

SIENNA FOREST

A PART OF GOVERNMENT LOT 2, SECTION 18, TOWNSHIP 4 SOUTH, RANGE 27 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PSD 89-021

CAPTION

A PART OF GOVERNMENT LOT 2, SECTION 18, TOWNSHIP 4 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE FOR A POINT OF BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID GOVERNMENT LOT 2 WITH THE EAST RIGHT OF WAY LINE OF FLYNN ROAD...

ADOPTION AND DEDICATION

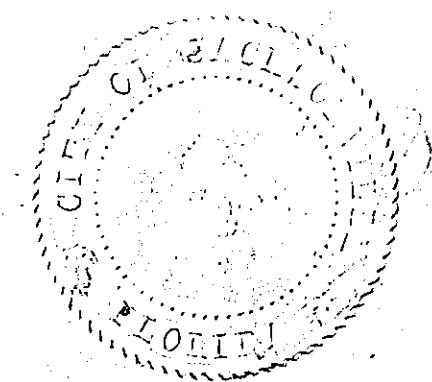
THIS IS TO CERTIFY THAT JOHNWIN, INC. IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS SIENNA FOREST, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED; THAT PILING & STRUCTURES, INC., A FLORIDA CORPORATION AND NEILL A. THAGGARD III, AN INDIVIDUAL, ARE EACH MORTGAGE HOLDERS ON SAID LANDS AND THAT THIS PLAT IS MADE IN ACCORDANCE WITH SAID SURVEY AND IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS...

APPROVED FOR RECORD

THIS IS TO CERTIFY THAT THE ATTACHED PLAT HAS BEEN EXAMINED, ACCEPTED AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO ORDINANCE NO. 91-1865-531 OF SAID CITY, ADOPTED BY ITS COUNCIL, AND APPROVED BY ITS MAYOR THIS 10th DAY OF FEBRUARY A.D., 1992.

Ed Austin
MAYOR OF THE CITY OF JACKSONVILLE

Kathleen A. Roberts
SECRETARY TO THE COUNCIL OF THE CITY OF JACKSONVILLE



CLERK'S CERTIFICATE 92-0042144

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 47 PAGES 30, 30 A, 30 B AND 30 C OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, THIS 14th DAY OF APRIL A.D., 1992.

Henry Cook
CLERK OF THE CIRCUIT COURT

Margaret E. Sawyer
DEPUTY CLERK

APPROVED
DATE: 1/29/92
For Director of Public Works
By: Cecil N. Howland
For General Counsel
By: Cheryl M. Mather

DEVELOPER'S CERTIFICATE

THIS IS TO CERTIFY THAT JOHNWIN, INC. HAS DEPOSITED WITH THE CITY OF JACKSONVILLE, SUFFICIENT COLLATERAL, IN ACCORDANCE WITH SECTION 654.109 OF THE MUNICIPAL CODE, IN AN AMOUNT EQUIVALENT TO ONE HUNDRED PERCENT OF ALL REMAINING COSTS FOR ENGINEERING AND CONSTRUCTION AND COSTS OF PLACING PERMANENT CONTROL POINTS, INCLUDING SIDEWALKS, GUARANTEE THAT ALL REQUIRED IMPROVEMENTS WILL BE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS APPROVED BY THE CITY OF JACKSONVILLE.

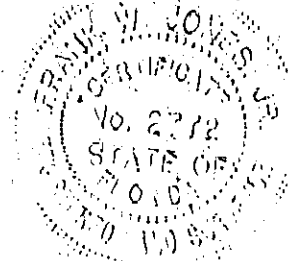
SIGNED THIS 27th DAY OF April A.D., 1992.
John J. Manis
PRESIDENT

Sam Mousa
DIRECTOR OF PUBLIC WORKS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177 OF THE LAWS OF THE STATE OF FLORIDA. I FURTHER CERTIFY THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN SET ACCORDING TO THE LAWS OF THE STATE OF FLORIDA AND THE CITY OF JACKSONVILLE.

SIGNED THIS 25 DAY OF NOVEMBER A.D., 1991.
Frank W. Jones, Jr.
REGISTERED LAND SURVEYOR NO. 2772



J. E. A. EASEMENTS ARE HEREBY DEDICATED TO JACKSONVILLE ELECTRIC AUTHORITY AND ITS SUCCESSORS IN TITLE FOR USE IN ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM.

