

WATERLEAF UNIT TWO

BEING A PORTION OF SECTION 9, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL LYING WITHIN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

PLAT BOOK **56** PAGE **83**

SHEET 1 OF 10 SHEETS
SEE SHEET 2 FOR NOTES

ADOPTION AND DEDICATION

CAPTION

A portion of Section 9, together with a portion of the F. Richard Grant, Section 39, all lying within Township 2 South, Range 28 East, Duval County, Florida, being more particularly described as follows: BEGIN at the Southwest corner of Tract "J", as shown on the plat of Waterleaf Unit One, as recorded in Plat Book 56, Pages 37, 37A, 37B, 37C, 37D, 37E, 37F, 37G, 37H, 37I and 37J, of the Current Public Records of said County; thence North 82°28'08" West, 482.40 feet to a point lying on the Easterly line of those certain lands recorded in Official Records Volume 6854, Page 1088 of said Current Public Records, thence Northerly along said line run the following 9 courses and distances; Course No. 1: North 06°37'51" East, 16.25 feet; Course No. 2: North 31°35'28" East, 353.00 feet; Course No. 3: North 04°02'08" East, 556.00 feet; Course No. 4: North 13°13'17" West, 588.00 feet; Course No. 5: North 13°31'14" East, 1,384.00 feet; Course No. 6: North 24°16'55" West, 550.00 feet; Course No. 7: North 17°32'44" East, 780.00 feet; Course No. 8: North 89°43'50" West, 600.00 feet; Course No. 9: North 00°16'10" East, 60.00 feet to a point lying on the Westerly prolongation of the Southerly boundary line of River Point Unit Eight, as recorded in Plat Book 43, Page 98 of said Current Public Records; thence South 89°43'50" East, along said line, and along the Southerly boundary of said River Point Unit Eight, and along the Southerly boundary line of River Point Unit Ten, as recorded in Plat Book 43, Page 100 of said Current Public Records, a distance of 1,454.67 feet; thence South 00°16'41" West, 170.58 feet; thence South 09°24'34" West, 186.36 feet; thence South 31°46'32" West, 190.62 feet; thence South 12°37'49" East, 140.61 feet; thence South 22°45'44" East, 163.94 feet; thence South 29°54'13" East, 163.06 feet; thence South 34°49'42" East, 243.44 feet; thence South 11°17'51" East, 282.60 feet to a point lying on the Northerly boundary line of said Waterleaf Unit One; thence Westerly and Southerly along the Northerly and Westerly boundary lines of said last mentioned plat, run the following 15 courses and distances: Course No. 1: South 82°33'08" West, 82.09 feet; Course No. 2: South 09°01'05" West, 20.86 feet; Course No. 3: South 82°33'08" West, 121.10 feet to a point lying on a curve concave Westerly, having a radius of 500.00 feet; Course No. 4: thence Northerly along the arc of said curve, a distance of 20.04 feet, said arc being subtended by a chord bearing and distance of North 10°52'48" West, 20.04 feet; Course No. 5: South 77°58'19" West, 50.00 feet to a point lying on a curve concave Westerly, having a radius of 450.00 feet; Course No. 6: thence Southerly along the arc of said curve, a distance of 37.77 feet, said arc being subtended by a chord bearing and distance of South 09°37'25" East, 37.76 feet to a point on said curve; Course No. 7: North 88°31'38" West, 252.75 feet; Course No. 8: South 00°00'00" West, 285.98 feet; Course No. 9: South 77°35'36" West, 212.51 feet; Course No. 10: North 12°24'24" West, 60.00 feet; Course No. 11: South 77°35'36" West, 50.00 feet; Course No. 12: South 12°24'24" East, 42.51 feet; Course No. 13: South 77°35'35" West, 165.00 feet; Course No. 14: South 07°33'16" West, 884.42 feet; Course No. 15: South 00°05'58" East, 1,424.73 feet to the POINT OF BEGINNING.

Containing 57.2411 acres, more or less.

This is to certify that Waterleaf, L.L.C., a limited liability company, is the lawful owner of the lands described in the caption hereon known as Waterleaf Unit Two, having caused the same to be surveyed and subdivided, that Wachovia, a National Banking Association, is the holder of a mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All easements for utilities and sewers are hereby irrevocably dedicated to JEA, its successors and assigns. All roads, parkways, lanes, drives, courts, walkways, easements for drainage and non-access easements and 15 foot travel lane for maintenance, except all private easements, landscape easements, natural vegetated/treatment easements and conservation easements which shall remain privately owned and the sole and exclusive property of the owner, its successors and assigns as shown hereon, are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

- 1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all (roads, parkways, lanes, drives and courts as noted above) hereby dedicated, together with all substances or matter which may flow or pass from (roads, parkways, lanes, drives and courts); from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;
- 2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owners(s), its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successor and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.
- 3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to effect adequate drainage.

