

WATERLEAF UNIT ONE

BEING A PORTION OF SECTIONS 9, AND 16, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL IN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

ADOPTION AND DEDICATION

This is to certify that Waterleaf, L.L.C., a limited liability company, is the lawful owner of the lands described in the caption hereon known as Waterleaf Unit One, having caused the same to be surveyed and subdivided, that Wachovia, a Nation Banking Association, is the holder of a mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. Tract "C" (Lift Station) and all easements for utilities and sewers are hereby irrevocably dedicated to JEA, its successors and assigns. All roads, parkways, lanes, drives, courts, walkways, easements for drainage and non-access easements, except all private easements, landscape easements, natural vegetated/treatment easements and conservation easements which shall remain privately owned and the sole and exclusive property of the owner, its successors and assigns as shown hereon, are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

- 1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all (roads, parkways, lanes, drives and courts as noted above) hereby dedicated, together with all substances or matter which may flow or pass from (roads, parkways, lanes, drives and courts); from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- 2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owners(s), its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successor and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.
- 3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to effect adequate drainage.

The Owner, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act of omission of its agents, contractors, employees, servants, licensees, or concessionaires within Waterleaf Unit One. This indemnification shall run with the land and the assigns of the owner and shall be subject to it.

Tracts "A", "B" and "I" (Landscape), Tract "D" (Recreation), Tracts "E", "F", "G" and "R" (Park), Tracts "H" and "I" (Conservation Easement), Tracts "J", "K" and "L" (Wetlands), Tracts "M", "N", "O", "P" and "Q" (Upland Buffer) and Tract "S" (Drainage), as shown hereon are irrevocably dedicated to Waterleaf Homeowners Association, a not for profit organization, its successors and assigns.

Tract "U" (Private use) will remain the sole and exclusive property of the developer, its successors and assigns for future use.

The undersigned Owner does hereby reserve unto itself and assigns, an easement for landscaping and construction of signs over all non access easements, and also easement(s) over all lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the owner, its successors, and assigns.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness whereof, Waterleaf, L.L.C., a limited liability company, has caused these presents to be executed by its Board of Directors with the Company Seal affixed this 20th day of August A.D., 2003.

WATERLEAF, L.L.C.
a Limited Liability Company

Witness: Patrick Wallace
print name PATRICK WALLACE

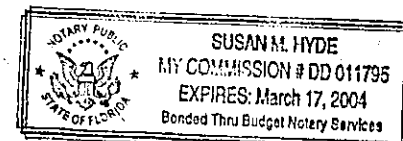
Witness: Susan M. Hyde
print name SUSAN M. HYDE

STATE OF FLORIDA
COUNTY OF CLAY

The foregoing instrument was acknowledged before me this 20th day of August A.D., 2003 by James Ricky Wood, its Managing Member, on behalf of the company he is personally known to me.

Susan M. Hyde
Notary Public, State of Florida at Large

My commission expires: 3-17-04



WACHOVIA
a National Banking Association

Witness: Patrice Wallace
print name PATRICE WALLACE

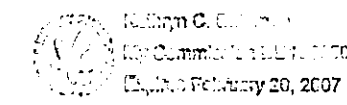
Witness: Christa B. Wood
print name Christa B. Wood

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 21 day of August A.D., 2003 by Susan S. Beaumont, its Senior Vice President, on behalf of the association he is personally known to me.

Kathryn C. Bateman
Notary Public, State of Florida at Large

My commission expires: _____



CAPTION

A portion of Section 9 and 16 and a portion of the F. Richard Grant, Section 39, all in Township 2 South, Range 28 East, Jacksonville, Duval County, Florida and being more particularly described as follows: COMMENCE at the Southeastly corner of River Point Unit Ten, according to map thereof recorded in Plat Book 43, Page 100 of the Current Public Records of said County, same being the Westerly right of way line of Kernan Boulevard North (a variable width right of way as now established); thence South 00°52'54" East, along said right of way line, 500.00 feet to an angle point in said right of way; thence South 88°07'06" West, along said right of way, 80.00 feet; thence South 00°52'54" East, continuing along said Westerly right of way line, 715.98 feet to the POINT OF BEGINNING; thence continue South 00°52'54" East, along last said line, 1,173.81 feet; thence South 00°50'44" East, continuing along said right of way line, 1,827.03 feet; thence South 88°15'39" West, 799.65 feet; thence North 01°44'21" West, 31.42 feet; thence South 89°09'44" West, 115.58 feet; thence South 00°50'16" East, 20.05 feet; thence North 82°28'08" West, 50.54 feet; thence North 00°50'16" West, 29.94 feet; thence South 89°04'44" West, 120.00 feet; thence South 00°50'16" East, 12.28 feet; thence North 82°28'08" West, 453.25 feet; thence North 00°05'58" West, 1,424.73 feet; thence North 07°33'16" East, 884.42 feet; thence North 77°35'35" East, 165.01 feet; thence North 12°24'24" West, 42.51 feet; thence North 77°35'36" East, 50.00 feet; thence South 12°24'24" East, 60.00 feet; thence North 77°35'36" East, 212.51 feet; thence North 00°00'00" East, 285.98 feet; thence South 88°31'38" East, 252.75 feet to a point lying on a curve concave Westerly, having a radius of 450.00 feet; thence Northerly along the arc of said curve, a distance of 18.89 feet, said arc being subtended by a chord bearing and distance of North 09°37'25" West, 37.76 feet to a point on said curve; thence North 77°58'19" East, 50.00 feet to a point lying on a curve concave Westerly, having a radius of 500.00 feet; thence Southerly along the arc of said curve, a distance of 20.04 feet, said arc being subtended by a chord bearing and distance of South 10°52'48" East, 20.04 feet to a point on said curve; thence North 82°33'08" East, 121.10 feet; thence North 09°01'05" East, 20.86 feet; thence North 82°33'08" East, 183.11 feet; thence North 23°11'29" East, 201.59 feet; thence North 89°07'29" East, 271.77 feet to the POINT OF BEGINNING.

Containing 92.0064 acres, more or less.

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: Lynn A. Westbrook
Lynn A. Westbrook, P.E.
Director of Public Works
Date: 8/27/2003

CLERK'S CERTIFICATE 2003287502

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 56, Pages 37-43 of the current Public Records of Duval County, Florida, this 20th day of August A.D., 2003.

By: Jim Fuller
Jim Fuller
Clerk of the Circuit Court

By: Jim Marshall
Deputy Clerk

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 22nd day of August 2003.

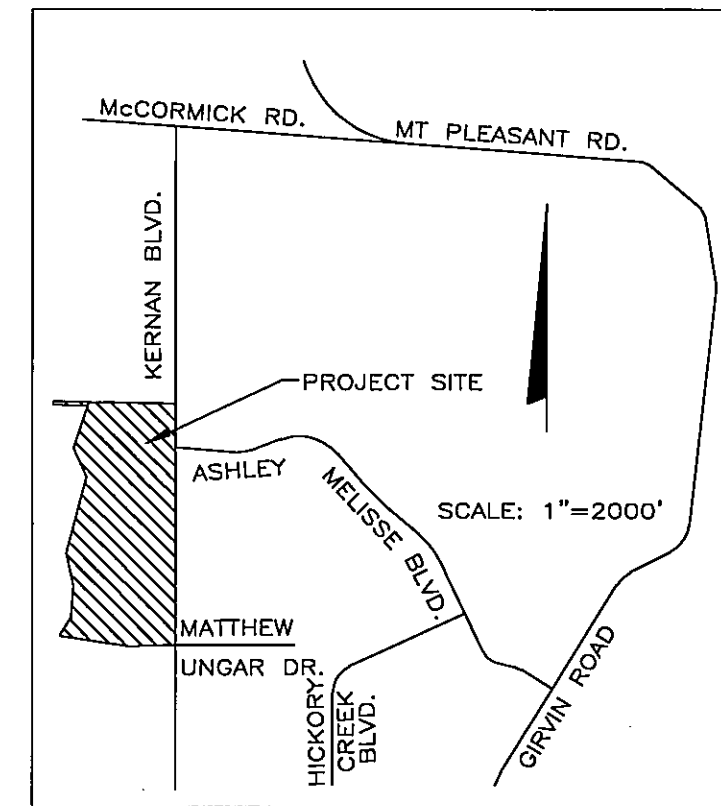
Glenn E. McGregor
Glenn E. McGregor, P. L. S.
Professional Land Surveyor Number 4252

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 61G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 20th day of August A.D., 2003.

Richard A. Miller
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No. 3848
L.B. No. 5189



VICINITY MAP

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
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FAX (904) 721-5758
TELEPHONE (904) 721-1226

PSD NO. 02-047
CITY DEVELOPMENT NO. 5826.2

Approved 8/24/03
John P. Pappas
City Director of Public Works
Date: 8/27/03
Therese Cooney
General Clerk

WATERLEAF UNIT ONE

A PORTION OF SECTIONS 9, AND 16, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL IN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

