

WALKERS GLEN UNIT TWO

BEING A PORTION OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 1 OF 5 SHEETS
SEE SHEET 2 FOR NOTES.

CAPTION

A portion of Section 28, Township 2 South, Range 28 East, Duval County, Florida, being more particularly described as follows: BEGIN at the Northeast corner of Walker's Glen Unit One, as recorded in Plat Book 52, Pages 53, 53A and 53B, of the Current Public Records of said County, said point lying on the South line of that certain 40 foot Drainage Right of Way "Sandalwood Canal", per Official Records Volume 824, Page 384 of said Current Public Records; thence South 00°44'16" East, along the Easterly boundary of said last mentioned plat, 781.51 feet to the Northwest corner of Lot 47, as shown on the plat of Laurel Springs, as recorded in Plat Book 51, Pages 26, 26A and 26B of said Current Public Records; thence Easterly, Northerly and Easterly along the Northerly boundary of said Laurel Springs, run the following three (3) courses and distances: Course No. 1: North 89°50'28" East, 493.09 feet; Course No. 2: North 00°09'32" West, 260.00 feet; Course No. 3: North 89°50'28" East, 788.06 feet to a point lying on the Westerly right of way line of Kernan Boulevard South (a 200 foot right of way as presently established); thence North 00°44'16" West, along last said line, 521.07 feet; thence South 89°51'36" West, along aforesaid South line of "Sandalwood Canal" a distance of 1,283.78 feet to the POINT OF BEGINNING.

Containing 18.31 acres, more or less.

ADOPTION AND DEDICATION

This is to certify that W. R. Howell Company, a corporation under the laws of the State of Florida and SEDA Construction Company, a corporation under the laws of the State of Florida, are the lawful owners of the lands described in the Caption hereon known as Walkers Glen Unit Two and that Southtrust Bank, N.A. (formerly known as American National Bank of Florida) is the holder of the Mortgage on said lands, having caused the same to be surveyed and subdivided. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All roads, parkways, lanes, courts, walkways, drives, drainage easements and drainage right-of-ways, except private drainage easements, which shall remain privately owned and the sole exclusive property of the developers, their successors and assigns, and except JEA Easements, are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The Drainage Easements over, under, across and through the lake/stormwater management facilities as shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land.

- 1) The Drainage Easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns to discharge into said lake/stormwater management facilities which these easements traverse, all water which may fall on or come upon all (roads, parkways, lanes and courts as noted above) hereby dedicated, together with all substances or matter which may flow or pass from (roads, parkways, lanes and courts); from adjacent land or from any other source of public waters into or through said lake/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- 2) The lake/stormwater management facilities shown on this plat are owned in fee simple title by the abutting owners, their successors and assigns, and all maintenance and any other matters pertaining to said lake/stormwater management facilities are the responsibility of the owners, their successors and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lake/stormwater management facilities.
- 3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lake/stormwater management facilities shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lake/stormwater management facilities and the control structures to effect adequate drainage.

The owners, their successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lake/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act or omission of its agent, contractors, employees, servants, licensees or concessionaires within Walkers Glen Unit Two. This indemnification shall run with the land and the successors and assigns of the owners and shall be subject to it.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to the JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E." are hereby irrevocably dedicated to the JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness whereof the above named W. R. Howell Company, a Florida corporation and SEDA Construction Company, a Florida corporation have caused these presents to be signed this 16th day of December A.D., 1999.

W. R. HOWELL COMPANY, A FLORIDA CORPORATION

Witness: Kenneth J. Lalonde
Print Name: Kenneth J. Lalonde
Witness: Shirley Ann Young
Print Name: Shirley Ann Young

By: William R. Howell II
Print Name: William R. Howell II
President
W. R. Howell Company

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 16th day of December A.D., 1999 by William R. Howell II, President of the W. R. Howell Company, a Florida corporation. He is personally known to me and no oath was taken.

Witness: Shirley Ann Young
Print Name: Shirley Ann Young
Notary Public, State of Florida at Large
My Commission Expires: June 29, 2002

SEDA CONSTRUCTION COMPANY, A FLORIDA CORPORATION

Witness: Katherine S. Carpenter
Print Name: KATHERINE S. CARPENTER
Witness: Carrie P. Ford
Print Name: Carrie P. Ford

