

# Timberlin Parc Unit Two

A Portion of Section 36, Township 3 South, Range 27 East, and A Portion of Section 31, Township 3 South, Range 28 East, City of Jacksonville, Duval County, Florida.

PLAT BOOK 51 PAGE 30

SHEET 1 OF 8 SHEETS  
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

CAPTION

A portion of Section 36, Township 3 South, Range 27 East, and a Portion of Section 31, Township 3 South, Range 28 East, Duval County, Florida, being more particularly described as follows:

BEGIN at the most Northerly corner of Lot 146, as shown on the plat of Timberlin Parc Unit One, as recorded in Plat Book 50, pages 17, 17A through 17T, inclusive on the Current Public Records of said county; thence Southeasterly, along the Easterly boundary of said Timberlin Parc Unit One, run the following five (5) courses and distances: Course No. 1: South 77°17'01" East, 530.00 feet; Course No. 2: South 27°06'07" East, 410.00 feet; Course No. 3: South 17°05'07" East, 60.77 feet; Course No. 4: South 34°44'21" East, 227.76 feet; Course No. 5: South 71°56'10" East, 381.86 feet; Thence North 50°27'37" East, 515.13 feet to the arc of a curve to the Southeast; thence along and around the arc of said curve, concave Southwesterly, having a radius of 300.00 feet, an arc distance of 26.89 feet, said arc being subtended by a chord bearing and distance of South 41°23'42" East, 26.88 feet; thence North 51°10'23" East, 50.00 feet; thence North 56°41'28" East, 157.70 feet; thence North 40°36'52" East, 117.10 feet; thence North 27°36'40" West, 355.11 feet; thence South 85°47'42" West, 216.92 feet; thence North 00°24'54" East, 184.51 feet; thence North 55°49'22" East, 151.28 feet; thence North 02°02'30" East, 322.32 feet; thence North 06°31'47" East, 245.61 feet; thence North 26°11'41" West, 127.57 feet; thence North 74°18'48" West, 151.91 feet; thence South 74°44'21" West, 139.49 feet; thence South 23°17'16" West, 215.51 feet; thence South 46°04'16" West, 432.66 feet; thence South 89°41'09" West, 302.78 feet; thence South 67°49'00" West, 528.39 feet; thence South 31°15'07" West, 261.13 feet to the POINT OF BEGINNING.

Containing 37.51 acres, more or less.

CLERK'S CERTIFICATION

97-098091

This is to certify that this plat has been approved by the City Council of the City of Jacksonville, Florida, and submitted to me for recording and is recorded in Plat Book 51, Pages 30-306 of the Public Records of Duval County, Florida.

Signed this 7th day of May A.D., 1997

Henry Cook By: W.C. Odom  
HENRY COOK Deputy Clerk  
Clerk of Circuit Court

APPROVED FOR THE RECORD

This is to certify that the above plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: Harold E. Moore  
Director of Public Works 5/6/97  
Date

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described in the Caption; that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all requirements of Florida Statute 177, that the survey and legal description are accurate and permanent reference monuments have been placed and permanent control points will be placed according to the laws of the State of Florida and the current regulations of the City of Jacksonville.

Signed the 4th day of April A.D., 1997

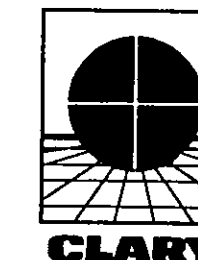
Gregory B. Clary  
Gregory B. Clary  
Registered Land Surveyor No. 3377  
State of Florida

Approved 4/23/97  
Date

[Signature]  
City Engineer  
for Director of Public Works

Approved 5/5/97  
Date

Henry R. Nelson  
for General Counsel



# Timberlin Parc Unit Two

A Portion of Section 36, Township 3 South, Range 27 East, and A Portion of Section 31, Township 3 South, Range 28 East, City of Jacksonville, Duval County, Florida.

SHEET 2 OF 8 SHEETS  
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

### ADOPTION AND DEDICATION

This is to certify that Timberlin Parc General Partnership, is the lawful owner of the lands described in the caption hereon known as Timberlin Parc Unit Two, having caused the same to be surveyed and subdivided, and that AmSouth Bank of Florida, a corporation under the laws of the State of Florida, and the Estuary Corporation, a corporation under the laws of the State of Florida, are the holders of mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All roads, parkways, boulevards, courts, walkways, easements for drainage, utilities and sewers, and non-access easements, except all private easements and conservation easements which shall remain privately owned and the sole and exclusive property of the owner, its successors and assigns as shown hereon, and except all Jacksonville Electric Authority easements, are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

- (1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all roads, parkways, boulevards and courts as noted above, hereby dedicated, together with all substances or matter which may flow or pass from roads, parkways, boulevards and courts; from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- (2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owner(s), its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successor and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.
- (3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to effect adequate drainage.

The Owner, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damaged arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act or omission of its agent, contractors, employees, servants, licenses or concessionaires within Timberlin Parc Unit Two. This indemnification shall run with the land and the successors and assigns of the owner and shall be subject to it.

The undersigned Owners does hereby reserve unto itself and assigns, an easement for landscaping and construction of signs over all non access easements, and also easement(s) over all the lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the owner, its successors, and assigns.

Those easements designated as 'J.E.A.E.' are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its exclusive use in conjunction with its underground electrical system.

Those easements designated as 'J.E.A.E.' are hereby irrevocably dedicated to the Jacksonville Electric Authority, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness whereof, Timberlin Parc General Partnership, by and through its General Partners Parc Place - Southside, Inc., Timberlin Equity, Inc., and D.D.I., Inc., has caused these presents to be signed this 20th day of March 1997.

### NOTARY FOR TIMBERLIN PARC GENERAL PARTNERSHIP BY AND THROUGH ITS GENERAL PARTNERS PARC PLACE - SOUTHSIDE, INC.

STATE OF FLORIDA }  
COUNTY OF DUVAL }

The foregoing instrument was acknowledged before me this 20 day of MARCH, A.D., 1997, by Roger M. O'Steen, President of Timberlin Parc General Partnership, as general partner of a Florida General Partnership Parc Place - Southside, Inc., a General Partnership under the laws of the state of Florida, on behalf of the partnership. He is personally known to me and did not take an oath.

*Laura L. Owens*  
Notary Public  
State of Florida at Large  
Print name: LAURA OWENS

My Commission Expires: 11-3-2000  
Serial No.: CE595044  
Laura L. Owens  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CE595044  
MY COMMISSION EXPIRES 11/3/2000

### NOTARY FOR TIMBERLIN EQUITY, INC.

STATE OF FLORIDA }  
COUNTY OF DUVAL }

The foregoing instrument was acknowledged before me this 20 day of MARCH, A.D., 1997, by Roger M. O'Steen, President of Timberlin Equity, Inc., as general partner of a Florida General Partnership Parc Place - Southside, Inc., a General Partnership under the laws of the state of Florida, on behalf of the partnership. He is personally known to me and did not take an oath.

*Laura L. Owens*  
Notary Public  
State of Florida at Large  
Print name: LAURA OWENS

My Commission Expires: 11-3-2000  
Serial No.: CE595044  
Laura L. Owens  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CE595044  
MY COMMISSION EXPIRES 11/3/2000

### NOTARY FOR D.D.I., INC. (MORTGAGEE)

STATE OF FLORIDA }  
COUNTY OF DUVAL }

The foregoing instrument was acknowledged before me this 24th day of March, A.D., 1997, by Harry D. Francis, Vice President of D.D.I., Inc., a Corporation under the laws of the state of Florida, on behalf of the corporation. He is personally known to me and did not take an oath.

