Doc # 2019034434, PLAT BK 72 Page 144, 02/12/2019 10:18 AM, RONNIE FUSSELL
CLERK CIRCUIT COURT DUVAL COUNTY RECORDING $75.00

Approved 2/8/2019
Date
City Engineer
for Director of Public Works
Approved February 6, 2019
Date
for General Counsel

WATERSIDE

A PORTION OF B DECASTRO Y FERRER GRANT, SECTION 38, TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 72 PAGE 144

SHEET 1 OF 4 SHEETS
(SEE SHEET 2 OF 4 FOR LEGEND)

CAPTION

LANDS LYING IN DUVAL COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

BEING A PORTION OF B DECASTRO Y FERRER GRANT, SECTION 38, TOWNSHIP 2 SOUTH, RANGE 28 EAST, LYING SOUTHERLY OF THE PLAT OF QUEEN'S HARBOUR YACHT & COUNTRY CLUB UNIT ONE, AS RECORDED IN PLAT 45, PAGES 100, 100A THROUGH 100D, LYING EASTERLY OF THE LANDS DESCRIBED IN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 10658, PAGE 13; WESTERLY OF THE LAND DESCRIBED IN QUIT CLAIM DEED RECORDED IN OFFICIAL RECORDS BOOK 4760, PAGE 764; NORTHERLY OF THE LANDS PLATTED AS PABLO POINT UNIT THREE ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 38, PAGE 74 AND THE LAND DESCRIBED IN TRUSTEES' QUIT CLAIM DEED RECORDED IN OFFICIAL RECORDS BOOK 6476, PAGE 586, LESS AND EXCEPT LAND DESCRIBED IN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 16720, PAGE 1426.

THE ABOVE DESCRIBED LANDS BEING A PORTION OF "PARCEL TWO" AS CONTAINED IN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 4287, PAGE 568, PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.

SAID LANDS ALSO BEING DESCRIBED AS:

A PORTION OF B DECASTRO Y FERRER GRANT, SECTION 38, TOWNSHIP 2 SOUTH, RANGE 28 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 73, PABLO POINT UNIT THREE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 38, PAGES 74 THROUGH 74C INCLUSIVE, OF THE CURRENT PUBLICS RECORDS OF DUVAL COUNTY, FLORIDA; THENCE NORTH 05°20'28" WEST ALONG THE EASTERLY LINE OF LOTS 73, 74, 75 AND 76 OF SAID PLAT OF PABLO POINT UNIT THREE AND ALONG THE EASTERLY LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 10658, PAGE 13 OF SAID CURRENT PUBLIC RECORDS, 611.09 FEET TO A POINT ON THE SOUTHERLY LINE OF QUEEN'S HARBOUR YACHT AND COUNTRY CLUB UNIT ONE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 45, PAGES 100 THROUGH 100D INCLUSIVE, OF SAID CURRENT PUBLIC RECORDS; THENCE NORTH 85°02'42" EAST ALONG THE SOUTHERLY LINE OF LOTS 18 THROUGH 31 INCLUSIVE OF SAID PLAT OF QUEEN'S HARBOUR YACHT AND COUNTRY CLUB UNIT 0.1E, 1788.95 FEET TO THE NORTHWEST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 16086, PAGE 1366 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTH 15°57'40" EAST ALONG THE WESTERLY LINE OF SAID LANDS, 255 FEET MORE OR LESS TO THE NORTHWESTERLY EDGE OF THE SALT MARSH OF PABLO CREEK; THENCE SOUTHWESTERLY ALONG SAID EDGE OF MARSH, 580 FEET MORE OR LESS TO A POINT ON THE NORTHERLY LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 16720, PAGE 1426 OF SAID CURRENT PUBLIC RECORDS; THENCE NORTH 68°15'15" WEST ALONG SAID NORTHERLY LINE, 348 FEET MORE OR LESS, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 05°11'37" EAST ALONG THE WESTERLY LINE OF SAID LANDS, 265.18 FEET TO THE NORTHEAST CORNER OF PABLO POINT DRIVE, BEING A 60 FOOT WIDE RIGHT OF WAY AS SHOWN ON SAID PLAT OF PABLO POINT UNIT THREE; THENCE SOUTH 84°41'36" WEST ALONG THE NORTHERLY TERMINUS OF SAID PABLO POINT DRIVE AND ALONG THE NORTHERLY LINE OF LOTS 62 THROUGH 72 INCLUSIVE OF SAID PLAT OF PABLO POINT UNIT THREE, 1029.73 FEET TO THE POINT OF BEGINNING.