FLOOD ZONE NOTE

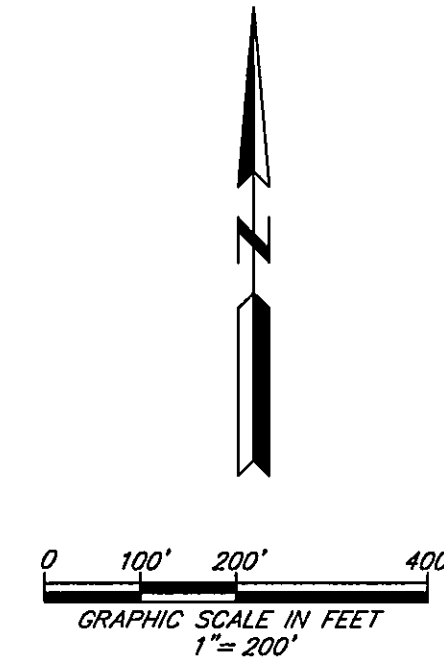
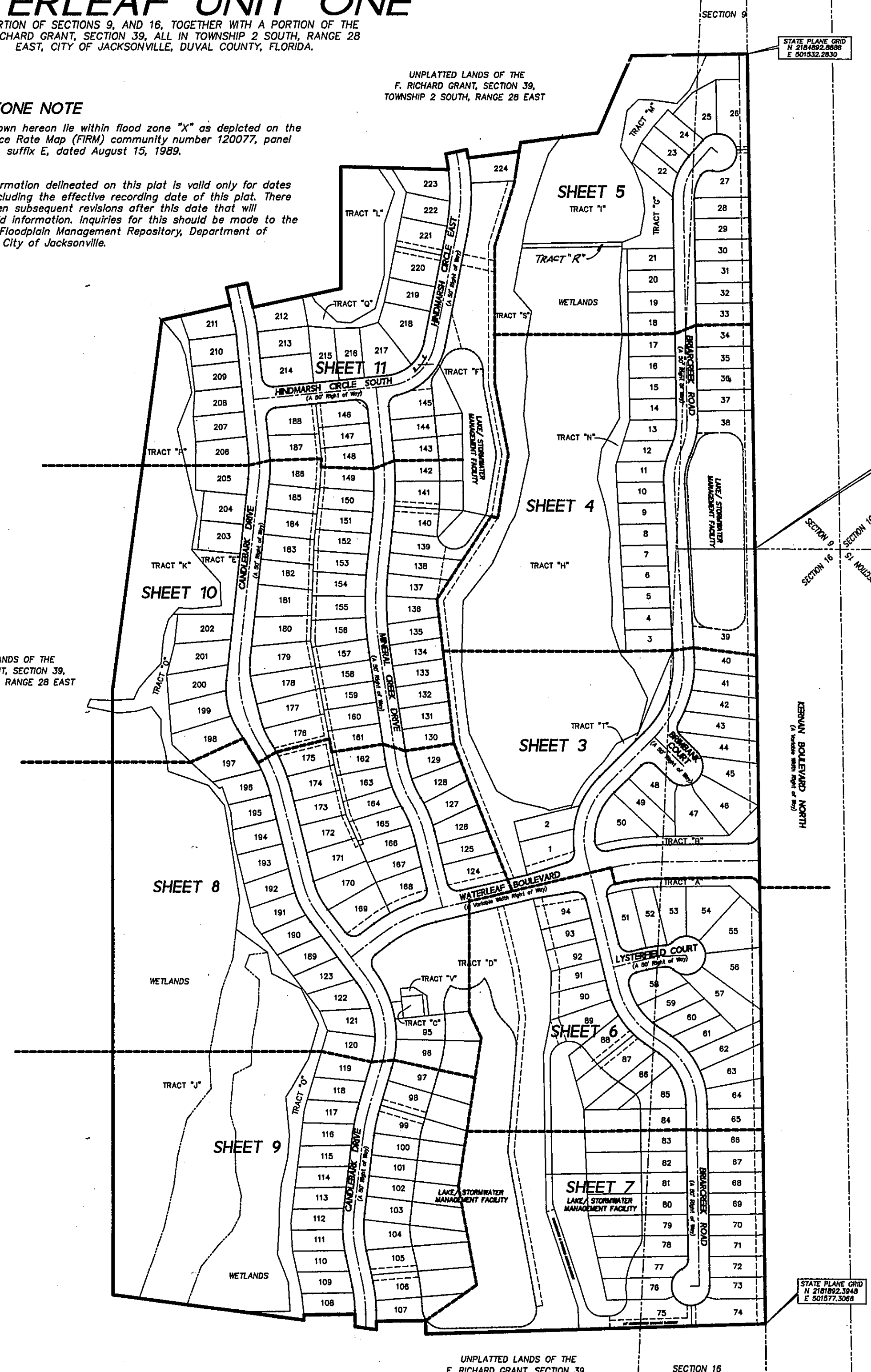
The lands shown hereon lie within flood zone "X" as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 0231, suffix E, dated August 15, 1989.

The FIRM information delineated on this plat is valid only for dates up to and including the effective recording date of this plat. There may have been subsequent revisions after this date that will supersede said information. Inquiries for this should be made to the Community's Floodplain Management Repository, Department of Public Works, City of Jacksonville.

UNPLATTED LANDS OF THE F. RICHARD GRANT, SECTION 39, TOWNSHIP 2 SOUTH, RANGE 28 EAST

UNPLATTED LANDS OF THE F. RICHARD GRANT, SECTION 39, TOWNSHIP 2 SOUTH, RANGE 28 EAST

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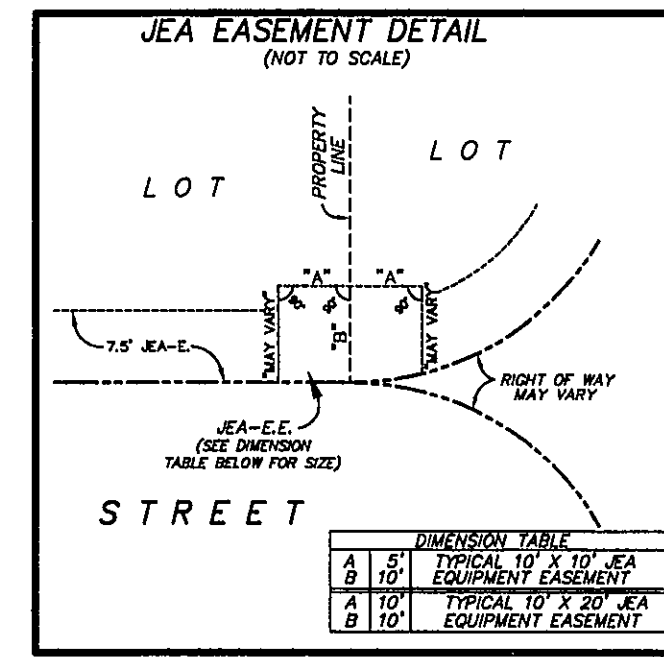
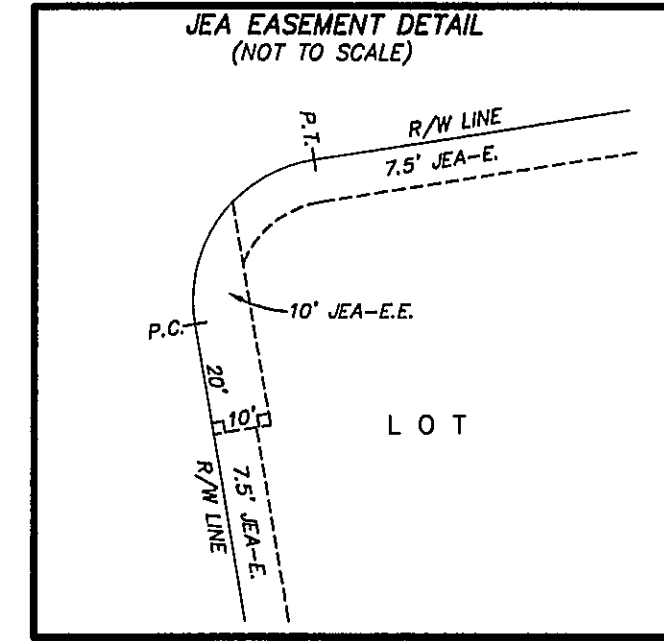


SHEET 2 OF 11 SHEETS
SEE SHEET 2 FOR NOTES

NOTES :

- 1) Denotes Permanent Reference Monument Set P.L.S. No. 3848.
- 2) Denotes Permanent Control Point
- 3) Bearings based on State Plane Grid East Zone.
- 4) All platted easements shown hereon are for the construction, installation, maintenance and operation of drainage structures, utilities, sanitary sewers and cable television service, provided however that said cable television service, shall not interfere with the facilities and services of any electric, telephone, gas or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.
- 5) Certain easements are reserved for JEA for use in conjunction with the underground electrical distribution system.
 - "JEA-E.E." denotes JEA equipment easement. These easements shall remain totally unobstructed by any improvements that may impede the use and access of said easement by JEA".
 - "JEA-E." denotes JEA easement. JEA will allow certain non-permanent improvements which do not impede the use of said easement by JEA. The installation of fences, hedges, and landscaping is permissible but subject to removal by JEA at the expense of each lot owner for the removal and replacement of such items.
- 6) NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat, whether graphic or digital. There may be additional restrictions that are not recorded on this plat that may be found in the public records of Duval County, Florida.
- 7) The lakes and top of bank shown hereon depicts a graphic representation of the proposed lakes, and does not represent an actual "As-Built" condition.
- 8) Lots fronting on two (2) streets may have vehicular access from one (1) street only.
- 9) Current law provides that no construction, filling, removal of earth, cutting of trees or other plants shall take place waterward of the jurisdictional wetland lines as depicted on this plat without the written approval of Duval County and other regulatory agencies with jurisdiction over such wetlands. It is the responsibility of the lot owner, his agent and the entity performing any activity within the wetland area to acquire the necessary written approvals prior to the beginning of any work. This wetland jurisdictional line and upland buffer may be superseded and redefined from time to time by the appropriate governmental agencies.
- 10) The easements shown hereon and designated as unobstructed easements shall remain totally unobstructed by any permanent improvements which may impede the use of said easement by the City of Jacksonville. The construction of driveways and the installation of fences, hedges and landscaping is permissible but subject to removal by the City at the expense of each lot owner for the removal and/or replacement of such items.

The easements shown hereon and designated as unobstructed/access easements, shall remain totally unobstructed by any improvements that may impede the use and access of said easement by the City of Jacksonville.
- 11) Control Co-ordinates shown are based on Florida State Plane, East Zone, 1983/1988 Datum and were established by GPS Observations. Control Monuments used in determining these co-ordinates were national geodetic points "FERNPORT AZ MK 1988" as established by the National Geodetic Survey and "74 94 GPS 16" as established by the Florida Department of Transportation.