*Nancy McDonald*  
Notary Public  
State of Florida at Large  
Print name: Nancy McDonald

My Commission Expires: 10/14/2000  
Serial No.: CC593126  
Nancy McDonald  
"OFFICIAL SEAL"  
Nancy McDonald  
My Commission Expires 10/14/2000  
Commission #CC 593126

### NOTARY FOR AMSOUTH BANK OF FLORIDA (MORTGAGEE)

STATE OF FLORIDA }  
COUNTY OF DUVAL }

The foregoing instrument was acknowledged before me this 27th day of March, A.D., 1997, by Gary G. Mason, Vice President of AmSouth Bank of Florida, a Corporation under the laws of the state of Florida, on behalf of the corporation. He is personally known to me and did not take an oath.

*M. Jean Mason*  
Notary Public  
State of Florida at Large  
Print name: M. JEAN MASON

My Commission Expires: 9/27/2003  
Serial No.: CC37259  
M. JEAN MASON  
"OFFICIAL NOTARY SEAL"  
M. JEAN MASON  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC37259  
MY COMMISSION EXPIRES 9/27/2003

### NOTARY FOR ESTUARY CORPORATION (MORTGAGEE)

STATE OF FLORIDA }  
COUNTY OF DUVAL }

The foregoing instrument was acknowledged before me this 24th day of March, A.D., 1997, by Harry D. Francis, Vice President of Estuary Corporation, a Corporation under the laws of the state of Florida, on behalf of the corporation. He is personally known to me and did not take an oath.

*Nancy McDonald*  
Notary Public  
State of Florida at Large  
Print name: Nancy McDonald

My Commission Expires: 10/14/2000  
Serial No.: CC593126  
Nancy McDonald  
"OFFICIAL SEAL"  
Nancy McDonald  
My Commission Expires 10/14/2000  
Commission #CC 593126

### TIMBERLIN PARC GENERAL PARTNERSHIP BY AND THROUGH ITS GENERAL PARTNERS PARC PLACE - SOUTHSIDE, INC.

Witness: *Gregory J. Barboon* By: *Roger M. O'Steen*  
Print Name: GREGORY J. BARBOON President

Witness: *Tanya Pederson*  
Print Name: Tanya Pederson

Witness: *Gregory J. Barboon* By: *Roger M. O'Steen*  
Print Name: GREGORY J. BARBOON Vice President

Witness: *Tanya Pederson*  
Print Name: Tanya Pederson

Witness: *Starlyn Hester* By: *Harry D. Francis*  
Print Name: Starlyn Hester Vice President

Witness: *Deborah Murphy*  
Print Name: Deborah Murphy

### AMSOUTH BANK OF FLORIDA

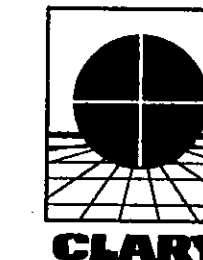
Witness: *M. Jean Mason* By: *Gary G. Mason*  
Print Name: M. JEAN MASON Vice President

Witness: *Charity J. Hughes*  
Print Name: Charity J. Hughes

### ESTUARY CORPORATION

Witness: *Starlyn Hester* By: *Harry D. Francis*  
Print Name: Starlyn Hester Vice President

Witness: *Deborah Murphy*  
Print Name: Deborah Murphy



# Timberlin Parc Unit Two

A Portion of Section 36, Township 3 South, Range 27 East, and A Portion of Section 31, Township 3 South, Range 28 East, City of Jacksonville, Duval County, Florida.

PLAT BOOK 51 PAGE 30B

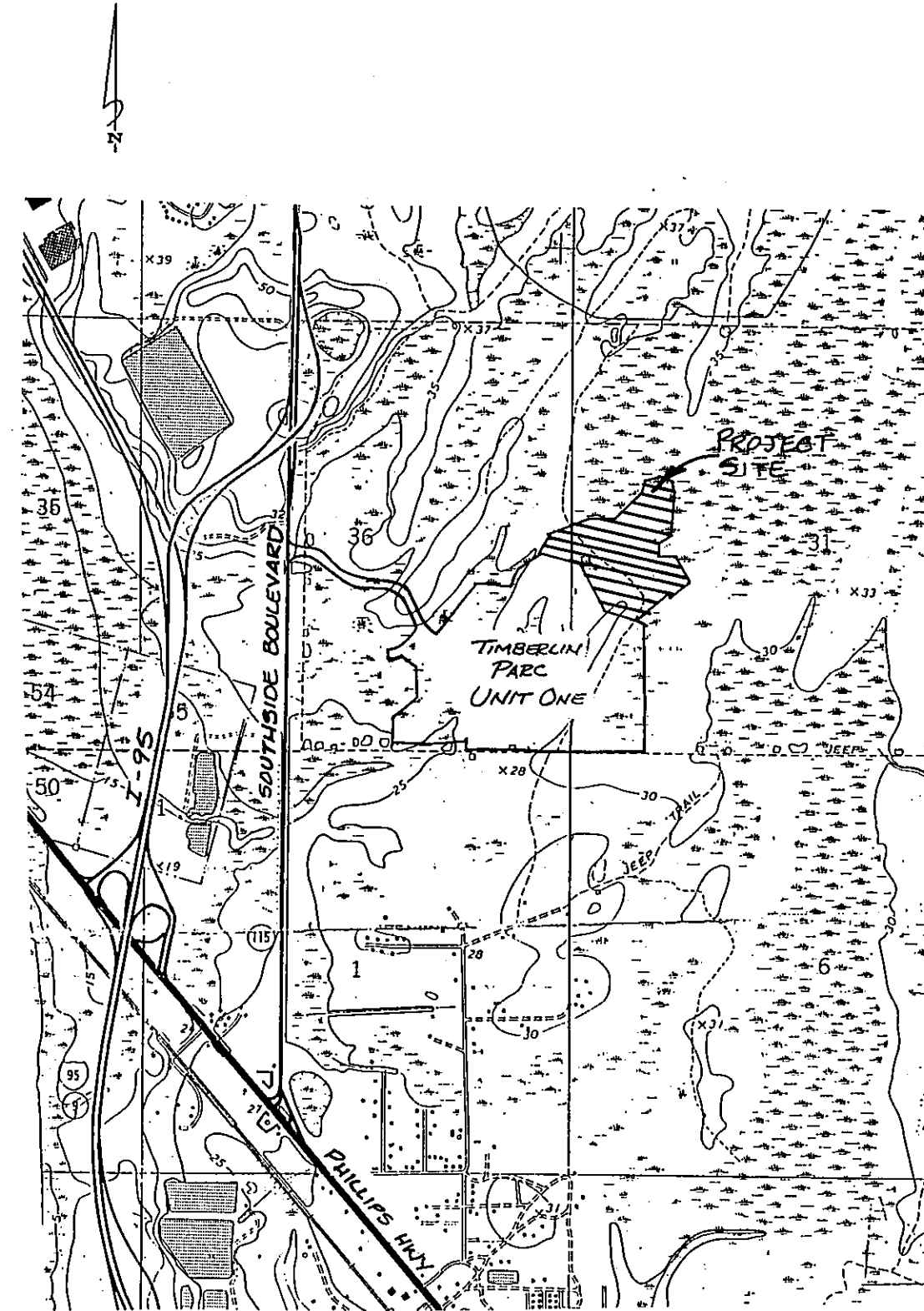
SHEET 3 OF 8 SHEETS  
51 LOTS IN THIS UNIT

