

THORNAPPLE SUBDIVISION

A PORTION OF THE SAMUEL FAIRBANKS GRANT IN SECTION 22, TOWNSHIP 4 SOUTH, RANGE 26 EAST, IN THE CORPORATE LIMITS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

CAPTION:

THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND, SITUATE, LYING AND BEING A PART OF THE SAMUEL FAIRBANKS GRANT IN SECTION 22, TOWNSHIP 4 SOUTH, RANGE 26 EAST, DUVAL COUNTY, FLORIDA; AND BEING A PART OF THE FOLLOWING PARCELS AS DESCRIBED IN OFFICIAL RECORDS VOLUME (ORV) 3112, PAGE 494 AND ORV 2890, PAGE 329, ALL RECORDED IN THE CURRENT PUBLIC RECORDS OF SAID DUVAL COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE COUNTY ROAD (NOW KNOWN AS MANDARIN ROAD, A 66 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED), AT THE NORTHWEST CORNER OF A LOT OWNED BY C.S. FOOTE OR ASSIGNS, OF RECORD IN ORV 1658, PAGE 270, AND ALSO BEING THE NORTHEASTERLY CORNER OF LANDS DESCRIBED IN ORV 3608, PAGE 45, AND DEED BOOK 988, PAGE 117; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF MANDARIN ROAD, AND NORTHERLY LINE OF THAT TRACT DESCRIBED IN DEED BOOK 988, PAGE 117, SOUTH 76° 57' 23" WEST, A DISTANCE OF 157.99 FEET TO THE NORTHWESTERLY CORNER THEREOF, SAID POINT ALSO BEING THE NORTHEASTERLY CORNER OF THAT PARCEL DESCRIBED IN SAID ORV 2890, PAGE 329, AND BEING THE POINT OF BEGINNING (POB) OF SUBJECT TRACT; THENCE SOUTH 18° 53' 43" EAST, DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE OF MANDARIN ROAD, ALONG THE EASTERLY LINE OF SAID PARCEL IN ORV 2890, PAGE 329, A DISTANCE OF 587.84 FEET TO A POINT ON THE WESTERLY LINE OF THAT PARCEL DESCRIBED IN ORV 3112, PAGE 494; THENCE NORTH 71° 06' 17" EAST, DEPARTING THE LAST DESCRIBED LINE OF SAID PARCEL, A DISTANCE OF 162.28 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF HERMITAGE II, AS RECORDED IN PLAT BOOK 41, PAGES 6-6A, OF THE SAID CURRENT PUBLIC RECORDS OF SAID DUVAL COUNTY; THENCE SOUTH 19° 25' 09" EAST, ALONG THE WESTERLY LINE OF SAID HERMITAGE II, A DISTANCE OF 1408.75 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF SECTION 22 AND THE NORTHERLY LINE OF SECTION 13, TWP. 4S, R1G. 26E, THENCE SOUTH 75° 36' 59" WEST, ALONG SAID SECTION LINE A DISTANCE OF 763.70 FEET TO THE MOST SOUTHWESTERLY CORNER OF SAID ORV 2890, PAGE 329; THENCE NORTH 14° 26' 18" WEST, ALONG THE MOST WESTERLY LINE OF SAID ORV 2890, PAGE 329, A DISTANCE OF 259.40 FEET TO AN INTERSECTION WITH THE SOUTHERLY BOUNDARY LINE OF MANDARIN VILLAGE, AS RECORDED IN PLAT BOOK 32, PAGE 18, OF THE SAID CURRENT PUBLIC RECORDS OF SAID DUVAL COUNTY; THENCE NORTH 81° 02' 04" EAST, ALONG THE SAID SOUTHERLY BOUNDARY OF MANDARIN VILLAGE, A DISTANCE OF 245.21 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 14° 24' 30" WEST, ALONG THE EASTERLY BOUNDARY OF SAID MANDARIN VILLAGE, A DISTANCE OF 1184.62 FEET; THENCE NORTH 71° 06' 17" EAST, DEPARTING SAID EASTERLY BOUNDARY OF MANDARIN VILLAGE, A DISTANCE OF 181.80 FEET; THENCE NORTH 18° 53' 43" WEST, A DISTANCE OF 302.48 FEET TO A POINT; THENCE NORTH 33° 45' 56" WEST, A DISTANCE OF 39.74 FEET, TO A POINT OF CURVATURE OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 100.00 FEET, AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 26° 20' 13" WEST, 25.86 FEET; THENCE ALONG AND AROUND THE ARC OF SAID CURVE AN ARC LENGTH OF 25.93 FEET, TO THE POINT OF TANGENCY; THENCE NORTH 18° 54' 30" WEST, A DISTANCE OF 176.93 FEET, TO A POINT OF CURVATURE, OF A CURVE BEING CONCAVE WESTERLY, HAVING A RADIUS OF 25.00 FEET, AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 27° 36' 46" WEST, 7.57 FEET; THENCE ALONG AND AROUND THE ARC OF SAID CURVE AN ARC LENGTH OF 7.60 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID MANDARIN ROAD; THENCE NORTH 81° 26' 12" EAST, ALONG SAID DESCRIBED RIGHT-OF-WAY LINE, A DISTANCE OF 65.80 FEET TO THE POINT OF BEGINNING.

SUBJECT PROPERTY THUS DESCRIBED CONTAINS AN AREA OF 16.96 ACRES, MORE OR LESS.

APPROVED FOR THE RECORD:

This is to certify that this Plat has been examined, accepted and approved by the City Council of Jacksonville, Duval County, Florida, pursuant to Ordinance No. 95-584-301, of said City, adopted by its Council and adopted by its Mayor.

Signed this 29th day of June, 1995 A.D., 1996.

Charles E. Vance Director of Public Works Date 1-16-97

CLERK'S CERTIFICATE: **97-012358**

This is to certify that this Plat has been examined and approved by the City Council of Jacksonville, Florida, and submitted to me for recording and is recorded in Plat Book 50 Pages 98-99, of the Public Records of Duval County, Florida.

Signed this 21st day of January, A.D., 1997.

