

SANDLER CHASE

Being a REPLAT of a portion of Tracts 11, 12, 13, and 14, Block 3, Section 16, Township 3 South, Range 25 East, as shown on the Plat of Jacksonville Heights, as recorded in Plat Book 5, Page 93 of the Current Public Records of the City of Jacksonville, Duval County, Florida.

PLAT BOOK 63 PAGE 166

SHEET 1 OF 6 SHEETS
SEE SHEET 2 FOR NOTES

SUNTRUST BANK

CAPTION

A portion of Tracts 11, 12, 13 and 14, Block 3, Section 16, Township 3 South, Range 25 East, as shown on the plat of Jacksonville Heights, as recorded in Plat Book 5, Page 93 of the Current Public Records of Duval County, Florida, being more particularly described as follows: COMMENCING at the intersection of the Westerly right of way line of Old Middleburg Road (a 100 foot right of way) with the Northerly right of way line of Sandler Road (a 60 foot right of way); thence South 89°33'04" West, along said Northerly right of way line, 643.31 feet to the East line of said Tract 14, for a POINT OF BEGINNING; thence continue South 89°33'04" West, along said Northerly right of way line, 1315.76 feet to a point situate North 89°33'04" East, 3.00 feet from the West line of said Tract 11; thence North 00°45'26" West, 1070.56 feet; thence North 89°59'11" East, along the South line of those certain lands described in Official Records Volume 4021, Page 1094 of said Current Public Records; 325.00 feet to the Southeast corner thereof and to the East line of said Tract 11, the same being the West line of Tract 12; thence North 00°50'57" West, along said division line between Tracts 11 and 12 and along the East line of said last mentioned lands, 266.64 feet to the Northeast corner of said Tract 11, the same being the Northwest corner of said Tract 12; thence North 89°59'11" East, along the North line of said Tract 12 and along the North line of said Tract 13, a distance of 664.06 feet to the Northeast corner of said Tract 13; thence South 00°38'59" East, along the East line of said Tract 13, the same being the West line of said Tract 14, a distance of 131.67 feet to the Southwest corner of those certain lands described in Official Records Volume 3940, Page 432, of said Current Public Records; thence North 89°33'04" East, along the South line of said last mentioned lands, 331.23 feet to the West line of those certain lands described in Official Records Book 10547, Page 833 of said Current Public Records; thence South 00°17'26" East, along said last mentioned line, 552.39 feet to the Southwest corner of said last mentioned lands, the same being the Northwest corner of those certain lands described in Official Records Volume 3772, Page 565 of said Current Public Records; thence South 00°49'16" East, along the West line of said last mentioned lands and along the West line of those certain lands described in Official Records Volume 5279, Page 1004, a distance of 645.62 feet to the POINT OF BEGINNING.

Containing 37.2855 acres, more or less.

ADOPTION AND DEDICATION

This is to certify that, Sandler Chase, LLC (hereinafter referred to as the "Owner"), a Florida Limited Liability Company, is the lawful owner of the lands described in the caption hereon known as Sandler Chase, having caused the same to be surveyed and subdivided, and that Suntrust Bank, is the holder of a mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All roads, Tract "A" (Additional Right of Way), courts, non-access easements, and unabstracted easements for drainage, are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns.

1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all roads, parkways, lanes, drives and courts as noted above, hereby dedicated, together with all substances or matter which may flow or pass from said roads, parkways, lanes, drives and courts; from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;

2) The lakes and treatment systems shown on this plat are owned in fee simple title by the Owner, its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the Owner, its successors and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.

3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the Owner or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to effect adequate drainage.

The Owner, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act or omission of its agents, contractors, employees, servants, licensees, or concessionaires within Sandler Chase. This indemnification shall run with the land and the assigns of the Owner shall be subject to it.

Tract "A" (Pedestrian Only Access to Public Park), Tracts "B", and "C" (Access Easement), and Tract "D" (Recreation Area) as shown hereon are hereby irrevocably dedicated to Sandler Chase Homeowners Association, Inc. a not for profit corporation, its successors and assigns.

The undersigned Owner does hereby reserve unto itself and its assigns, an easement for landscaping and construction of signs over all non access easements, and also easements over all lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the Owner, its successors, and assigns.

All JEA water and sewer utility easements are hereby irrevocably and without reservation dedicated to JEA, its successors and assigns.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness whereof Sandler Chase LLC, a Florida Limited Liability Company, has caused these presents to be executed this 13 day of April, A.D., 2007.

Witness:

[Signature]
(Signature)
Jane Roberts
(Print name)

By: [Signature]
Molly Seiter, Vice President

Witness:

[Signature]
(Signature)
Sharon Harris
(Print name)

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 13 day of April, A.D., 2007 by Molly Seiter, Vice President of Suntrust Bank, on behalf of the company. She is personally known to me or has produced a driver's license as identification.



[Signature]
Notary Public State of Florida

Name: Kerri L. Birchfield
My Commission Expires: April 25, 2008
My Commission Number is: DD 313419

Approved 4/17/07 Date
[Signature]
City Engineer
for Director of Public Works
Approved 5/14/07 Date
[Signature]
for General Counsel

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: [Signature]
Joey Duncan, P.E.
Director of Public Works
Date: 5/16/07

CLERK'S CERTIFICATE

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 63, Pages 166-171 of the current Public Records of Duval County, Florida, this 17 day of May, A.D., 2007.

By: [Signature]
Jim Fuller
Clerk of the Circuit Court

By: [Signature]
Robin Bailey
Deputy Clerk

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 17 day of April, A.D., 2007.

[Signature]
W. Monroe Hazen, P. L. S.
Professional Land Surveyor Number 3398

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 61G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

"No Rights-of-way shown in the Plat of Jacksonville Heights as recorded in Plat Book 5, Page 93 of the Public Records of Duval County, Florida, are being vacated by this Replat."

Signed and Sealed this 11th day of April, A.D., 2007.

[Signature]
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No. 3848
L.B. No. 5189

SANDLER CHASE, LLC A Florida Limited Liability Company

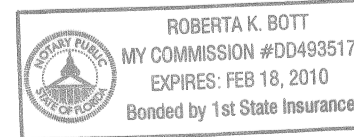
Witness: [Signature]
(Signature)
Kelly L. Smith
(Print name)

By: [Signature]
Kenyon S. Atlee
Kenyon S. Atlee, Managing Member

Witness: [Signature]
(Signature)
Joyce A. Chaires
(Print name)