DIMENSION TABLE		
A	5'	TYPICAL 10' X 10' JEA EQUIPMENT EASEMENT
A	10'	TYPICAL 10' X 20' JEA EQUIPMENT EASEMENT
B	10'	EQUIPMENT EASEMENT

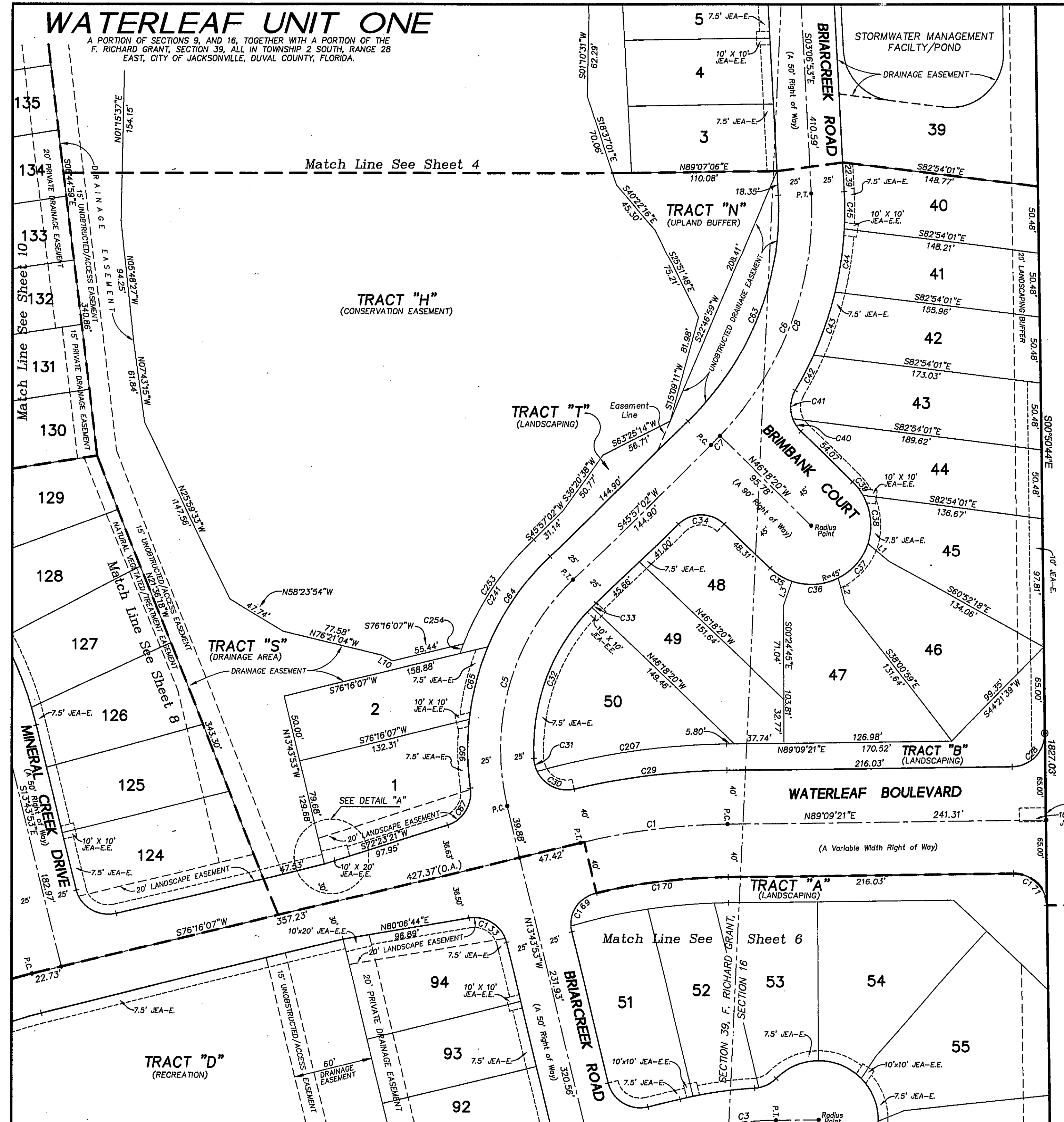
LEGEND

- P.C. Point of Curvature
- P.T. Point of Tangency
- P.R.C. Point of Reverse Curvature
- P.C.C. Point of Compound Curvature
- P.I. Point of Intersection
- CA Central Angle
- R Radius
- L Arc
- CB Chord Bearing
- CH Chord Distance
- C1 Tabulated Curve Data
- L1 Tabulated Line Data
- C/L Centerline
- TOB Top of Bank

PREPARED BY:
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PSD No. 02-047
CITY DEVELOPMENT No. 5826.2

WATERLEAF UNIT ONE

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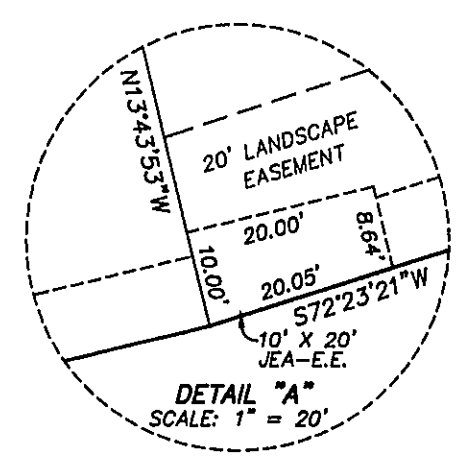
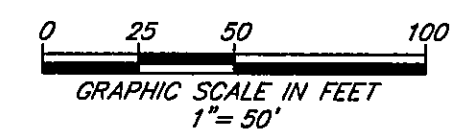
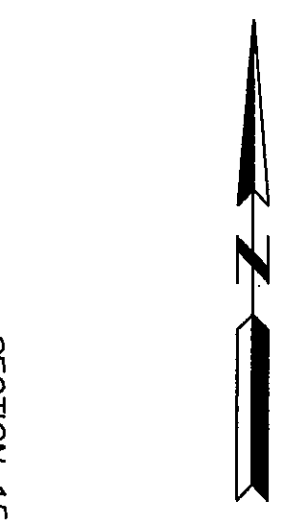


TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C1	500.00'	112.46'	56.47'	112.23'	S82°42'44"W	12°53'14"
C3	300.00'	67.48'	33.88'	67.34'	S82°42'44"W	12°53'14"
C5	179.00'	186.45'	102.68'	178.14'	S16°06'35"W	59°40'55"
C6	250.00'	214.09'	114.10'	207.61'	N21°25'04"E	49°03'55"
C7	250.00'	9.84'	4.92'	9.84'	N44°49'21"E	21°52'22"
C8	250.00'	204.24'	108.21'	198.61'	N201°7'23"E	46°48'33"
C28	25.00'	39.27'	25.00'	35.36'	N44°09'19"E	90°00'05"
C29	540.00'	116.64'	58.55'	116.41'	S82°58'05"W	12°22'31"
C30	25.00'	33.69'	19.96'	31.20'	S64°36'38"E	77°13'05"
C31	25.00'	10.25'	5.20'	10.18'	S14°15'27"E	23°29'15"
C32	154.00'	125.87'	66.69'	122.40'	S20°54'06"W	46°49'51"
C33	154.00'	4.39'	2.20'	4.39'	S45°08'02"W	1°38'01"
C34	25.00'	38.29'	24.03'	34.65'	S89°49'21"W	87°44'38"
C35	45.00'	19.50'	9.91'	19.35'	S58°43'16"E	24°49'51"
C36	45.00'	35.95'	19.00'	35.00'	N85°58'41"E	45°46'15"
C37	45.00'	35.95'	19.00'	35.00'	N40°12'27"E	45°46'15"
C38	45.00'	36.91'	19.57'	35.89'	N06°10'37"W	46°59'53"
C39	45.00'	13.06'	6.58'	13.02'	N37°59'27"W	16°37'47"
C40	25.00'	11.36'	5.78'	11.26'	S33°17'10"E	26°02'22"
C41	25.00'	22.02'	11.78'	21.32'	S04°58'02"W	50°28'02"
C42	275.00'	30.54'	15.29'	30.53'	N27°01'10"E	6°21'48"
C43	275.00'	51.08'	25.62'	51.01'	N18°30'58"E	10°38'35"
C44	275.00'	50.08'	25.11'	50.01'	N07°58'42"E	10°25'59"
C45	275.00'	28.21'	14.11'	28.19'	N00°10'36"W	5°52'35"
C63	225.00'	192.68'	102.69'	186.85'	N21°25'04"E	49°03'55"
C64	204.00'	84.45'	42.84'	83.85'	S34°05'28"W	23°43'09"
C65	204.00'	56.80'	28.59'	56.62'	S14°15'15"W	15°57'15"
C66	204.00'	51.89'	26.09'	51.75'	S01°00'36"E	14°34'28"
C67	25.00'	35.21'	21.23'	32.37'	N32°02'46"E	80°41'11"
C133	25.00'	37.59'	23.38'	34.15'	N56°48'35"W	86°09'23"
C169	25.00'	34.94'	21.00'	32.16'	S36°34'23"W	80°04'19"
C170	460.00'	100.73'	50.57'	100.53'	S82°52'56"W	12°32'49"
C171	25.00'	39.27'	25.00'	35.35'	N45°50'41"W	89°59'55"
C207	560.00'	145.34'	73.08'	144.94'	S81°43'14"W	14°52'14"
C241	222.00'	104.70'	53.34'	103.73'	S32°26'21"W	27°01'21"
C253	222.00'	96.81'	49.18'	96.04'	S33°27'30"W	24°59'04"
C254	222.00'	7.90'	3.95'	7.90'	S19°56'49"W	2°02'17"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S49°28'24"E	21.18'
L2	S23°13'11"E	20.00'
L3	S18°51'49"W	20.00'
L10	S60°15'11"E	8.42'