NOTES:

1) ◉ Denotes Set Permanent Reference Monument L.B. No. 5189

2) ■ Denotes Found Permanent Reference Monument (as noted).

3) ● Denotes Set Permanent Control Point L.B. No. 5189

4) Bearing reference: S84°41'36"W along the Northerly line of PABLO POINT UNIT THREE (Plat Book 38, Pages 74–74C), North American Datum of 1983/90.

5) Certain denoted easements are reserved for the JEA for use in conjunction with the underground electric distribution system.

6) JEA equipment easements (JEA–EE) shall remain totally unobstructed by any improvements that may impede the use and access of said easements by the JEA

7) JEA easements (JEA–E) shall remain totally unobstructed by any improvements that may impede the use of said easements by the JEA The installation of fences, hedges and landscaping is permissible but subject to removal by the JEA at the expense of each lot owner for the removal and for the replacement of such items.

8) Notice: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other form of the plat, whether graphic or digital. There may be additional restrictions not recorded on this plat that may be found in the Public Records of Duval County, Florida.

9) The lands platted hereon appear to lie within Flood Zone "X"(UNSHADED) & "AE", as depicted on Flood Insurance Rate Maps, Community Panel No. 12007?–12031C0404J, dated November 2, 2018. The FIRM information notated on this plat is valid only for dates up to and including the effective recording date of this plat. There may have been subsequent revisions after this date that will supersede said information. Inquiries for this should be made to the Community's Floodplain Management Repository, Department of Public Works, City of Jacksonville.

10) All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance and dedication of cable television services, provided however, no such construction, installation, maintenance and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

11) Current law provides that no construction, filling, removal of earth, cutting of trees or other plants shall take place waterward of the Jurisdictional Wetland Lines as depicted on this plat without the written approval of Duval County and other regulatory agencies with jurisdiction over such wetlands. It is the responsibility of the lot owners, his agent and the entity performing any activity within the wetland area to acquire the necessary written approvals prior to the beginning of any work. This Wetland Jurisdictional Line and upland buffer may be superseded and redefined from time to time by the appropriate governmental agencies.

12) Upland buffer adjacent to wetlands are to remain natural vegetative and undisturbed.

13) Coordinates shown as State Plane Coord. #1 and #2 refer to North American Datum NAD 83/90 State Plane Coordinates for the State of Florida, East Zone in U.S. survey feet and decimals thereof.

14) The easements shown hereon and dedicated as unobstructed easements shall remain totally unobstructed by any permanent improvements which may impede the use of said easement by the City of Jacksonville. The construction of driveways and the installation of fences, hedges and landscaping is permissible but subject to removal by the City at the expense of each lot owner for the removal and/or replacement of such items.

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 5J–17 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 10TH day of JANUARY 2019.

William J. Melrose
Florida Registered Land Surveyor
and Mapper Certificate No. 5843
L.B. No. 5189

ADOPTION AND DEDICATION

This is to certify that Waterside at San Pablo, LLC, A Florida limited liability company, the "Owner", under the laws of the State of Florida, is the lawful owner of the lands described in the Caption hereon, known as WATERSIDE, having caused the same to be surveyed and subdivided. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands.

All rights of way, unobstructed drainage easements and access easements hereon are hereby irrevocably and without reservation dedicated to the City of Jacksonville, a Florida Municipal corporation, its successors and assigns. The non–exclusive drainage easements over, under, across and through the stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, and are subject to the following covenants which shall run with the land:

(1) The drainage easements hereby dedicated shall permit the City of Jacksonville to discharge into said stormwater management facilities which the easements traverse, all water which may fall on or come upon the rights of way dedicated by this plat, together with all substances or water which may flow or pass from said rights of way, from the adjacent land or from any other source of public waters into or through said stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville.

(2) Stormwater Management Facility as shown on this plat is owned in fee simple title by the abutting owners, its successors and assigns, and all maintenance and any other matters pertaining to said stormwater management facilities are the responsibility of Waterside at San Pablo Homeowners' Association, Inc., its successors and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said stormwater management facilities.

(3) The City of Jacksonville shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the Owners or any other person within the area of lands hereby platted, or of the stormwater management facilities shown on this plat, but shall have the right to maintain the water level in accordance with any State and local permits, including the repair, removal or replacement of the stormwater management facilities and control structures to effect adequate drainage for the rights of ways dedicated hereon.