The Owner, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act of omission of its agents, contractors, employees, servants, licensees, or concessionaires within Waterleaf Unit Two. This indemnification shall run with the land and the assigns of the owner and shall be subject to it.

Tract "T" (Drainage Easement) and Tracts "R" and "S" (Conservation Easement), as shown hereon are irrevocably dedicated to Waterleaf Homeowners Association, a not for profit organization, its successors and assigns.

The undersigned Owner(s) do hereby reserve unto themselves and assigns, an easement for landscaping and construction of signs over all non access easements, and also easement(s) over all lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the owner, its successors, and assigns.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness whereof, Waterleaf, L.L.C., a limited liability company, has caused these presents to be executed by its Board of Directors with the Company Seal affixed this 19th day of February, A.D., 2004.

WACHOVIA
a National Banking Association

Witness: [Signature]
print name PATRICK WALLACE

By: Susan S. Beaugrand
Susan S. Beaugrand
Vice President

Witness: [Signature]
print name Kathryn C. Bateman

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20th day of February, A.D., 2004 by Susan S. Beaugrand Senior Vice Pres. on behalf of the association he is personally known to me.

[Signature]
Notary Public, State of Florida at Large

Kathryn C. Bateman
My Commission DD185860
Expires February 20, 2007

My commission expires: _____

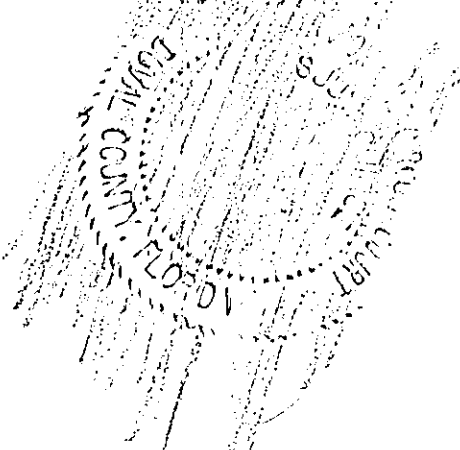
Approved 2/26/04
Date

[Signature]
City Engineer

for Director of Public Works

Approved 3/8/04
Date

[Signature]
for General Counsel



APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: [Signature]
Lynn A. Westbrook, P.E.
Director of Public Works
Date: 3/8/2004

CLERK'S CERTIFICATE 2004078534

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 56, Pages 83-83c of the current Public Records of Duval County, Florida, this 19th day of March, A.D., 2004.

By: [Signature]
Jim Fuller
Clerk of the Circuit Court

By: [Signature]
Deputy Clerk

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 24th day of Feb, 2004.

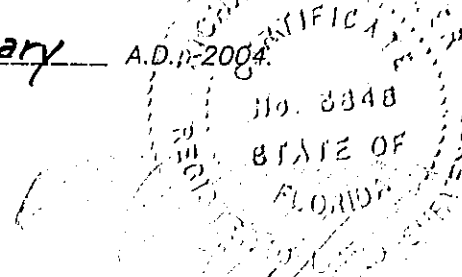
[Signature]
Glenn E. McGregor, P. L. S.
Professional Land Surveyor Number 4252

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 61G-17.003 F. A. C. and Section 654.110, Ordinance Code of the City of Jacksonville.

Signed and Sealed this 19th day of February, A.D., 2004.

[Signature]
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No. 3848
L.B. No. 5189



WATERLEAF, L.L.C.
a Limited Liability Company

Witness: [Signature]
print name PATRICK WALLACE

Witness: [Signature]
print name LISA SUFFA



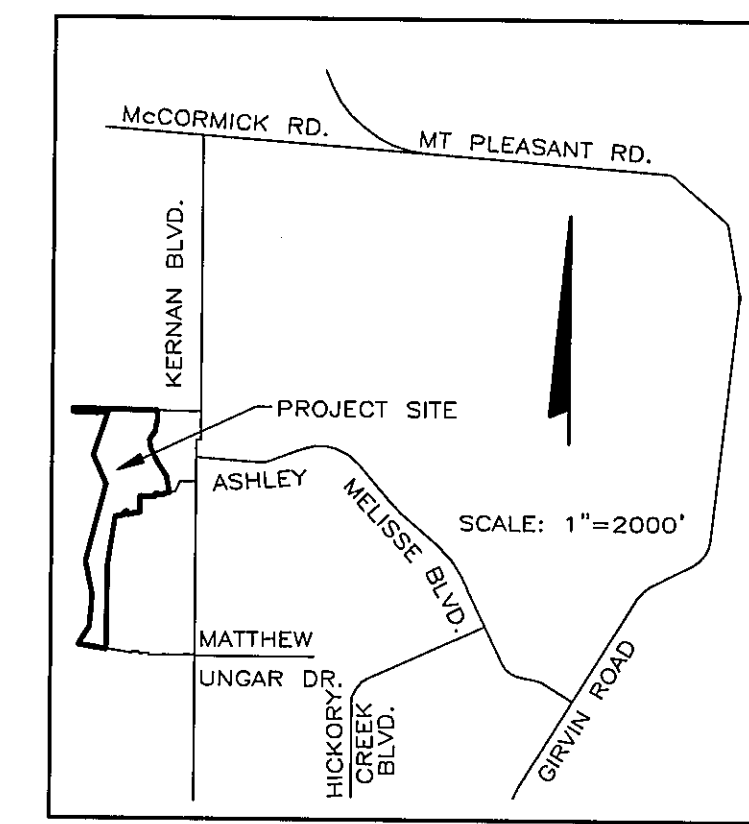
By: [Signature]
James Ricky Wood
Managing Member