## General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY LINE OF LOT 146, TIMBERLIN PARC UNIT ONE (P.B. 50, PGS. 17-17T), AS S 77°17'01" E.
- NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (FLORIDA STATUTE 177.091)
- THE LANDS SHOWN HEREON LIE WITHIN FLOOD ZONE "X", AS SHOWN ON FLOOD INSURANCE RATE MAP 120077, PANEL NO. 0219E, DATED AUGUST 15, 1989. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
- THE TABULATED CURVE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES THAT APPEAR ON THAT SHEET.
- EASEMENTS SHOWN HEREON ARE FOR DRAINAGE, UTILITIES, AND AND SEWERS, UNLESS OTHERWISE NOTED HEREON.
- ALL DRAINAGE EASEMENTS ARE UNOBSTRUCTED UNLESS OTHERWISE NOTED HEREON.
- THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/ OR REPLACEMENT OF SUCH ITEMS.
- THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED/ ACCESS EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.
- ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.
- CERTAIN EASEMENTS ARE RESERVED FOR THE JACKSONVILLE ELECTRIC AUTHORITY FOR USE IN CONJUNCTION WITH THE UNDERGROUND DISTRIBUTION SYSTEM.
- 'J.E.A.E.' DENOTES JACKSONVILLE ELECTRIC AUTHORITY EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY.
- 'J.E.A.' DENOTES JACKSONVILLE ELECTRIC AUTHORITY EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE JACKSONVILLE ELECTRIC AUTHORITY. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JACKSONVILLE ELECTRIC AUTHORITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR REPLACEMENT OF SUCH ITEMS.
- THE LAKES SHOWN HEREON ARE FOR PICTORIAL PURPOSES ONLY AND DO NOT REPRESENT AN ACTUAL "AS-BUILT" SITUATION AND ARE BASED ON THE ENGINEERING PLANS FOR THIS PLAT.

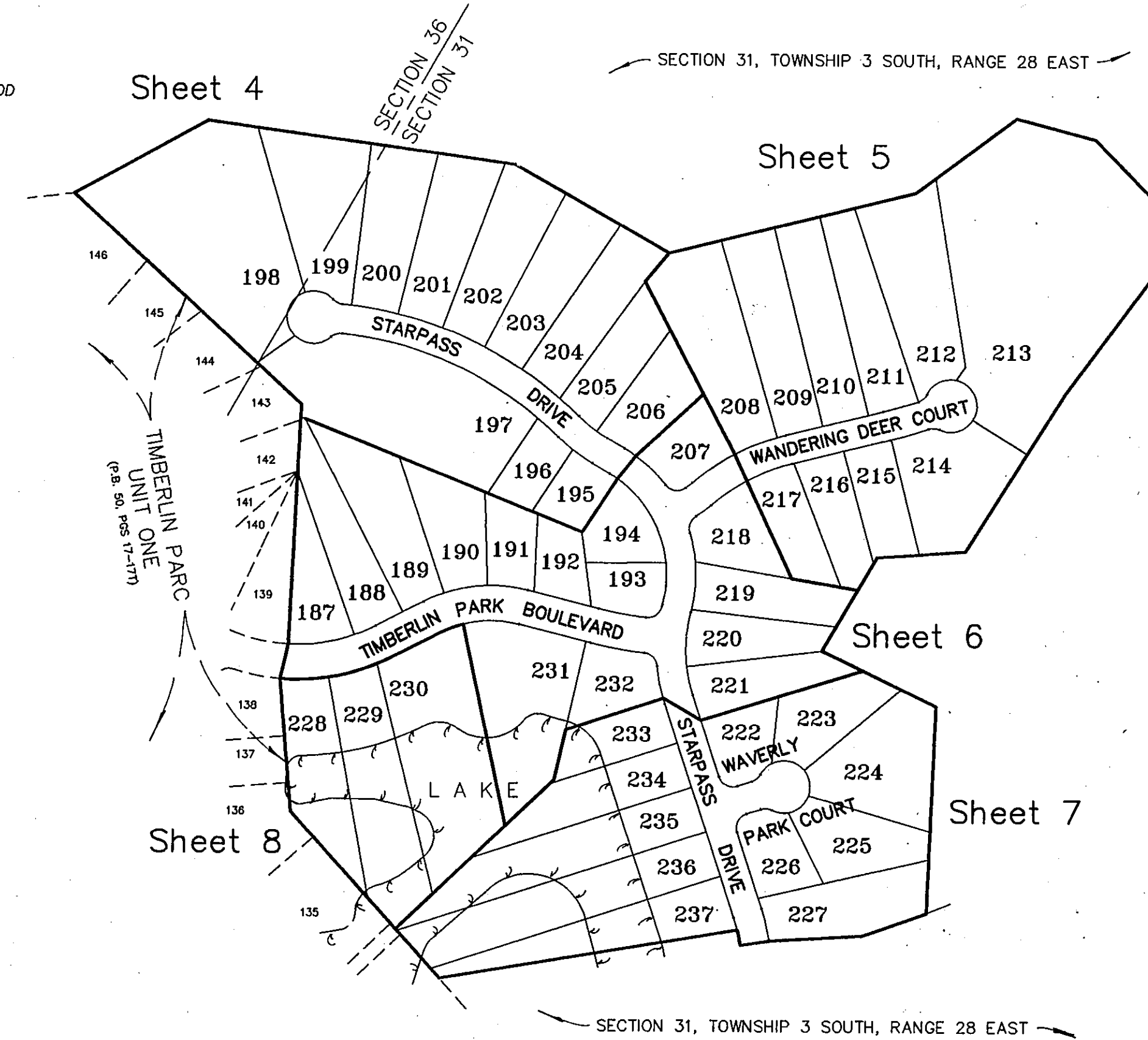
## Vicinity Map

SCALE: 1" = 2000'

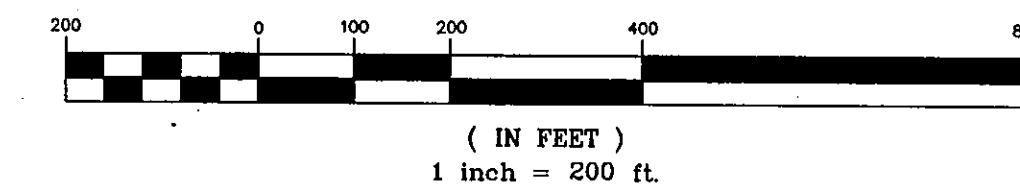


## Key Map

SCALE: 1" = 200'