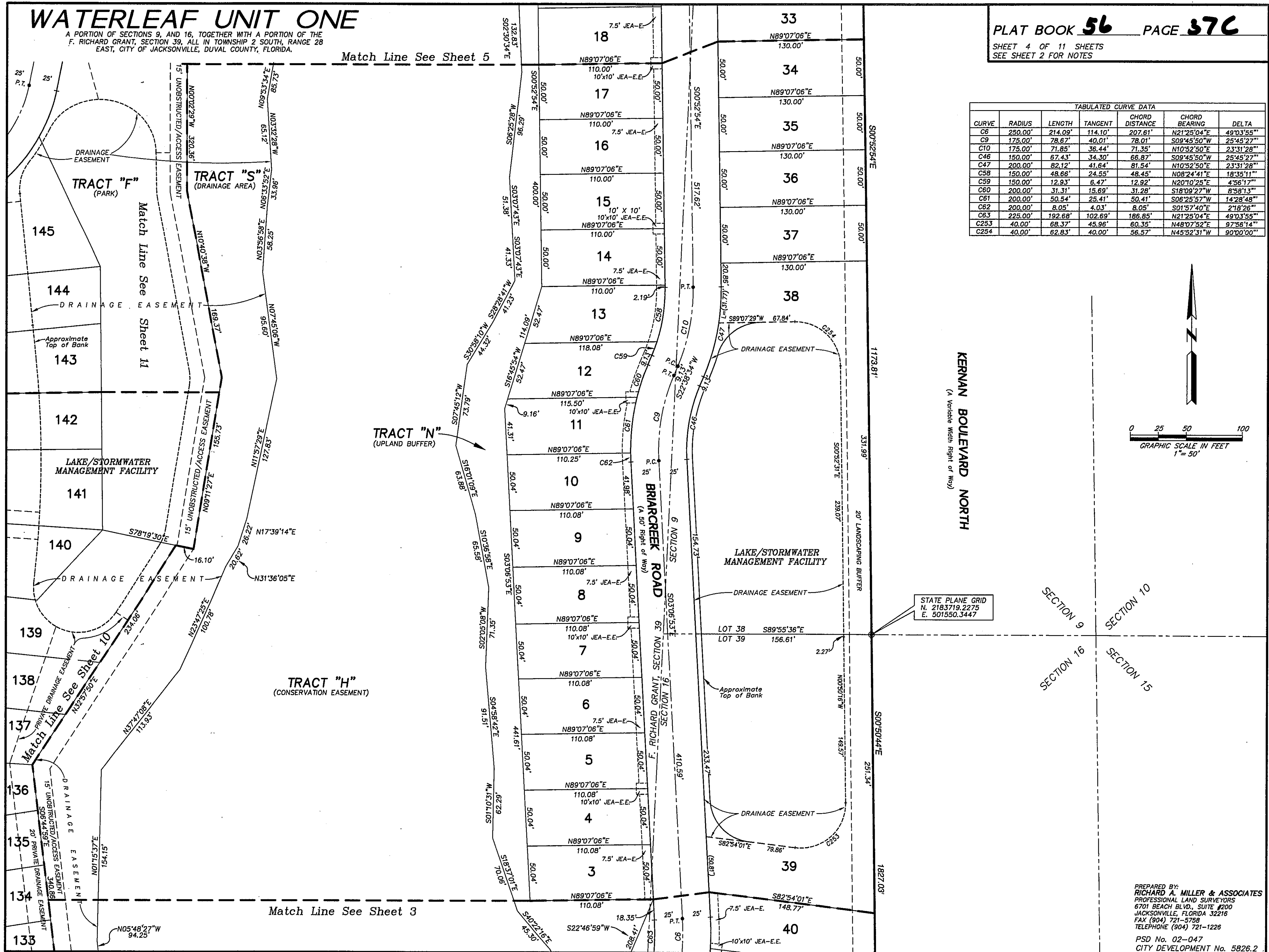


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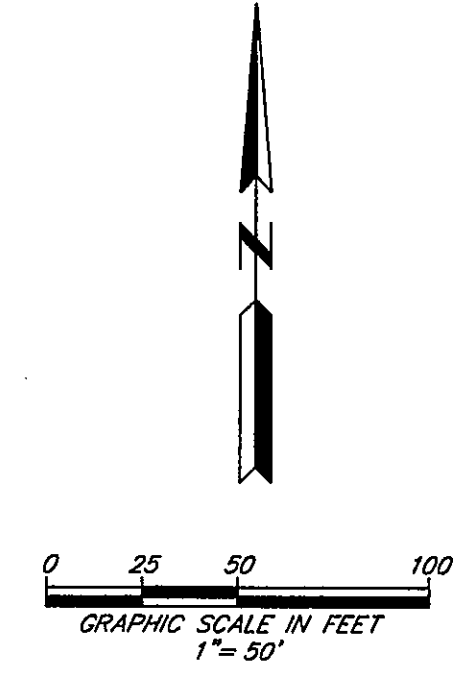
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Match Line See Sheet 5



TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C6	250.00'	214.09'	114.10'	207.61'	N21°25'04"E	49°03'55"
C9	175.00'	78.67'	40.01'	78.01'	S09°45'50"W	25°45'27"
C10	175.00'	71.85'	36.44'	71.35'	N10°52'50"E	23°31'28"
C46	150.00'	67.43'	34.30'	66.87'	S09°45'50"W	25°45'27"
C47	200.00'	82.12'	41.64'	81.54'	N10°52'50"E	23°31'28"
C58	150.00'	48.66'	24.55'	48.45'	N08°24'41"E	18°35'11"
C59	150.00'	12.93'	6.47'	12.92'	N20°10'25"E	4°56'17"
C60	200.00'	31.31'	15.69'	31.28'	S18°09'27"W	8°58'13"
C61	200.00'	50.54'	25.41'	50.41'	S06°25'57"W	14°28'48"
C62	200.00'	8.05'	4.03'	8.05'	S01°57'40"E	2°18'26"
C63	225.00'	192.68'	102.69'	186.85'	N21°25'04"E	49°03'55"
C253	40.00'	68.37'	45.96'	60.35'	N48°07'52"E	97°56'14"
C254	40.00'	62.83'	40.00'	56.57'	N45°52'31"W	90°00'00"



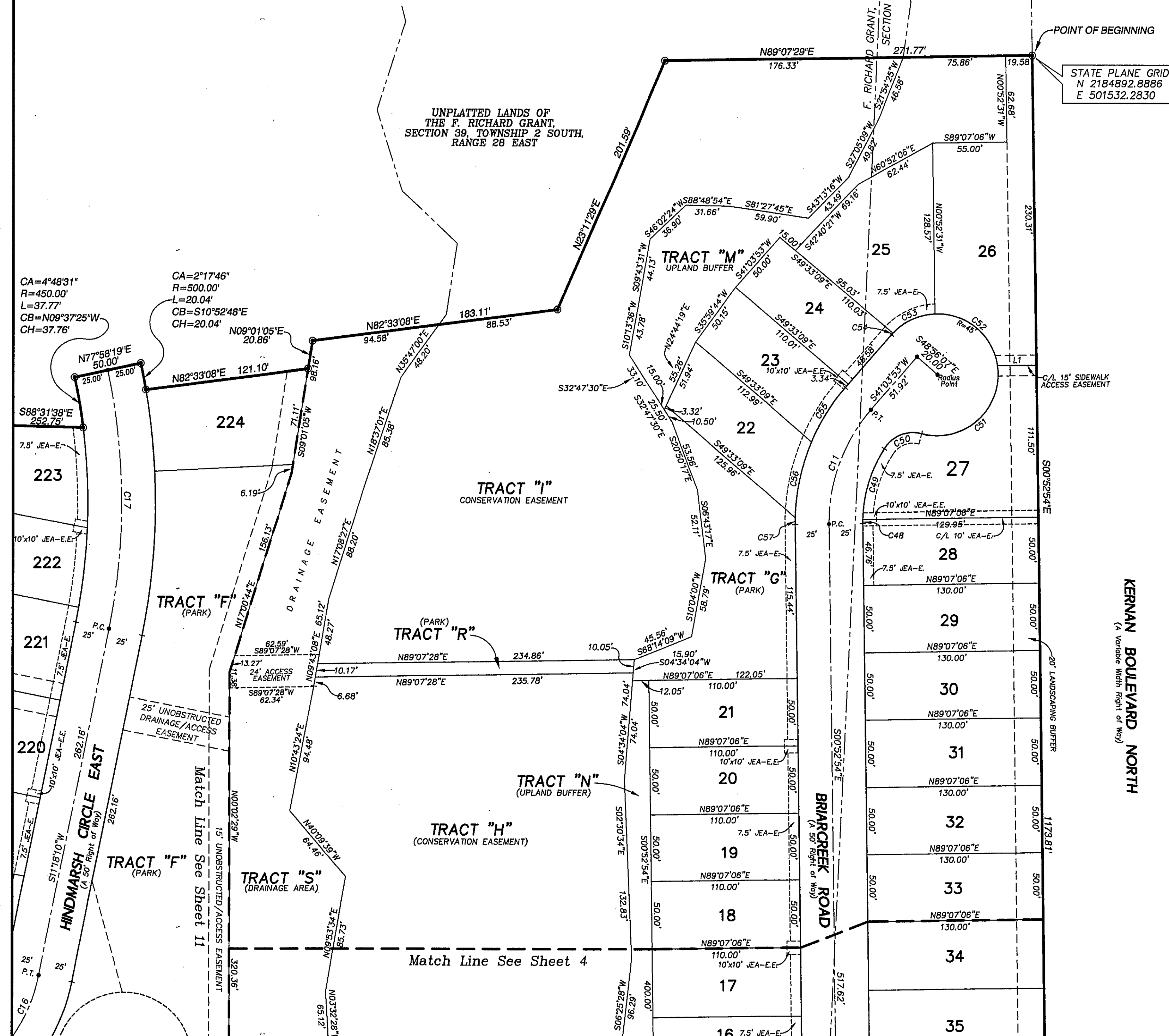
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 E. 501550.3447

SECTION 9 SECTION 10
 SECTION 16 SECTION 15

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 CITY DEVELOPMENT No. 5826.2

WATERLEAF UNIT ONE

A PORTION OF SECTIONS 9, AND 16, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL IN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

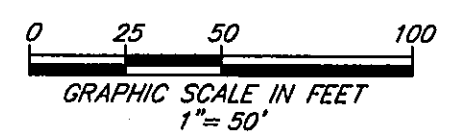
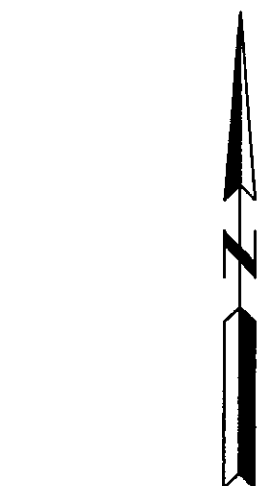


TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C11	125.00'	91.51'	47.92'	89.48'	S20°05'30"W	41°56'47"
C16	125.00'	159.12'	92.39'	148.59'	N47°46'15"E	72°56'10"
C17	475.00'	193.42'	98.07'	192.09'	N00°21'45"W	23°19'51"
C48	100.00'	3.24'	1.62'	3.24'	S00°02'43"W	1°51'15"
C49	100.00'	55.34'	28.40'	54.64'	S16°49'38"W	31°42'34"
C50	25.00'	31.54'	18.26'	29.49'	S68°49'15"W	72°16'41"
C51	45.00'	89.08'	68.52'	75.23'	N48°15'10"E	113°24'51"
C52	45.00'	65.96'	40.50'	60.21'	N50°26'37"W	83°58'41"
C53	45.00'	35.10'	18.50'	34.22'	S65°13'12"W	44°41'41"
C54	45.00'	1.42'	0.71'	1.42'	S41°58'08"W	1°48'28"
C55	150.00'	47.36'	23.88'	47.17'	S32°01'08"W	18°05'31"
C56	150.00'	57.18'	28.94'	56.84'	S12°03'05"W	21°50'34"
C57	150.00'	5.27'	2.63'	5.27'	S00°07'27"W	2°00'42"