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 19th day of February, A.D., 2004 by James Ricky Wood, its Managing Member, on behalf of the company he is personally known to me.

[Signature]
Notary Public, State of Florida at Large

My commission expires: 3-17-04

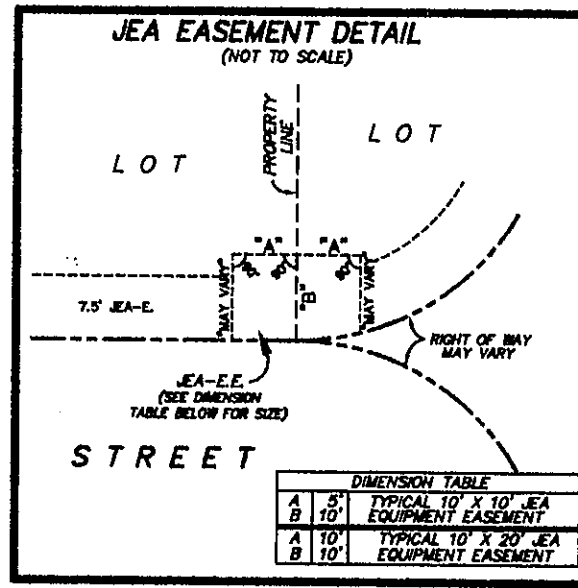
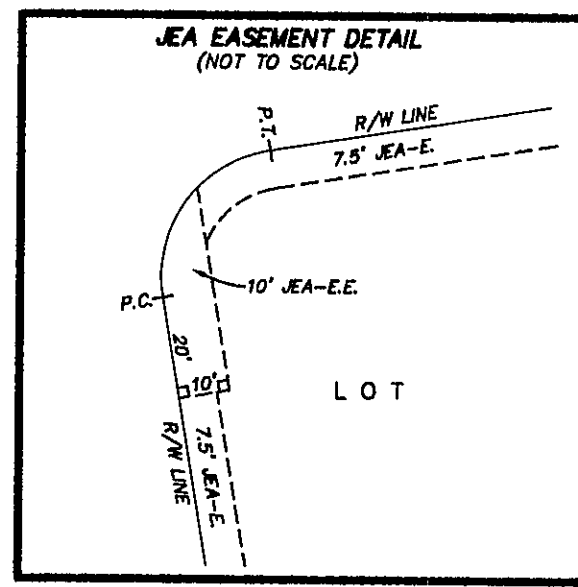
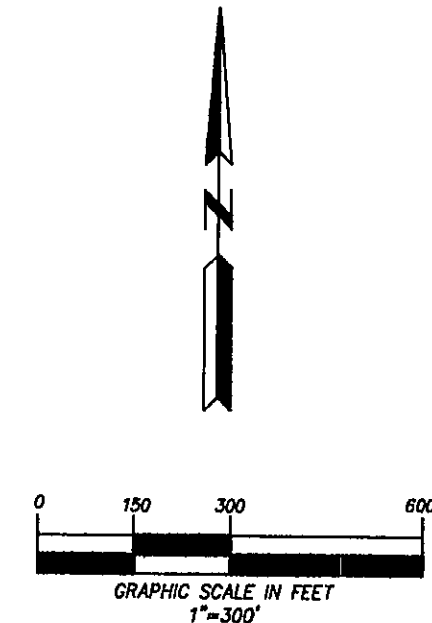
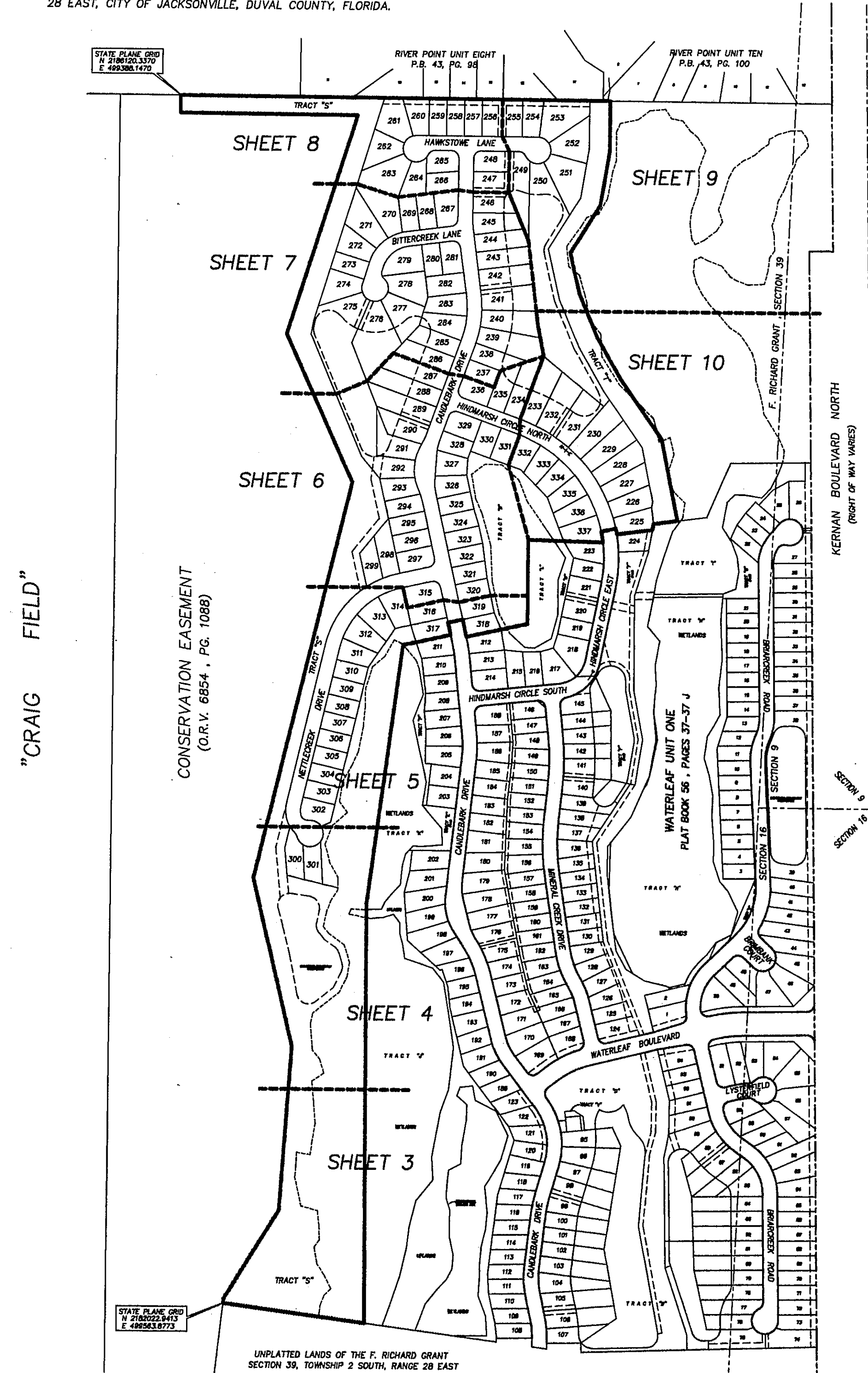