Waterside at San Pablo, LLC, its successors and assigns, owners of the lands described and captioned hereon, shall forever release, discharge, indemnify the City of Jacksonville and save it harmless from suits, action, damages, liability and expense in connection with the loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act or omission of Waterside at San Pablo, LLC its successors and assigns or its agents, contractors, employees, servants, licensees or concessionaries within WATERSIDE. Waterside at San Pablo, LLC, its successors and assigns, shall be subject to this release and indemnification and the covenants herein shall run with the land described and captioned hereon.

Natural Buffers as shown on this plat are owned in fee simple title by the abutting owners, their successors and assigns, and all maintenance and any other matters pertaining to said Natural Buffers are the responsibility of Waterside at San Pablo Homeowners' Association, Inc., its successors and assigns.

All Private Unobstructed Drainage Easements are hereby dedicated to Waterside at San Pablo Homeowners' Association, Inc., its successors and assigns, for access and maintenance of the Stormwater Management Facility.

Tract "A" (Lift Station) is hereby irrevocably dedicated to JEA, its successors and assigns.

Title to the Landscape Buffer Tract is hereby retained by the undersigned Owner, its successors and assigns; provided however, the undersigned Owner reserves the right to convey title to said tract to an entity, including without limitation, a property owners' association, or other third party that assumes all obligation of maintenance and operation thereof under this plat. Such tract shall be held and used by Owner, its successors and assigns, as a landscape buffer for the adjacent pump station in accordance with the requirements of Section 656.1223, City of Jacksonville Ordinance Code.

Owner hereby dedicates to JEA, its successors and assigns, a non–exclusive easement on, upon, over, and under the Landscape Buffer Tract, for electrical, water reuse, water, sewer, and other public utilities and ingress and egress in connection with JEA's use of the Pump Station Tract.

Owner, its successors and assigns, shall forever release, discharge, indemnify JEA and save it harmless from suits, actions, damages, liability and expenses that may be incurred in connection with property damage or personal injury, or any other damage arising from or out of any occurrence in, upon, at or from the Landscape Buffer Tract, or any part thereof, except to the extent arising from or incidental to JEA's use of the Pump Station Tract or JEA's easement upon the Landscape Buffer Tract. Owner's successors and assigns shall be subject to this release and indemnification and the covenants herein shall run with the land described and captioned hereon. JEA shall restore and/or replace any landscaping, ground cover, and/or irrigation facilities disturbed by JEA in the exercise of its easement rights upon the Landscape Buffer Tract with like–kind materials; provided however, that to the extent replacement of items such as large or mature trees is not reasonably feasible, JEA shall replace same with the closest reasonable replacement therefore.

Tract "B" (Stormwater Management Facility and Open Space) and Tract "C" (Recreation) are hereby irrevocably dedicated to Waterside at San Pablo Homeowners' Association, Inc., its successors and assigns.

All platted utility easements shall provide that such easements shall also be easement for the construction, installation, maintenance, and operation of cable television services, provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electric Safety Code as adopted by the Florida Public Service Commission.

Those easements designated as "JEA–E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system.

Those easements designated as "JEA–E," are hereby irrevocably dedicated to JEA, its successors and assigns, for its non–exclusive use (a) in conjunction with its underground electrical system, and (b) for meters associated with water and/or sewer utilities; provided however, that no parallel utilities may be installed within said easements.

Those easements designated as "JEA Utility Easements" are hereby irrevocably dedicated to JEA, its successors and assigns, for its non–exclusive use in conjunction with the installation, maintenance, and use of water reuse, water, sewer, and/or other public utilities; provided however, that no parallel utilities may be installed within said easements.

Upon failure of the Homeowners Association to the obligation of maintenance any other matters pertaining to said lake/stormwater management facilities as well as tracts and parcels for any use, the obligation would then fall equally on the lot owners as shown on this plat.

In witness thereof, Owner has executed this plat on the 22nd day of January, 2019.

WATERSIDE AT SAN PABLO, LLC
A Florida limited liability company

By: Waterside at San Pablo, LLC
by Silverfield Development Company as its manager
by Leed Silverfield, as its President

Witness: (Signature) Angela Mardini (Print name)
Witness: (Signature) Laura L. Franklin (Print name)

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 22nd day of Jan 2019 by Leed Silverfield as President of Silverfield Development Company as manager of Waterside at San Pablo, LLC on behalf of the company. He is personally known to me or has produced a driver's license as identification.