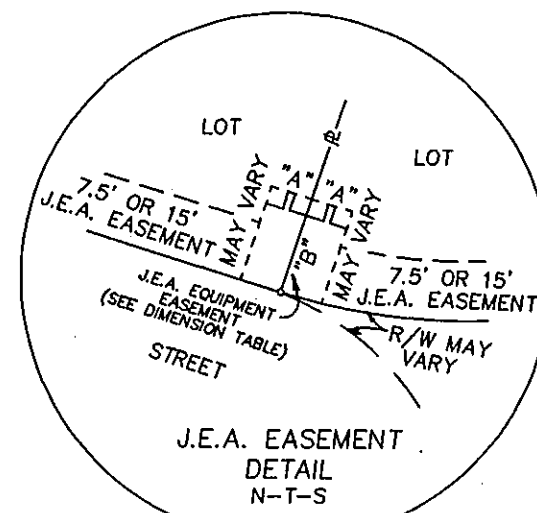


## GRAPHIC SCALE

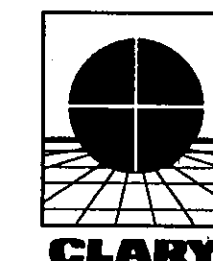


## Legend

R/W	= RIGHT-OF-WAY	R	= RADIUS
○	= PERMANENT CONTROL POINT	CH	= CHORD
PC	= POINT OF CURVATURE	Δ	= DELTA
PT	= POINT OF TANGENCY	RP	= RADIUS POINT
ORV	= OFFICIAL RECORDS VOLUME	□	= PERMANENT REFERENCE MONUMENT
PB	= PLAT BOOK	STAMPED R.L.S. # 3377	
PG(S)	= PAGE(S)	C4	= TABULATED CURVE DATA
A	= ARC LENGTH	PRC	= POINT OF REVERSE CURVE
T	= TANGENT	PCC	= POINT OF COMPOUND CURVE
		J.E.A.	= JACKSONVILLE ELECTRICAL AUTHORITY



DIMENSION TABLE	
"A"	5' TYPICAL 10' x 10' J.E.A. EQUIPMENT EASEMENT
"B"	10' TYPICAL 10' x 20' J.E.A. EQUIPMENT EASEMENT
"A"	5' TYPICAL 10' x 20' J.E.A. EQUIPMENT EASEMENT
"B"	20' TYPICAL 10' x 20' J.E.A. EQUIPMENT EASEMENT

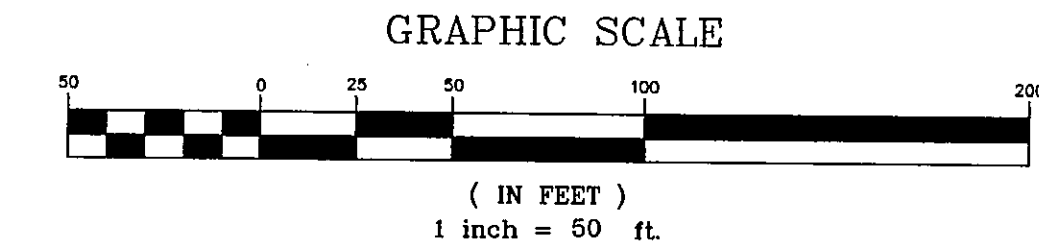
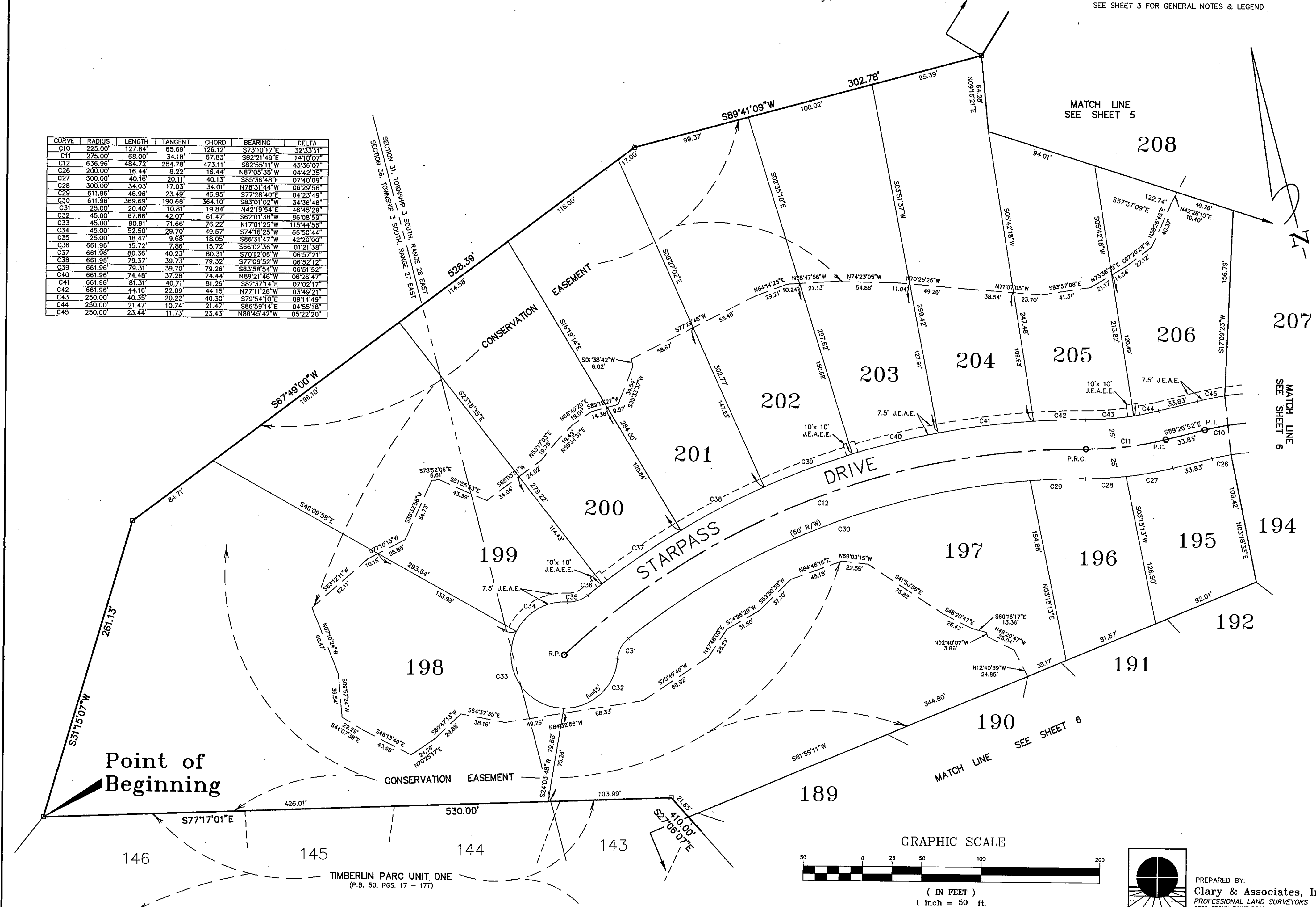


PREPARED BY:  
**Clary & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
3530 GROWN POINT ROAD  
JACKSONVILLE, FLORIDA 32257  
(904) 260-2703