VICINITY MAP

PREPARED BY:
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PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5738
TELEPHONE (904) 721-1226
PSD NO. 2002-047
CITY DEVELOPMENT NO. 5826.3

WATERLEAF UNIT TWO

BEING A PORTION OF SECTION 9, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL LYING WITHIN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.



- NOTES :**
- 1) ● Denotes Permanent Reference Monument Set P.L.S. No. 3848.
 - 2) ● Denotes Permanent Control Point
 - 3) Bearings based on State Plane Grid East Zone.
 - 4) All platted easements shown hereon are for the construction, installation, maintenance and operation of drainage structures, utilities, sanitary sewers and cable television service, provided however that said cable television service, shall not interfere with the facilities and services of any electric, telephone, gas or other public utility, in the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.
 - 5) Certain easements are reserved for JEA for use in conjunction with the underground electrical distribution system.
"JEA-E.E." denotes JEA equipment easement. These easements shall remain totally unobstructed by any improvements that may impede the use and access of said easement by JEA.
"JEA-E." denotes JEA easement. JEA will allow certain non-permanent improvements which do not impede the use of said easement by JEA. The installation of fences, hedges, and landscaping is permissible but subject to removal by JEA at the expense of each lot owner for the removal and replacement of such items.
 - 6) NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat, whether graphic or digital. There may be additional restrictions that are not recorded on this plat that may be found in the public records of Duval County, Florida.
 - 7) The lakes and top of bank shown hereon depicts a graphic representation of the proposed lakes, and does not represent an actual "As-Built" condition.
 - 8) Lots fronting on two (2) streets may have vehicular access from one (1) street only.
 - 9) Current law provides that no construction, filling, removal of earth, cutting of trees or other plants shall take place waterward of the jurisdictional wetland lines as depicted on this plat without the written approval of Duval County and other regulatory agencies with jurisdiction over such wetlands. It is the responsibility of the lot owner, his agent and the entity performing any activity within the wetland area to acquire the necessary written approvals prior to the beginning of any work. This wetland jurisdictional line and upland buffer may be superseded and redefined from time to time by the appropriate governmental agencies.
 - 10) The easements shown hereon and designated as unobstructed easements shall remain totally unobstructed by any permanent improvements which may impede the use of said easement by the City of Jacksonville. The construction of driveways and the installation of fences, hedges and landscaping is permissible but subject to removal by the City at the expense of each lot owner for the removal and/or replacement of such items.
The easements shown hereon and designated as unobstructed/access easements, shall remain totally unobstructed by any improvements that may impede the use and access of said easement by the City of Jacksonville.
 - 11) Control Co-ordinates shown are based on Florida State Plane, East Zone, 1983/1988 Datum and were established by GPS Observations. Control Monuments used in determining these co-ordinates were national geodetic points "FERNPORT AZ MK 1988" as established by the National Geodetic Survey and "74 94 GPS 16" as established by the Florida Department of Transportation.

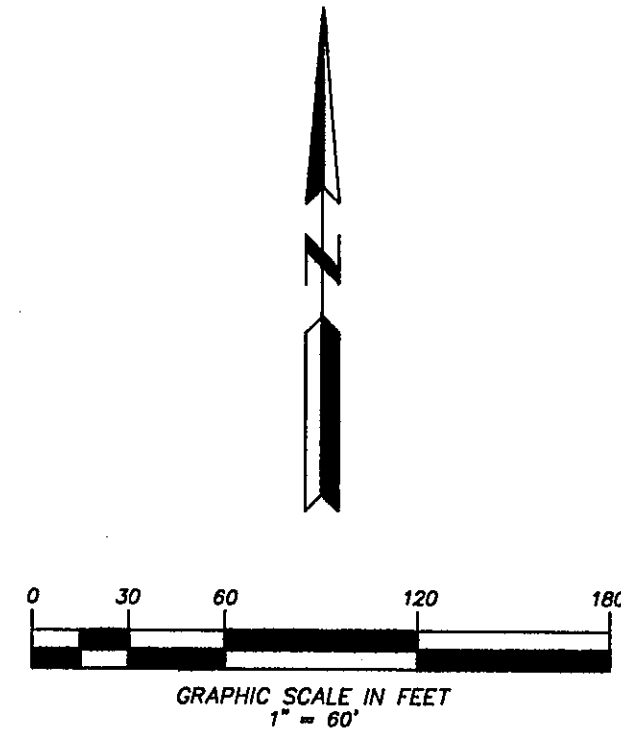
FLOOD ZONE NOTE
The lands shown hereon lie within flood zone "X" as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 0231 E dated August 15, 1989.

- LEGEND**
- P.C. Point of Curvature
 - P.T. Point of Tangency
 - P.R.C. Point of Reverse Curvature
 - P.C.C. Point of Compound Curvature
 - P.I. Point of Intersection
 - CA Central Angle
 - R Radius
 - L Arc
 - CB Chord Bearing
 - CH Chord Distance
 - C1 Tabulated Curve Data
 - L1 Tabulated Line Data
 - C/L Centerline
 - TOB Top of Bank

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UNPLATTED LANDS OF THE
 F. RICHARD GRANT, SECTION 39
 TOWNSHIP 2 SOUTH, RANGE 28 EAST

CONSERVATION EASEMENT
 (O.R.V. 6854, PG. 1088)

N06°37'51"E
 16.25'

N31°35'28"E

353.00'

N82°28'08"W

482.40'

UNPLATTED LANDS OF THE
 F. RICHARD GRANT, SECTION 39
 TOWNSHIP 2 SOUTH, RANGE 28 EAST

N04°02'08"E

556.00'

TRACT "S"

MATCH LINE SEE SHEET 4

700.00' (Monument to Monument)

S00°05'58"E

1424.73'

WATERLEAF UNIT ONE
 PLAT BOOK 56, PAGES 37-37 J

TRACT "J"
 WETLANDS

UPLANDS

WETLANDS

JURISDICTIONAL
 WETLAND LINE

JURISDICTIONAL
 WETLAND LINE

Southwesterly Corner
 of Tract "J"