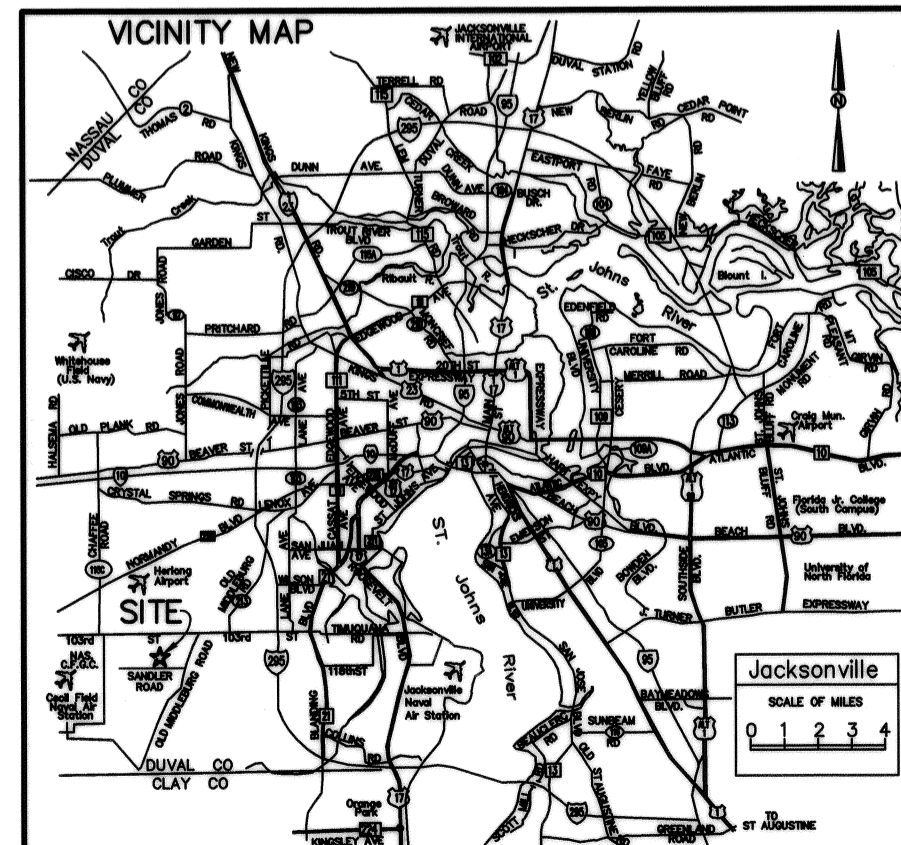
STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 13 day of April, A.D., 2007 by Kenyon S. Atlee, as Managing Member of Sandler Chase, LLC, a Florida Limited Liability Company, on behalf of the company. He is personally known to me or has produced a driver's license as identification.



[Signature]
Notary Public State of Florida

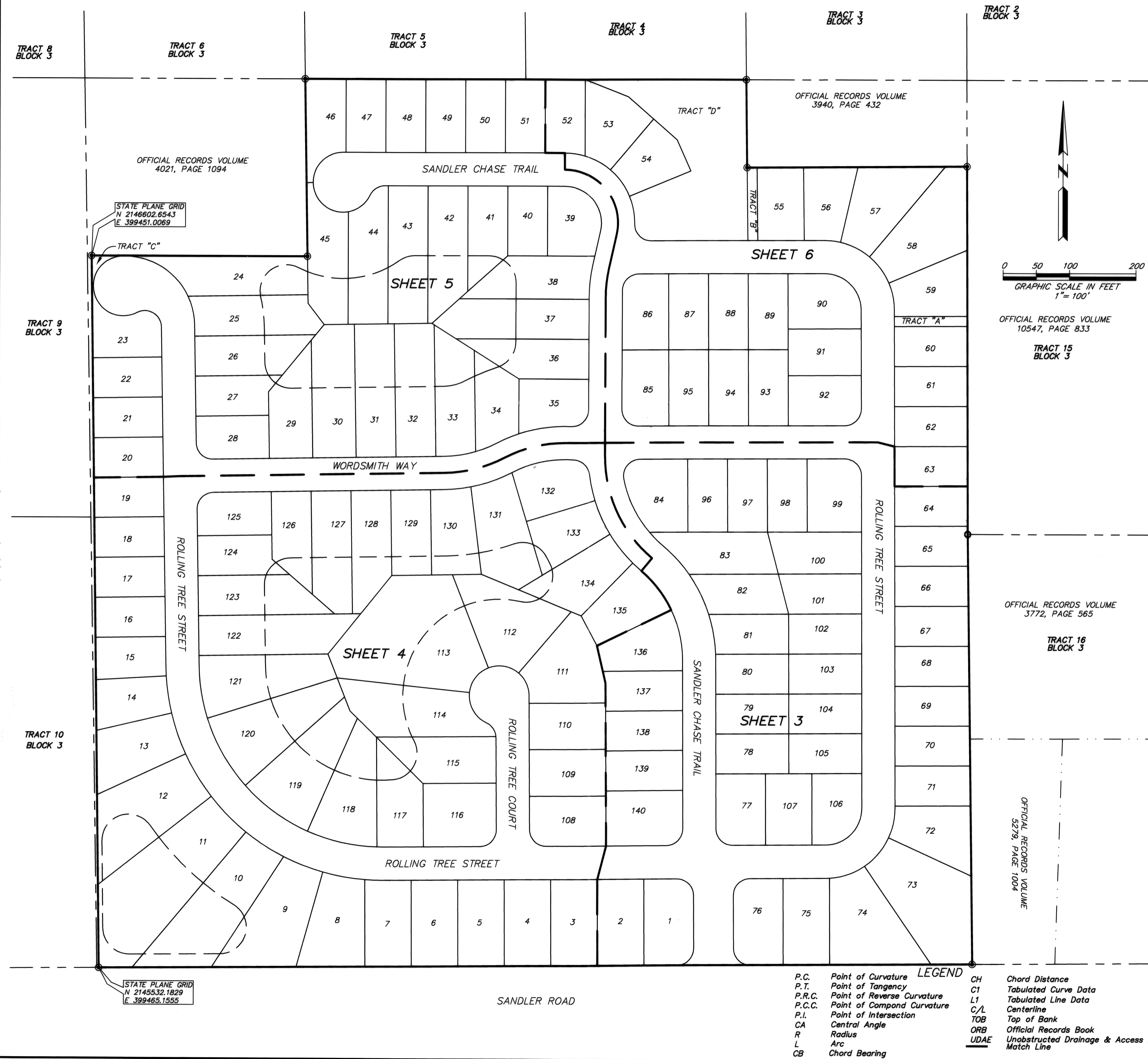
Name: Roberta K. Bott
My Commission Expires: 2-18-2010
My Commission Number is: DD 493517



PREPARED BY:
RICHARD A. MILLER & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
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FAX (904) 721-5758
TELEPHONE (904) 721-1226
PSD NO. 2005-044
CITY DEVELOPMENT NO. 7010

