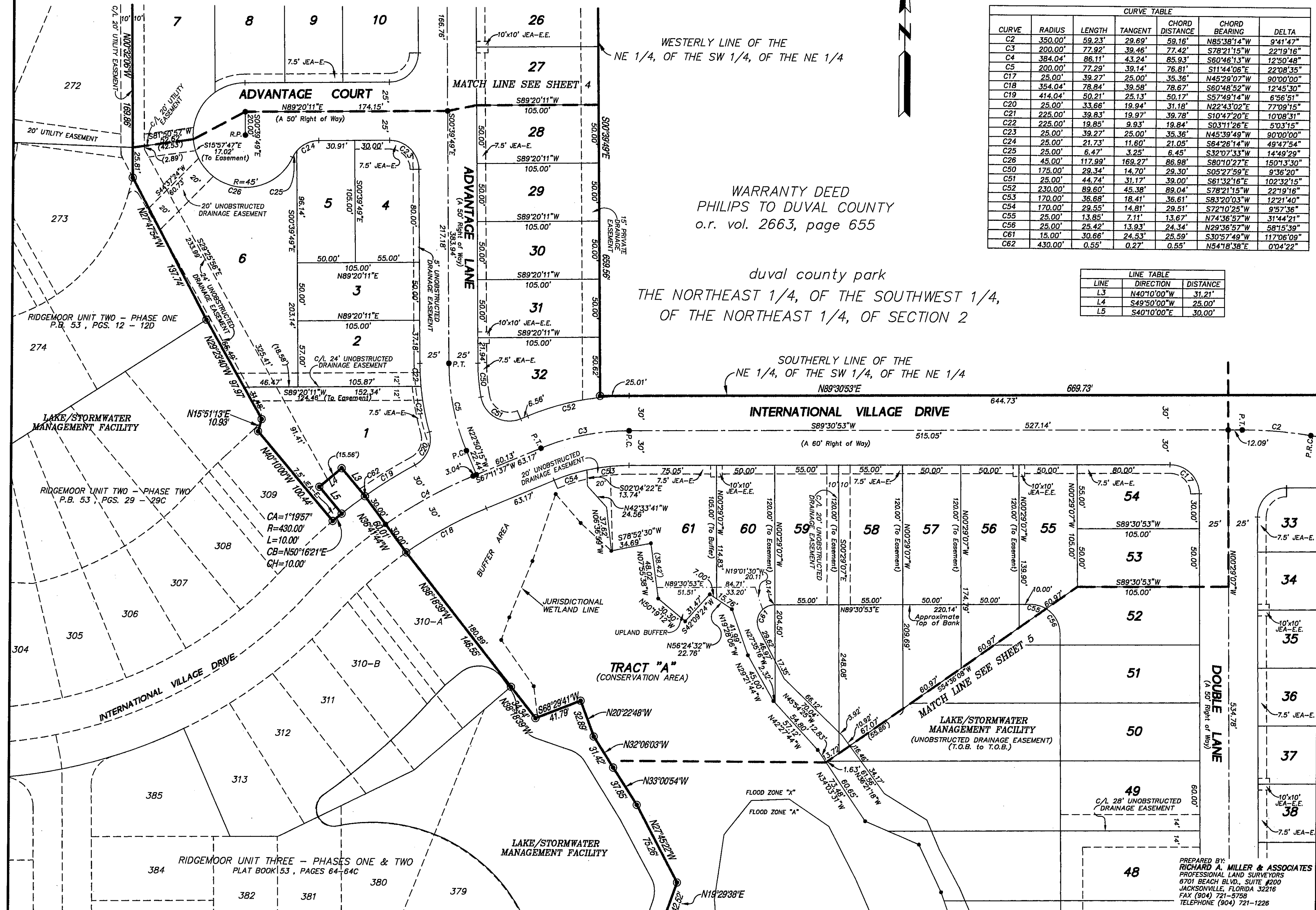


PLAT BOOK 56 PAGE 28 B

SHEET 3 OF 5 SHEETS
SEE SHEET 2 FOR NOTES

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C2	350.00'	59.23'	29.69'	59.16'	N85°38'14"W	9°41'47"
C3	200.00'	77.92'	39.46'	77.42'	S78°21'15"W	22°19'16"
C4	384.04'	86.11'	43.24'	85.93'	S60°46'13"W	12°50'48"
C5	200.00'	77.29'	39.14'	76.81'	S11°44'06"E	22°08'35"
C17	25.00'	39.27'	25.00'	35.36'	N45°29'07"W	90°00'00"
C18	354.04'	78.84'	39.58'	78.67'	S60°48'52"W	12°45'30"
C19	414.04'	50.21'	25.13'	50.17'	S57°49'14"W	6°56'51"
C20	25.00'	33.66'	19.94'	31.18'	N22°43'02"E	77°09'15"
C21	225.00'	39.83'	19.97'	39.78'	S10°47'20"E	10°08'31"
C22	225.00'	19.85'	9.93'	19.84'	S03°11'26"E	5°03'15"
C23	25.00'	39.27'	25.00'	35.36'	N45°39'49"W	90°00'00"
C24	25.00'	21.73'	11.60'	21.05'	S64°26'14"W	49°47'54"
C25	25.00'	6.47'	3.25'	6.45'	S32°07'33"W	14°49'29"
C26	45.00'	117.99'	169.27'	88.98'	S80°10'27"E	150°13'30"
C50	175.00'	29.34'	14.70'	29.30'	S05°27'59"E	9°36'20"
C51	25.00'	44.74'	31.17'	39.00'	S61°32'16"E	102°32'15"
C52	230.00'	89.60'	45.38'	89.04'	S78°21'15"W	22°19'16"
C53	170.00'	36.68'	18.41'	36.61'	S83°20'03"W	12°21'40"
C54	170.00'	29.55'	14.81'	29.51'	S72°10'25"W	9°57'36"
C55	25.00'	13.85'	7.11'	13.67'	N74°36'57"W	31°44'21"
C56	25.00'	25.42'	13.93'	24.34'	N29°36'57"W	58°15'39"
C61	15.00'	30.66'	24.53'	25.59'	S30°57'49"W	117°06'09"
C62	430.00'	0.55'	0.27'	0.55'	N54°18'38"E	0°04'22"

LINE TABLE		
LINE	DIRECTION	DISTANCE
L3	N40°10'00"W	31.21'
L4	S49°50'00"W	25.00'
L5	S40°10'00"E	30.00'



WESTERLY LINE OF THE
NE 1/4, OF THE SW 1/4, OF THE NE 1/4

WARRANTY DEED
PHILIPS TO DUVAL COUNTY
o.r. vol. 2663, page 655

duval county park
THE NORTHEAST 1/4, OF THE SOUTHWEST 1/4,
OF THE NORTHEAST 1/4, OF SECTION 2