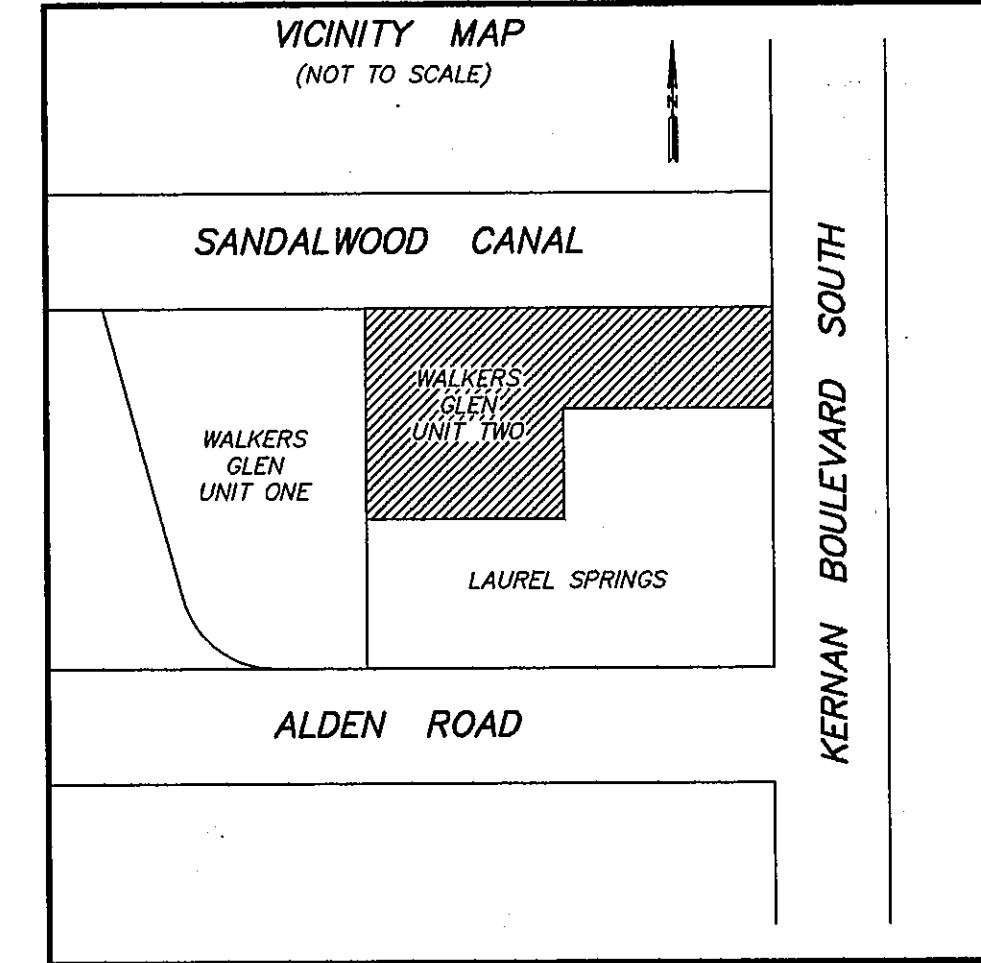
By: John A. Semanik
Print Name: John A. Semanik
President
SEDA Construction Company

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 16th day of December A.D., 1999 by John A. Semanik, President of the SEDA Construction Company, a Florida corporation. He is personally known to me and no oath was taken.

Witness: Patricia B. Kensi
Print Name: Patricia B. Kensi
Notary Public, State of Florida at Large
My Commission Expires: _____

PATRICIA B. KENSI
MY COMMISSION # 00 614370
EXPIRES: March 29, 2001
Bonds Thru Notary Public Underwriters



Approved 1/24/2000
Date
[Signature]
City Engineer
for Director of Public Works
Approved 2-10-00
Date
[Signature]
for General Counsel

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

For: [Signature]
By: [Signature]
Director of Public Works
Date: 2-10-2000

CLERK'S CERTIFICATE 2000033606

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 53, Pages 27 thru 27B of the current Public Records of Duval County, Florida, this 14th day of February A.D., 2000.

By: Henry W. Cook
Print Name: Henry Cook
Clerk of the Circuit Court

By: Boy Johnson
Print Name: Boy Johnson
Deputy Clerk

PLAT CONFORMITY REVIEW

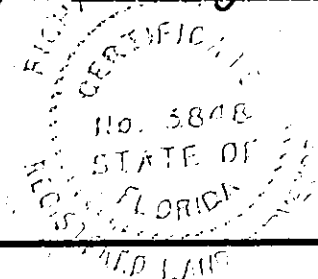
This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 24th day of January 2000.

By: Glenn E. McGregor
Print Name: Glenn E. McGregor
Professional Land Surveyor Number 4252

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 61G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 14th day of January A.D., 2000
[Signature]
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No.3848



SOUTHTRUST BANK, N.A. (FORMERLY KNOWN AS AMERICAN NATIONAL BANK OF FLORIDA)

Witness: [Signature]
Print Name: Kenneth J. Lalonde

By: [Signature]
Print Name: Gary C. Sessions
Vice President
Southtrust Bank, N.A.
(Formerly known as American National Bank of Florida)

Witness: [Signature]
Print Name: Shirley Ann Young

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 16th day of December A.D., 1999 by Gary C. Sessions, Vice President, Southtrust Bank, N.A., (formerly known as American National Bank of Florida). He is personally known to me and no oath was taken.

Witness: [Signature]
Print Name: Shirley Ann Young
Notary Public, State of Florida at Large
My Commission Expires: June 29, 2002

SHIRLEY ANN YOUNG
Notary Public, State of Florida
My comm. expires June 29, 2002
Comm. No. CC 758523

FIDELITY NATIONAL BANK

Witness: [Signature]
Print Name: Tammy R. Stuart

By: [Signature]
Print Name: Michael W. Levitt
Vice President
Fidelity National Bank

Witness: [Signature]
Print Name: Deborah D. Barber

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 24th day of February A.D., 2000 by Michael W. Levitt, Vice President, Fidelity National Bank. He is personally known to me and no oath was taken.