# Timberlin Parc Unit Two

A Portion of Section 36, Township 3 South, Range 27 East, and A Portion of Section 31, Township 3 South, Range 28 East, City of Jacksonville, Duval County, Florida.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C10	225.00'	127.84'	65.69'	126.12'	S73°10'17"E	32°33'11"
C11	275.00'	68.00'	34.18'	67.83'	S82°21'49"E	14°10'07"
C12	636.96'	484.72'	254.78'	473.11'	S82°55'11"W	43°38'07"
C26	200.00'	16.44'	8.22'	16.44'	N87°05'35"W	04°42'35"
C27	300.00'	40.16'	20.11'	40.13'	S85°36'48"E	07°40'09"
C28	300.00'	35.03'	17.03'	34.01'	N78°31'44"W	06°29'58"
C29	611.96'	46.96'	23.48'	46.95'	S77°28'40"E	04°23'49"
C30	611.96'	369.69'	190.68'	364.10'	S83°01'02"W	34°36'48"
C31	25.00'	20.40'	10.81'	19.84'	N42°19'54"E	46°45'29"
C32	45.00'	67.66'	42.07'	61.47'	S62°01'38"W	86°08'59"
C33	45.00'	90.91'	71.66'	76.27'	N17°01'25"W	115°44'56"
C34	45.00'	52.50'	29.70'	49.57'	S74°16'25"W	66°50'44"
C35	25.00'	18.47'	9.68'	18.05'	S66°31'47"W	42°20'00"
C36	661.96'	15.72'	7.86'	15.72'	S66°02'36"W	01°21'38"
C37	661.96'	80.36'	40.23'	80.31'	S70°12'06"W	08°57'21"
C38	661.96'	79.37'	39.73'	79.32'	S77°06'52"W	06°52'12"
C39	661.96'	79.31'	39.70'	79.26'	S83°38'54"W	06°51'52"
C40	661.96'	74.48'	37.28'	74.44'	N89°21'46"W	06°28'47"
C41	661.96'	81.31'	40.71'	81.26'	S82°37'14"E	07°02'17"
C42	661.96'	44.16'	22.09'	44.15'	N77°11'28"W	03°48'21"
C43	250.00'	40.35'	20.22'	40.30'	S79°54'10"E	09°14'49"
C44	250.00'	21.47'	10.74'	21.47'	S86°59'14"E	04°55'18"
C45	250.00'	23.44'	11.73'	23.43'	N86°45'42"W	05°22'20"



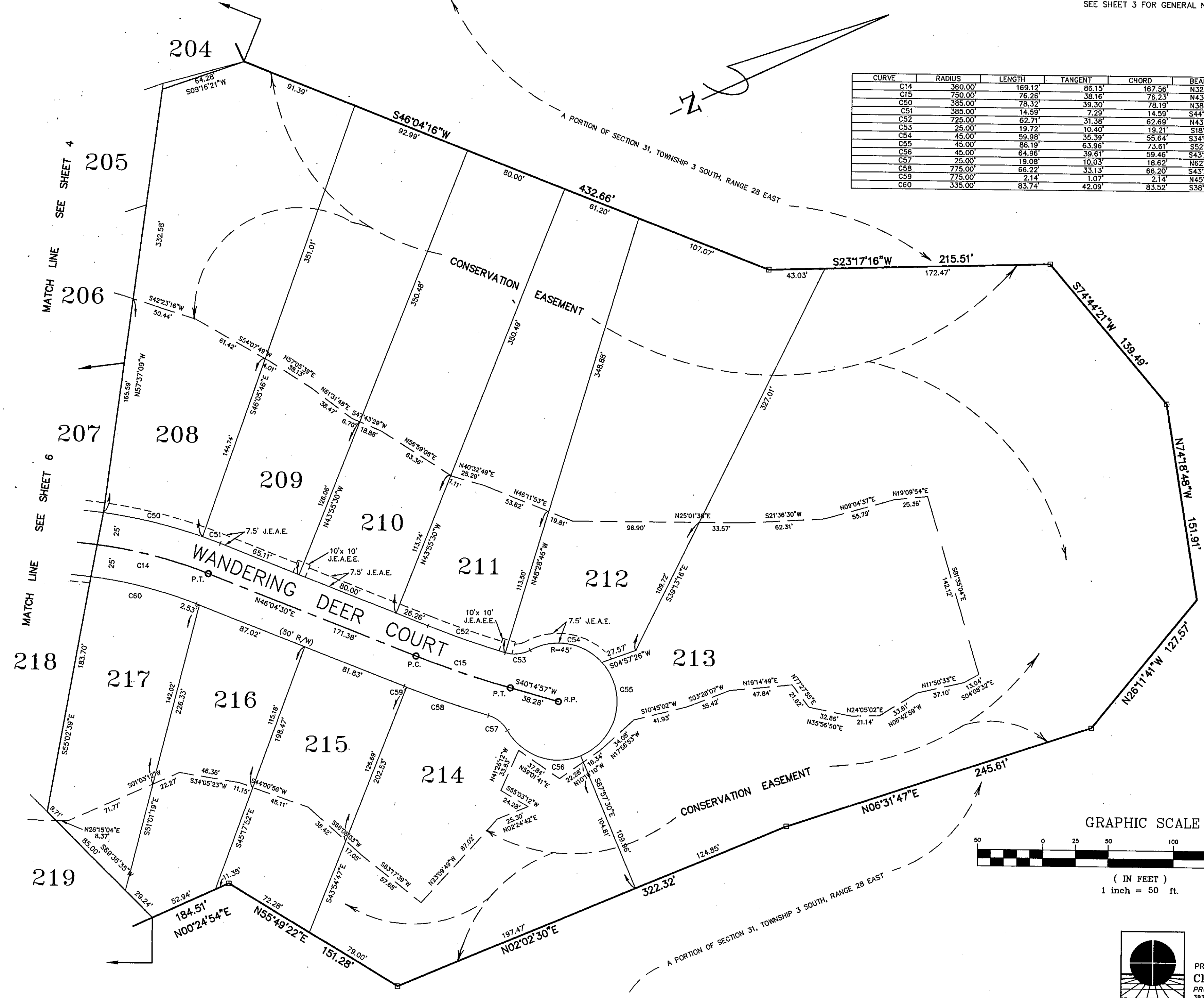
PREPARED BY:  
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3830 CROWN POINT ROAD  
JACKSONVILLE, FLORIDA 32257  
(904) 260-2703

# Timberlin Parc Unit Two

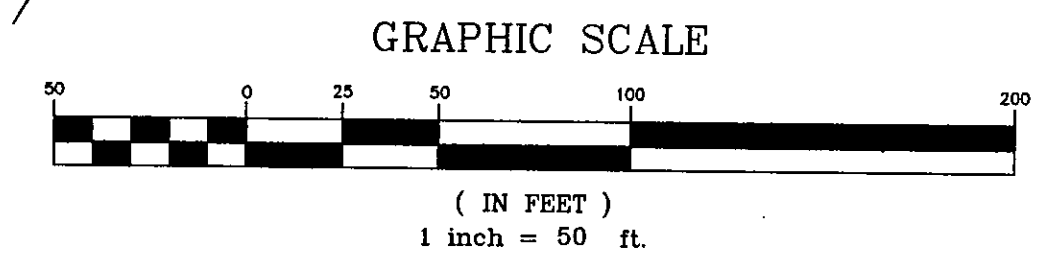
A Portion of Section 36, Township 3 South, Range 27 East, and A Portion of Section 31, Township 3 South, Range 28 East, City of Jacksonville, Duval County, Florida.