SOUTHERLY LINE OF THE
NE 1/4, OF THE SW 1/4, OF THE NE 1/4

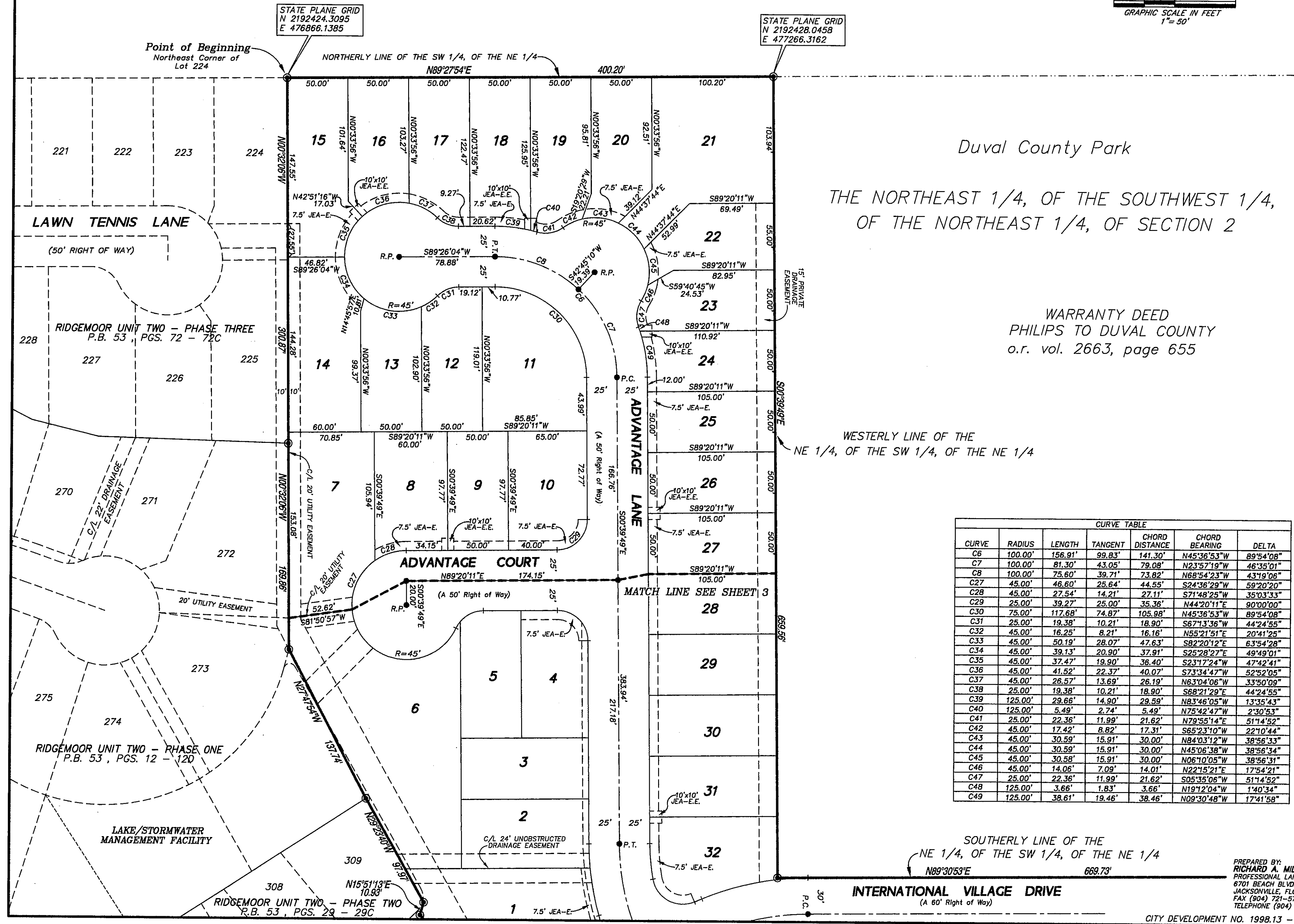
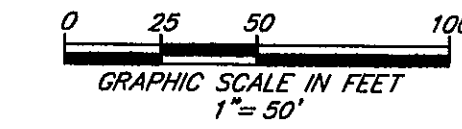
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PLAT BOOK **56** PAGE **28C**