Notary Public State of Florida
Name: Angela Mardini
My Commission Expires: 3/17/21
My Commission Number is: FF 884887

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 8 day of February, 2019.

W. Monroe Hazen, P.L.S.
Professional Land Surveyor Number 5398

CONSENT AND JOINDER

The undersigned hereby certifies that it is the holder of the mortgages, liens or other encumbrances recorded in Official Records Book 18325, page 1940 of the Public Records of Duval County, Florida, and all modifications thereto ("mortgages"), encumbering the lands described in the caption hereon. The undersigned hereby joinds and consents to the dedications by the owner of the lands described in the adoption and dedication section herein, and agrees that the mortgages shall be subordinated to said dedications.

Paul Garland
Senior Vice–President
IberiaBank, a Louisiana state chartered banking corporation

Witness: (Signature) María de los Angeles Barros (Print name)
Witness: (Signature) Tracy Hoffman (Print name)

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 16 day of Jan, 2019 by Paul Garland as Senior Vice–President of IberiaBank, a Louisiana state chartered banking corporation. He is personally known to me or has produced a driver's license as identification.

Name: María de los Angeles Barros Notary Public State of Florida
My Commission Number is:
My Commission Expires:

WATERSIDE AT SAN PABLO HOMEOWNERS' ASSOCIATION, INC.
a Florida limited liability company

By: Waterside at San Pablo Homeowners' Association, Inc.
Leed Silverfield, as its President

Witness: (Signature) Angela Mardini (Print name)
Witness: (Signature) (Print name)

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 22nd day of Jan, 2019 by Leed Silverfield as President of Waterside at San Pablo Homeowners' Association, Inc., on behalf of the company. He is personally known to me or has produced a driver's license as identification.

Notary Public State of Florida
Name: Angela Mardini My Commission Expires: 3/17/21
My Commission Number is: FF 884887

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: John Pappas, P.E.
Director of Public Works
Date: 2/4/19

CLERK'S CERTIFICATE 2019034434

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and has been duly filed for recording and is recorded in Plat Book 72, Pages 144–144F of the current Public Records of Duval County, Florida, this 12th day of FEB 2019.

By: Ronnie Fussell
Clerk of the Circuit Court

By: Deputy Clerk

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721–5758
TELEPHONE (904) 721–1226

(PLAT AND PLANS) CITY DEVELOPMENT NO. 9490.000

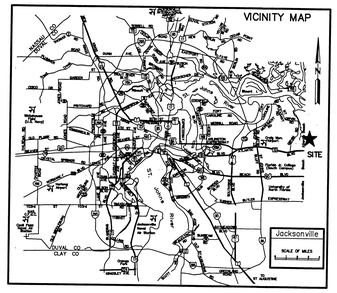
WATERSIDE

A PORTION OF B DECASTRO Y FERRER GRANT, SECTION 38, TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 72 PAGE 145

SHEET 2 OF 4 SHEETS
(SEE SHEET 1 OF 4 FOR NOTES)