Henny W. Cook Clerk By: J. C. Odum Deputy Clerk

SURVEYOR'S CERTIFICATE:

I hereby certify that this Plat is a true and correct representation of the land hereby surveyed, platted, and described in the caption, that the survey was made under my responsible direction and supervision, and that the survey data complies with all the requirements of Chapter No. 177 of the Laws of the State of Florida. I further certify that Permanent Reference Monuments have been placed and that Permanent Control Points will be placed according to the above referenced law and that all the zoning rules and regulations of the City of Jacksonville, currently in effect have been complied with.

Signed this 28th day of OCTOBER, A.D., 1996.

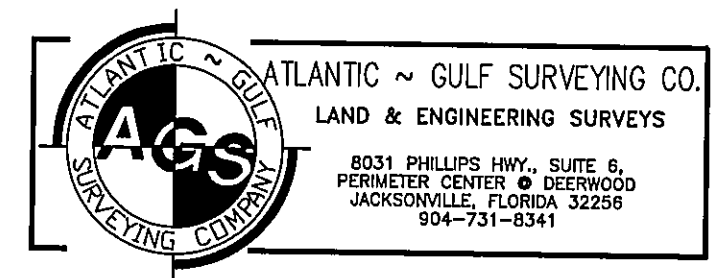
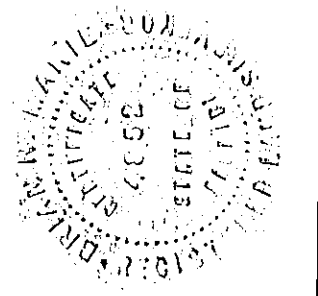
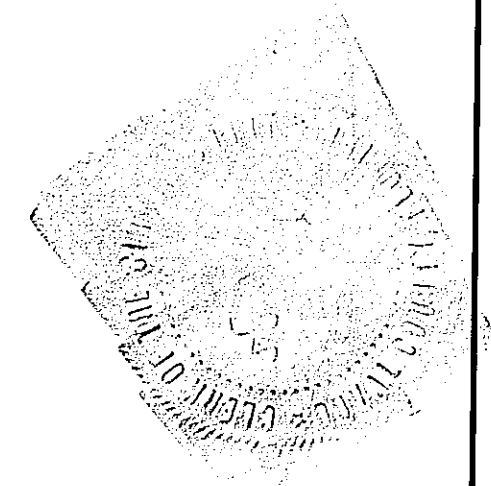
By: Brian R. Marie
Brian R. Marie
Florida Registered
Land Surveyor, No. 4852
ATLANTIC ~ GULF SURVEYING COMPANY, INC.
Jacksonville, FL
32256
(904) 731-8341

Approved 1/7/97
Date

[Signature]
City Engineer
for Director Public Works

Approved 1-15-97
Date

[Signature]
for General Counsel



(SEE SHEET 2 OF 5 FOR ADOPTION & DEDICATION)

THORNAPPLE SUBDIVISION

A PORTION OF THE SAMUEL FAIRBANKS GRANT IN SECTION 22, TOWNSHIP 4 SOUTH, RANGE 26 EAST, IN THE CORPORATE LIMITS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

ADOPTION & DEDICATION:

This is to certify that Thornapple General Partnership and The Vintage Group Incorporated, are the lawful owners of the lands described in the caption hereon known as THORNAPPLE SUBDIVISION, and have caused the same to be surveyed and subdivided; that American National Bank, and Southtrust Bank of Florida are the holders of the mortgage on said lands and that this plat, made in accordance with said survey, is hereby adopted as a true and correct plat of said lands. Rights-of-Way and unobstructed easements for drainage, utilities and sewers are hereby irrevocably, without reservation, dedicated to the City of Jacksonville, its successors and assigns. The unobstructed drainage easement through and over the lake/storm water management facility shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants, which shall run with the land: (1) the unobstructed drainage easements hereby dedicated shall permit the City of Jacksonville and its successors and assigns to discharge into said lake / storm water management facility which these easements traverse; all water which may fall on or come upon all rights-of-way hereby dedicated, together with all soil, nutrients, chemicals, and all other substance which may flow or pass from rights-of-way, from adjacent land, or from any other source of public waters into or through said lake / storm water management facility without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damages, injuries or losses to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns; (2) The lake / storm water management facility shown on this plat are owned in fee simple title by the abutting property owners; and the City of Jacksonville, by acceptance of this plat, assumes no responsibility for the removal or treatment of aquatic plants and animals, soil, chemicals, or any other substance or thing that may even be or come within said lake / storm water management facility which these easements traverse, nor any responsibility for maintenance or preservation of the water purity, water level, or water depth which responsibilities shall be those of the abutting owners. (3) The City of Jacksonville, its successors and assigns shall not be liable nor responsible for creation, operation, failure, or destruction of any water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lake / storm water management facility shown on this plat, but shall have the right to modify the existence of the lake / storm water management facility and that which retains it to effect adequate drainage, including but not limited to, the right to remove any water level control structures or any part thereof. Thornapple General Partnership, and The Vintage Group Incorporated, developers and owners of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, actions, damages, liability and expense in connection with the loss of life, bodily or personal injury, property damage, or other damage arising from or out of any occurrence in, upon, or at, or from the lake / storm water management facility described above, or any part thereof, or occasioned wholly or in part by any act or omission of Thornapple General Partnership, and The Vintage Group Incorporated, its agents, contractors, employees, servants, licensees or concessionaires with Thornapple General Partnership, and The Vintage Group Incorporated. This indemnification shall run with the land and the assigns of Thornapple General Partnership, and The Vintage Group Incorporated, and shall be subject to it.

The fire protection system located within dedicated rights-of-way or easements shall be owned and operated by the Homeowners Association of THORNAPPLE SUBDIVISION.

Those easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its exclusive use in conjunction with its underground electrical system.

Those easements designated as "J.E.A.E." are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness thereof the above named General Partnership and Corporations have caused these presents to be executed by their respective agents and seals affixed, this 21st day of November A.D., 1996.