SHEET 4 OF 5 SHEETS
SEE SHEET 2 FOR NOTES



Duval County Park
THE NORTHEAST 1/4, OF THE SOUTHWEST 1/4,
OF THE NORTHEAST 1/4, OF SECTION 2

WARRANTY DEED
PHILIPS TO DUVAL COUNTY
o.r. vol. 2663, page 655

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C6	100.00'	156.91'	99.83'	141.30'	N45°36'53"W	89°54'08"
C7	100.00'	81.30'	43.05'	79.08'	N23°57'19"W	46°35'01"
C8	100.00'	75.60'	39.71'	73.82'	N68°54'23"W	43°19'06"
C27	45.00'	46.60'	25.64'	44.55'	S24°36'29"W	59°20'30"
C28	45.00'	27.54'	14.21'	27.11'	S71°48'25"W	35°03'33"
C29	25.00'	39.27'	25.00'	35.36'	N44°20'11"E	90°00'00"
C30	75.00'	117.68'	74.87'	105.98'	N45°36'53"W	89°54'08"
C31	25.00'	19.38'	10.21'	18.90'	S68°21'29"E	44°24'55"
C32	45.00'	18.25'	8.21'	16.16'	N55°21'51"E	20°41'25"
C33	45.00'	50.19'	28.07'	47.63'	S82°20'12"E	63°54'28"
C34	45.00'	39.13'	20.90'	37.91'	S25°28'27"E	49°49'01"
C35	45.00'	37.47'	19.90'	36.40'	S23°17'24"W	47°42'41"
C36	45.00'	41.52'	22.37'	40.07'	S73°34'47"W	52°52'05"