LINE TABLE

LINE	DIRECTION	DISTANCE
LT	N89°07'06"E	28.78'

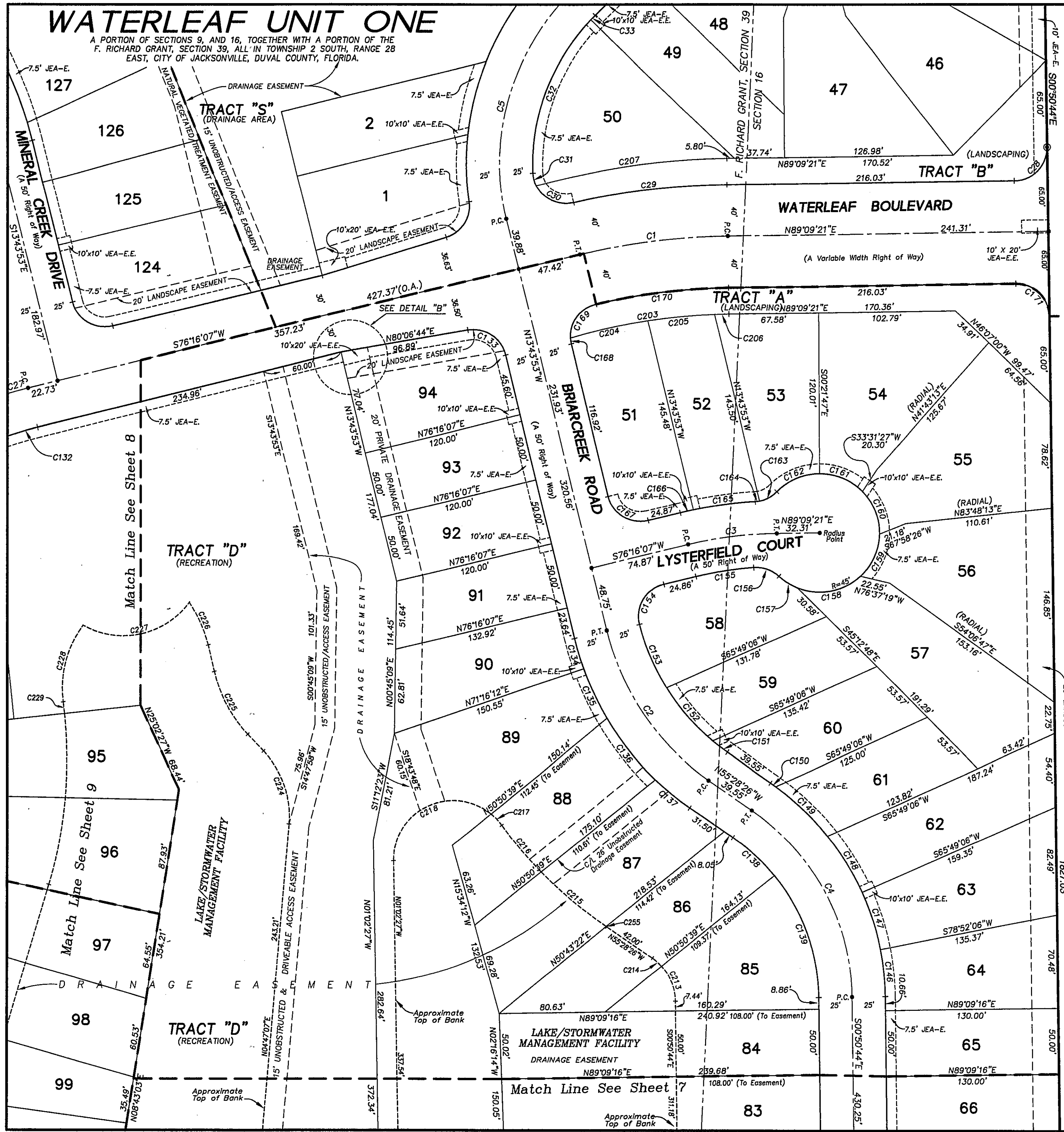
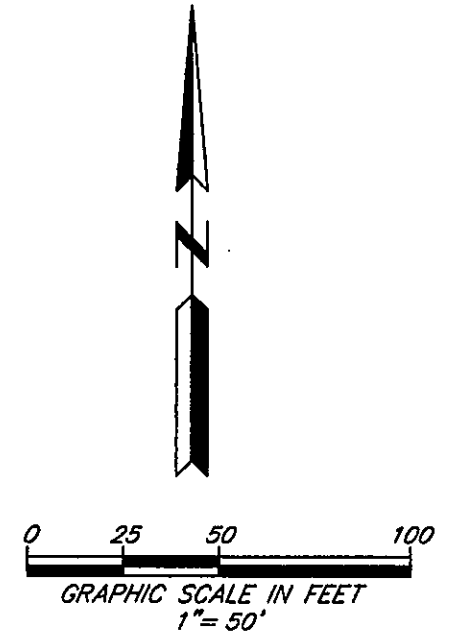
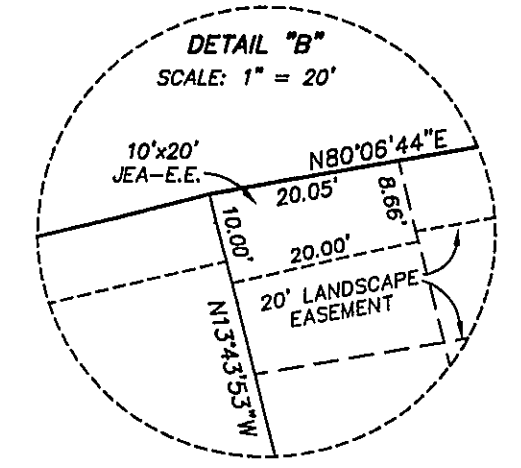


SECTION 9
 SECTION 10

PREPARED BY:
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 PSD No. 02-047
 CITY DEVELOPMENT No. 5826.2

WATERLEAF UNIT ONE

A PORTION OF SECTIONS 9, AND 16, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL IN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