THORNAPPLE GENERAL PARTNERSHIP, a Florida General Partnership
 Witness: Lynn S. Bidleman Gary D. Silverfeld
 Print or type name
 By: Charles F. Atkinson, Jr.
 CHARLES F. ATKERSON, JR.
 President of C. ATKERSON, INC.
 Managing General Partner of
 THORNAPPLE GENERAL PARTNERSHIP

Notary for THORNAPPLE GENERAL PARTNERSHIP
 STATE OF FLORIDA
 COUNTY OF DUVAL
 The foregoing instrument was acknowledged before me this 17th day of December A.D., 1996, by Charles F. Atkinson, Jr. as President who is personally known to me or produced identification and (did) did not take an oath.
Serena Wakefield
 Notary Public, State of Florida
 My Commission expires
 SERENA WAKEFIELD
 My Commission CC532031
 Expires Feb. 12, 2000

AMERICAN NATIONAL BANK OF FLORIDA (Mortgage Holder)
 Witness: Deborah H. Frissinger Lynn S. Bidleman
 Print or type name
 By: Douglas Edwards
 DOUGLAS EDWARDS
 Vice President

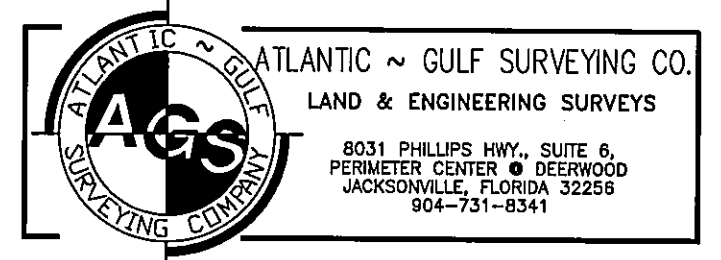
Notary for AMERICAN NATIONAL BANK OF FLORIDA
 STATE OF FLORIDA
 COUNTY OF DUVAL
 The foregoing instrument was acknowledged before me this 19th day of November A.D., 1996, by Douglas Edwards as Vice President who is personally known to me or produced identification and (did) did not take an oath on behalf of the Bank.
Serena Wakefield
 Notary Public, State of Florida
 My Commission expires
 SERENA WAKEFIELD
 My Commission CC532031
 Expires Feb. 12, 2000

THE VINTAGE GROUP, INC. (Owner of Lot 2)
 Witness: Lis R. Stafford Diane M. Arnold
 Print or type name
 By: Jerry L. Linder
 JERRY L. LINDER
 President

Notary for THE VINTAGE GROUP, INC.
 STATE OF FLORIDA
 COUNTY OF DUVAL
 The foregoing instrument was acknowledged before me this 21st day of November A.D., 1996, by Jerry L. Linder Sr. as President who is personally known to me or produced identification and (did) did not take an oath.
Diane M. Arnold
 Notary Public, State of Florida Diane M. Arnold
 My Commission expires
 10-27-2000
 Diano M Arnold
 My Commission CC670903
 Expires Oct. 27, 2000

SOUTHTRUST BANK OF FLORIDA (Mortgage Holder of Lot 2)
 Witness: Lis R. Stafford Diane M. Arnold
 Print or type name
 By: Robert K. Beaty
 ROBERT K. BEATY
 Vice President

Notary for SOUTHTRUST BANK OF FLORIDA
 STATE OF FLORIDA
 COUNTY OF DUVAL
 The foregoing instrument was acknowledged before me this 26th day of November A.D., 1996, by Robert K. Beaty as Vice President who is personally known to me or produced identification and (did) did not take an oath on behalf of the Bank.
Diane M. Arnold
 Notary Public, State of Florida Diane M. Arnold
 My Commission expires
 10-27-2000
 Diano M Arnold
 My Commission CC670903
 Expires Oct. 27, 2000



THORNAPPLE SUBDIVISION

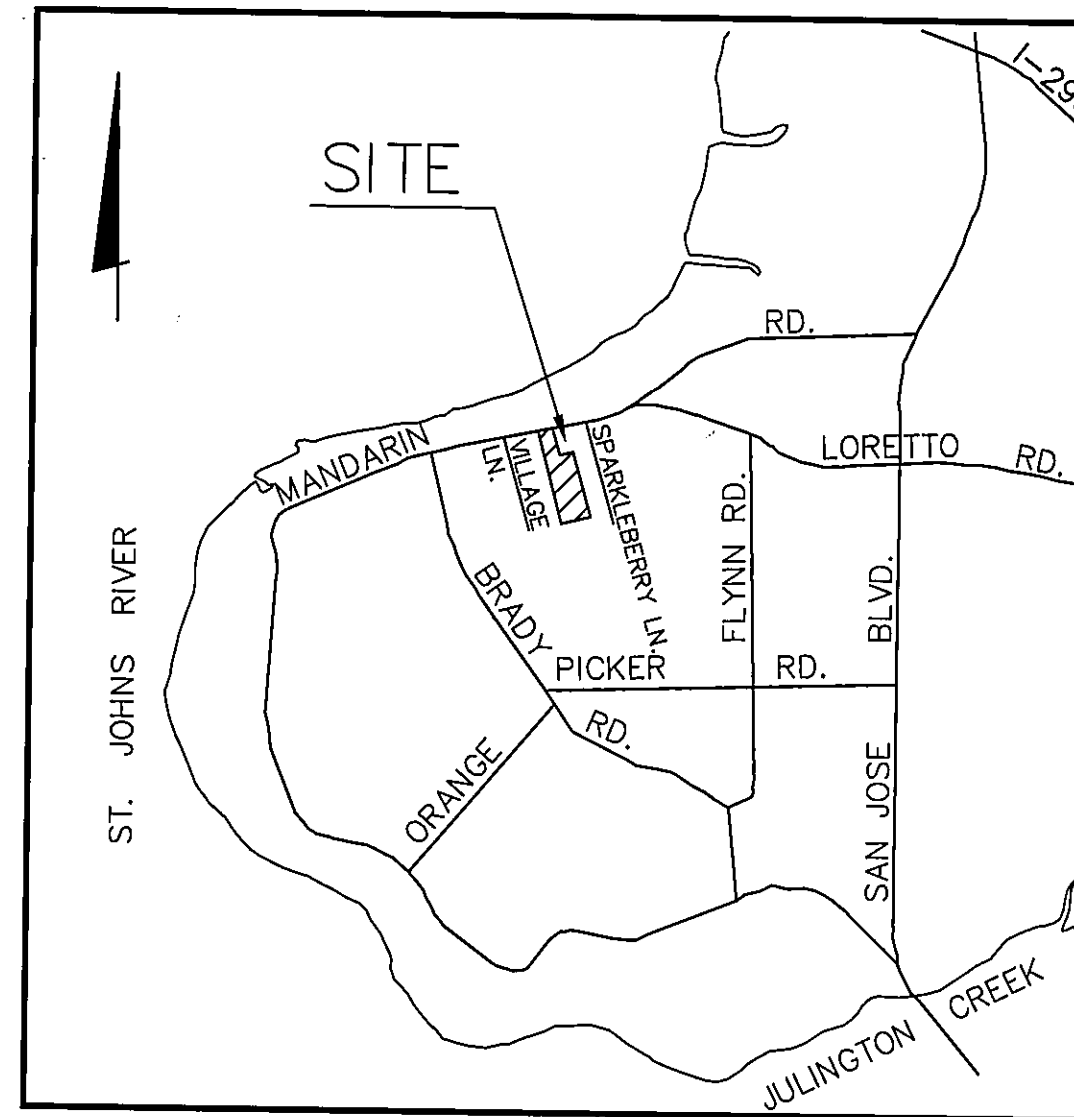
A PORTION OF THE SAMUEL FAIRBANKS GRANT IN SECTION 22, TOWNSHIP 4 SOUTH, RANGE 26 EAST, IN THE CORPORATE LIMITS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