IN WITNESS WHEREOF, THE UNDERSIGNED OWNERS HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS 25 DAY OF NOVEMBER A.D., 1991.

John J. Manis
PRESIDENT, JOHNWIN, INC.

Bruce B. Coffey
WITNESS

Frank W. Jones, Jr.
WITNESS

STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF NOVEMBER A.D., 1991, BY JOHN J. MANIS, PRESIDENT, JOHNWIN, INC.

Frank W. Jones, Jr.
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE

APRIL 21, 1994
MY COMMISSION EXPIRES

Neill A. Thaggard, III
PRESIDENT, PILING & STRUCTURES, INC.

Bruce B. Coffey
WITNESS

Frank W. Jones, Jr.
WITNESS

STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF NOVEMBER A.D., 1991, BY NEILL A. THAGGARD, III, PRESIDENT, PILING & STRUCTURES, INC.

Frank W. Jones, Jr.
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE

APRIL 21, 1994
MY COMMISSION EXPIRES

Neill A. Thaggard, III
AN INDIVIDUAL

Bruce B. Coffey
WITNESS

Frank W. Jones, Jr.
WITNESS

STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF NOVEMBER A.D., 1991, BY NEILL A. THAGGARD, III, AN INDIVIDUAL.

Frank W. Jones, Jr.
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE

APRIL 21, 1991
MY COMMISSION EXPIRES



SIENNA FOREST

PART OF GOVERNMENT LOT 2, SECTION 18, TOWNSHIP 4 SOUTH, RANGE 27 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

SEE SHEET 3

- NOTES:
- BEARINGS ARE BASED ON FLYNN ROAD BEING N 0°32'30" W AS SHOWN ON PLAT OF FLYNN COVE RECORDED IN PLAT BOOK 40 PAGES 56 AND 56A.
 - THE NORTH LINE OF GOVERNMENT LOT 2 WAS LOCATED AS IN POSSESSION.
 - UNLESS OTHERWISE NOTED, ALL EASEMENT ARE FOR DRAINAGE, UTILITIES AND SEWERS.
 - CERTAIN EASEMENTS ARE RESERVED FOR THE EXCLUSIVE USE OF THE JACKSONVILLE ELECTRIC AUTHORITY IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
 - NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS PLAT THAT MAY BE FOUND IN THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
 - PORTIONS OF LOTS 1, 2, 3 AND 4 ARE IN JURISDICTIONAL WETLANDS AND MAY REQUIRE PERMITS FROM THE CORPS OF ENGINEERS AND/OR OTHER GOVERNMENT AGENCIES BEFORE CONSTRUCTION CAN BEGIN ON THESE LOTS.
 - LANDS SHOWN HEREON ARE SUBJECT TO EASEMENT AGREEMENT RECORDED IN OFFICIAL RECORDS VOLUME 7121 PAGE 2059.