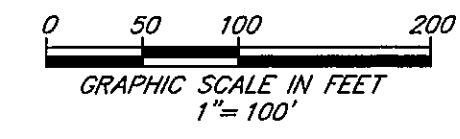
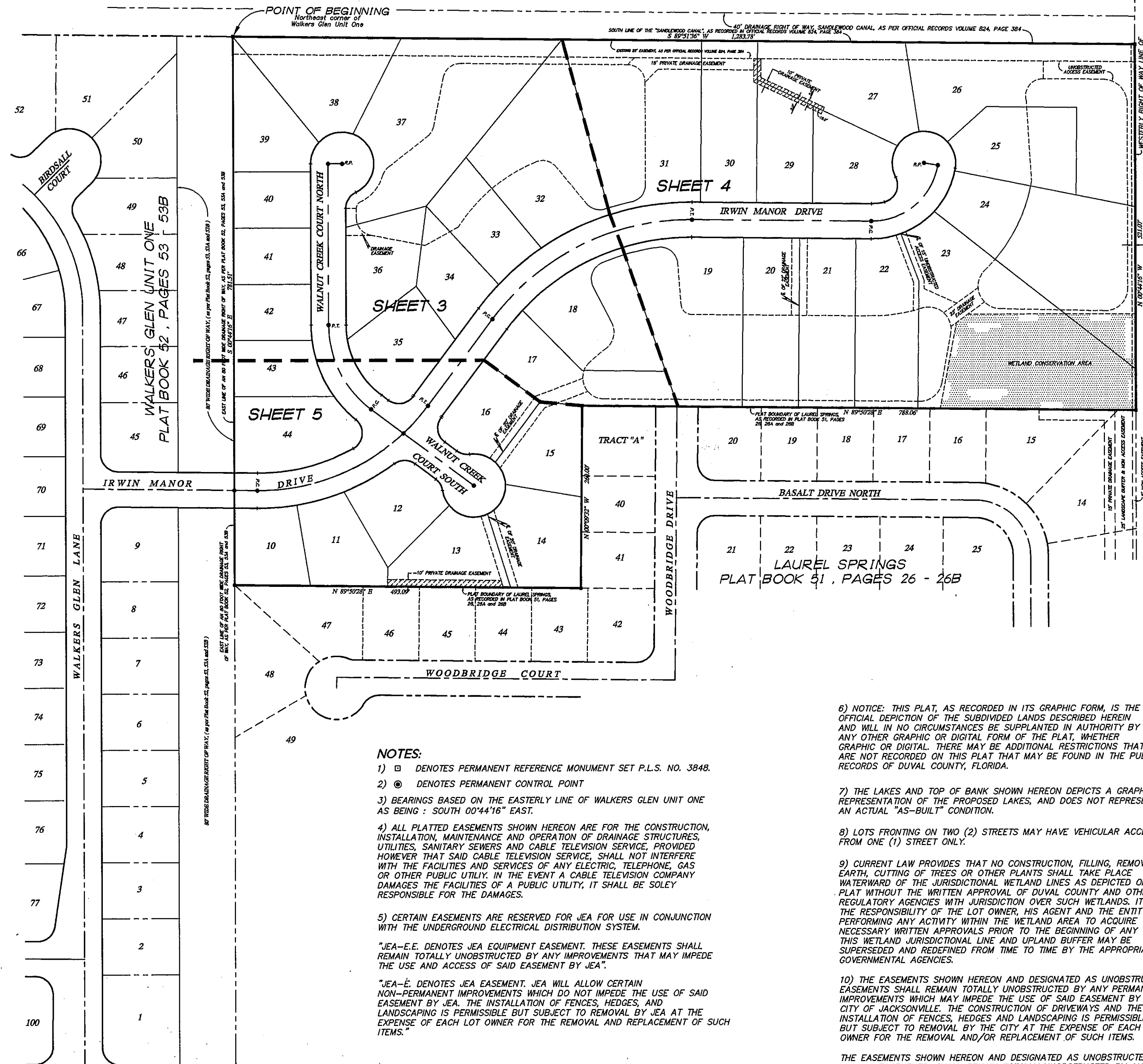
Witness: [Signature]
Print Name: Deborah D. Barber
Notary Public, State of Florida at Large
My Commission Expires: 2-2-2000

DEBORAH D. BARBER
MY COMMISSION # CC 508878
EXPIRES: February 5, 2000
Bonds Thru Notary Public Underwriters