POINT OF BEGINNING

189

123

122

121

120

119

118

117

116

115

114

113

112

111

110

109

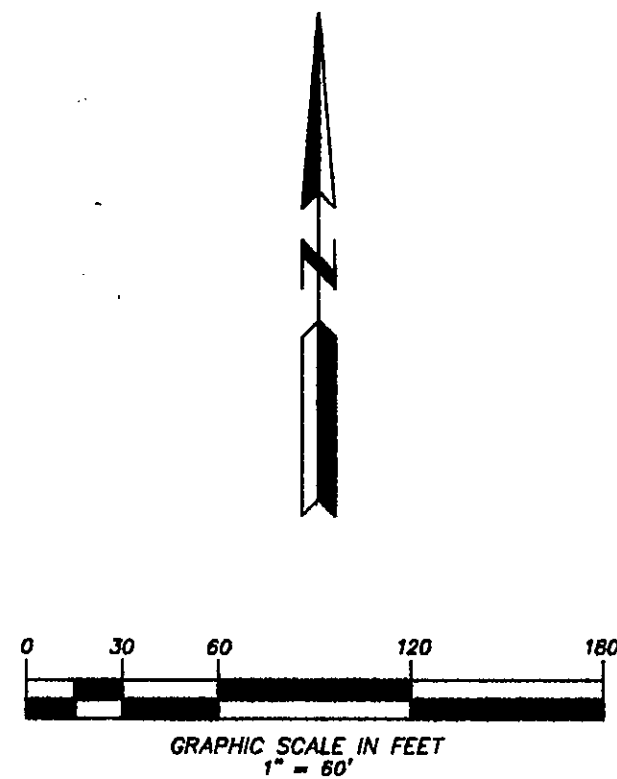
108

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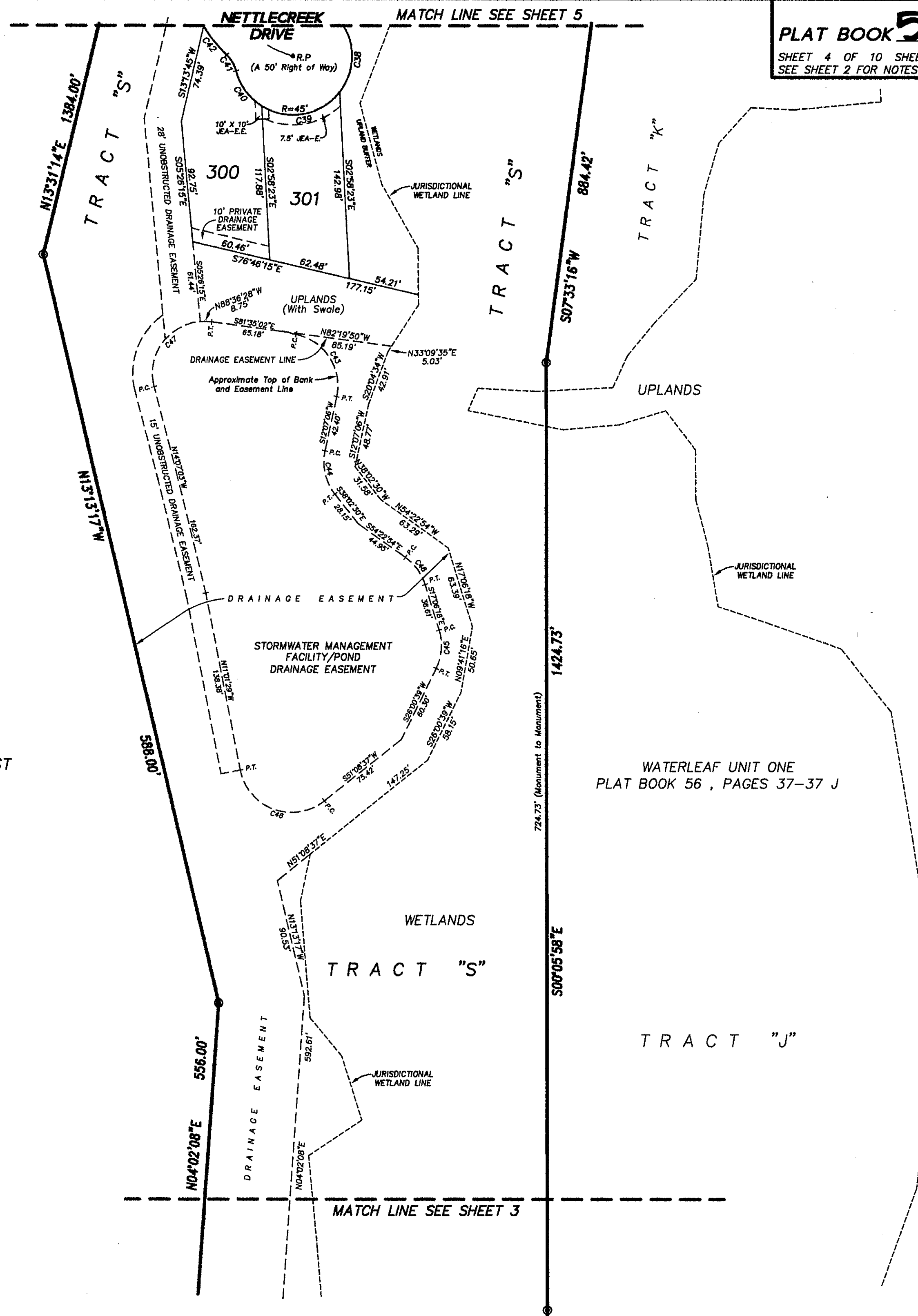
PLAT BOOK **56** PAGE **83C**
SHEET 4 OF 10 SHEETS
SEE SHEET 2 FOR NOTES