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- NOTES:
- 1) ● Denotes Permanent Reference Monument Set P.L.S. No. 3848.
 - 2) ● Denotes Permanent Control Point
 - 3) Bearings based on State Plane Grid East Zone.
 - 4) All platted easements shown hereon are for the construction, installation, maintenance and operation of drainage structures, utilities, sanitary sewers and cable television service, provided however that said cable television service, shall not interfere with the facilities and services of any electric, telephone, gas or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.
 - 5) Certain easements are reserved for JEA for use in conjunction with the underground electrical distribution system.
 "JEA-E.E." denotes JEA equipment easement. These easements shall remain totally unobstructed by any improvements that may impede the use and access of said easement by JEA.
 "JEA-E." denotes JEA easement. JEA will allow certain non-permanent improvements which do not impede the use of said easement by JEA. The installation of fences, hedges, and landscaping is permissible but subject to removal by JEA at the expense of each lot owner for the removal and replacement of such items.
 - 6) NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat, whether graphic or digital. There may be additional restrictions that are not recorded on this plat that may be found in the public records of Duval County, Florida.
 - 7) The lakes and top of bank shown hereon depicts a graphic representation of the proposed lakes, and does not represent an actual "As-Built" condition.
 - 8) Lots fronting on two (2) streets may have vehicular access from one (1) street only.
 - 9) Current law provides that no construction, filling, removal of earth, cutting of trees or other plants shall take place waterward of the jurisdictional wetland lines as depicted on this plat without the written approval of Duval County and other regulatory agencies with jurisdiction over such wetlands. It is the responsibility of the lot owner, his agent and the entity performing any activity within the wetland area to acquire the necessary written approvals prior to the beginning of any work. This wetland jurisdictional line and upland buffer may be superseded and redefined from time to time by the appropriate governmental agencies.
 - 10) The easements shown hereon and designated as unobstructed easements shall remain totally unobstructed by any permanent improvements which may impede the use of said easement by the City of Jacksonville. The construction of driveways and the installation of fences, hedges and landscaping is permissible but subject to removal by the City at the expense of each lot owner for the removal and/or replacement of such items.
 - 11) Control Co-ordinates shown are based on Florida State Plane, East Zone, 1983/1988 Datum and were established by GPS Observations. Control Monuments used in determining these co-ordinates were national geodetic points "TERRESTRIAL AZ MK 1988" as established by the National Geodetic Survey and "74 94 GPS 16" as established by the Florida Department of Transportation.
 - 12) All lot lines that intersect curves are non-radial, unless otherwise noted.
 - 13) (20.00') Denotes distance to corner of easement and/or buffer.

FLOOD ZONE NOTE

The lands shown hereon lie within flood zone "X" as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 0150, suffix E, dated August 15, 1988.

The FIRM information delineated on this plat is valid only for dates up to and including the effective recording date of this plat. There may have been subsequent revisions after this date that will supersede said information. Inquiries for this should be made to the Community's Floodplain Management Repository, Department of Public Works, City of Jacksonville.

| LEGEND | |
|--------|----------------------------------------------------|
| P.C. | Point of Curvature |
| P.T. | Point of Tangency |
| P.R.C. | Point of Reverse Curvature |
| P.C.C. | Point of Compound Curvature |
| P.I. | Point of Intersection |
| CA | Central Angle |
| R | Radius |
| L | Arc |
| CB | Chord Bearing |
| CH | Chord Distance |
| C1 | Tabulated Curve Data |
| L1 | Tabulated Line Data |
| C/L | Centerline |
| TOB | Top of Bank |
| ORB | Official Records Book |
| UDAE | Unobstructed Drainage & Access Easement Match Line |

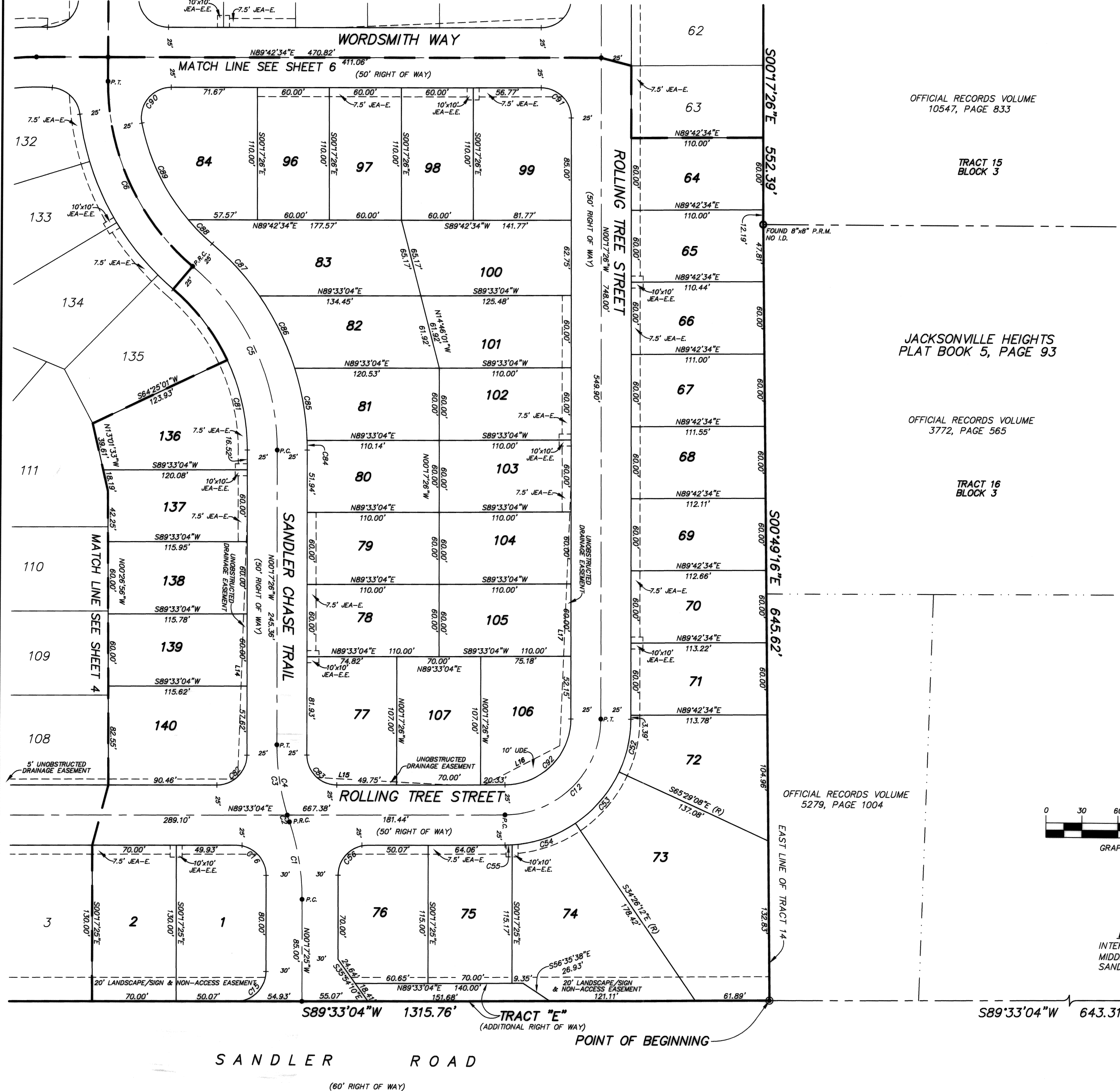
PREPARED BY:
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PLAT BOOK 63 PAGE 168