GENERAL NOTES

1. ALL RIGHTS OF WAY ARE 50.0 FEET WIDE UNLESS OTHERWISE NOTED.
2. ALL EASEMENTS SHOWN HEREON ARE FOR DRAINAGE, SEWERS, AND UTILITIES UNLESS OTHERWISE SHOWN.
3. BEARINGS SHOWN HEREON REFER TO THE PLAT BEARING OF SOUTH 14°24'30" EAST FOR THE EAST LINE OF MANDARIN VILLAGE ACCORDING TO PLAT BOOK 32, PAGE 18.
4. PERMANENT CONTROL POINTS TO BE SET AS REQUIRED. SHOWN THUS (o)
5. THIS PLAT IS SUBJECT TO ANY RESTRICTIONS OF RECORD THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY.
6. CERTAIN EASEMENTS ARE RESERVED FOR JACKSONVILLE ELECTRIC AUTHORITY FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL SYSTEM.
7. "J.E.A.E.E." DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY.
8. "J.E.A.E." DENOTES JACKSONVILLE ELECTRIC EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY. THE INSTALLATION OF FENCES, HEDGE, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JACKSONVILLE ELECTRIC AUTHORITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.

VICINITY MAP

SCALE: 1"=2500'(APPROX.)

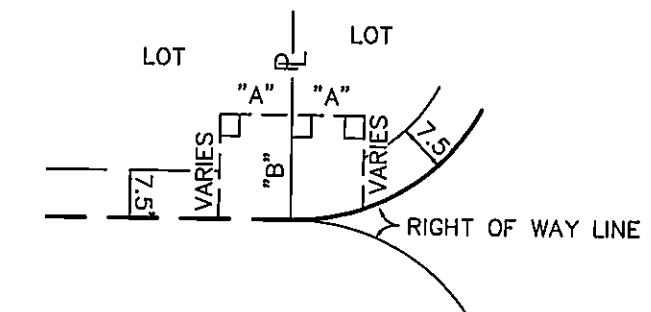


LEGEND

- PERMANENT REFERENCE MONUMENT FOUND= (Symbol: circle with dot)
- PERMANENT REFERENCE MONUMENT SET= (Symbol: square with dot)
- PERMANENT CONTROL POINT SET= (Symbol: circle with cross)
- DENOTES STREET NAME CHANGE
- ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
- DEPARTMENT OF ENVIRONMENTAL REGULATION
- CORPS OF ENGINEERS
- OFFICIAL RECORDS VOLUME
- PAGE
- PLAT BOOK
- EASEMENT
- RIGHT OF WAY
- CALCULATED
- RADIAL
- PROPERTY LINE

- (Symbol: circle with dot) AS NOTED
- (Symbol: square with dot) P.L.S. 4852
- (Symbol: circle with cross) P.L.S. 4852
- W — E
- S.J.R.W.M.D.
- D.E.R.
- C.O.E.
- O.R.V.
- P.G.
- P.B.
- ESM'T
- R/W
- CALC.
- (R)
- (Symbol: circle with dot)

SCALE: 1"=60"