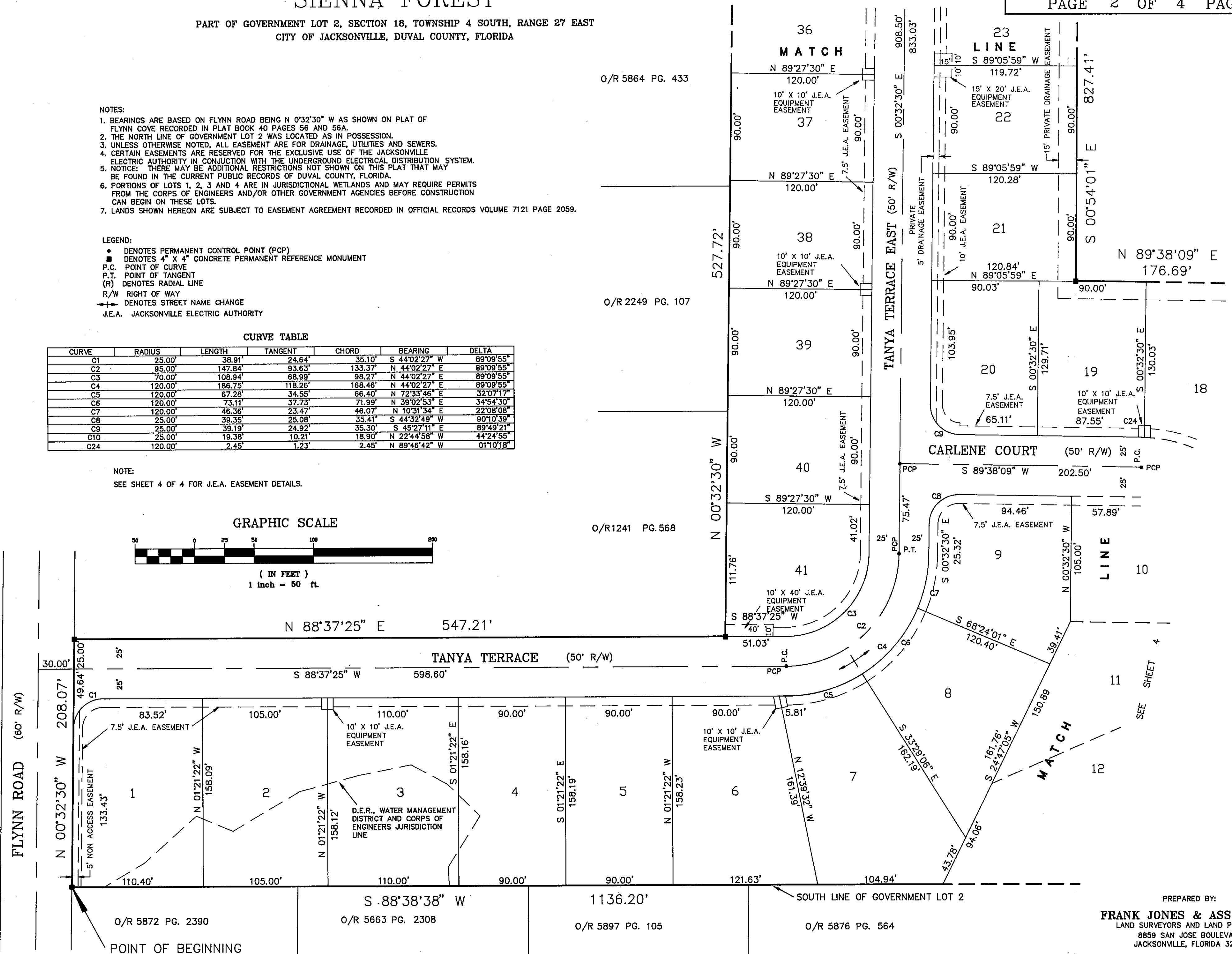
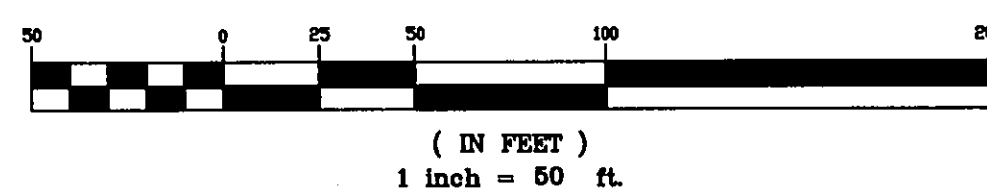
- LEGEND:
- DENOTES PERMANENT CONTROL POINT (PCP)
 - DENOTES 4" X 4" CONCRETE PERMANENT REFERENCE MONUMENT
 - P.C. POINT OF CURVE
 - P.T. POINT OF TANGENT
 - (R) DENOTES RADIAL LINE
 - R/W RIGHT OF WAY
 - ↔ DENOTES STREET NAME CHANGE
 - J.E.A. JACKSONVILLE ELECTRIC AUTHORITY