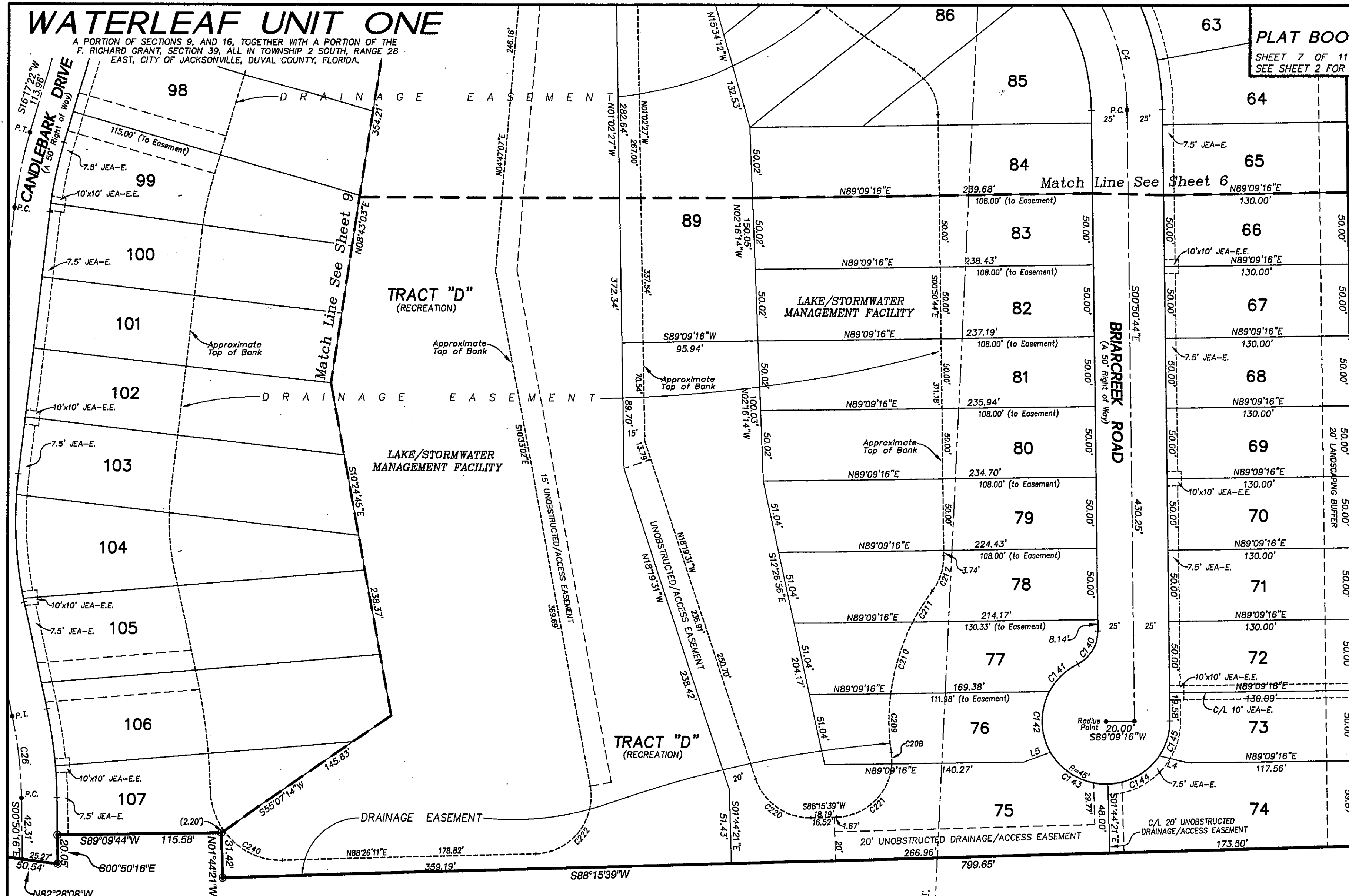
Match Line See Sheet 3

TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C1	500.00'	112.46'	56.47'	112.23'	S82°42'44"W	125°31'14"
C2	190.00'	138.42'	72.44'	135.38'	S34°36'10"E	41°44'33"
C3	300.00'	87.48'	33.88'	67.34'	S82°42'44"W	125°31'14"
C4	175.00'	166.85'	90.38'	160.60'	N28°09'35"W	54°37'42"
C5	179.00'	188.45'	102.68'	178.14'	S16°06'35"W	59°40'55"
C27	325.00'	134.17'	68.05'	133.22'	S64°26'32"W	23°39'10"
C28	25.00'	39.27'	25.00'	35.36'	N44°09'19"E	90°00'05"
C29	540.00'	116.64'	58.55'	116.41'	S82°58'05"W	12°22'31"
C30	25.00'	33.69'	19.96'	31.20'	S64°36'38"E	77°3'05"
C31	25.00'	10.25'	5.20'	10.18'	S14°15'27"E	23°29'15"
C32	154.00'	125.87'	66.69'	122.40'	S20°54'06"W	46°49'51"
C33	154.00'	125.87'	66.69'	122.40'	S45°08'02"W	1°38'01"
C132	295.00'	18.81'	9.41'	18.81'	S74°26'30"W	3°39'13"
C133	25.00'	37.59'	23.38'	34.15'	N56°48'35"W	86°09'23"
C134	215.00'	24.11'	12.07'	24.09'	S16°56'37"E	6°25'28"
C135	215.00'	40.83'	20.48'	40.77'	S25°35'48"E	10°52'55"
C136	215.00'	58.18'	29.27'	58.00'	S38°47'23"E	15°30'16"
C137	215.00'	33.52'	16.79'	33.48'	S51°00'28"E	8°55'55"
C138	150.00'	42.85'	21.57'	42.70'	N47°17'26"W	16°22'01"
C139	150.00'	100.17'	52.03'	98.32'	N19°58'35"W	38°15'41"
C146	200.00'	35.81'	17.95'	35.76'	N05°58'30"W	10°15'32"
C147	200.00'	45.53'	22.87'	45.44'	N17°37'37"W	13°02'41"
C148	200.00'	50.53'	25.40'	50.40'	N31°23'15"W	14°28'35"
C149	200.00'	54.17'	27.25'	54.00'	N46°23'06"W	15°31'07"
C150	200.00'	4.64'	2.32'	4.64'	N54°48'33"W	1°19'47"
C151	165.00'	13.95'	6.98'	13.94'	S53°03'09"E	4°50'33"
C152	165.00'	52.60'	26.52'	52.37'	S41°29'58"E	18°15'50"
C153	165.00'	52.19'	26.32'	51.98'	S23°18'18"E	18°07'28"
C154	25.00'	39.49'	25.22'	35.51'	S31°00'46"W	90°30'41"
C155	275.00'	44.09'	22.09'	44.04'	S80°51'40"W	9°11'06"
C156	25.00'	20.73'	11.00'	20.14'	N70°47'40"W	47°30'14"
C157	45.00'	16.80'	8.50'	16.71'	S57°44'25"E	21°23'45"
C158	45.00'	50.75'	28.45'	48.10'	N79°15'20"E	64°36'45"
C159	45.00'	35.95'	19.00'	35.00'	N24°03'50"E	45°46'15"
C160	45.00'	35.95'	19.00'	35.00'	N21°42'25"W	45°46'15"
C161	45.00'	35.95'	19.00'	35.00'	N67°28'40"W	45°46'15"
C162	45.00'	35.64'	18.82'	34.72'	S66°56'43"W	45°23'00"
C163	25.00'	15.13'	7.81'	14.90'	N61°35'47"E	34°41'08"
C164	25.00'	3.24'	1.62'	3.23'	N82°38'49"E	7°24'57"
C165	325.00'	47.08'	23.58'	47.04'	S82°12'17"W	87°18'00"
C166	325.00'	10.13'	5.07'	10.13'	S77°09'42"W	1°47'11"
C167	25.00'	39.27'	25.00'	35.36'	S58°43'53"E	90°00'00"
C168	25.00'	4.48'	2.25'	4.47'	S08°35'50"E	10°16'06"
C169	25.00'	34.94'	21.00'	32.16'	S36°34'23"W	80°04'19"
C170	460.00'	100.73'	50.57'	100.53'	S82°52'56"W	12°32'49"
C171	25.00'	39.27'	25.00'	35.35'	N45°50'41"W	89°59'55"
C203	440.00'	120.99'	60.88'	120.61'	S81°16'41"W	15°45'19"
C204	440.00'	59.65'	29.87'	59.61'	S77°17'04"W	7°46'05"
C205	440.00'	50.54'	25.30'	50.52'	S84°27'34"W	6°34'54"
C206	440.00'	10.79'	5.40'	10.79'	S88°27'11"W	1°24'20"
C207	560.00'	145.34'	73.08'	144.94'	S81°43'14"W	14°59'14"
C213	40.00'	28.97'	15.16'	28.34'	N21°35'46"W	41°30'03"
C214	40.00'	9.16'	4.60'	9.14'	N48°54'37"W	13°07'39"
C215	325.00'	64.44'	32.32'	64.33'	S49°42'51"E	11°21'36"
C216	325.00'	46.44'	23.26'	46.40'	S39°56'27"E	8°11'13"
C217	45.00'	11.67'	5.87'	11.64'	N43°16'31"W	14°51'22"
C218	45.00'	102.37'	97.25'	81.68'	S64°07'40"W	130°20'15"
C224	70.00'	59.34'	31.58'	57.58'	N19°29'57"W	48°34'08"
C225	100.00'	53.67'	27.50'	53.03'	S28°24'32"E	30°44'58"
C226	100.00'	35.27'	17.82'	35.09'	N24°03'14"W	20°12'32"
C227	61.55'	89.79'	55.01'	82.04'	N77°36'09"E	83°34'43"
C228	80.00'	61.08'	32.12'	59.61'	S14°29'56"W	43°44'56"
C229	335.00'	8.74'	4.37'	8.74'	N06°37'40"W	1°29'44"
C255	325.00'	0.45'	0.23'	0.45'	S55°26'03"E	0°04'47"

KERNAN BOULEVARD NORTH
(A Variable Width Right of Way)

WATERLEAF UNIT ONE

A PORTION OF SECTIONS 9, AND 16, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL IN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



KERNAN BOULEVARD NORTH
(A Variable Width Right of Way)

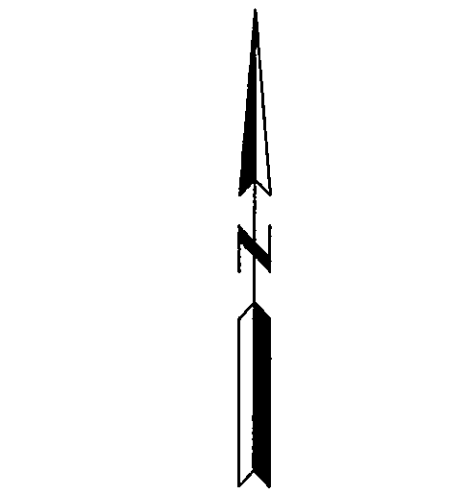
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UNPLATTED LANDS OF
 THE F. RICHARD GRANT,
 SECTION 39, TOWNSHIP 2 SOUTH,
 RANGE 28 EAST

UNPLATTED LANDS OF
 SECTION 16, TOWNSHIP 2 SOUTH,
 RANGE 28 EAST

TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C4	175.00'	166.85'	90.38'	160.60'	N28°09'35"W	54°37'42"
C26	300.00'	59.15'	29.67'	59.05'	N06°29'09"W	11°17'47"
C140	25.00'	28.20'	15.81'	26.73'	N31°27'58"E	64°37'23"
C141	45.00'	28.47'	14.73'	28.00'	S45°39'15"W	36°14'47"
C142	45.00'	45.04'	24.61'	43.19'	S01°08'41"E	57°21'04"
C143	45.00'	48.70'	27.04'	46.36'	S60°49'30"E	62°00'35"
C144	45.00'	43.17'	23.41'	41.53'	N60°41'14"E	54°57'56"
C145	45.00'	26.74'	13.78'	26.35'	N16°10'46"E	34°03'00"
C208	40.00'	8.03'	4.03'	8.02'	N02°49'51"W	11°30'17"
C209	153.00'	42.12'	21.19'	41.99'	S00°41'48"E	15°46'23"
C210	153.00'	52.81'	26.67'	52.55'	S17°04'42"W	19°46'38"
C211	153.00'	26.02'	13.04'	25.99'	S31°50'21"W	9°44'40"
C212	40.00'	26.22'	13.60'	25.75'	N17°55'59"E	37°33'26"
C220	40.00'	51.25'	29.82'	47.82'	S55°01'56"E	73°24'49"
C221	40.00'	59.58'	36.87'	54.22'	N45°35'28"E	85°20'21"
C222	40.00'	69.11'	46.82'	60.83'	N38°56'34"E	98°59'13"
C240	50.00'	47.98'	26.02'	46.16'	S64°04'24"E	54°58'50"

LINE TABLE		
LINE	DIRECTION	DISTANCE
L4	N76°19'38"W	20.82'
L5	N69°25'15"E	20.24'



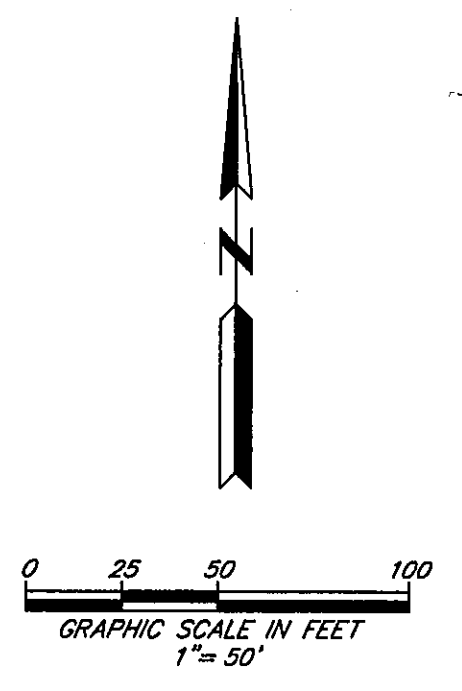
PREPARED BY:
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 6701 BEACH BLVD., SUITE #200
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 PSD No. 02-047
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WATERLEAF UNIT ONE