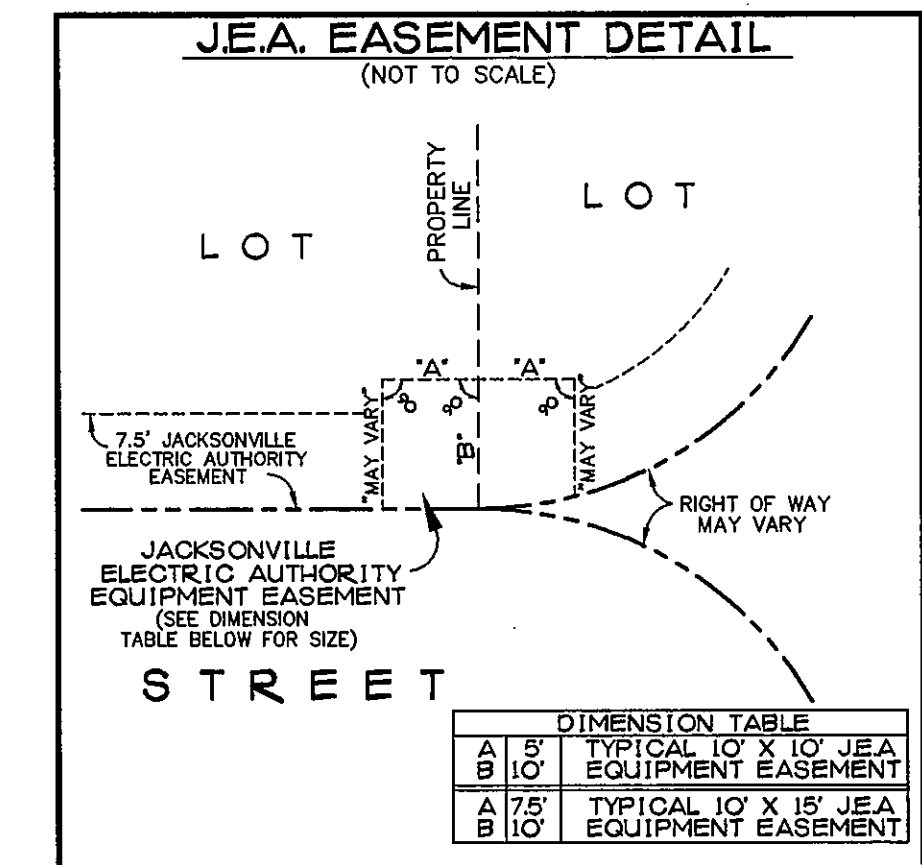
P.S.D. # 97-0022
CITY DEVELOPMENT # 3344.1
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE 2000
JACKSONVILLE, FLORIDA 32216
Tel: (904) 721-5728
Fax: (904) 721-1228

WALKERS GLEN UNIT TWO

BEING A PORTION OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



KERNAN BOULEVARD SOUTH
(c 200 feet Public Road Right of Way)



- NOTES:**
- 1) □ DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 3848.
 - 2) ● DENOTES PERMANENT CONTROL POINT
 - 3) BEARINGS BASED ON THE EASTERLY LINE OF WALKERS GLEN UNIT ONE AS BEING : SOUTH 00°44'16" EAST.
 - 4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF DRAINAGE STRUCTURES, UTILITIES, SANITARY SEWERS AND CABLE TELEVISION SERVICE, PROVIDED HOWEVER THAT SAID CABLE TELEVISION SERVICE, SHALL NOT INTERFERE WITH THE FACILITIES AND SERVICES OF ANY ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
 - 5) CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
"JEA-E.E. DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY JEA."
"JEA-E. DENOTES JEA EASEMENT. JEA WILL ALLOW CERTAIN NON-PERMANENT IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENT BY JEA. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND REPLACEMENT OF SUCH ITEMS."

- 6) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
 - 7) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
 - 8) LOTS FRONTING ON TWO (2) STREETS MAY HAVE VEHICULAR ACCESS FROM ONE (1) STREET ONLY.
 - 9) CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINES AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLAND JURISDICTIONAL LINE AND UPLAND BUFFER MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.
 - 10) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.
- THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED/ACCESS EASEMENTS, SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY THE CITY OF JACKSONVILLE.