C37	45.00'	26.57'	13.69'	26.19'	N63°04'06"W	33°50'09"
C38	25.00'	19.38'	10.21'	18.90'	S68°21'29"E	44°24'55"
C39	125.00'	29.66'	14.90'	29.59'	N83°46'05"W	13°35'43"
C40	125.00'	5.49'	2.74'	5.49'	N75°42'47"W	2°30'53"
C41	25.00'	22.36'	11.99'	21.62'	N79°55'14"E	51°14'52"
C42	45.00'	17.42'	8.82'	17.31'	S65°23'10"W	22°10'44"
C43	45.00'	30.59'	15.91'	30.00'	N84°03'12"W	38°56'33"
C44	45.00'	30.59'	15.91'	30.00'	N45°06'38"W	38°56'34"
C45	45.00'	30.58'	15.91'	30.00'	N06°10'05"W	38°56'31"
C46	45.00'	14.06'	7.09'	14.01'	N22°15'21"E	17°54'21"
C47	25.00'	22.36'	11.99'	21.62'	S05°35'06"W	51°14'52"
C48	125.00'	3.66'	1.83'	3.66'	N19°12'04"W	1°40'34"
C49	125.00'	38.61'	19.46'	38.46'	N09°30'48"W	17°41'58"

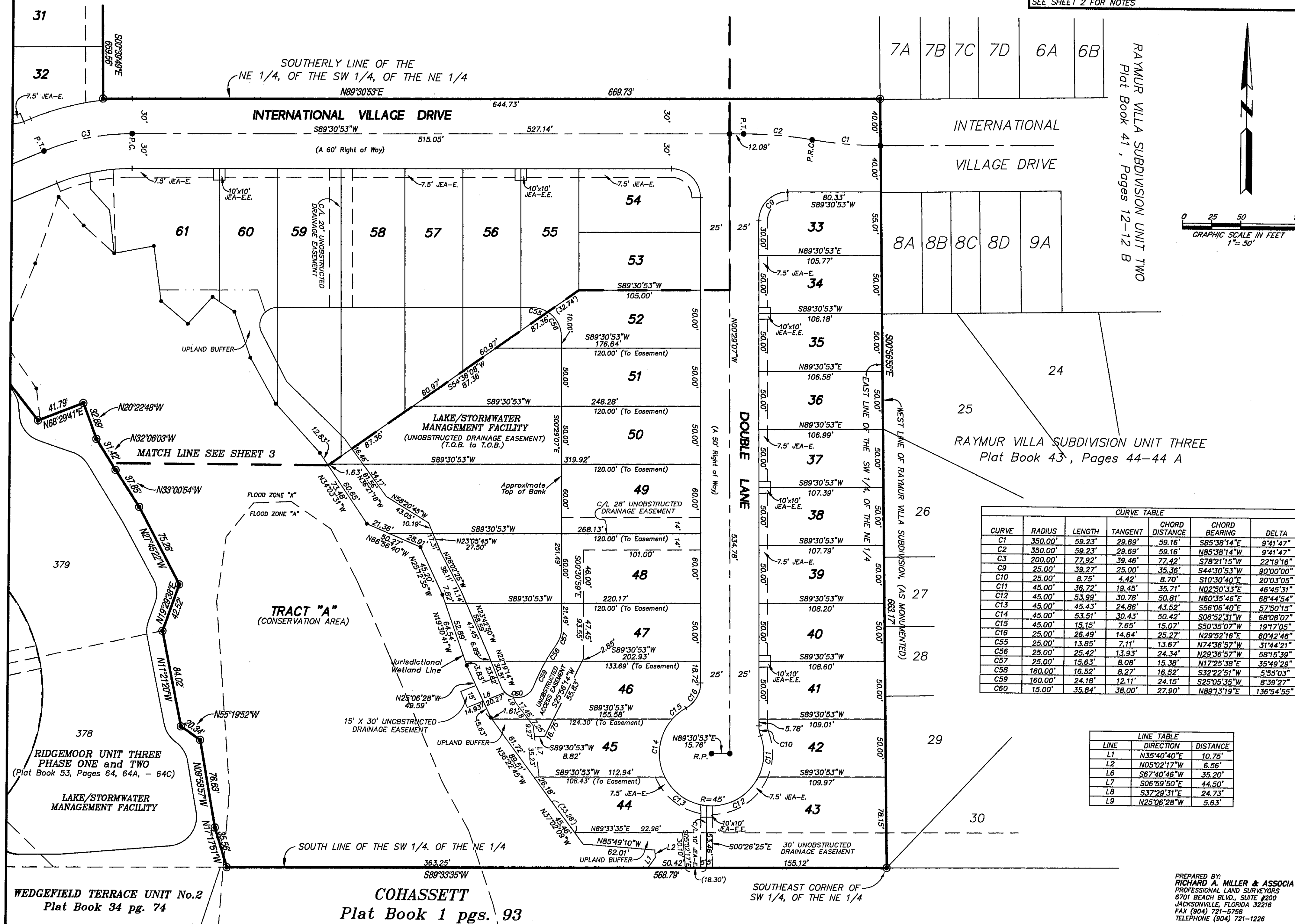
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BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 27 EAST, OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK 56 PAGE 28D