UNPLATTED LANDS OF THE
F. RICHARD GRANT, SECTION 39
TOWNSHIP 2 SOUTH, RANGE 28 EAST

CONSERVATION EASEMENT
(O.R.V. 6854 , PG. 1088)

TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C38	45.00'	54.57'	31.21'	51.29'	N02°46'28"E	69°29'12"
C39	45.00'	66.33'	40.84'	60.49'	N79°44'44"E	84°27'24"
C40	45.00'	34.25'	18.00'	33.43'	S36°13'21"E	43°36'28"
C41	25.00'	14.05'	7.22'	13.87'	N90°31'15"W	32°12'15"
C42	105.00'	28.29'	14.23'	28.20'	S30°15'16"E	15°28'12"
C43	40.00'	63.19'	40.35'	59.82'	N33°04'05"W	90°30'21"
C44	40.00'	35.02'	18.72'	33.91'	S12°57'42"E	50°09'36"
C45	40.00'	30.10'	15.80'	28.40'	N04°27'11"E	43°06'57"
C46	40.00'	82.26'	66.35'	68.51'	S69°56'26"E	117°49'54"
C47	40.00'	78.40'	59.84'	68.44'	S41°31'05"W	112°18'12"
C48	40.00'	26.02'	13.49'	25.57'	N35°44'36"W	37°16'36"