SHEET 3 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



OFFICIAL RECORDS VOLUME
10547, PAGE 833

TRACT 15
BLOCK 3

JACKSONVILLE HEIGHTS
PLAT BOOK 5, PAGE 93

OFFICIAL RECORDS VOLUME
3772, PAGE 565

TRACT 16
BLOCK 3

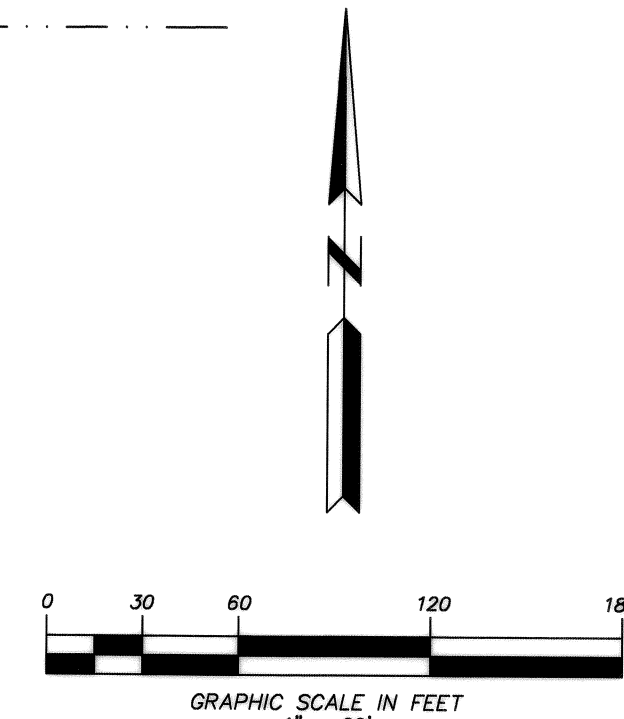
OFFICIAL RECORDS VOLUME
5279, PAGE 1004

LINE TABLE

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L14 | S01°43'52"W | 217.58' |
| L15 | S87°16'59"E | 111.84' |
| L16 | N82°17'09"E | 71.13' |
| L17 | N02°06'10"E | 221.03' |

TABULATED CURVE DATA

| CURVE | RADIUS | LENGTH | TANGENT | CHORD DISTANCE | CHORD BEARING | DELTA |
|-------|---------|---------|---------|----------------|---------------|------------|
| C1 | 200.00' | 85.45' | 33.02' | 65.16' | N09°39'58"W | 18°45'05" |
| C2 | 200.00' | 5.96' | 2.98' | 5.96' | S18°11'16"E | 1°42'29" |
| C3 | 200.00' | 59.49' | 23.92' | 59.27' | S08°48'44"E | 17°02'36" |
| C4 | 200.00' | 65.45' | 33.02' | 65.16' | S09°39'58"E | 18°45'05" |
| C5 | 200.00' | 173.42' | 92.59' | 168.04' | N25°07'53"W | 49°40'55" |
| C6 | 200.00' | 174.68' | 93.35' | 169.18' | S24°57'04"E | 50°02'35" |
| C12 | 80.00' | 125.44' | 79.78' | 112.98' | N44°37'49"E | 89°50'29" |
| C15 | 25.00' | 39.20' | 24.93' | 35.31' | N44°37'49"E | 89°50'29" |
| C16 | 25.00' | 39.34' | 25.02' | 35.40' | N45°22'11"W | 90°09'31" |
| C82 | 105.00' | 45.46' | 23.09' | 45.10' | N12°06'43"E | 24°48'18" |
| C83 | 105.00' | 56.80' | 29.17' | 56.21' | N40°02'20"E | 31°02'56" |
| C84 | 105.00' | 56.34' | 28.87' | 55.67' | N70°36'07"E | 30°44'39" |
| C85 | 105.00' | 5.94' | 2.97' | 5.94' | N87°55'45"E | 3°14'37" |
| C86 | 25.00' | 39.20' | 24.93' | 35.31' | S44°37'49"W | 89°50'29" |
| C87 | 25.00' | 39.34' | 25.02' | 35.40' | N12°30'40"W | 25°16'40" |
| C88 | 25.00' | 39.20' | 24.93' | 35.31' | N44°37'49"E | 89°50'29" |
| C89 | 25.00' | 39.34' | 25.02' | 35.40' | S45°22'11"E | 90°09'31" |
| C84 | 225.00' | 8.07' | 4.03' | 8.07' | N01°19'03"W | 2°03'14" |
| C85 | 225.00' | 61.05' | 30.71' | 60.86' | N10°07'04"W | 15°32'48" |
| C86 | 225.00' | 69.99' | 33.74' | 66.74' | N28°25'37"W | 17°03'29" |
| C87 | 225.00' | 59.00' | 29.67' | 58.83' | N42°27'39"W | 15°01'24" |
| C88 | 175.00' | 28.19' | 14.11' | 28.13' | S45°21'43"E | 9°13'16" |
| C89 | 175.00' | 90.05' | 46.05' | 89.06' | S26°00'35"E | 28°29'02" |
| C90 | 25.00' | 44.06' | 30.32' | 38.57' | S39°13'15"W | 100°58'38" |
| C91 | 25.00' | 39.27' | 25.00' | 35.36' | N45°17'26"W | 90°00'00" |
| C92 | 55.00' | 86.24' | 54.89' | 77.67' | N44°37'49"E | 89°50'29" |