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	25.00'	38.91'	24.64'	35.10'	S 44°02'27" W	89°09'55"
C2	95.00'	147.84'	93.63'	133.37'	N 44°02'27" E	89°09'55"
C3	70.00'	108.94'	68.99'	98.27'	N 44°02'27" E	89°09'55"
C4	120.00'	186.75'	118.26'	168.46'	N 44°02'27" E	89°09'55"
C5	120.00'	67.28'	34.55'	66.40'	N 72°33'46" E	32°07'17"
C6	120.00'	73.11'	37.73'	71.99'	N 39°02'53" E	34°54'30"
C7	120.00'	46.36'	23.47'	46.07'	N 10°31'34" E	22°08'08"
C8	25.00'	39.35'	25.08'	35.41'	S 44°32'49" W	90°10'59"
C9	25.00'	39.19'	24.92'	35.30'	S 45°27'11" E	89°49'21"
C10	25.00'	19.38'	10.21'	18.90'	N 22°44'58" W	44°24'55"
C24	120.00'	2.45'	1.23'	2.45'	N 89°46'42" W	01°10'18"

NOTE:
SEE SHEET 4 OF 4 FOR J.E.A. EASEMENT DETAILS.

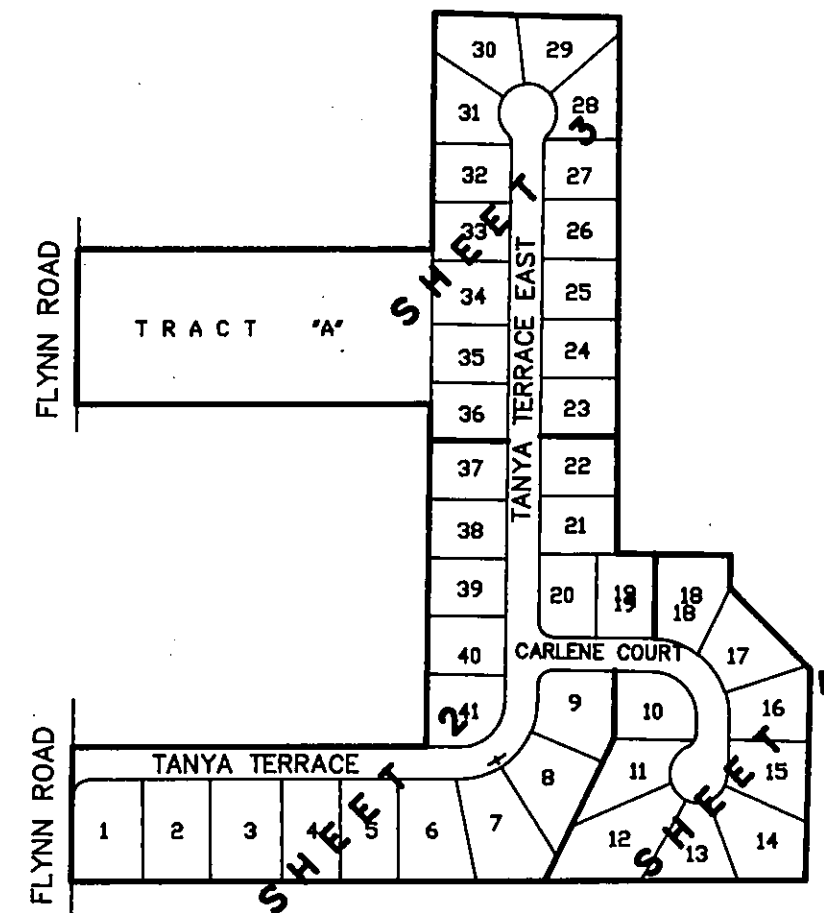
GRAPHIC SCALE



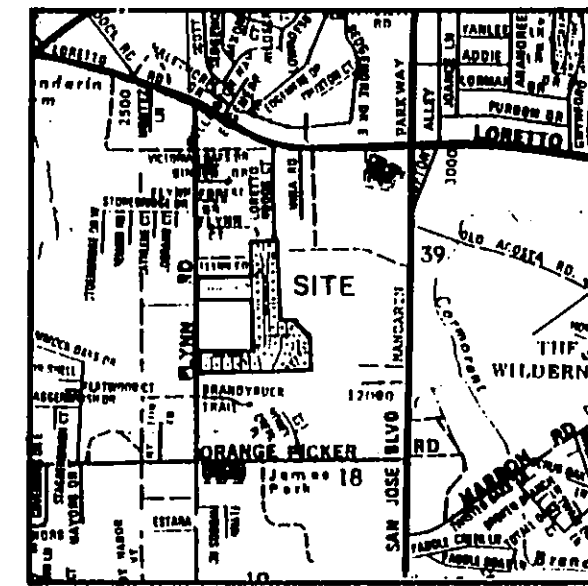
PREPARED BY:
FRANK JONES & ASSOCIATES
LAND SURVEYORS AND LAND PLANNERS
8859 SAN JOSE BOULEVARD
JACKSONVILLE, FLORIDA 32217