PLAT BOOK 51, PAGE 300

SHEET 5 OF 8 SHEETS  
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C14	380.00'	169.12'	86.15'	167.56'	N32°37'02"E	26°54'56"
C15	750.00'	76.26'	38.16'	76.23'	N43°09'43"E	05°49'33"
C50	385.00'	78.32'	39.30'	78.19'	N38°04'34"E	11°39'22"
C51	385.00'	14.59'	7.29'	14.59'	S44°59'22"W	02°10'15"
C52	725.00'	62.71'	31.38'	62.69'	N43°35'49"E	04°57'22"
C53	25.00'	19.72'	10.40'	19.21'	S18°31'24"W	45°11'26"
C54	45.00'	59.98'	35.39'	55.64'	S34°06'44"W	76°22'05"
C55	45.00'	85.19'	63.96'	73.61'	S52°49'52"E	109°44'43"
C56	45.00'	64.96'	39.61'	59.46'	S43°23'44"W	82°22'28"
C57	25.00'	19.08'	10.03'	18.62'	N62°53'07"E	43°43'41"
C58	775.00'	66.22'	33.13'	66.20'	S43°28'09"W	04°53'45"
C59	775.00'	2.14'	1.07'	2.14'	N45°59'46"E	00°09'29"
C60	335.00'	63.74'	42.09'	83.52'	S36°54'51"W	14°19'17"



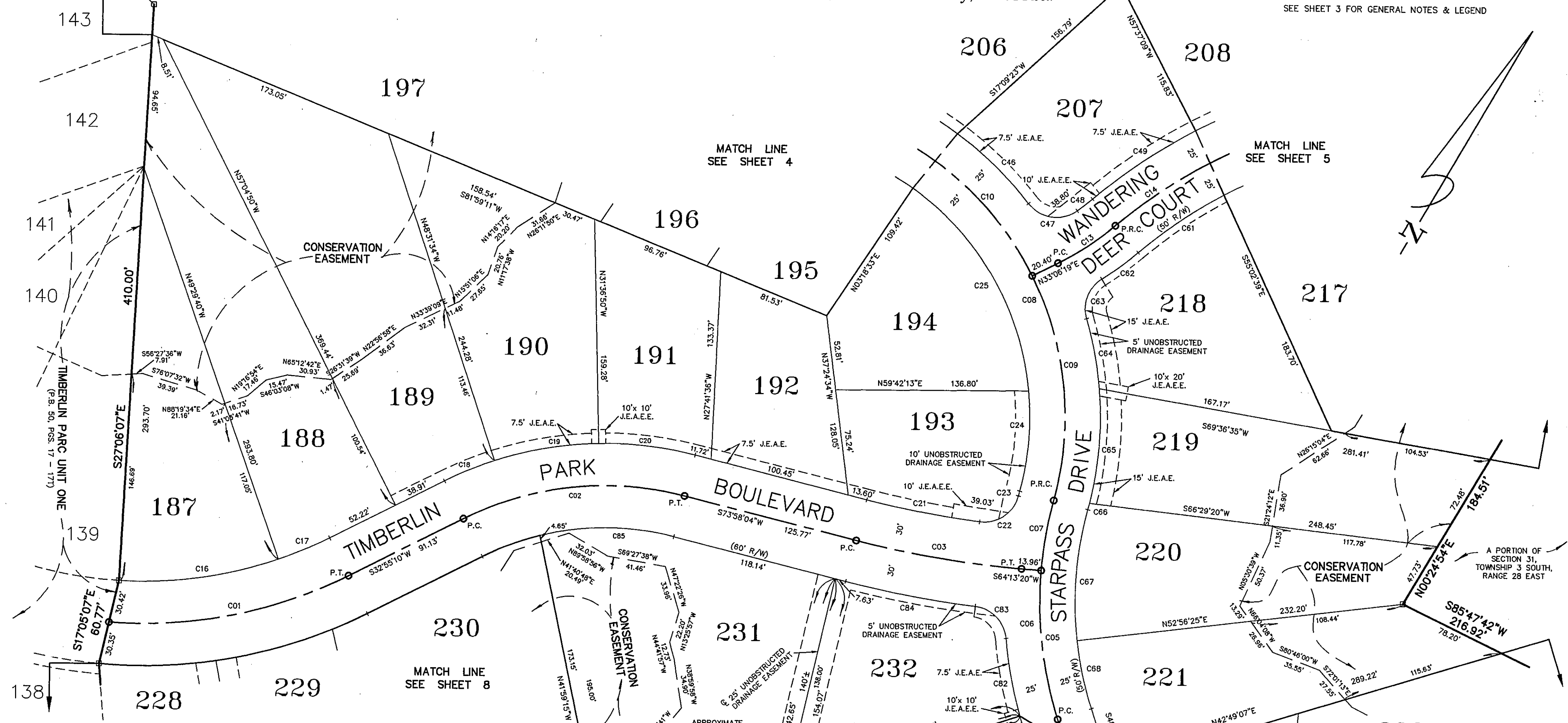
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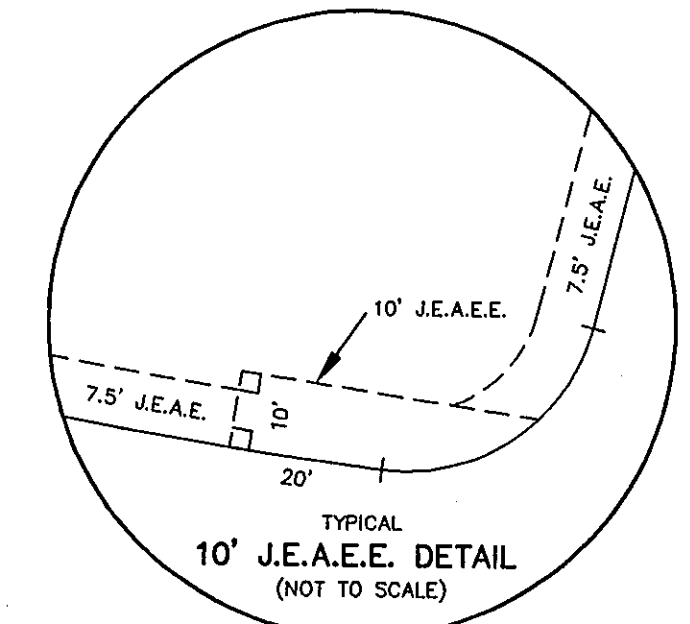
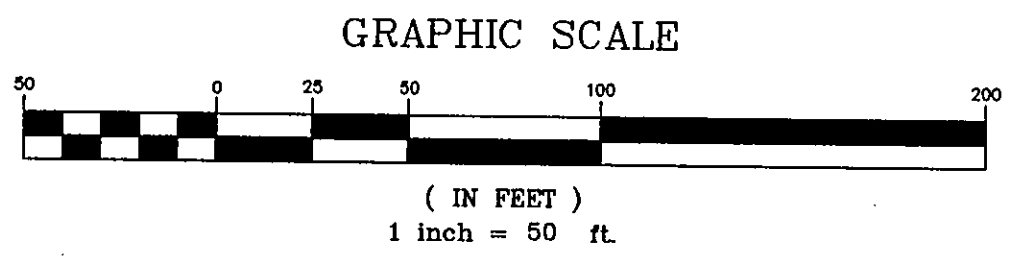
A Portion of Section 36, Township 3 South, Range 27 East, and A Portion of Section 31, Township 3 South, Range 28 East, City of Jacksonville, Duval County, Florida.