WATERLEAF UNIT ONE
PLAT BOOK 56 , PAGES 37-37 J

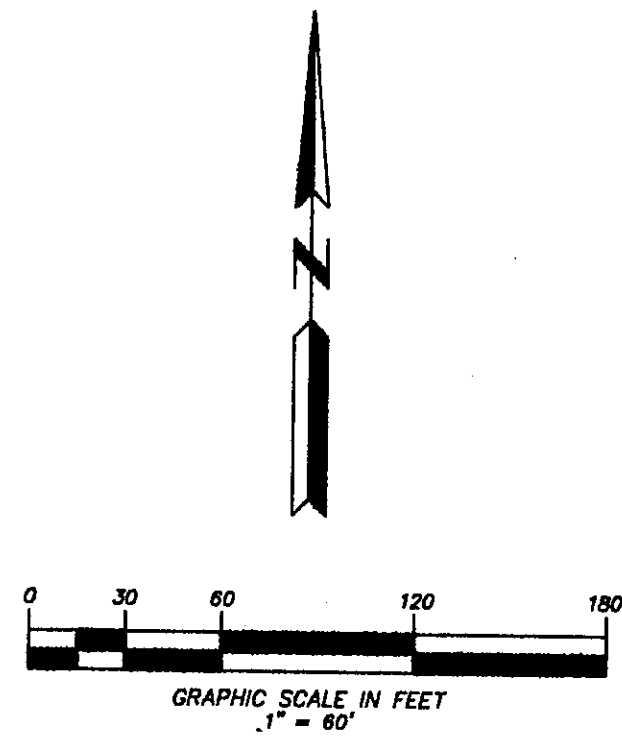
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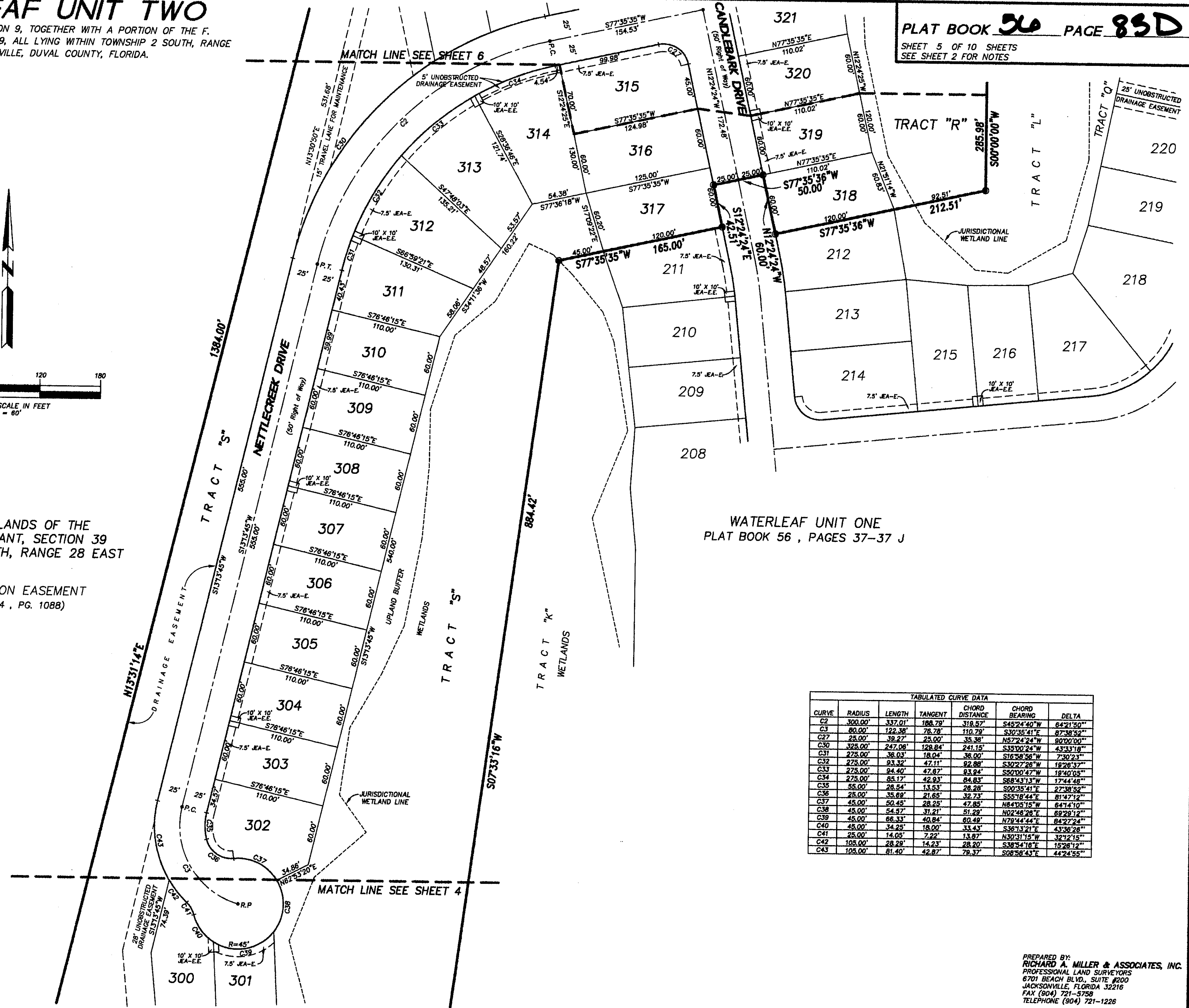
PLAT BOOK **56** PAGE **83D**

SHEET 5 OF 10 SHEETS