SIENNA FOREST

PART OF GOVERNMENT LOT 2, SECTION 18, TOWNSHIP 4 SOUTH, RANGE 27 EAST
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA



KEY MAP
NOT TO SCALE

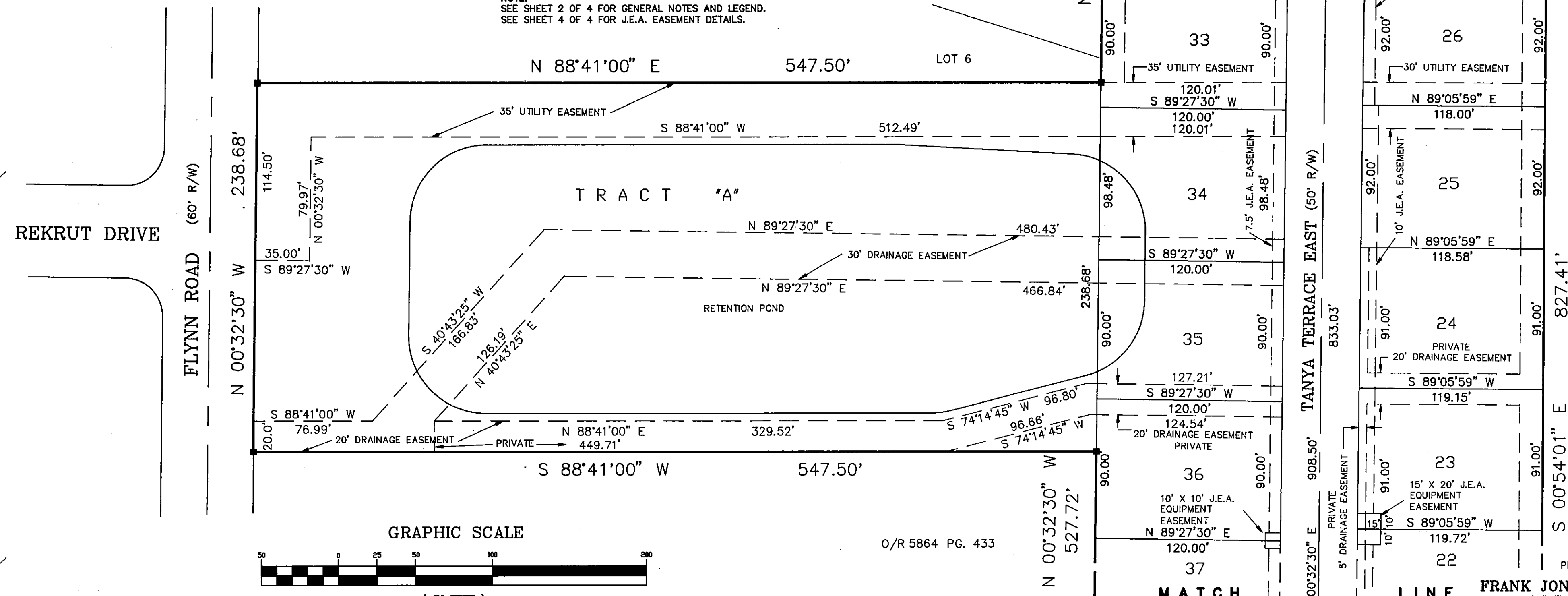


VICINITY MAP
1" = 2500'±

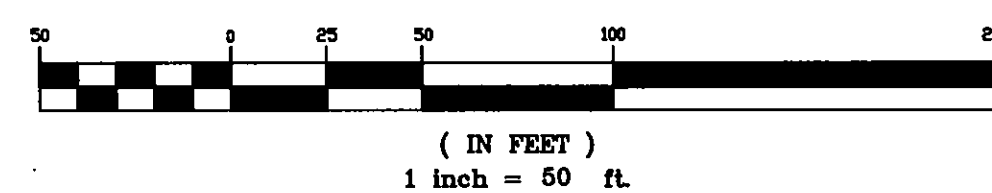
CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C10	25.00'	19.38'	10.21'	18.90'	N 22°44'58" W	44°24'55"
C11	45.00'	211.14'	-45.93'	64.29'	S 89°27'30" W	268°49'50"
C12	25.00'	19.38'	10.21'	18.90'	S 21°39'58" W	44°24'55"
C13	45.00'	60.31'	35.66'	55.90'	S 08°33'33" E	76°47'43"
C14	45.00'	39.31'	21.01'	38.07'	S 56°51'42" W	50°02'47"
C15	45.00'	44.16'	24.04'	42.41'	N 69°59'57" W	56°13'55"
C16	45.00'	67.35'	41.79'	61.24'	N 00°59'43" E	85°45'25"
C17	25.00'	10.41'	5.28'	10.33'	S 31°56'56" W	23°50'58"
C18	25.00'	8.97'	4.54'	8.93'	S 09°44'29" W	20°33'57"

NOTE:
SEE SHEET 2 OF 4 FOR GENERAL NOTES AND LEGEND.
SEE SHEET 4 OF 4 FOR J.E.A. EASEMENT DETAILS.



GRAPHIC SCALE



O/R 5864 PG. 433

MATCH

SEE SHEET 2

PREPARED BY:

LINE FRANK JONES & ASSOCIATES
LAND SURVEYORS AND LAND PLANNERS
8859 SAN JOSE BOULEVARD
JACKSONVILLE, FLORIDA 32217

O/R 4861 PG. 1131



O/R 3742 PG. 316

LORETTO WOODS
P. B. 36 PGS. 43 AND 43A

LOT 16
N 89°41'51" E
86.62'

GOVERNMENT LOT 1

GOVERNMENT LOT 2

LOT 3

LOT 4

FLYNN COVE

P. B. 40 PGS. 56 AND 56A

LOT 5

LOT 6

827.41'

91.00'

91.00'

91.00'