PLAT BOOK **SI** PAGE **30E**

SHEET 6 OF 8 SHEETS  
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C01	325.00'	175.34'	89.86'	173.22'	N48°22'31"E	30°54'41"
C02	225.00'	161.20'	84.23'	157.77'	S53°26'37"W	41°02'53"
C03	700.00'	119.06'	59.68'	118.92'	N69°05'42"E	09°44'44"
C05	275.00'	157.73'	81.10'	155.58'	N31°38'48"W	32°51'48"
C06	275.00'	107.04'	54.20'	106.36'	S36°55'41"E	22°18'02"
C07	275.00'	50.70'	25.42'	50.63'	S20°29'47"E	10°33'46"
C08	225.00'	291.51'	170.22'	271.55'	N52°19'53"W	74°13'58"
C09	225.00'	163.68'	85.65'	160.09'	S36°03'18"E	41°40'48"
C10	225.00'	127.84'	65.69'	126.12'	S73°10'17"E	32°33'11"
C13	200.00'	48.68'	24.46'	48.56'	S26°07'56"W	13°56'45"
C14	360.00'	169.12'	86.15'	167.56'	N32°37'02"E	26°54'56"
C16	295.00'	114.80'	58.13'	114.08'	S51°45'00"W	22°17'47"
C17	295.00'	39.55'	19.61'	39.52'	N36°45'38"E	07°40'56"
C18	255.00'	38.28'	19.18'	38.24'	S37°13'12"W	08°36'03"
C19	255.00'	75.30'	37.93'	75.03'	S49°58'46"W	16°55'08"
C20	255.00'	69.11'	34.77'	68.90'	S66°12'13"W	15°31'42"
C21	670.00'	81.51'	40.81'	81.46'	N70°28'56"E	06°58'15"
C22	25.00'	36.17'	22.08'	33.10'	S25°32'55"W	82°53'47"
C23	300.00'	3.58'	1.79'	3.58'	S15°33'26"E	00°41'03"
C24	200.00'	71.84'	36.31'	71.45'	S25°30'20"E	20°34'50"
C25	200.00'	170.84'	91.02'	165.69'	N60°16'01"W	48°56'33"
C46	250.00'	71.01'	35.74'	70.77'	S75°56'20"E	16°16'25"
C47	25.00'	38.63'	24.37'	34.90'	N67°55'36"E	88°32'34"
C48	175.00'	13.73'	6.87'	13.73'	N21°24'26"E	04°29'45"
C49	385.00'	87.95'	44.17'	87.76'	N25°42'13"E	13°05'19"
C61	335.00'	73.64'	36.97'	73.49'	S25°27'23"W	12°35'39"
C62	225.00'	32.01'	16.03'	31.98'	S23°14'04"W	08°09'00"
C63	25.00'	32.29'	18.84'	30.09'	N09°41'24"W	73°59'57"
C64	250.00'	50.49'	25.33'	50.40'	S40°54'16"E	11°34'14"
C65	250.00'	82.00'	41.37'	81.64'	S25°43'21"E	18°47'37"
C66	250.00'	4.85'	2.42'	4.85'	S15°46'13"E	01°06'38"
C67	250.00'	93.86'	47.49'	93.31'	N25°58'15"W	21°30'41"
C68	250.00'	49.53'	24.85'	49.45'	S42°24'09"E	11°21'07"
C82	300.00'	56.10'	28.13'	56.02'	N40°45'38"W	10°42'50"
C83	25.00'	34.03'	20.24'	31.46'	S74°23'47"E	77°59'08"
C84	730.00'	93.73'	46.93'	93.67'	S70°17'21"W	07°21'25"
C85	195.00'	95.98'	48.98'	95.01'	S59°52'01"W	28°12'05"

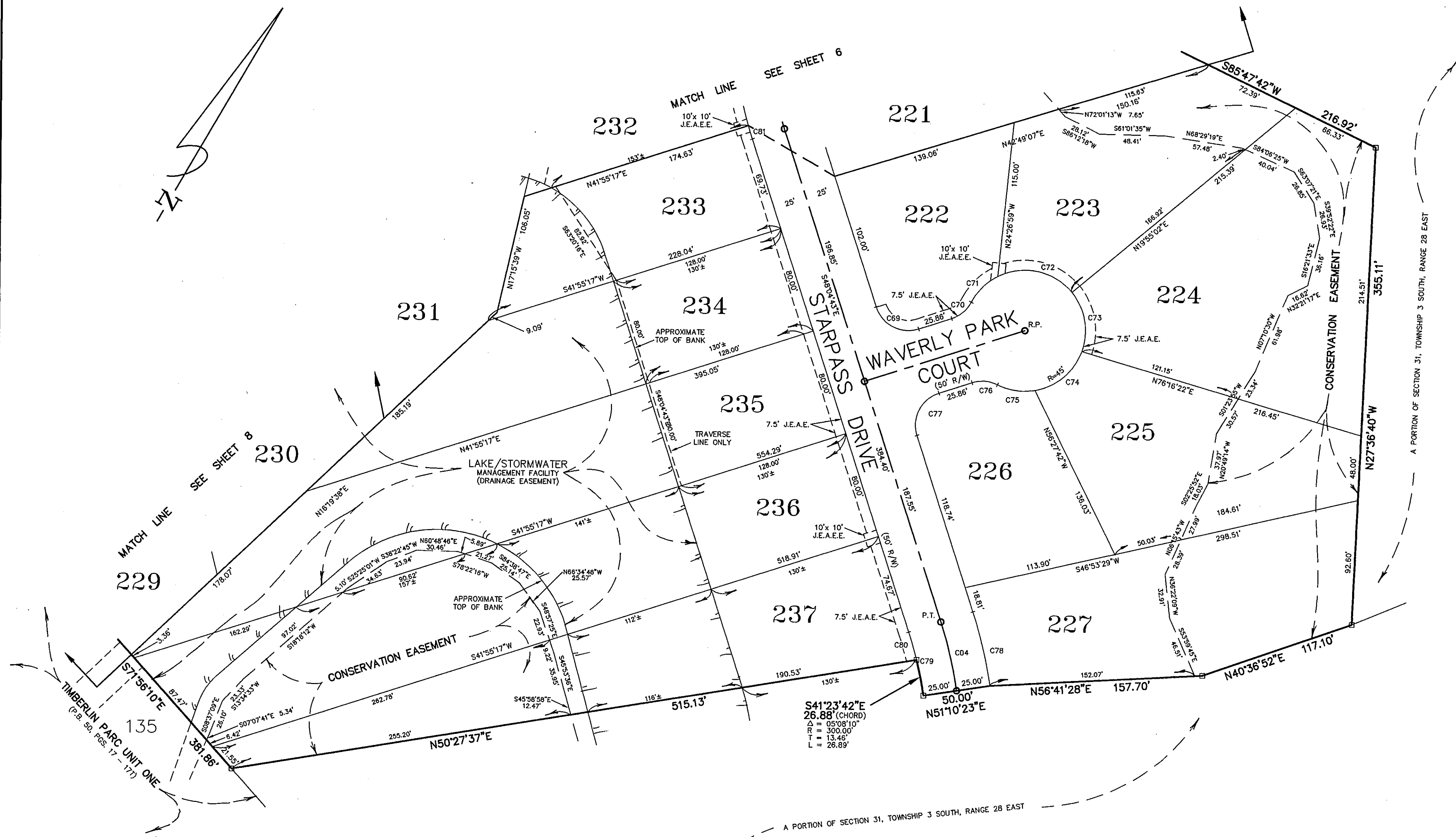


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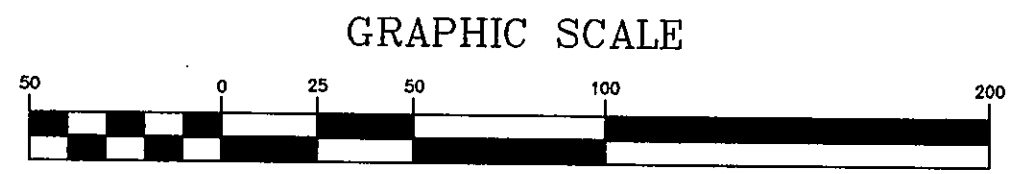
# Timberlin Parc Unit Two

A Portion of Section 36, Township 3 South, Range 27 East, and A Portion of Section 31, Township 3 South, Range 28 East, City of Jacksonville, Duval County, Florida.