POINT OF COMMENCEMENT
INTERSECTION OF THE WLY R/W LINE OF OLD MIDDLEBURG ROAD W/ THE NLY R/W LINE OF SANDLER ROAD

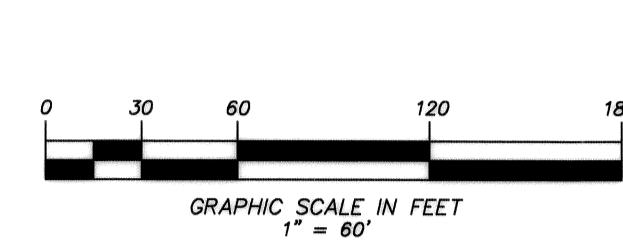
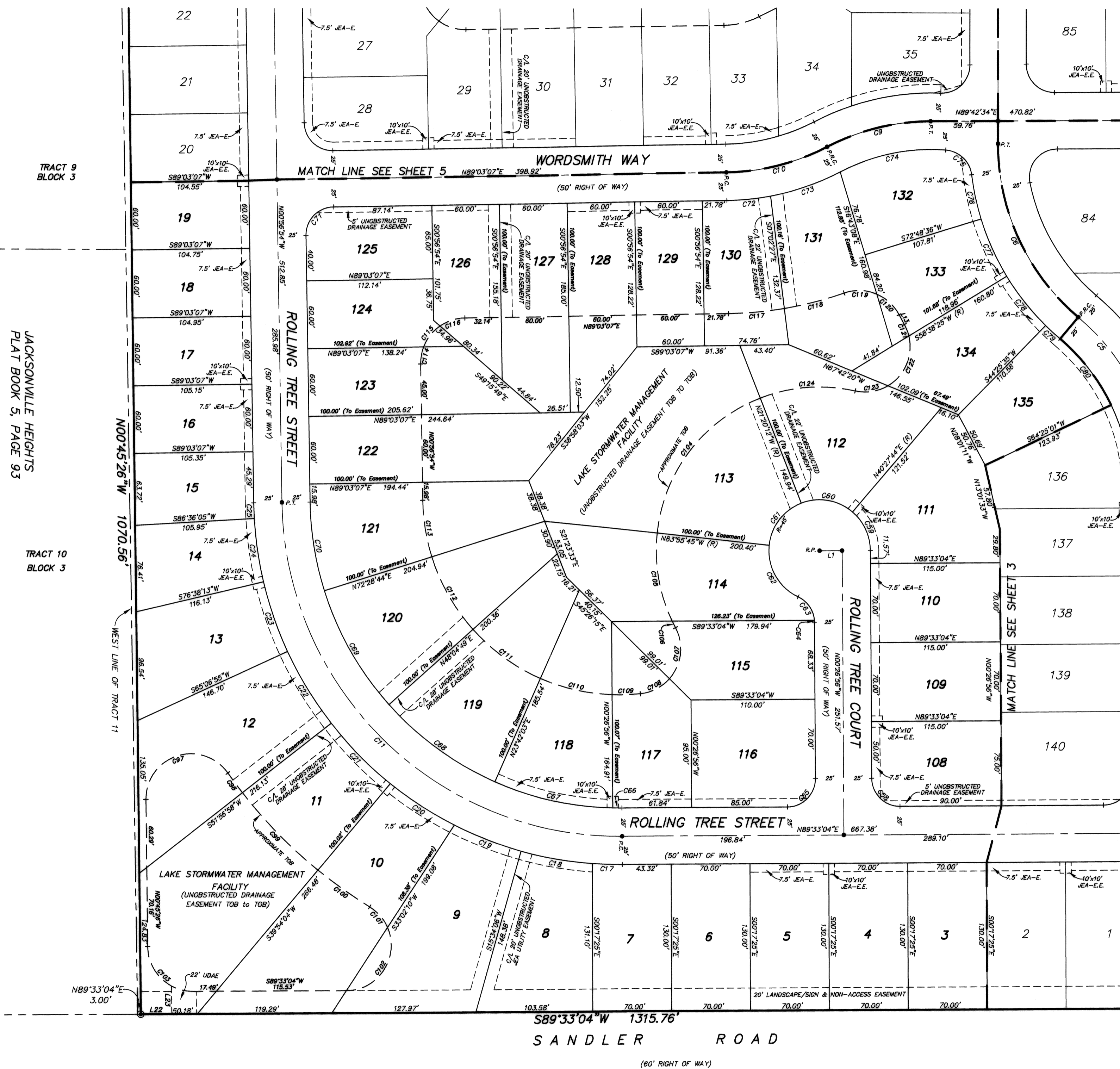
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PLAT BOOK 63 PAGE 169

SHEET 4 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | S89°33'04"W | 20.00' |
| L13 | S28°35'09"E | 9.87' |
| L22 | N89°33'04"E | 27.37' |
| L23 | N00°31'39"W | 24.80' |