SIENNA FOREST

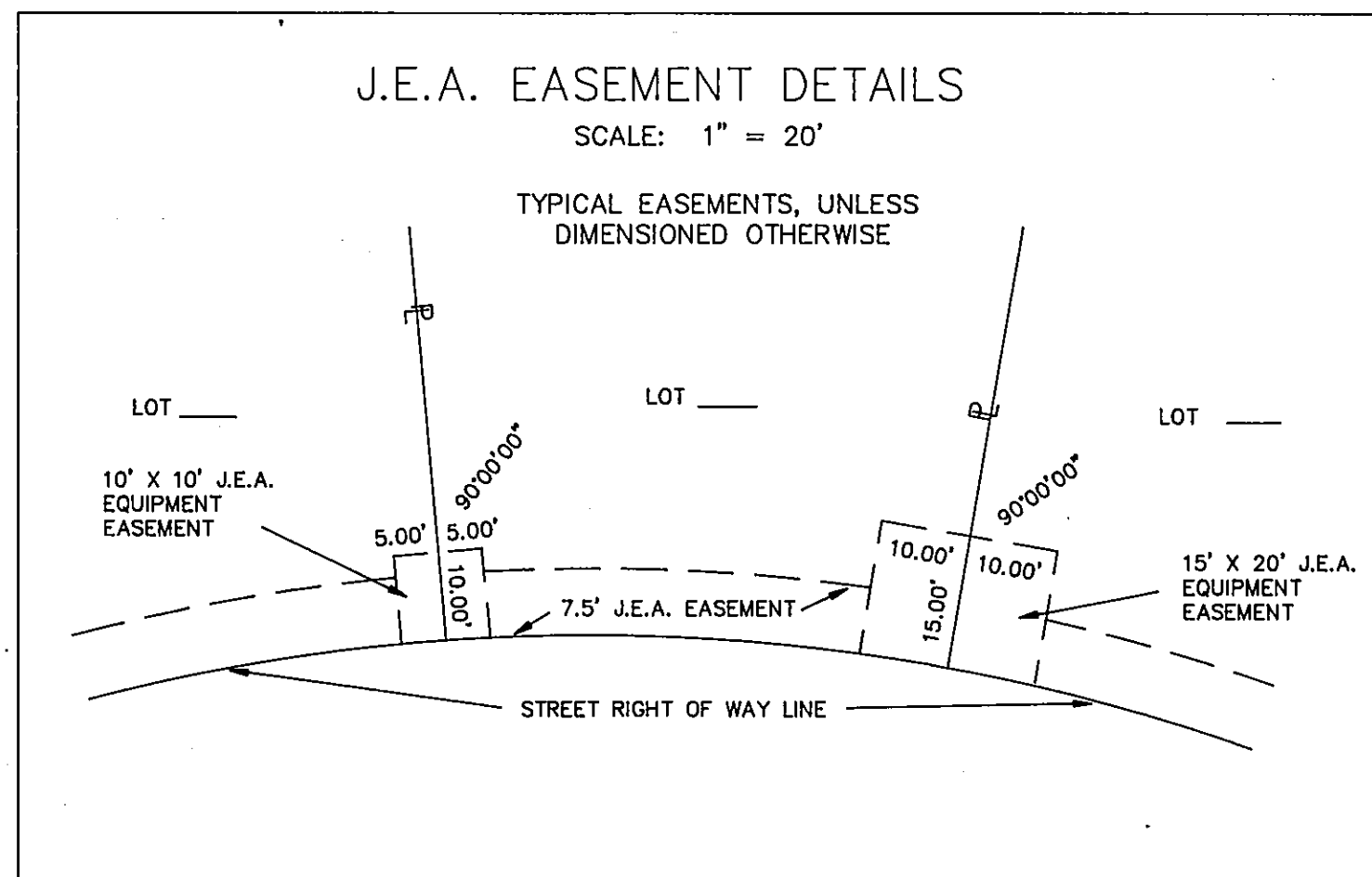
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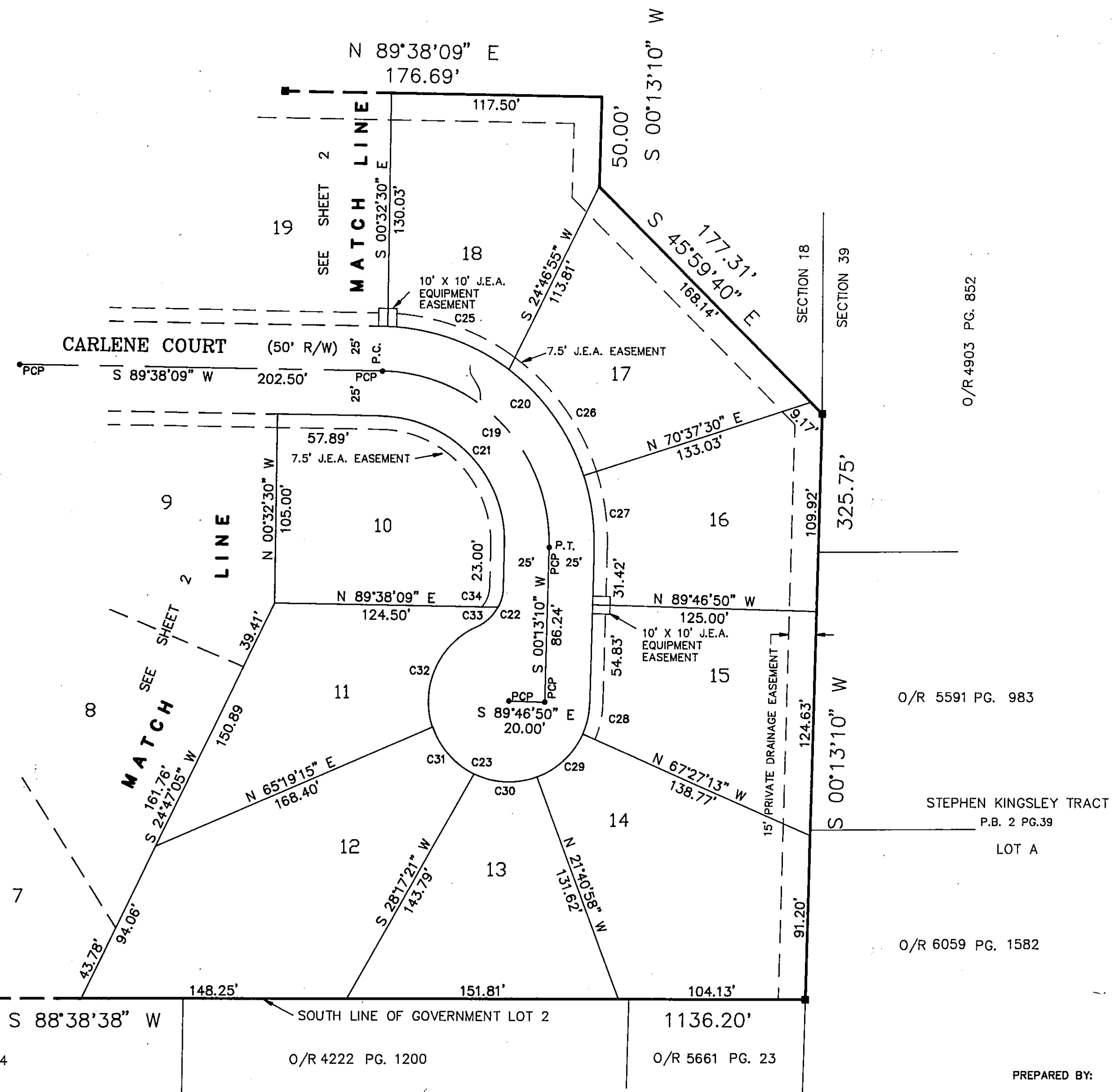
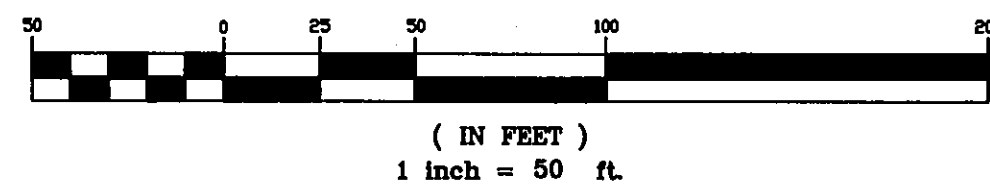
CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C19	95.00'	150.19'	95.97'	135.03'	N 45°04'20" W	90°35'01"
C20	120.00'	189.72'	121.23'	170.57'	N 45°04'20" W	90°35'01"
C21	70.00'	110.67'	70.72'	99.50'	N 45°04'20" W	90°35'01"
C22	25.00'	28.20'	15.81'	26.73'	N 32°31'52" E	64°37'23"