SHEET 7 OF 8 SHEETS  
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C04	325.00'	52.48'	26.30'	52.42'	N43°27'10"W	09°15'08"
C69	25.00'	39.27'	25.00'	35.36'	N88°55'17"E	90°00'00"
C70	25.00'	19.38'	10.21'	18.90'	S19°42'50"W	44°24'55"
C71	45.00'	27.96'	14.45'	27.52'	S15°18'31"W	35°36'17"
C72	45.00'	60.80'	35.89'	56.12'	N71°41'14"E	77°09'11"
C73	45.00'	46.59'	25.53'	44.54'	S40°04'28"E	59°19'24"
C74	45.00'	47.38'	26.15'	45.22'	S19°44'54"W	60°19'19"
C75	45.00'	28.61'	14.81'	28.13'	N68°07'23"E	36°25'39"
C76	25.00'	19.38'	10.21'	18.90'	S64°07'45"W	44°24'55"
C77	25.00'	39.27'	25.00'	35.36'	S03°04'43"E	90°00'00"
C78	350.00'	56.51'	28.32'	56.45'	N43°27'10"W	09°15'08"
C79	300.00'	45.44'	24.27'	48.39'	S43°27'10"E	09°15'06"
C80	300.00'	21.53'	10.78'	21.54'	S46°01'15"E	04°06'56"
C81	300.00'	10.27'	5.13'	10.27'	S47°05'53"E	01°57'40"



( IN FEET )  
1 inch = 50 ft.



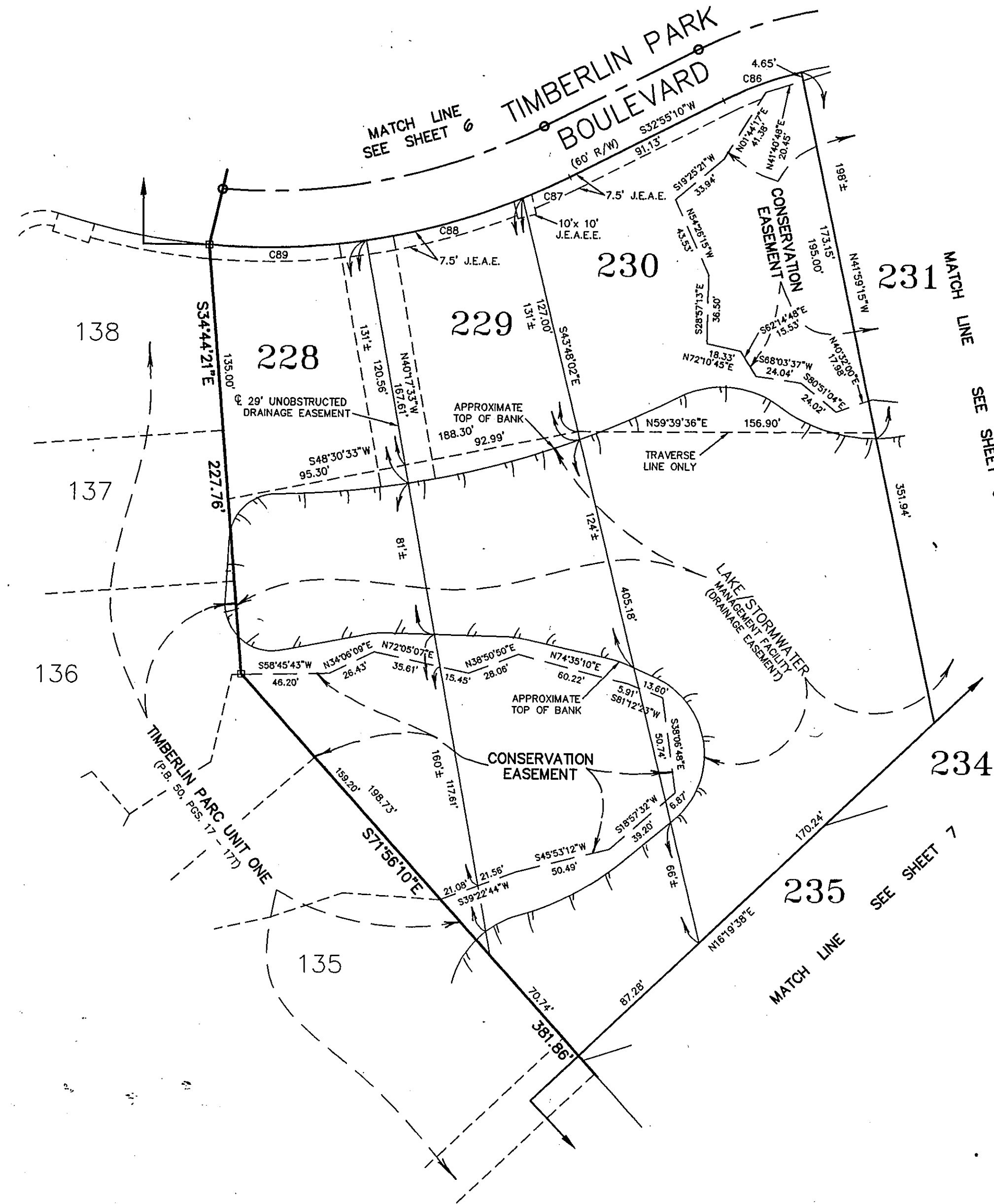
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# Timberlin Parc Unit Two

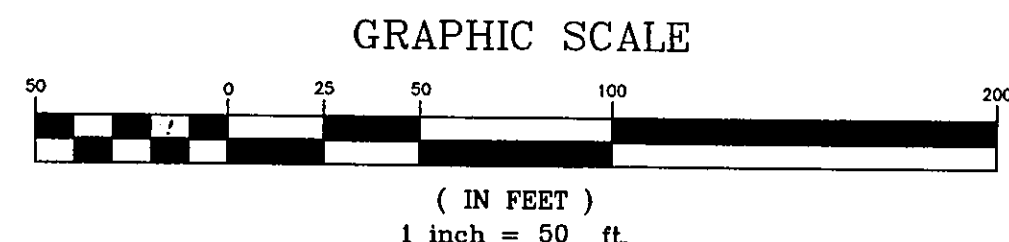
A Portion of Section 36, Township 3 South, Range 27 East, and A Portion of Section 31, Township 3 South, Range 28 East, City of Jacksonville, Duval County, Florida.

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SHEET 8 OF 8 SHEETS  
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C86	195.00'	43.72'	21.95'	43.63'	S39°20'32"W	12°50'44"
C87	355.00'	27.26'	13.64'	27.26'	S35°07'11"W	04°24'01"
C88	355.00'	85.80'	43.11'	85.59'	N44°14'37"E	13°50'51"
C89	355.00'	83.26'	41.82'	83.06'	S57°53'09"W	13°26'13"



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