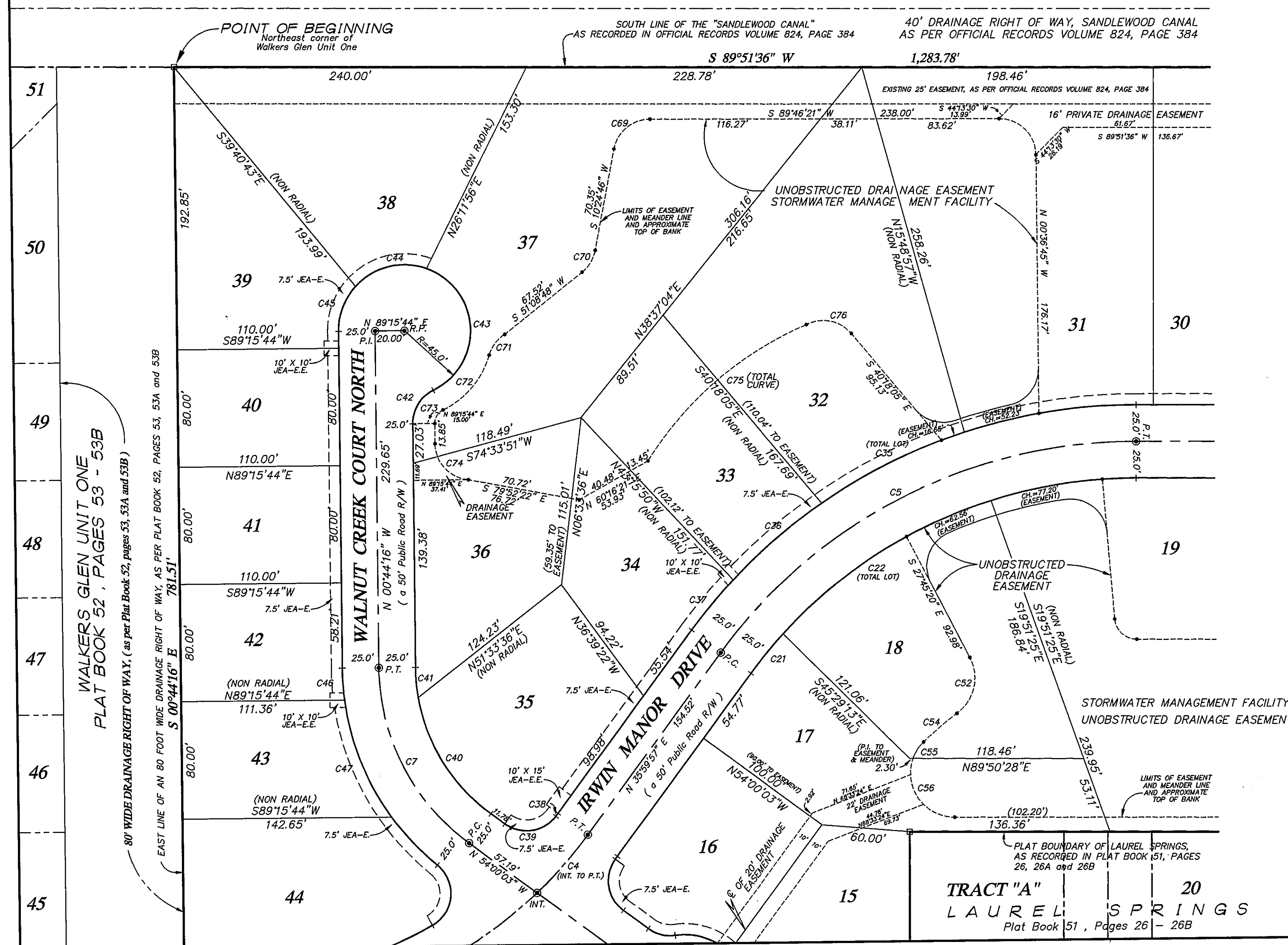
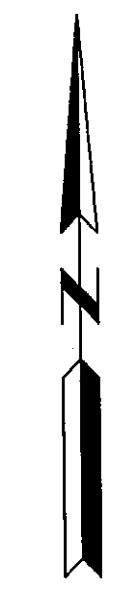
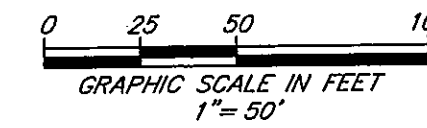
FLOOD ZONE NOTE :
The lands shown hereon lie within flood zone ("X") as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 0233, suffix (E), dated August 15, 1989.

P.S.D. # 97-0022
CITY DEVELOPMENT # 3344.1
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE 2000 JACKSONVILLE, FLORIDA 32216
LP # 5189
Tel. (904) 721-5258 Fax (904) 721-1228

WALKERS GLEN UNIT TWO

BEING A PORTION OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 3 OF 5 SHEETS
SEE SHEET 2 FOR NOTES.



TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C4	300.00'	52.61'	26.37'	52.54'	N41°01'21"E	10°02'49"
C5	350.00'	329.02'	177.80'	317.04'	S62°55'42"W	53°51'41"
C7	150.00'	139.44'	75.22'	134.48'	S27°22'10"E	53°15'42"
C21	325.00'	35.02'	17.53'	35.00'	S39°05'10"W	06°10'25"
C22	325.00'	170.13'	87.06'	168.19'	S57°10'08"W	29°59'32"
C35	375.00'	109.04'	54.91'	108.65'	S63°22'56"W	16°39'34"
C36	375.00'	80.16'	40.23'	80.01'	S48°55'44"W	12°14'50"
C37	375.00'	44.54'	22.30'	44.52'	S39°24'08"W	06°48'21"
C38	275.00'	2.57'	1.29'	2.57'	N36°16'01"E	00°32'08"
C39	25.00'	39.04'	24.77'	35.19'	N81°16'01"E	89°27'52"
C40	125.00'	95.49'	50.21'	93.19'	S32°06'57"E	43°46'13"
C41	125.00'	20.71'	10.36'	20.69'	S05°29'03"E	09°29'35"
C42	25.00'	28.20'	15.81'	26.73'	S31°34'26"W	64°37'23"
C43	45.00'	105.59'	107.12'	82.98'	N03°19'37"W	134°25'29"
C44	45.00'	53.01'	30.07'	50.00'	S75°42'42"W	67°29'53"
C45	45.00'	33.54'	17.59'	32.77'	S20°36'45"W	42°42'01"
C46	175.00'	21.85'	10.94'	21.84'	S04°18'54"E	07°09'16"
C47	175.00'	86.79'	44.31'	85.90'	S22°05'58"E	28°24'53"
C52	30.00'	42.54'	25.74'	39.07'	N12°52'09"E	81°14'58"
C54	205.00'	30.00'	15.03'	29.98'	S49°18'03"W	08°23'09"
C55	30.00'	13.51'	6.87'	13.39'	S32°12'37"W	25°47'44"
C56	30.00'	57.32'	42.43'	48.99'	S35°25'24"E	109°28'16"
C69	25.00'	34.63'	20.74'	31.92'	S50°05'34"W	79°21'35"
C70	25.00'	17.77'	9.28'	17.40'	N30°46'47"W	40°44'01"
C71	25.00'	18.17'	9.51'	17.78'	S36°41'49"W	41°39'06"
C72	60.00'	50.28'	26.72'	48.82'	N39°52'41"E	48°00'52"
C73	10.00'	11.28'	6.32'	10.69'	S31°34'26"W	64°37'23"
C74	25.00'	36.68'	22.53'	33.47'	S42°45'56"E	84°03'20"
C75	237.23'	144.77'	74.72'	142.53'	S49°11'15"W	34°57'52"
C76	25.00'	33.75'	20.01'	31.25'	N78°58'50"W	77°21'30"