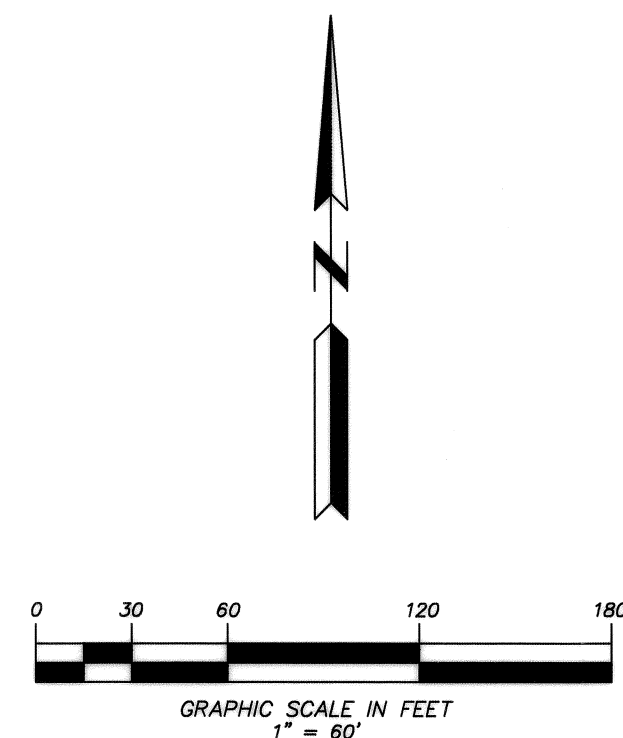
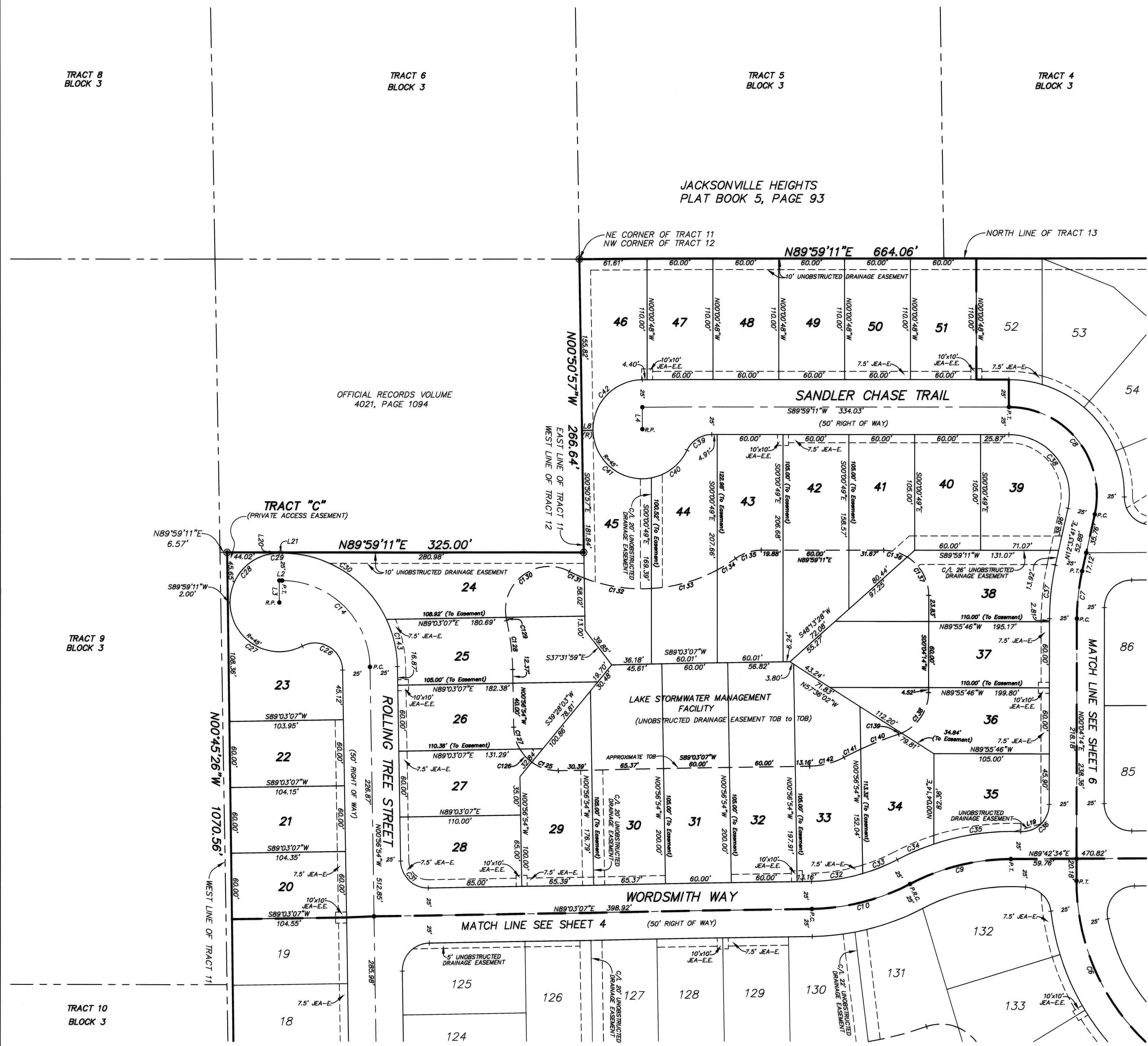
| TABULATED CURVE DATA | | | | | |
|----------------------|---------|---------|---------|---------------|-------------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD BEARING | DELTA |
| C5 | 200.00' | 173.42' | 92.59' | N68.04°E | 49°40'55" |
| C6 | 200.00' | 174.68' | 93.35' | S24.97°04"E | 50°02'35" |
| C9 | 200.00' | 95.58' | 48.72' | S76.03°54"W | 27°22'54" |
| C10 | 200.00' | 93.12' | 47.42' | N75°42'47"E | 26°40'39" |
| C11 | 300.00' | 468.63' | 297.40' | S45°41'55"E | 89°30'03" |
| C17 | 325.00' | 26.71' | 13.36' | S89°05'41"E | 4°42'59" |
| C18 | 325.00' | 64.15' | 32.18' | S80°05'08"E | 11°18'33" |
| C19 | 325.00' | 63.65' | 31.93' | S88°49'15"E | 11°13'14" |
| C20 | 325.00' | 67.76' | 34.00' | S87°14'16"E | 11°56'46" |
| C21 | 325.00' | 74.96' | 37.65' | S44°39'26"E | 13°12'54" |
| C22 | 325.00' | 74.68' | 37.51' | S45°41'55"E | 13°09'57" |
| C23 | 325.00' | 65.35' | 32.79' | S19°27'33"E | 11°11'19" |
| C24 | 325.00' | 56.52' | 28.33' | S08°22'49"E | 9°57'52" |
| C25 | 325.00' | 13.90' | 6.95' | S02°10'23"E | 2°26'59" |
| C58 | 25.00' | 39.27' | 25.00' | S45°26'56"E | 80°00'00" |
| C59 | 45.00' | 38.55' | 20.55' | N24°59'36"W | 49°05'20" |
| C60 | 45.00' | 48.54' | 26.93' | N80°26'14"W | 81°47'55" |
| C61 | 45.00' | 49.16' | 27.36' | S17°22'02"W | 62°35'14" |
| C62 | 45.00' | 55.88' | 32.18' | S28°30'02"E | 71°08'34" |
| C63 | 25.00' | 26.49' | 14.64' | N34°42'42"W | 60°43'16" |
| C64 | 25.00' | 1.70' | 0.85' | N02°24'00"W | 3°54'07" |
| C65 | 25.00' | 39.27' | 25.00' | N44°33'04"E | 80°00'00" |
| C66 | 275.00' | 8.16' | 4.08' | S89°35'55"E | 1°42'04" |
| C67 | 275.00' | 107.75' | 54.58' | S75°12'33"E | 22°26'59" |
| C68 | 275.00' | 117.01' | 59.41' | S54°08'31"E | 24°22'46" |
| C69 | 275.00' | 117.10' | 59.45' | S29°43'11"E | 24°23'55" |
| C70 | 275.00' | 79.54' | 40.05' | S09°14'03"E | 16°34'20" |
| C71 | 25.00' | 39.27' | 25.00' | S44°03'07"W | 80°00'00" |
| C72 | 225.00' | 39.13' | 19.62' | N84°04'09"E | 8°57'54" |
| C73 | 225.00' | 65.63' | 33.08' | N70°43'50"E | 16°42'45" |
| C74 | 175.00' | 96.89' | 48.72' | S78°14'09"W | 31°43'23" |
| C75 | 25.00' | 34.45' | 20.59' | N46°25'39"W | 78°57'01" |
| C76 | 225.00' | 40.20' | 20.16' | S12°04'16"E | 10°14'16" |
| C77 | 225.00' | 55.64' | 27.96' | S24°16'30"E | 14°10'11" |
| C78 | 225.00' | 55.67' | 27.98' | S38°26'52"E | 14°10'33" |
| C79 | 225.00' | 17.42' | 8.72' | N74°49'15"E | 4°26'13" |
| C80 | 175.00' | 74.54' | 37.84' | N37°46'13"W | 24°41'16" |
| C87 | 40.00' | 101.67' | 128.35' | S72°03'33"W | 145°37'57" |
| C88 | 425.00' | 21.70' | 10.85' | S36°35'14"E | 2°55'31" |
| C89 | 425.00' | 95.99' | 48.20' | S44°31'13"E | 12°36'26" |
| C100 | 425.00' | 56.46' | 28.27' | S54°47'47"E | 7°36'43" |
| C101 | 40.00' | 24.52' | 12.86' | N41°02'26"W | 35°07'25" |
| C102 | 40.00' | 78.91' | 60.42' | N33°02'10"E | 11°30'17" |
| C103 | 40.00' | 62.62' | 39.79' | S45°36'11"E | 89°41'30" |
| C104 | 145.00' | 158.41' | 88.15' | S17°22'02"W | 62°35'34" |
| C105 | 145.00' | 80.06' | 41.08' | S09°44'49"E | 31°38'07" |
| C106 | 145.00' | 6.49' | 3.25' | S26°50'51"E | 2°33'59" |
| C107 | 40.00' | 48.47' | 27.72' | N86°35'12"E | 69°26'05" |
| C108 | 40.00' | 28.82' | 15.64' | N82°25'31"E | 42°25'8" |
| C109 | 175.00' | 25.06' | 12.55' | N88°10'20"E | 8°12'16" |
| C110 | 175.00' | 65.60' | 33.19' | S77°02'12"E | 21°28'39" |
| C111 | 175.00' | 74.46' | 37.80' | S54°06'29"E | 24°22'46" |
| C112 | 175.00' | 74.52' | 37.83' | S29°43'09"E | 24°23'55" |
| C113 | 175.00' | 50.62' | 25.49' | S99°14'02"E | 18°34'18" |
| C114 | 40.00' | 27.50' | 14.32' | S103°35'07"E | 2°28'12" |
| C115 | 40.00' | 23.87' | 12.30' | S38°10'16"W | 34°11'23" |
| C116 | 40.00' | 23.59' | 12.15' | S72°09'32"W | 33°47'09" |
| C117 | 325.00' | 49.76' | 24.93' | N84°39'56"E | 8°46'21" |
| C118 | 325.00' | 54.90' | 27.52' | S4.84°E | N75°26'24"E |
| C119 | 40.00' | 29.52' | 15.47' | N89°15'14"W | 42°17'28" |
| C120 | 40.00' | 15.38' | 7.78' | N47°24'31"E | 32°23'13" |
| C121 | 40.00' | 10.89' | 5.53' | N21°34'59"W | 15°44'43" |
| C122 | 40.00' | 51.01' | 28.63' | N22°49'18"E | 7°30'52" |
| C123 | 40.00' | 30.15' | 15.83' | N80°57'00"E | 43°11'32" |
| C124 | 145.00' | 85.75' | 44.17' | S85°36'17"W | 33°52'58" |

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PSD NO. 2005-044
CITY DEVELOPMENT NO. 7010

SANDLER CHASE

Being a REPLAT of a portion of Tracts 11, 12, 13, and 14, Block 3, Section 16, Township 3 South, Range 25 East, as shown on the Plat of Jacksonville Heights, as recorded in Plat Book 5, Page 93 of the Current Public Records of the City of Jacksonville, Duval County, Florida.