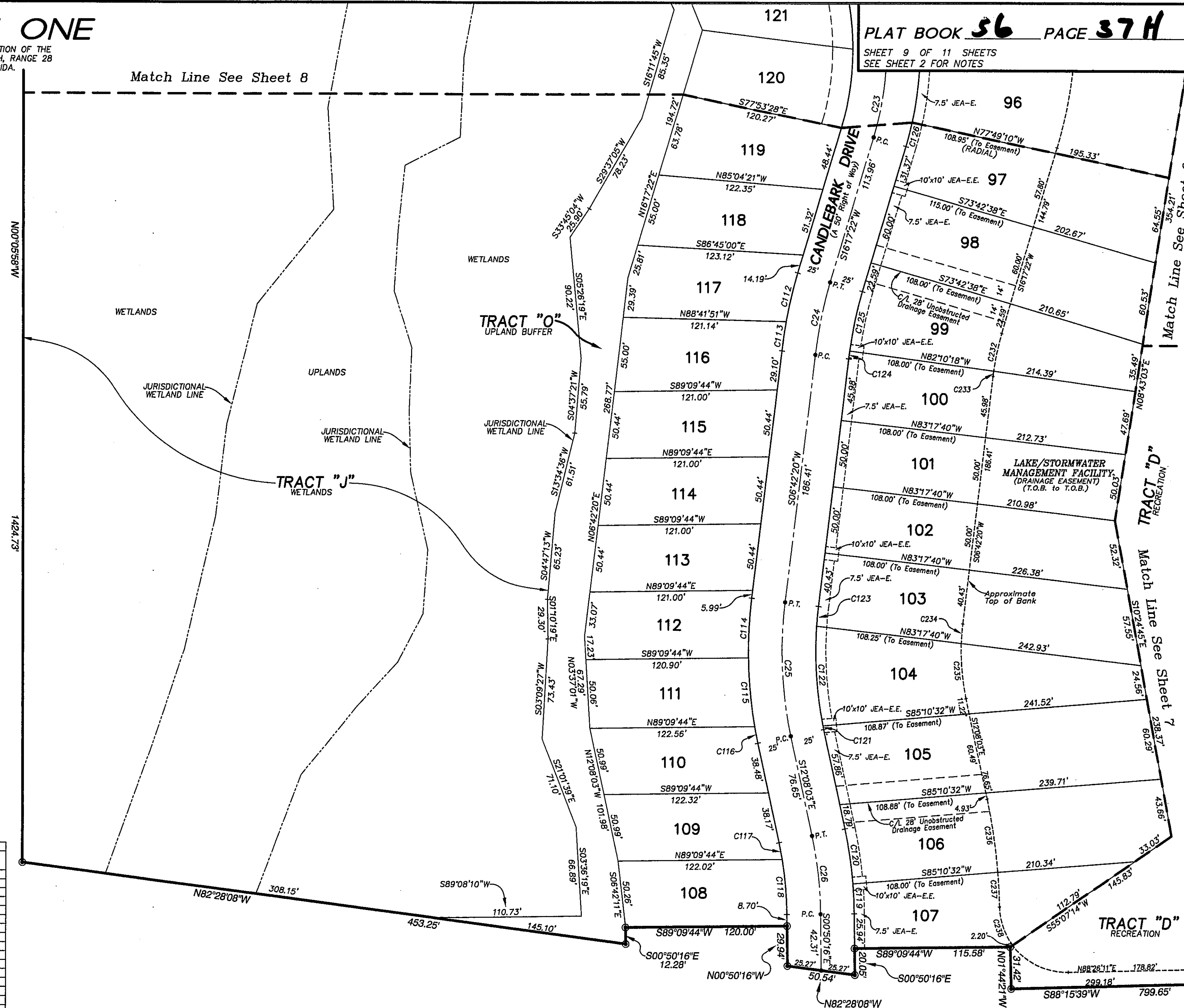
A PORTION OF SECTIONS 9, AND 16, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL IN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK **56** PAGE **37H**
SHEET 9 OF 11 SHEETS
SEE SHEET 2 FOR NOTES

Match Line See Sheet 8



UNPLATED LANDS OF THE F. RICHARD GRANT, SECTION 39, TOWNSHIP 2 SOUTH, RANGE 28 EAST



TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C23	235.00'	220.14'	118.90'	212.18'	N10°32'50"W	53°40'25"
C24	325.00'	54.35'	27.24'	54.30'	S11°29'51"W	9°35'02"
C25	300.00'	98.64'	49.77'	98.20'	S02°42'51"E	18°30'23"
C26	300.00'	59.15'	29.67'	59.05'	N05°28'09"W	11°17'47"
C112	350.00'	37.11'	18.57'	37.10'	S13°15'08"W	6°04'32"
C113	350.00'	21.43'	10.72'	21.43'	S08°27'35"W	3°30'29"
C114	325.00'	44.18'	22.12'	44.15'	S02°48'40"W	7°47'20"
C115	325.00'	50.22'	25.16'	50.17'	S05°30'35"E	8°51'11"
C116	325.00'	12.47'	6.23'	12.47'	S11°02'06"E	2°11'53"
C117	275.00'	12.78'	6.39'	12.78'	N10°48'16"W	2°39'33"
C118	275.00'	41.46'	20.77'	41.42'	N05°09'23"W	8°38'14"
C119	325.00'	22.60'	11.30'	22.59'	N02°49'47"W	3°39'02"
C120	325.00'	41.46'	20.77'	41.45'	N08°28'40"W	7°18'45"
C121	275.00'	2.63'	1.32'	2.63'	S11°51'36"E	0°32'53"
C122	275.00'	73.22'	36.83'	73.00'	S03°57'30"E	15°15'19"
C123	275.00'	14.57'	7.29'	14.57'	S05°11'15"W	3°02'11"
C124	300.00'	5.89'	2.94'	5.89'	S07°16'04"W	1°07'27"
C125	300.00'	44.30'	22.19'	44.25'	S12°03'35"W	8°27'35"
C126	280.00'	18.65'	9.33'	18.64'	N14°14'06"E	4°06'33"
C232	192.00'	28.35'	14.20'	28.32'	S12°03'36"W	8°27'35"
C233	192.00'	3.77'	1.88'	3.77'	S07°16'05"W	1°07'26"
C234	167.00'	14.59'	7.30'	14.58'	S04°12'13"W	5°00'15"
C235	167.00'	40.33'	20.26'	40.23'	S05°12'59"E	13°50'08"
C236	433.00'	55.26'	27.67'	55.22'	N08°28'41"W	7°18'43"
C237	433.00'	26.08'	13.04'	26.07'	N03°05'49"W	3°27'02"
C238	50.00'	30.73'	15.87'	30.25'	S18°58'39"E	35°12'41"