WALKERS GLEN UNIT ONE
PLAT BOOK 52, PAGES 53 - 53B

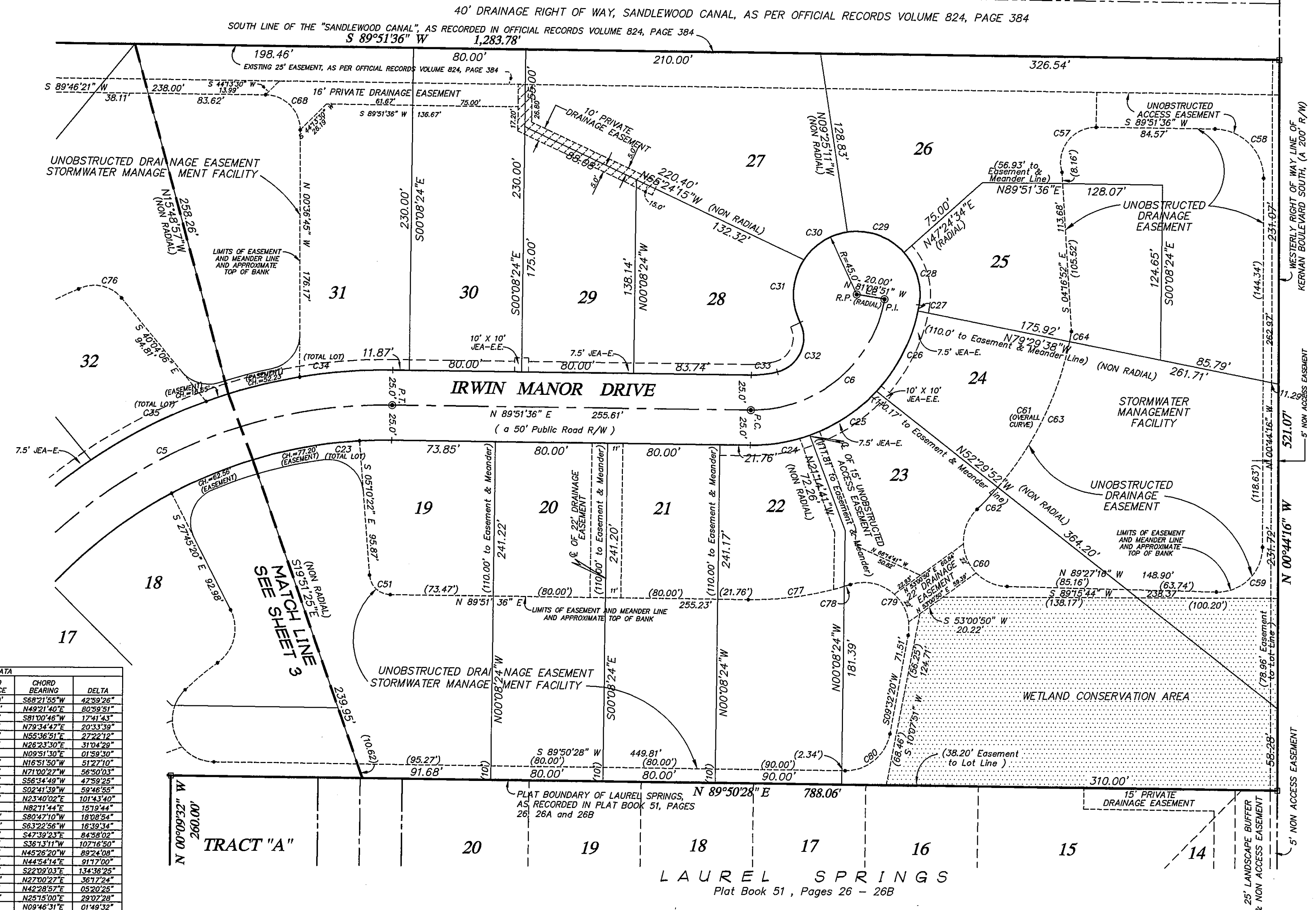
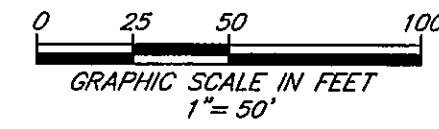
80' WIDE DRAINAGE RIGHT OF WAY, (as per Plat Book 52, pages 53, 53A and 53B)
EAST LINE OF AN 80 FOOT WIDE DRAINAGE RIGHT OF WAY, AS PER PLAT BOOK 52, PAGES 53, 53A and 53B
S 00°44'16" E 781.51'

TRACT "A"
LAUREL SPRINGS
Plat Book 51, Pages 26 - 26B

P.S.D. # 97-0022
CITY DEVELOPMENT # 3344.1
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS LD # 5189
6701 BEACH BLVD., SUITE 2000
JACKSONVILLE, FLORIDA 32216
Tel. (904) 721-1229

WALKERS GLEN UNIT TWO
 BEING A PORTION OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 28 EAST,
 CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 4 OF 5 SHEETS
 SEE SHEET 2 FOR NOTES.