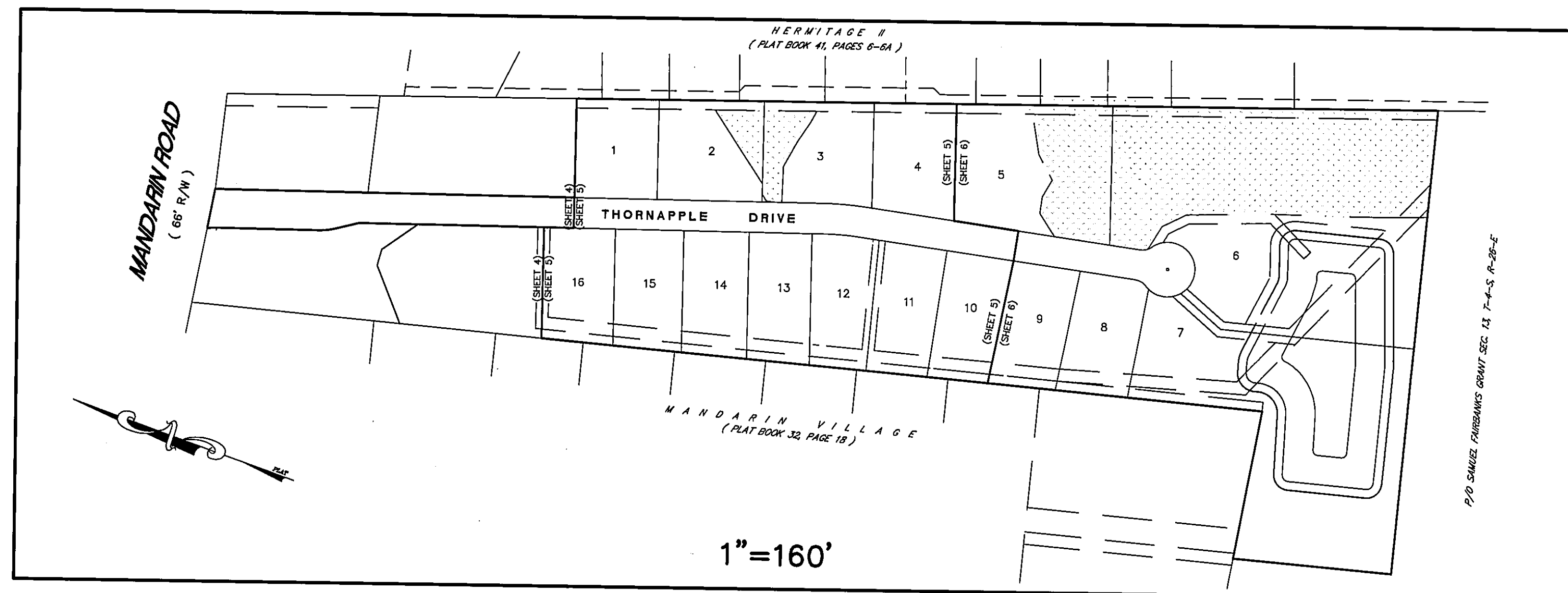
J.E.A. EQUIPMENT EASEMENT DETAIL

NOT TO SCALE

(SEE DIMENSION TABLE BELOW)

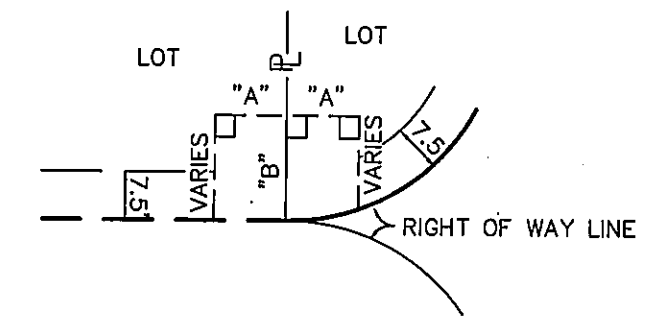
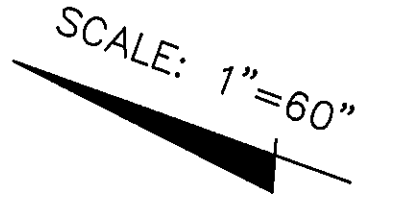
DIMENSION TABLE		
"A"	5'	TYPICAL 10' x 10' J.E.A. EQUIPMENT EASEMENT
"B"	10'	TYPICAL 10' x 20' J.E.A. EQUIPMENT EASEMENT

KEY PLAN



THORNAPPLE SUBDIVISION

A PORTION OF THE SAMUEL FAIRBANKS GRANT IN SECTION 22, TOWNSHIP 4 SOUTH, RANGE 26 EAST, IN THE CORPORATE LIMITS OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



J.E.A. EQUIPMENT EASEMENT DETAIL
NOT TO SCALE

(SEE DIMENSION TABLE BELOW)

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"A" 5'	TYPICAL 10' x 10' J.E.A. EQUIPMENT EASEMENT
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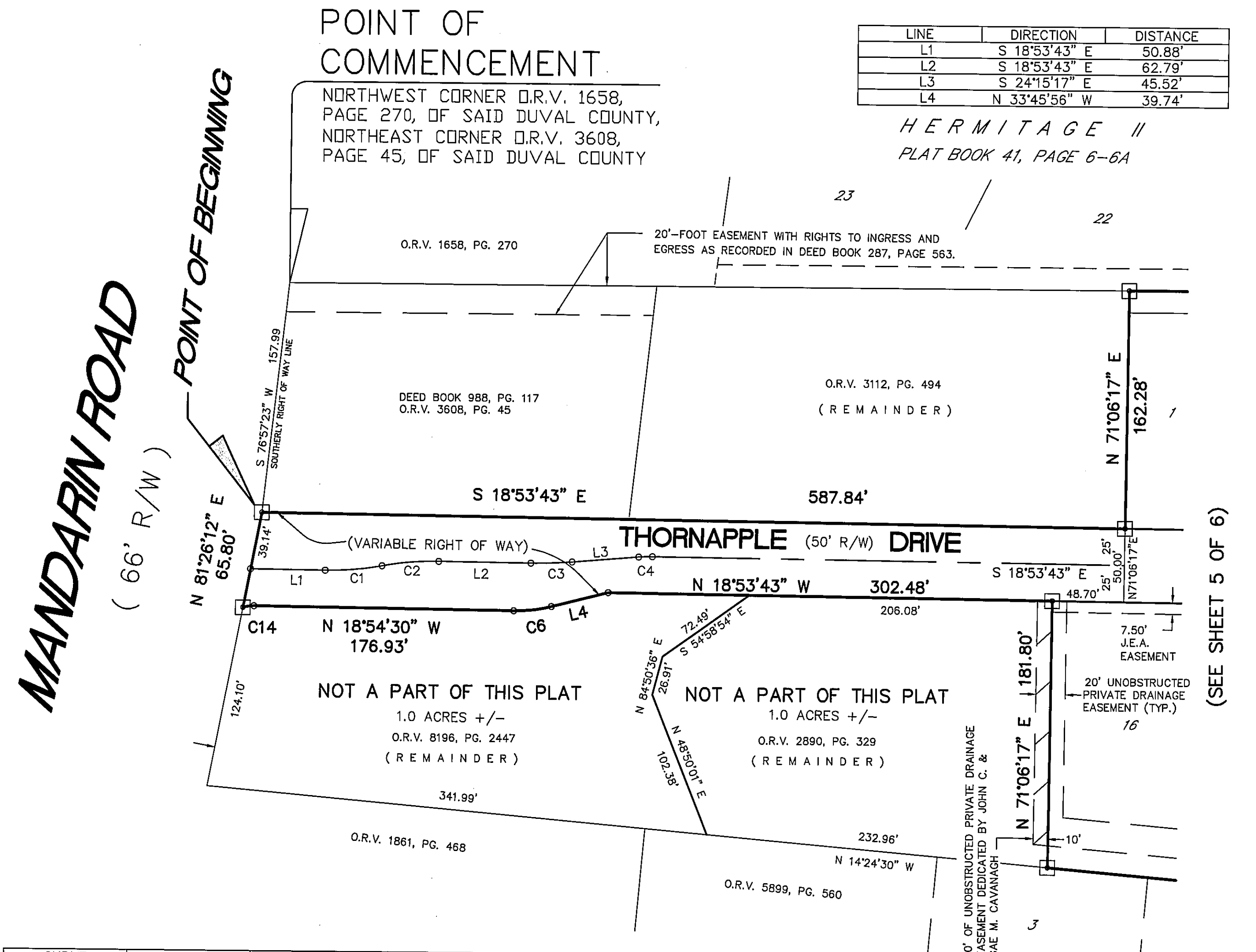
GENERAL NOTES