SHEET 5 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L2 | S89°59'11"W | 2.57' |
| L3 | S00°00'49"E | 20.00' |
| L4 | S00°00'49"E | 20.00' |
| L8 | S89°59'11"W | 9.94' |
| L19 | N73°55'54"E | 25.33' |
| L20 | N00°00'49"W | 0.79' |
| L21 | N89°59'11"E | 2.57' |

| TABULATED CURVE DATA | | | | | | |
|----------------------|---------|---------|---------|----------------|---------------|------------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD DISTANCE | CHORD BEARING | DELTA |
| C6 | 200.00' | 174.68' | 93.35' | 169.18' | S24°57'04"E | 50°02'35" |
| C7 | 200.00' | 43.60' | 21.89' | 43.52' | S06°18'57"W | 12°29'28" |
| C8 | 80.00' | 143.22' | 98.81' | 124.85' | N38°43'34"W | 102°34'30" |
| C9 | 200.00' | 95.98' | 48.72' | 94.87' | S76°03'54"W | 27°22'54" |
| C10 | 200.00' | 93.12' | 47.42' | 92.28' | N75°42'47"E | 26°40'39" |
| C14 | 80.00' | 124.36' | 78.71' | 112.21' | N45°28'51"W | 89°03'55" |
| C26 | 25.00' | 50.97' | 40.66' | 42.59' | N59°21'35"W | 116°49'23" |
| C27 | 45.00' | 92.49' | 74.54' | 77.05' | S88°53'33"E | 117°45'28" |
| C28 | 45.00' | 67.10' | 41.55' | 61.06' | S42°42'19"W | 85°26'15" |
| C29 | 45.00' | 3.58' | 1.79' | 3.58' | S87°42'19"W | 4°33'46" |
| C30 | 105.00' | 118.78' | 66.65' | 112.54' | N57°36'26"W | 64°48'45" |
| C31 | 25.00' | 39.27' | 25.00' | 35.36' | S45°56'53"E | 90°00'00" |
| C32 | 175.00' | 47.42' | 23.86' | 47.28' | N81°17'19"E | 15°31'35" |
| C33 | 175.00' | 34.06' | 17.08' | 34.01' | N67°56'59"E | 11°09'04" |
| C34 | 225.00' | 36.17' | 18.12' | 36.13' | S66°58'46"W | 97°12'36" |
| C35 | 225.00' | 80.39' | 40.63' | 79.96' | S81°49'11"W | 20°28'15" |
| C36 | 25.00' | 40.14' | 25.88' | 35.96' | N48°03'46"E | 81°59'05" |
| C37 | 225.00' | 49.05' | 24.62' | 48.95' | S06°18'57"W | 12°29'28" |
| C38 | 55.00' | 98.46' | 68.62' | 85.83' | N38°43'34"W | 102°34'30" |
| C39 | 25.00' | 28.20' | 16.81' | 26.73' | S87°40'30"W | 64°37'23" |
| C40 | 45.00' | 42.55' | 23.02' | 40.98' | N52°27'08"E | 54°10'39" |
| C41 | 45.00' | 78.23' | 53.26' | 68.75' | S50°39'15"E | 99°36'36" |
| C42 | 45.00' | 71.94' | 45.66' | 64.10' | S44°34'07"W | 80°50'08" |
| C125 | 40.00' | 28.89' | 13.30' | 25.24' | S72°33'05"E | 36°17'36" |
| C126 | 40.00' | 16.20' | 8.21' | 16.09' | S42°33'05"E | 23°12'24" |
| C127 | 40.00' | 20.94' | 10.72' | 20.71' | S15°56'53"E | 30°00'00" |
| C128 | 210.00' | 45.14' | 22.66' | 45.06' | N07°06'24"W | 12°19'01" |
| C129 | 40.00' | 2.88' | 1.44' | 2.88' | S11°12'11"E | 4°07'26" |
| C130 | 40.00' | 88.84' | 78.17' | 71.40' | S54°03'13"W | 128°23'23" |
| C131 | 145.00' | 14.78' | 7.39' | 14.78' | S55°10'02"E | 5°42'53" |
| C132 | 145.00' | 62.40' | 31.69' | 61.92' | S80°54'39"E | 24°39'22" |
| C133 | 145.00' | 62.79' | 31.90' | 62.30' | N74°21'17"E | 24°48'45" |
| C134 | 145.00' | 19.71' | 9.87' | 19.69' | N58°03'18"E | 7°47'12" |
| C135 | 40.00' | 25.01' | 12.93' | 24.60' | S72°04'27"W | 35°49'29" |
| C136 | 41.00' | 22.84' | 11.62' | 22.35' | N74°11'41"W | 31°38'15" |
| C137 | 41.00' | 41.82' | 22.94' | 40.03' | N89°09'10"W | 58°26'47" |
| C138 | 40.00' | 46.85' | 26.53' | 44.22' | N33°17'33"E | 67°06'40" |
| C139 | 40.00' | 3.18' | 1.59' | 3.18' | N69°27'45"E | 4°33'44" |
| C140 | 330.00' | 36.92' | 18.48' | 36.90' | S88°32'18"W | 6°24'39" |
| C141 | 330.00' | 17.04' | 8.52' | 17.04' | S63°51'13"W | 2°57'31" |
| C142 | 70.00' | 32.59' | 16.60' | 32.30' | N75°42'47"E | 26°40'39" |
| C143 | 105.00' | 44.45' | 22.56' | 44.11' | N13°04'29"W | 24°15'10" |