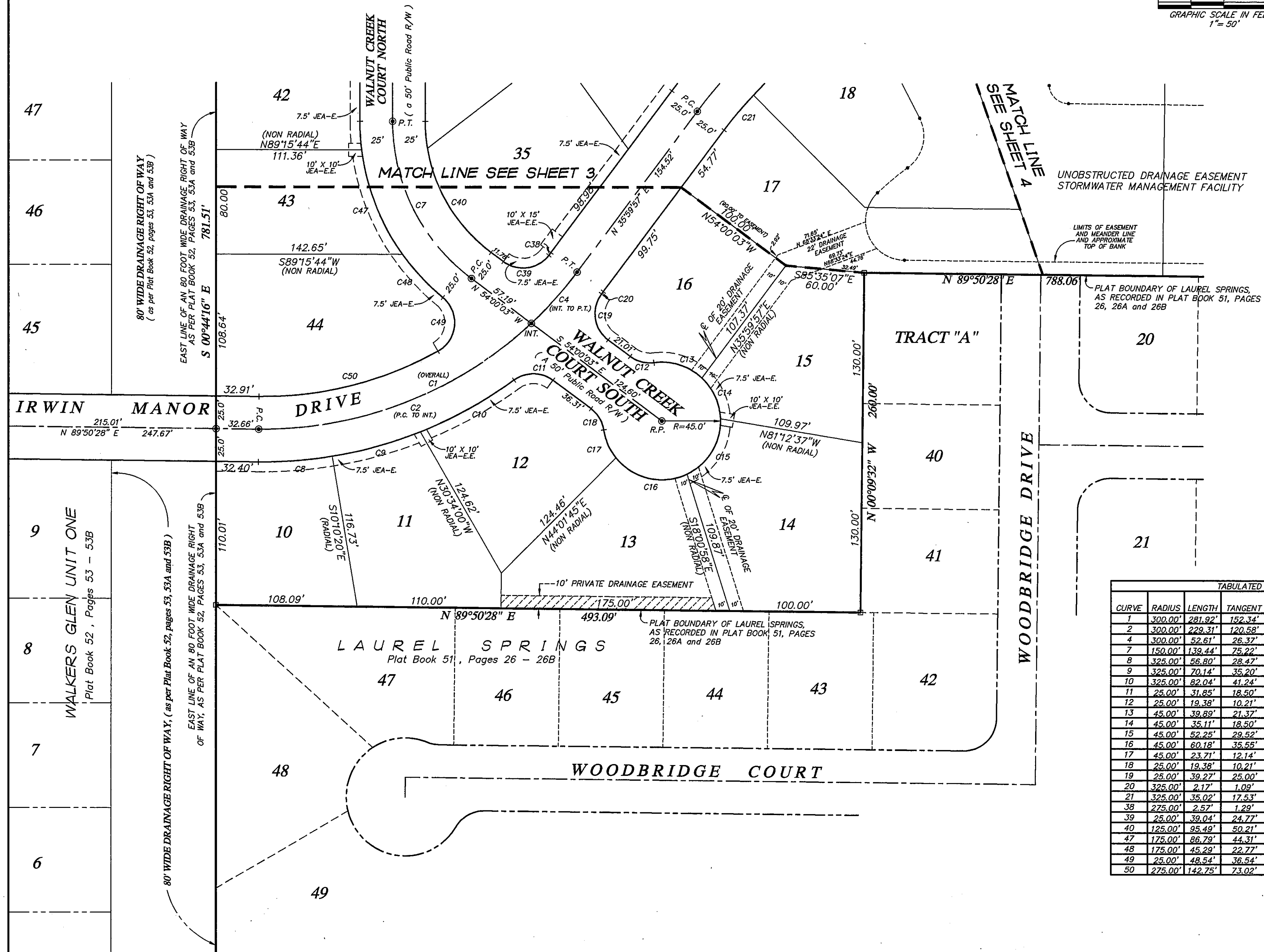
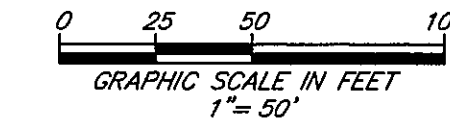
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C5	350.00'	262.61'	137.84'	256.50'	S68°21'55"W	42°59'26"
C6	95.22'	134.61'	81.32'	123.68'	N49°21'40"E	80°59'51"
C23	325.00'	100.37'	50.59'	99.97'	S81°00'46"W	17°41'43"
C24	120.22'	43.14'	21.81'	42.91'	N79°34'47"E	20°33'39"
C25	120.22'	57.43'	29.27'	56.88'	N85°36'51"E	27°22'12"
C26	120.22'	63.20'	33.42'	64.41'	N88°23'00"E	31°24'29"
C27	120.22'	4.18'	2.09'	4.18'	N92°51'30"E	01°59'50"
C28	45.00'	40.41'	21.68'	39.07'	N16°51'50"W	51°27'10"
C29	45.00'	44.64'	24.39'	42.83'	N71°00'27"W	56°50'03"
C30	45.00'	37.69'	20.03'	36.60'	S56°34'49"W	47°59'25"
C31	45.00'	46.95'	25.87'	44.85'	S02°41'39"W	59°46'55"
C32	25.00'	44.39'	30.72'	38.78'	N23°40'02"E	101°43'40"
C33	70.22'	18.39'	9.45'	18.73'	N82°11'44"E	15°19'44"
C34	375.00'	118.78'	59.89'	118.29'	S80°47'10"W	18°08'54"
C35	375.00'	109.04'	54.91'	108.65'	S63°22'56"W	16°39'34"
C51	15.00'	22.24'	13.74'	20.26'	S47°39'23"E	84°58'02"
C57	25.00'	46.81'	33.86'	40.27'	S38°13'11"W	107°16'50"
C58	35.00'	54.61'	34.64'	48.24'	N45°26'20"W	89°24'08"
C59	32.00'	50.98'	32.72'	45.76'	N44°54'14"E	91°17'00"
C60	32.00'	75.19'	76.91'	59.04'	S22°00'37"E	134°36'28"
C61	230.22'	145.82'	75.45'	143.39'	N27°00'27"E	301°22'41"
C62	230.22'	21.46'	10.74'	21.45'	N42°28'57"E	05°20'25"
C63	230.22'	117.02'	59.81'	115.77'	N25°15'00"E	29°07'28"
C64	230.22'	7.33'	3.67'	7.33'	N09°46'31"E	01°49'32"
C68	25.00'	38.99'	24.72'	35.16'	N45°27'27"W	89°21'54"
C76	25.00'	33.75'	20.01'	31.25'	N78°38'50"W	77°21'50"
C77	230.22'	69.88'	34.90'	69.02'	N81°14'20"E	171°43'31"
C78	230.22'	4.49'	2.25'	4.49'	N72°03'32"E	01°07'03"
C79	32.00'	65.93'	53.30'	54.87'	N49°28'50"W	118°02'20"
C80	32.00'	44.85'	27.00'	41.27'	N49°41'24"E	80°18'08"