- ALL RIGHTS OF WAY ARE 50.0 FEET WIDE UNLESS OTHERWISE NOTED.
- ALL EASEMENTS SHOWN HEREON ARE FOR DRAINAGE, SEWERS, AND UTILITIES UNLESS OTHERWISE SHOWN.
- BEARINGS SHOWN HEREON REFER TO THE PLAT BEARING OF SOUTH 14°24'30" EAST FOR THE EAST LINE OF MANDARIN VILLAGE ACCORDING TO PLAT BOOK 32, PAGES 18
- PERMANENT CONTROL POINTS TO BE SET AS REQUIRED. SHOWN THUS (o)
- THIS PLAT IS SUBJECT TO ANY RESTRICTIONS OF RECORD THAT MAY BE FOUND IN PUBLIC RECORDS OF DUVAL COUNTY. (SEE SHEET 2 OF 5 FOR J.E.A. NOTES.)

LEGEND

- PERMANENT REFERENCE MONUMENT FOUND=
- PERMANENT REFERENCE MONUMENT SET=
- PERMANENT CONTROL POINT SET=
- DENOTES STREET NAME CHANGE
- ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
- DEPARTMENT OF ENVIRONMENTAL REGULATION
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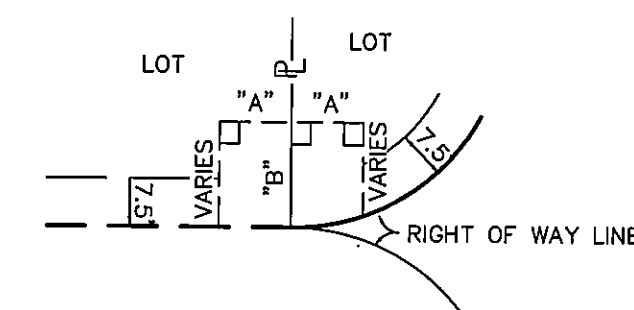
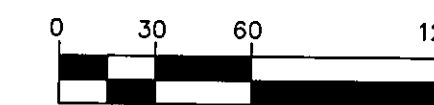
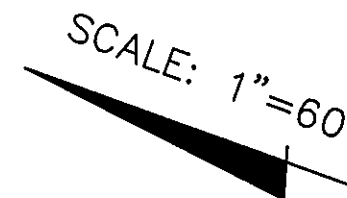
- ⊙ LB. 4768 OR AS NOTED
- P.L.S. 4852
- P.L.S. 4852
- W → E
- S.J.R.W.M.D.
- D.E.R.
- C.O.E.
- O.R.V.
- PG.
- P.B.
- ESM'T
- R/W
- CALC.
- (R)
- ℓ



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	200.00'	38.79'	19.46'	38.73'	S 24°27'06" E	11°06'46"
C2	200.00'	38.79'	19.46'	38.73'	N 24°27'06" W	11°06'46"
C3	300.00'	28.06'	14.04'	28.05'	S 21°34'30" E	05°21'34"
C4	100.00'	9.35'	4.68'	9.35'	N 21°34'30" W	05°21'34"
C5	500.00'	65.95'	33.02'	65.90'	N 15°07'01" W	07°33'25"
C6	100.00'	25.93'	13.04'	25.88'	N 26°20'13" W	14°51'26"
C7	475.00'	62.65'	31.37'	62.60'	S 15°07'01" E	07°33'25"
C8	25.00'	19.38'	10.21'	18.90'	S 10°52'22" W	44°25'20"
C9	45.00'	7.58'	3.80'	7.57'	S 28°15'35" W	09°38'55"
C10	45.00'	56.79'	32.88'	53.10'	S 12°43'12" E	72°18'39"
C11	45.00'	146.77'	749.56'	89.84'	N 37°41'20" E	186°52'17"
C12	25.00'	19.38'	10.20'	18.90'	N 33°32'33" W	44°24'30"
C13	525.00'	69.24'	34.67'	69.19'	N 15°07'01" W	07°33'25"
C14	25.00'	7.60'	3.83'	7.57'	N 27°36'46" W	17°24'31"