UNPLATED LANDS OF THE F. RICHARD GRANT, SECTION 39, TOWNSHIP 2 SOUTH, RANGE 28 EAST

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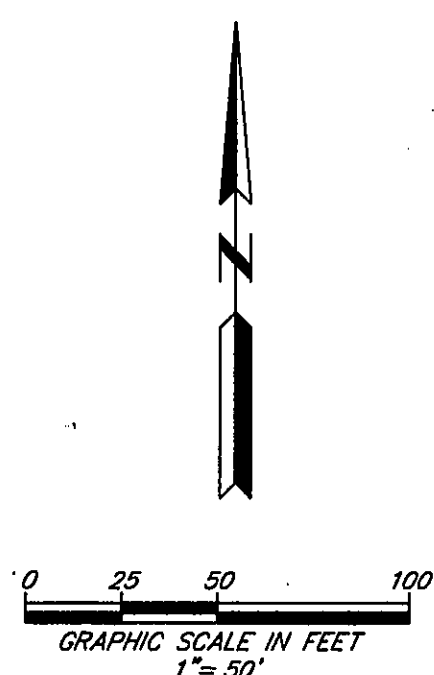
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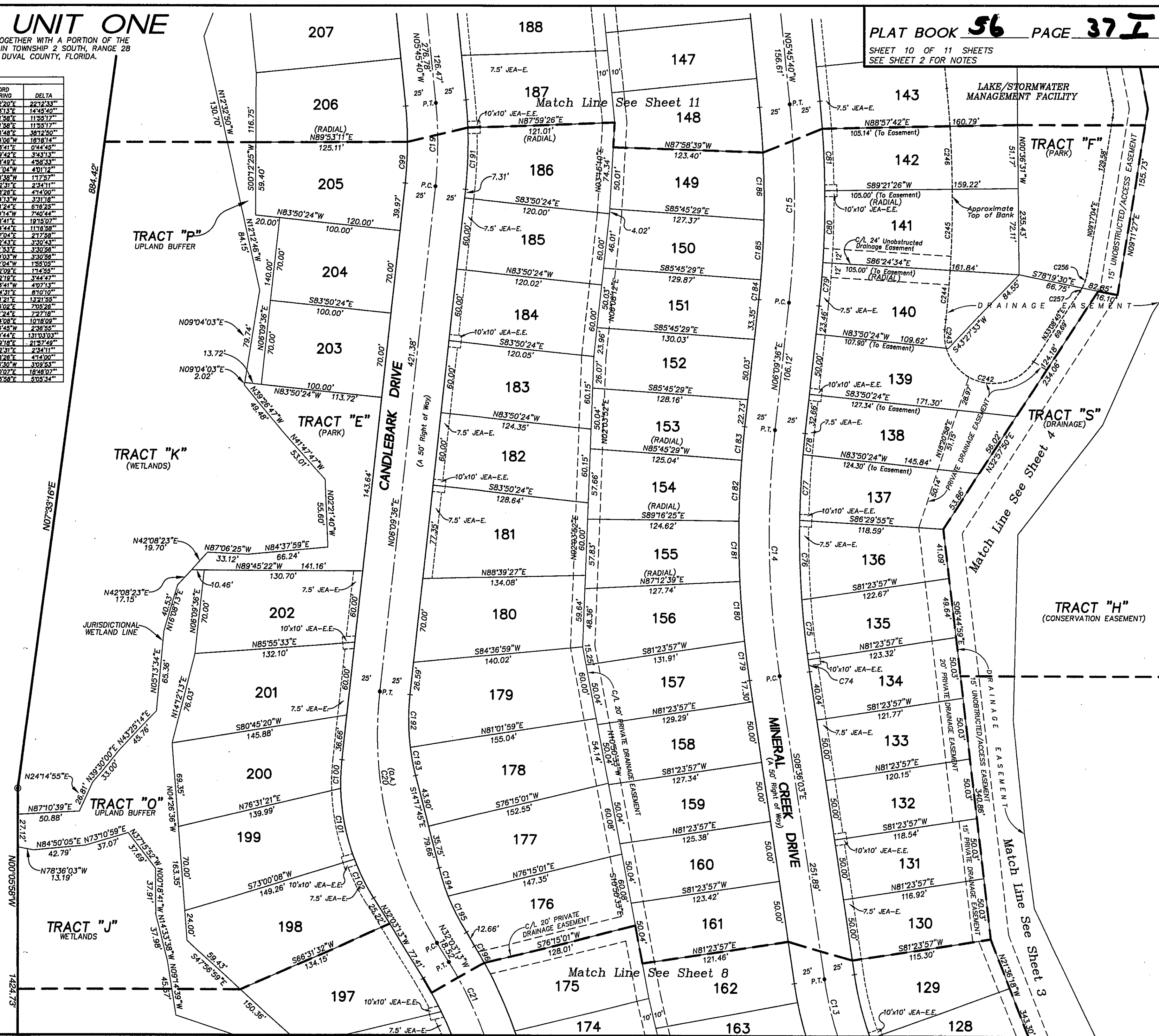
TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C13	281.00'	112.80'	57.12'	112.09'	S19°42'20"E	22°12'33"
C14	780.00'	203.53'	102.33'	202.98'	S01°13'13"E	14°45'40"
C15	780.00'	164.37'	82.48'	164.05'	N00°11'58"E	11°55'17"
C19	325.00'	62.62'	31.31'	62.50'	N00°11'58"E	11°55'17"
C20	325.00'	216.76'	112.59'	212.77'	S12°58'48"E	38°12'50"
C21	325.00'	103.83'	52.36'	103.38'	N22°54'06"W	18°18'14"
C74	785.00'	9.98'	4.98'	9.98'	S08°12'41"E	0°44'45"
C75	785.00'	48.87'	24.84'	48.86'	S08°12'41"E	3°43'13"
C76	785.00'	88.44'	44.22'	88.42'	S01°39'42"E	4°58'33"
C77	785.00'	53.67'	26.85'	53.66'	S02°51'04"W	4°01'12"
C78	785.00'	17.35'	8.67'	17.35'	S08°30'38"W	1°17'57"
C79	815.00'	36.55'	18.28'	36.55'	N04°52'31"E	2°34'11"
C80	815.00'	60.21'	30.12'	60.20'	N01°28'28"E	4°14'00"
C81	815.00'	32.72'	16.36'	32.71'	S02°24'13"W	3°21'18"
C89	300.00'	32.85'	16.44'	32.83'	N03°01'24"E	6°16'25"
C100	180.00'	24.12'	12.06'	24.11'	S02°18'14"W	7°40'44"
C101	180.00'	60.48'	30.53'	60.20'	S11°08'41"E	19°15'07"
C102	180.00'	35.45'	17.72'	35.39'	S28°24'44"E	11°18'58"
C179	815.00'	32.72'	16.36'	32.71'	S02°24'13"W	3°21'18"
C180	815.00'	49.86'	24.93'	49.85'	S04°32'43"E	3°30'43"
C181	815.00'	50.01'	25.01'	50.00'	S01°01'53"E	3°30'56"
C182	815.00'	50.01'	25.01'	50.00'	S02°28'03"W	3°30'58"
C183	815.00'	27.28'	13.64'	27.28'	S05°12'04"W	1°55'05"
C184	785.00'	16.67'	8.34'	16.67'	N03°02'09"E	1°14'56"
C185	785.00'	50.02'	25.02'	50.01'	N03°02'18"E	3°44'47"
C186	785.00'	55.01'	27.52'	55.00'	N00°33'41"W	4°07'13"
C187	350.00'	48.91'	24.99'	48.85'	N02°04'31"E	8°10'10"
C188	187.00'	43.82'	21.91'	43.82'	S00°31'21"E	1°21'55"
C189	187.00'	23.14'	11.59'	23.13'	S10°49'02"E	7°05'28"
C194	187.00'	24.33'	12.16'	24.31'	S18°01'24"E	7°27'18"
C195	187.00'	33.63'	16.86'	33.58'	S28°54'08"E	10°18'09"
C196	350.00'	15.89'	7.99'	15.97'	N30°44'46"W	2°58'55"
C242	40.00'	81.49'	40.74'	72.81'	S81°19'44"E	1°10'33.03"
C243	40.00'	15.33'	7.76'	15.24'	S04°49'18"E	2°13'49"
C244	920.00'	41.28'	20.63'	41.28'	N04°52'31"E	2°34'11"
C245	920.00'	67.97'	34.00'	67.96'	N01°28'28"E	4°14'00"
C246	920.00'	50.81'	25.41'	50.81'	N02°13'32"W	3°00'53"
C256	40.00'	13.10'	6.51'	13.04'	N10°40'02"E	1°54'02"
C297	40.00'	3.58'	1.78'	3.55'	N30°35'58"E	5°05'34"

LINE TABLE		
LINE	DIRECTION	DISTANCE
L11	N35°00'02"W	2.21'
L12	S06°22'39"W	2.21'
L13	S40°59'28"E	1.81'
L14	N12°22'05"E	1.81'



UNPLATTED LANDS OF THE F. RICHARD GRANT, SECTION 39, TOWNSHIP 2 SOUTH, RANGE 28 EAST

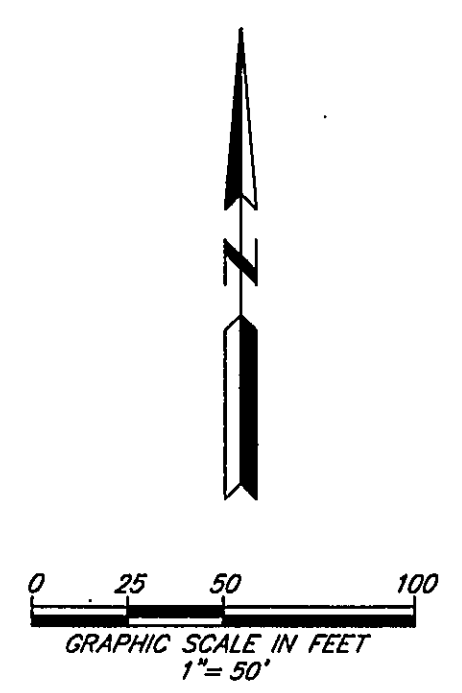
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 CITY DEVELOPMENT No. 5826.2



WATERLEAF UNIT ONE

A PORTION OF SECTIONS 9, AND 16, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL IN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C15	790.00'	164.37'	82.48'	164.08'	N00°11'58"E	11°55'17"
C16	125.00'	159.12'	92.39'	148.59'	N47°46'15"E	72°56'10"
C17	475.00'	193.42'	98.07'	192.09'	N00°21'45"W	23°19'51"
C18	325.00'	37.70'	18.87'	37.67'	N09°05'02"W	6°38'44"
C19	325.00'	67.62'	33.93'	67.50'	N00°11'58"E	11°55'17"
C82	815.00'	22.71'	11.36'	22.71'	N04°57'46"W	1°39'48"
C83	25.00'	36.19'	22.09'	33.11'	S35°42'16"W	82°55'53"
C84	150.00'	126.95'	67.56'	123.19'	N52°55'29"E	48°29'27"
C85	150.00'	45.49'	22.92'	45.32'	N19°59'28"E	17°22'36"
C86	500.00'	123.53'	62.08'	123.21'	N04°13'31"E	14°09'18"
C87	500.00'	60.04'	30.05'	60.00'	N06°17'32"W	6°52'47"
C88	450.00'	74.19'	37.18'	74.10'	N02°29'48"W	9°26'45"
C89	450.00'	60.30'	30.19'	60.25'	N06°03'54"E	7°40'38"
C90	450.00'	10.99'	5.50'	10.99'	N10°36'11"E	1°23'57"
C91	100.00'	63.65'	32.94'	62.58'	N29°32'13"E	36°28'05"
C92	100.00'	63.65'	32.94'	62.58'	N66°00'17"E	36°28'05"
C93	25.00'	39.27'	25.00'	35.36'	S50°45'40"E	90°00'00"
C94	350.00'	4.43'	2.22'	4.43'	N06°07'26"W	0°43'32"
C95	350.00'	36.16'	18.10'	36.15'	N09°26'48"W	5°55'12"
C96	300.00'	30.35'	15.19'	30.34'	N09°30'30"W	5°47'49"
C97	300.00'	4.44'	2.22'	4.44'	N06°11'08"W	0°50'55"
C98	300.00'	29.57'	14.80'	29.56'	N02°56'15"W	5°38'51"
C187	765.00'	37.47'	18.74'	37.47'	N04°21'29"W	2°48'23"
C188	25.00'	39.27'	25.00'	35.36'	N50°45'40"W	90°00'00"
C189	25.00'	39.27'	25.00'	35.36'	S39°14'20"W	90°00'00"
C190	350.00'	22.92'	11.46'	22.91'	N03°53'07"W	3°45'06"
C247	920.00'	31.37'	15.69'	31.37'	N04°47'03"W	1°57'14"
C248	40.00'	30.34'	15.94'	29.62'	S15°58'13"W	43°27'46"
C249	155.00'	20.74'	10.38'	20.72'	N33°52'07"E	7°39'58"
C250	155.00'	13.49'	6.75'	13.49'	N27°32'33"E	4°59'11"
C251	50.00'	134.30'	215.68'	97.42'	N78°00'09"W	153°53'47"
C252	40.00'	6.65'	3.33'	6.65'	S05°49'09"E	9°31'46"
C258	40.00'	13.87'	7.01'	13.80'	N00°38'59"W	19°52'05"



LINE TABLE		
LINE	DIRECTION	DISTANCE
L9	N44°35'30"W	18.61'

UNPLATTED LANDS OF THE F. RICHARD GRANT, SECTION 39, TOWNSHIP 2 SOUTH, RANGE 28 EAST

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