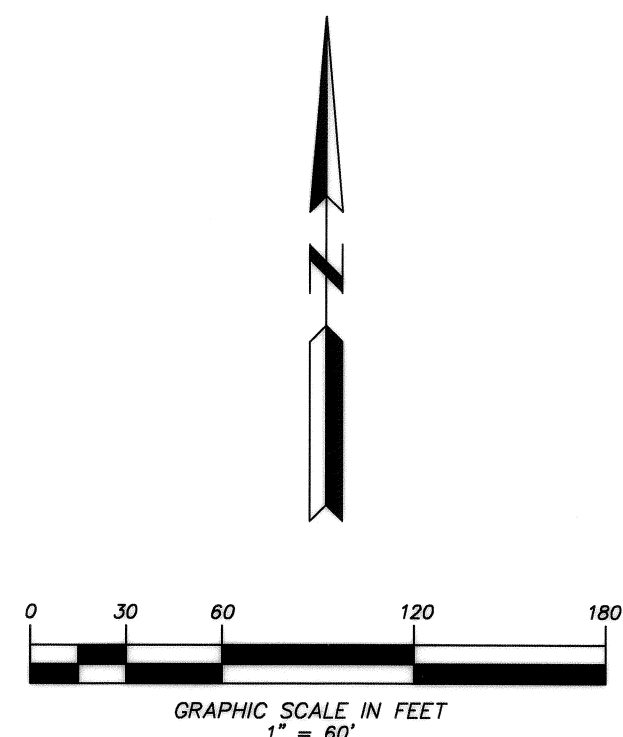
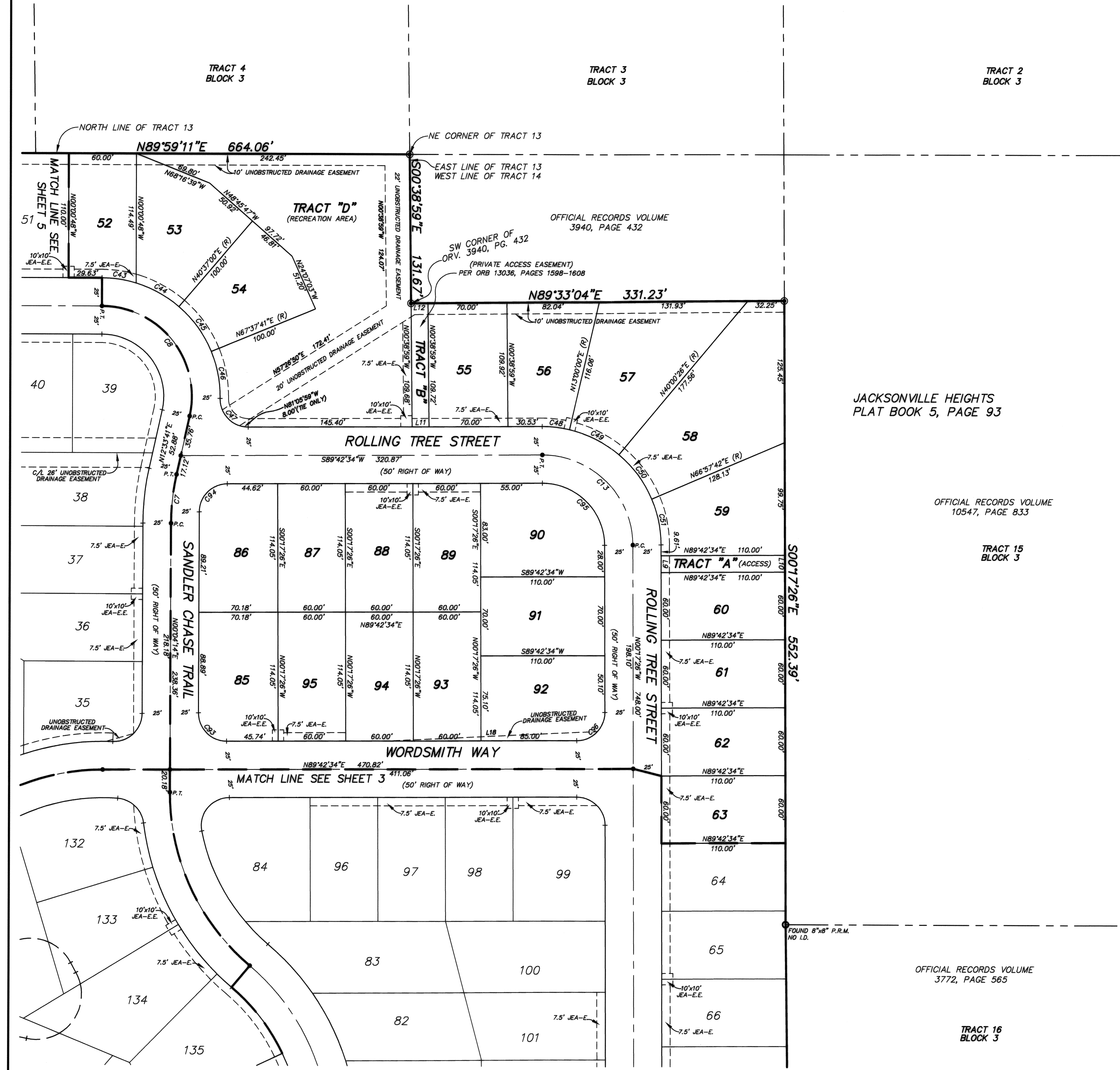
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Being a REPLAT of a portion of Tracts 11, 12, 13, and 14, Block 3, Section 16, Township 3 South, Range 25 East, as shown on the Plat of Jacksonville Heights, as recorded in Plat Book 5, Page 93 of the Current Public Records of the City of Jacksonville, Duval County, Florida.

PLAT BOOK 63 PAGE 171

SHEET 6 OF 6 SHEETS
SEE SHEET 2 FOR NOTES



LINE TABLE

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L9 | S00°17'26"E | 15.00' |
| L10 | S00°17'26"E | 15.00' |
| L11 | N89°42'34"E | 15.00' |
| L12 | N89°33'04"E | 15.00' |
| L18 | N87°14'43"E | 188.62' |

TABULATED CURVE DATA

| CURVE | RADIUS | LENGTH | TANGENT | CHORD DISTANCE | CHORD BEARING | DELTA |
|-------|---------|---------|---------|----------------|---------------|------------|
| C7 | 200.00' | 43.60' | 21.80' | 43.52' | S06°18'57"W | 122°29'28" |
| C8 | 80.00' | 143.22' | 99.81' | 124.85' | N38°43'34"W | 102°34'30" |
| C13 | 80.00' | 125.66' | 80.00' | 113.14' | N45°17'26"W | 90°00'00" |
| C43 | 105.00' | 30.82' | 15.52' | 30.70' | N81°36'22"W | 16°48'54" |
| C44 | 105.00' | 43.64' | 22.14' | 43.33' | N61°17'27"W | 23°48'54" |
| C45 | 105.00' | 48.90' | 25.22' | 48.04' | N35°52'40"W | 27°00'41" |
| C46 | 105.00' | 42.62' | 21.61' | 42.33' | N10°44'39"W | 23°15'19" |
| C47 | 25.00' | 39.78' | 25.52' | 35.72' | S44°42'13"E | 81°10'26" |
| C48 | 105.00' | 24.36' | 12.23' | 24.30' | N83°38'43"W | 13°17'25" |
| C49 | 105.00' | 49.49' | 25.22' | 48.04' | N63°29'47"W | 27°00'26" |
| C50 | 105.00' | 48.40' | 25.16' | 48.94' | N36°30'56"W | 26°57'17" |
| C51 | 105.00' | 41.89' | 21.12' | 41.41' | N11°39'52"W | 22°44'52" |
| C83 | 25.00' | 39.43' | 25.16' | 35.47' | S45°06'36"E | 90°21'39" |
| C94 | 25.00' | 39.11' | 24.84' | 35.24' | S44°53'24"W | 89°38'21" |
| C95 | 55.00' | 86.39' | 55.00' | 77.78' | N45°17'26"W | 90°00'00" |
| C96 | 25.00' | 39.27' | 25.00' | 35.36' | N44°42'34"E | 90°00'00" |

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