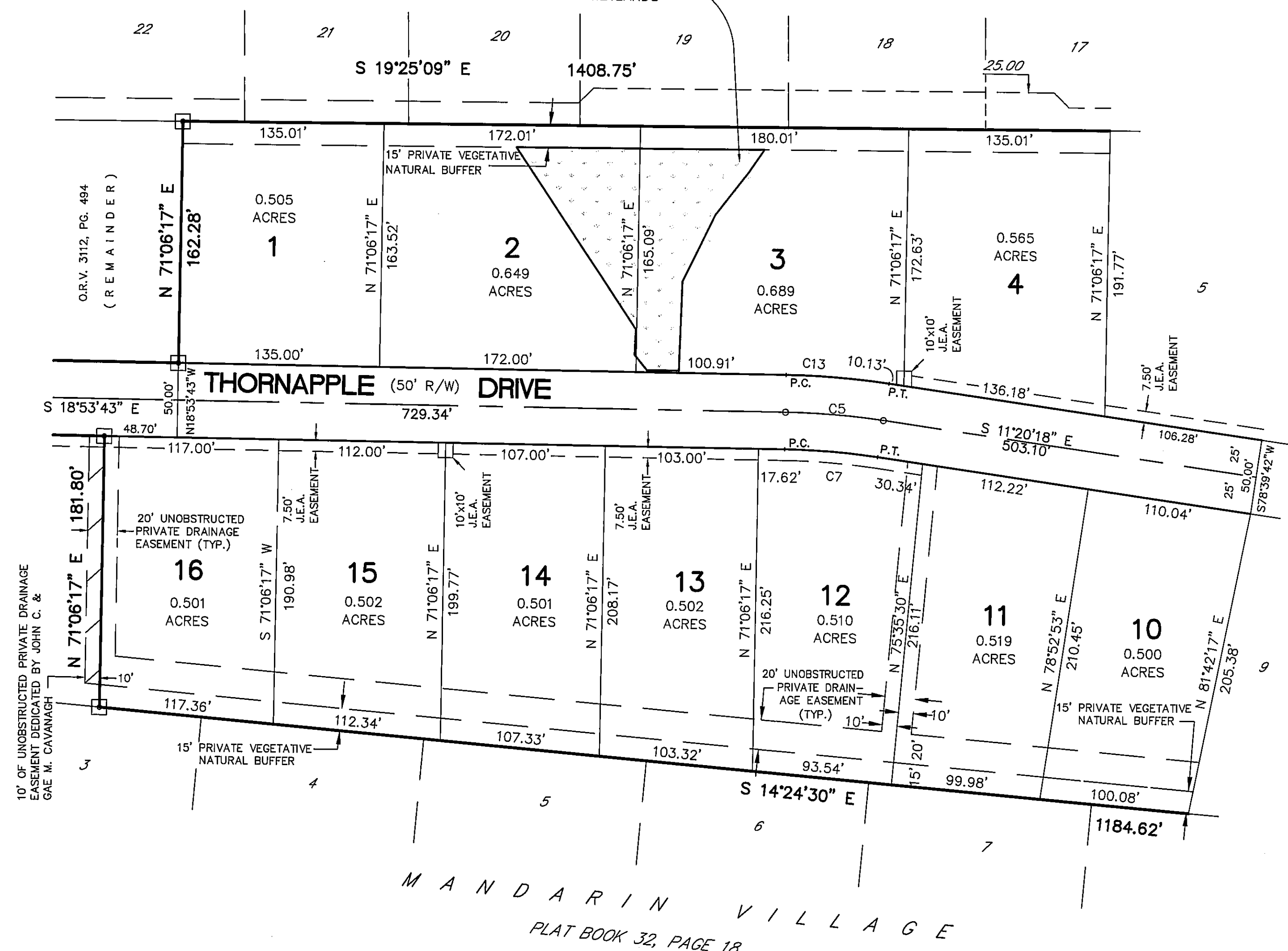
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HERMITAGE II
PLAT BOOK 41, PAGE 6-6A

CORPS OF ENGINEERS AND
ST. JOHNS RIVER WATER MANAGEMENT
DISTRICT JURISDICTIONAL WETLANDS



(SEE SHEET 4 OF 6)

(SEE SHEET 6 OF 6)

J.E.A. EQUIPMENT EASEMENT DETAIL

NOT TO SCALE

(SEE DIMENSION TABLE BELOW)

DIMENSION TABLE	
"A" 5'	TYPICAL 10' x 10' J.E.A. EQUIPMENT EASEMENT
"B" 10'	TYPICAL 10' x 20' J.E.A. EQUIPMENT EASEMENT

GENERAL NOTES

1. ALL RIGHTS OF WAY ARE 50.0 FEET WIDE UNLESS OTHERWISE NOTED.
2. ALL EASEMENTS SHOWN HEREON ARE FOR DRAINAGE, SEWERS, AND UTILITIES UNLESS OTHERWISE SHOWN.
3. BEARINGS SHOWN HEREON REFER TO THE PLAT BEARING OF SOUTH 14°24'30" EAST FOR THE EAST LINE OF MANDARIN VILLAGE ACCORDING TO PLAT BOOK 32, PAGES 18
4. PERMANENT CONTROL POINTS TO BE SET AS REQUIRED. SHOWN THUS (o)
5. THIS PLAT IS SUBJECT TO ANY RESTRICTIONS OF RECORD THAT MAY BE FOUND IN PUBLIC RECORDS OF DUVAL COUNTY.

(SEE SHEET 2 OF 5 FOR J.E.A. NOTES.)

LEGEND

- PERMANENT REFERENCE MONUMENT FOUND
- PERMANENT REFERENCE MONUMENT SET=
- PERMANENT CONTROL POINT SET=
- DENOTES STREET NAME CHANGE
- ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
- DEPARTMENT OF ENVIRONMENTAL REGULATION
- CORPS OF ENGINEERS
- OFFICIAL RECORDS VOLUME
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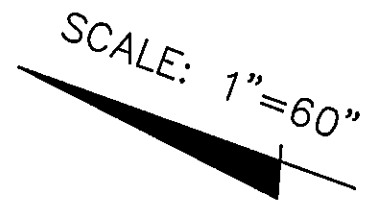
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C5	500.00'	65.95'	33.02'	65.90'	N 15°07'01" W	07°33'25"
C7	475.00'	62.65'	31.37'	62.60'	S 15°07'01" E	07°33'25"
C13	525.00'	69.24'	34.67'	69.19'	N 15°07'01" W	07°33'25"

THORNAPPLE SUBDIVISION

A PORTION OF THE SAMUEL FAIRBANKS GRANT IN SECTION 22, TOWNSHIP 4 SOUTH, RANGE 26 EAST, IN THE CORPORATION OF THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

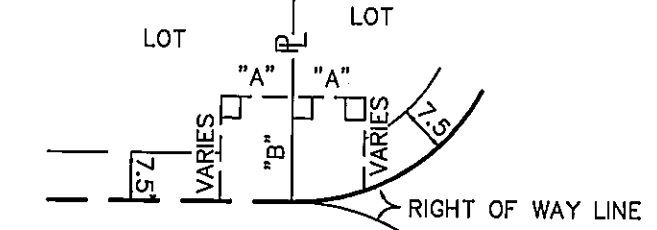
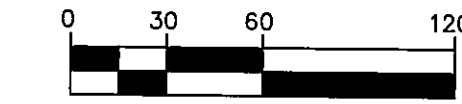
PLAT BOOK **50** PAGE **98E**

SHEET 6 OF 6



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C8	25.00'	19.38'	10.21'	18.90'	S 10°52'22" W	44°25'20"
C9	45.00'	7.58'	3.80'	7.57'	S 28°15'35" W	09°38'55"
C10	45.00'	56.79'	32.88'	53.10'	S 12°43'12" E	72°18'39"
C11	45.00'	146.77'	749.56'	89.84'	N 37°41'20" E	186°52'17"
C12	25.00'	19.38'	10.20'	18.90'	N 33°32'33" W	44°24'30"