SHEET 5 OF 5 SHEETS
SEE SHEET 2 FOR NOTES



CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C1	350.00'	59.23'	29.69'	59.16'	S85°38'14"E	9°41'47"
C2	350.00'	59.23'	29.69'	59.16'	N85°38'14"W	9°41'47"
C3	200.00'	77.92'	39.46'	77.42'	S78°21'15"W	22°19'16"
C9	25.00'	39.27'	25.00'	35.36'	S44°30'53"W	90°00'00"
C10	25.00'	8.75'	4.42'	8.70'	S10°30'40"E	20°03'05"
C11	45.00'	36.72'	19.45'	35.71'	N02°50'33"E	46°45'31"
C12	45.00'	53.99'	30.78'	50.81'	N60°35'46"E	68°44'54"
C13	45.00'	45.43'	24.86'	43.52'	S86°06'40"E	57°50'15"
C14	45.00'	53.51'	30.43'	50.42'	S06°52'31"W	68°08'07"
C15	45.00'	15.15'	7.65'	15.07'	S50°35'07"W	19°17'05"
C16	25.00'	26.49'	14.64'	25.27'	N29°52'16"E	60°42'46"
C55	25.00'	13.85'	7.11'	13.67'	N74°36'57"W	31°44'21"
C56	25.00'	25.42'	13.93'	24.34'	N29°36'57"W	58°15'39"
C57	25.00'	15.63'	8.08'	15.38'	N17°25'38"E	35°49'29"
C58	160.00'	16.52'	8.27'	16.52'	S32°22'51"W	5°55'03"
C59	160.00'	24.18'	12.11'	24.15'	S25°05'35"W	8°39'27"
C60	15.00'	35.84'	38.00'	27.90'	N89°13'19"E	136°34'55"

LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	N35°40'40"E	10.75'
L2	N05°02'17"W	6.56'
L6	S67°40'46"W	35.20'
L7	S06°59'50"E	44.50'
L8	S37°29'31"E	24.73'
L9	N25°06'28"W	5.63'

WEDGEFIELD TERRACE UNIT No.2
Plat Book 34 pg. 74

COHASSETT
Plat Book 1 pgs. 93

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