C23	45.00'	192.13'	-71.15'	76.06'	S 57°28'09" E	244°37'23"
C25	120.00'	73.12'	37.74'	72.00'	N 71°44'08" W	34°54'50"
C26	120.00'	73.10'	37.72'	71.98'	N 36°49'36" W	34°54'13"
C27	120.00'	41.04'	20.72'	40.84'	N 09°34'40" W	19°35'40"
C28	45.00'	17.52'	8.87'	17.41'	N 11°22'29" E	22°18'38"
C29	45.00'	35.93'	18.99'	34.98'	N 45°24'17" E	45°44'57"
C30	45.00'	35.95'	19.00'	35.00'	S 88°50'02" E	45°46'24"
C31	45.00'	35.96'	19.00'	35.01'	S 43°03'08" E	45°47'24"
C32	45.00'	66.76'	41.23'	60.80'	S 22°20'33" W	84°59'59"
C33	25.00'	16.45'	8.54'	16.15'	N 45°59'32" E	37°42'03"
C34	25.00'	11.75'	5.98'	11.84'	N 13°40'50" E	26°55'20"

NOTE:
SEE SHEET 2 OF 4 FOR GENERAL NOTES AND LEGEND.



GRAPHIC SCALE



O/R 5876 PG. 564

O/R 4222 PG. 1200

O/R 5661 PG. 23

O/R 4903 PG. 852

O/R 5591 PG. 983

STEPHEN KINGSLEY TRACT
P.B. 2 PG.39
LOT A

O/R 6059 PG. 1582

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