HERMITAGE II
PLAT BOOK 41, PAGE 6-6A



J.E.A. EQUIPMENT EASEMENT DETAIL

(SEE DIMENSION TABLE BELOW)

DIMENSION TABLE		
"A" 5'	TYPICAL 10' x 10' J.E.A. EQUIPMENT EASEMENT	
"B" 10'	TYPICAL 10' x 20' J.E.A. EQUIPMENT EASEMENT	

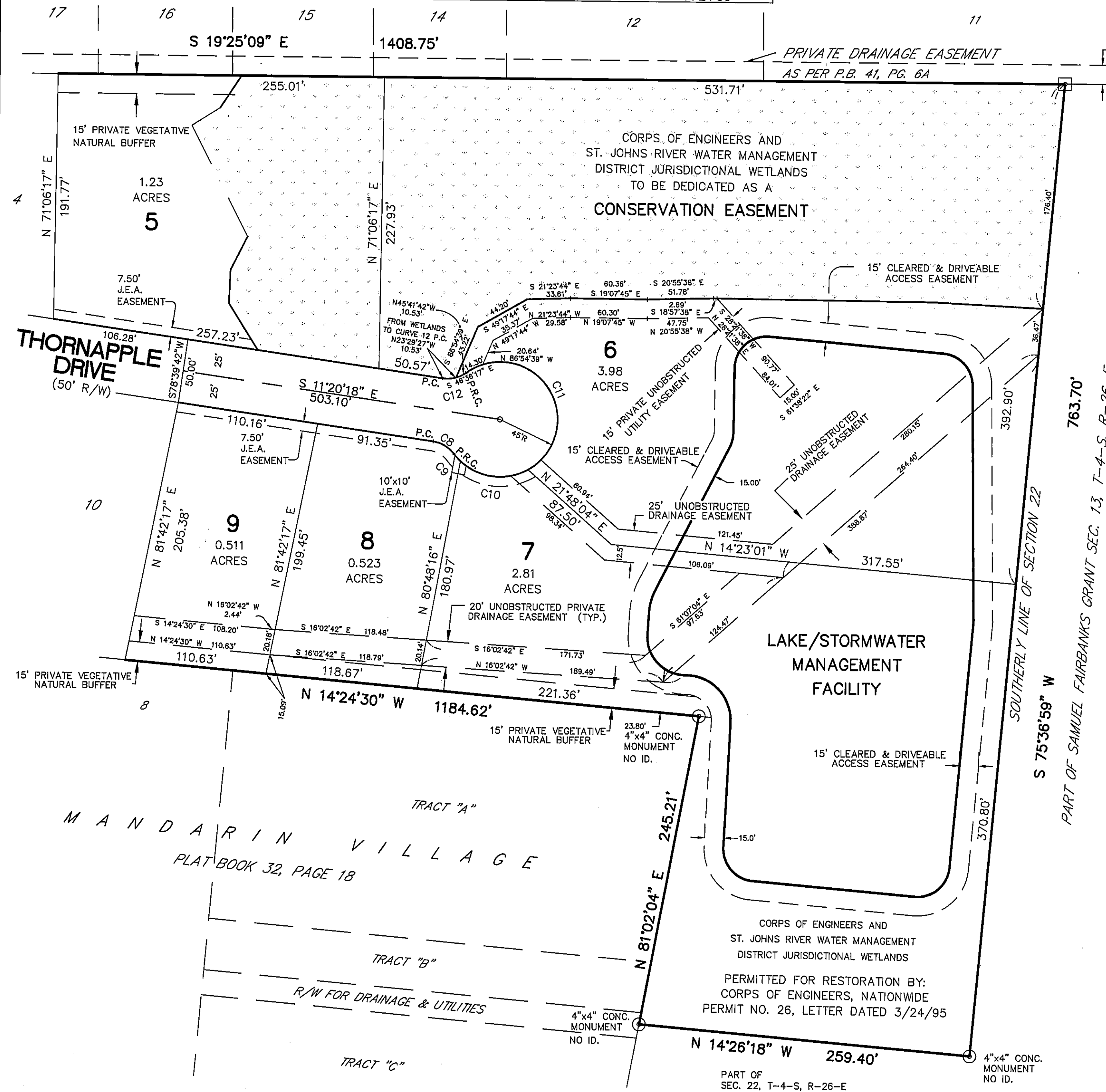
GENERAL NOTES

1. ALL RIGHTS OF WAY ARE 50.0 FEET WIDE UNLESS OTHERWISE NOTED.
 2. ALL EASEMENTS SHOWN HEREON ARE FOR DRAINAGE, SEWERS, AND UTILITIES UNLESS OTHERWISE SHOWN.
 3. BEARINGS SHOWN HEREON REFER TO THE PLAT BEARING OF SOUTH 14°24'30" EAST FOR THE EAST LINE OF MANDARIN VILLAGE ACCORDING TO PLAT BOOK 32, PAGES 18
 4. PERMANENT CONTROL POINTS TO BE SET AS REQUIRED. SHOWN THUS (o)
 6. THIS PLAT IS SUBJECT TO ANY RESTRICTIONS OF RECORD THAT MAY BE FOUND IN PUBLIC RECORDS OF DUVAL COUNTY.
- (SEE SHEET 2 OF 5 FOR J.E.A. NOTES.)

LEGEND

- PERMANENT REFERENCE MONUMENT FOUND= (o)
- PERMANENT REFERENCE MONUMENT SET= (□)
- PERMANENT CONTROL POINT SET= (o)
- DENOTES STREET NAME CHANGE (W → E)
- ST. JOHNS RIVER WATER MANAGEMENT DISTRICT (S.J.R.W.M.D.)
- DEPARTMENT OF ENVIRONMENTAL REGULATION (D.E.R.)
- CORPS OF ENGINEERS (C.O.E.)
- OFFICIAL RECORDS VOLUME (O.R.V.)
- PAGE (PG.)
- PLAT BOOK (P.B.)
- EASEMENT (ESM'T)
- RIGHT OF WAY (R/W)
- CALCULATED (CALC.)
- RADIAL (R)
- PROPERTY LINE (ℓ)

(SEE SHEET 4 OF 5)



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