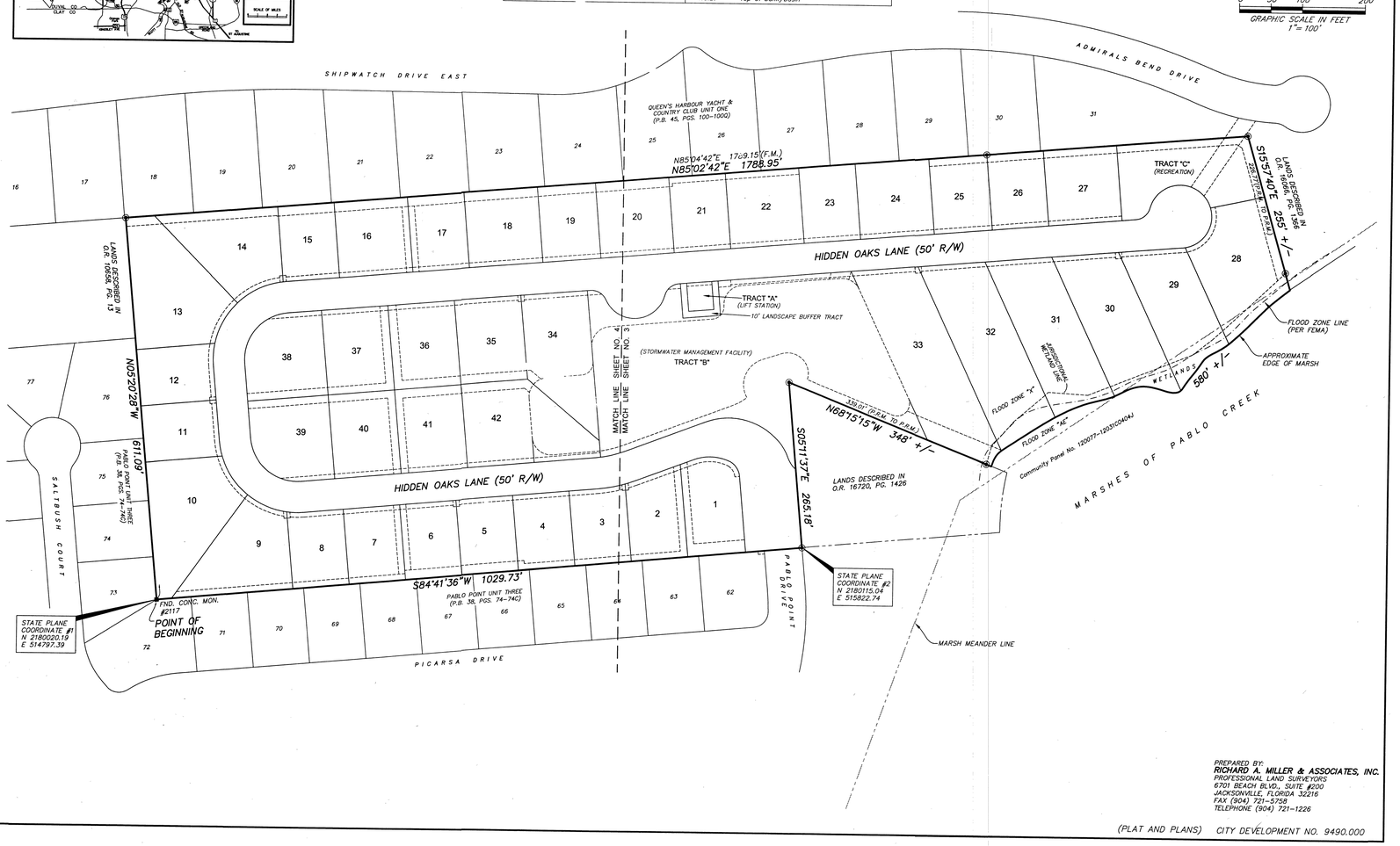
VICINITY MAP



LEGEND

ABBREVIATION	DEFINITION
P.C.P.	Permanent Control Point
P.R.M.	Permanent Reference Monument
P.O.B.	Point of Beginning
P.C.	Point of Curvature
P.T.	Point of Tangency
P.R.C.	Point of Reverse Curvature
P.I.	Point of Intersection
R/W	Right of Way
O.R.	Official Records Volume/Book
O.B.	Deed Book
Pg.	page
B.R.L.	Building Restriction Line
Esmt	Easement
R.P.	Radius Point
P.F.	Plat Book
P.U.D.E.	Private Unobstructed Drainage Easement
PAE	Private Access Easement

ABBREVIATION	DEFINITION
L.B.	Licensed Business
P.L.S.	Professional Land Surveyor
JEA	Jacksonville Electric Authority
JEA-E	Jacksonville Electric Authority Easement
A/C	Air Conditioner
C.A.T.V.	Cable Television
OHL	Overhead Lines
(F.M.)	Field Measured
R=	Radius equals
L=	Arc Lenth equals
Ch.=	Chord Bearing & Distance equals
CA=	Delta or Central Angle equals
I.P.	Iron Pipe
Conc.	Concrete
UDAE	Unobstructed Drainage & Access Easement
U.D.E.	Unobstructed Drainage Easement
T.O.B.	Top of bank/basin



0 50 100 200
GRAPHIC SCALE IN FEET
1" = 100'