P.S.D. # 97-0022
 CITY DEVELOPMENT # 3344.1
 RICHARD A. MILLER & ASSOCIATES
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WALKERS GLEN UNIT TWO

BEING A PORTION OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 28 EAST,
CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 5 OF 5 SHEETS
SEE SHEET 2 FOR NOTES.



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA
1	300.00'	281.92'	152.34'	271.66'	N62°55'12"E	53°50'31"
2	300.00'	229.31'	120.58'	223.77'	N67°56'37"E	43°47'42"
4	300.00'	52.61'	26.32'	52.54'	N41°01'21"E	10°02'49"
7	150.00'	139.44'	75.22'	134.48'	S27°22'10"E	53°15'47"
8	325.00'	56.80'	28.42'	56.73'	N84°50'04"E	10°00'48"
9	325.00'	70.14'	35.20'	70.00'	N73°38'44"E	12°21'53"
10	325.00'	82.04'	41.24'	81.82'	N60°13'54"E	14°27'46"
11	25.00'	31.85'	18.50'	28.74'	S89°29'59"W	72°59'56"
12	25.00'	19.38'	10.21'	18.90'	S76°12'31"E	44°24'55"
13	45.00'	39.89'	21.37'	38.60'	N73°01'08"W	50°47'41"
14	45.00'	35.11'	18.50'	34.22'	N25°16'16"W	44°42'02"
15	45.00'	52.25'	29.52'	49.37'	N30°20'36"E	66°31'42"
16	45.00'	60.18'	35.55'	56.79'	S78°04'55"E	76°37'16"
17	45.00'	23.71'	12.14'	23.43'	S24°40'43"E	30°11'09"
18	25.00'	19.38'	10.21'	18.90'	N31°47'36"W	44°24'55"
19	25.00'	39.27'	25.00'	35.36'	S09°00'03"E	90°00'00"
20	325.00'	2.17'	1.09'	2.17'	N36°11'26"E	00°22'57"
21	325.00'	35.02'	17.53'	35.00'	S39°05'10"W	06°10'25"
38	275.00'	2.57'	1.29'	2.57'	N36°16'01"E	00°32'08"
39	25.00'	39.04'	24.77'	35.19'	N81°16'01"E	89°27'52"
40	125.00'	95.49'	50.21'	93.19'	S32°08'57"E	43°46'13"
47	175.00'	86.79'	44.31'	85.90'	S22°08'58"E	28°24'53"
48	175.00'	45.29'	22.77'	45.16'	S43°43'15"E	14°49'40"
49	25.00'	48.54'	36.54'	41.28'	N04°28'58"E	111°14'05"
50	275.00'	142.75'	73.02'	141.15'	N74°58'14"E	29°44'27"

P.S.D. # 97-0022
CITY DEVELOPMENT # 3344.1
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