PREPARED BY:
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PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
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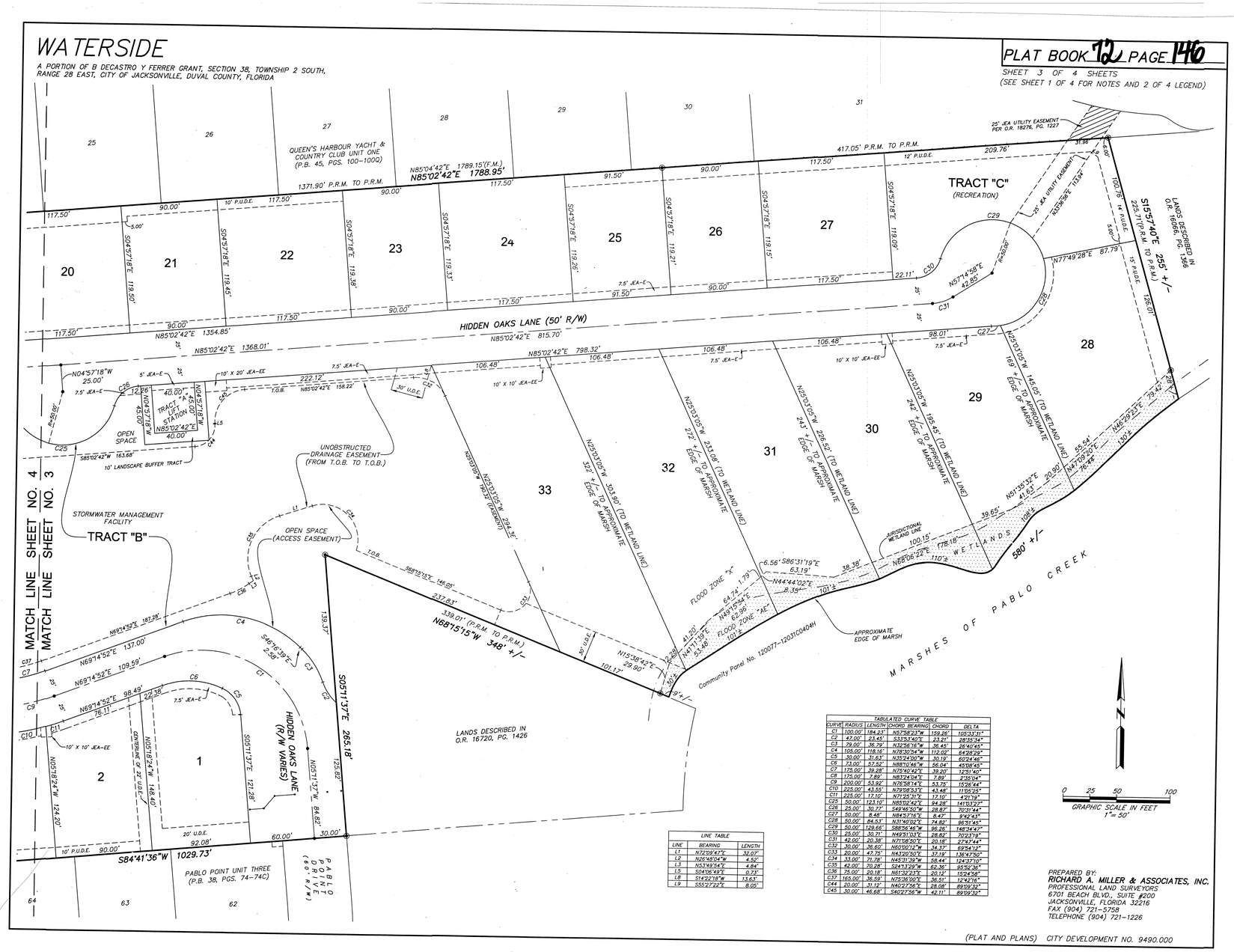
WATERSIDE

A PORTION OF B DECASTRO Y FERRER GRANT, SECTION 38, TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK 72 PAGE 146

SHEET 3 OF 4 SHEETS

(SEE SHEET 1 OF 4 FOR NOTES AND 2 OF 4 LEGEND)



LINE TABLE		
LINE	BEARING	LENGTH
L1	N72°59'47"E	32.07'
L2	N26°48'04"W	4.52'
L3	N53°49'54"E	4.84'
L5	S04°36'49"E	0.73'
L8	S14°27'18"W	13.63'
L9	S55°27'22"E	8.05'

TABULATED CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD	DELTA
C1	100.00'	184.23'	N57°58'23"W	159.26'	105°33'31"
C2	47.00'	23.45'	S33°51'40"E	23.21'	28°35'34"
C3	79.00'	36.79'	N32°56'16"W	36.45'	26°40'45"
C4	105.00'	118.16'	N78°30'54"W	112.02'	64°28'29"
C5	30.00'	31.63'	N35°24'09"W	30.19'	60°24'46"
C6	73.00'	57.52'	N88°10'46"W	56.04'	45°08'45"
C7	175.00'	39.28'	N75°40'42"E	39.20'	12°51'40"
C8	175.00'	7.89'	N83°24'54"E	7.89'	2°35'04"
C9	200.00'	53.92'	N76°58'14"E	53.75'	15°26'44"
C10	225.00'	43.55'	N78°08'53"E	43.48'	11°05'25"
C11	225.00'	17.10'	N71°25'31"E	17.10'	4°21'19"
C25	50.00'	123.10'	N85°02'42"E	94.28'	141°03'27"
C26	25.00'	30.77'	S49°56'50"W	28.87'	70°31'44"
C27	50.00'	8.46'	N84°57'16"E	8.47'	9°42'43"
C28	50.00'	84.53'	N31°40'02"E	74.82'	96°51'45"
C29	50.00'	129.66'	S88°56'46"W	96.26'	148°34'47"
C30	25.00'	30.71'	N49°51'03"E	28.82'	70°23'19"
C31	42.00'	20.38'	N71°38'50"E	20.18'	27°47'44"
C32	30.00'	36.60'	N60°00'12"W	34.37'	69°54'12"
C33	20.00'	47.75'	N43°20'50"E	37.19'	136°47'50"
C34	33.00'	71.78'	N45°21'39"W	58.44'	124°37'10"
C35	42.00'	70.28'	S24°13'29"W	62.36'	95°52'36"
C36	75.00'	20.18'	N81°13'23"E	20.12'	15°24'58"
C37	165.00'	36.59'	N75°36'00"E	36.51'	12°42'16"
C44	20.00'	31.12'	N40°27'56"E	28.08'	89°09'32"
C45	30.00'	46.68'	S40°27'56"W	42.11'	89°09'32"

0 25 50 100

GRAPHIC SCALE IN FEET
1" = 50'

PREPARED BY:
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(PLAT AND PLANS) CITY DEVELOPMENT NO. 9490.000

WATERSIDE

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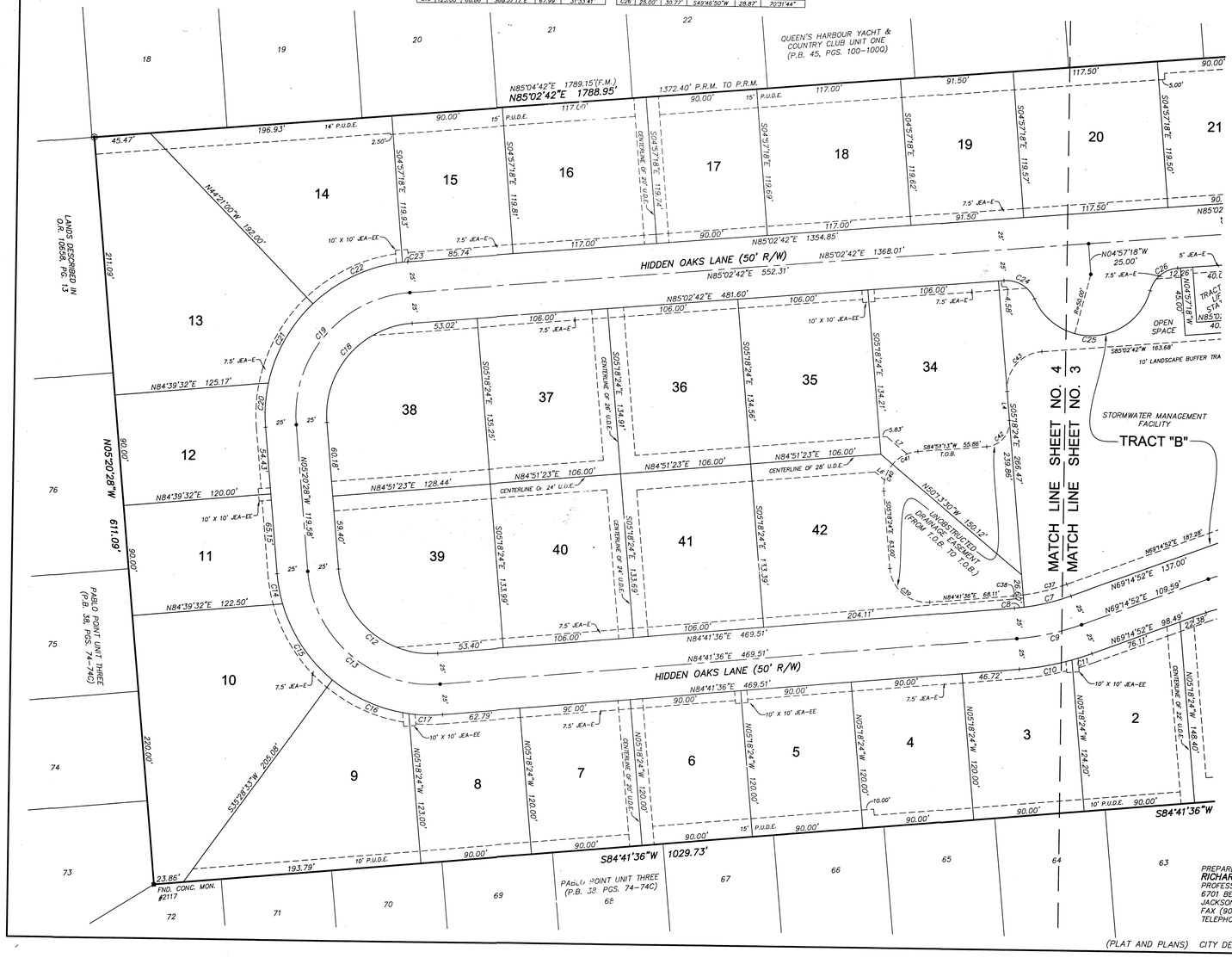
PLAT BOOK 72 PAGE 147

SHEET 4 OF 4 SHEETS
(SEE SHEET 1 OF 4 FOR NOTES AND 2 OF 4 LEGEND)

TABULATED CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD	DELTA
C7	175.00'	39.28'	N75°40'42"E	39.20'	12°51'40"
C8	175.00'	7.89'	N83°24'04"E	7.89'	2°35'04"
C9	200.00'	53.92'	N76°58'14"E	53.75'	15°26'44"
C10	225.00'	43.55'	N79°58'53"E	43.48'	11°05'25"
C11	225.00'	17.10'	N71°25'31"E	17.10'	4°21'19"
C12	75.00'	117.76'	S50°19'26"E	106.03'	89°57'56"
C13	100.00'	157.02'	S50°19'26"E	141.38'	89°57'56"
C14	125.00'	25.02'	S11°34'31"E	24.98'	11°28'08"
C15	125.00'	74.97'	S33°59'31"E	73.85'	34°21'53"
C16	125.00'	68.86'	S65°57'17"E	67.99'	31°33'41"

TABULATED CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD	DELTA
C17	125.00'	27.43'	S89°01'16"E	27.37'	12°34'17"
C18	75.00'	118.32'	S39°21'07"W	106.42'	90°23'10"
C19	100.00'	157.75'	S39°21'07"W	141.90'	90°23'10"
C20	125.00'	36.07'	S02°55'30"W	35.94'	16°31'52"
C21	125.00'	75.18'	S28°25'14"W	74.05'	34°27'52"
C22	125.00'	81.68'	S64°22'14"W	80.24'	37°26'28"
C23	125.00'	4.26'	S84°04'05"W	4.26'	1°57'14"
C24	25.00'	30.77'	N59°41'26"W	28.87'	70°31'44"
C25	50.00'	123.10'	N85°02'42"E	94.28'	141°03'27"
C26	25.00'	30.77'	S49°46'50"W	28.87'	70°31'44"

TABULATED CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD	DELTA
C37	165.00'	36.59'	N75°38'00"E	36.51'	12°42'16"
C38	165.00'	7.89'	N83°19'22"E	7.89'	2°44'28"
C39	30.00'	47.12'	S50°16'24"E	42.43'	90°00'00"
C40	30.00'	23.60'	S17°43'03"W	23.00'	45°04'54"
C41	30.00'	23.60'	S62°18'56"W	23.00'	45°04'54"
C42	20.00'	31.42'	N39°46'30"E	28.32'	90°00'48"
C43	30.00'	47.92'	S40°26'36"W	42.98'	91°30'40"



0 25 50 100
GRAPHIC SCALE IN FEET
1" = 50'

LINE TABLE		
LINE	BEARING	LENGTH
L4	S05°18'24"E	23.62'
L6	N50°13'30"W	10.17'
L7	N50°13'30"W	21.74'

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226

(PLAT AND PLANS) CITY DEVELOPMENT NO. 9490.000