SEE SHEET 2 FOR NOTES



UNPLATTED LANDS OF THE
F. RICHARD GRANT, SECTION 39
TOWNSHIP 2 SOUTH, RANGE 28 EAST

CONSERVATION EASEMENT
(O.R.V. 6854, PG. 1088)



WATERLEAF UNIT ONE
PLAT BOOK 56, PAGES 37-37 J

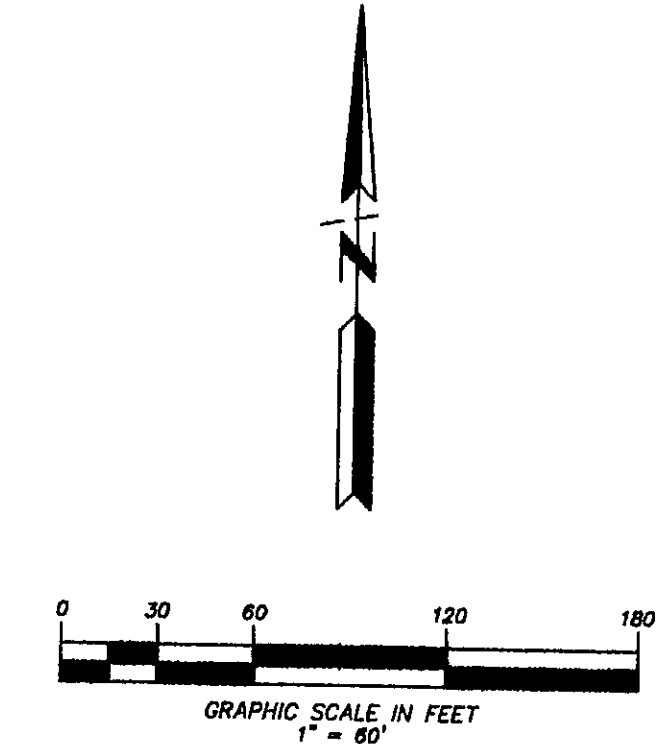
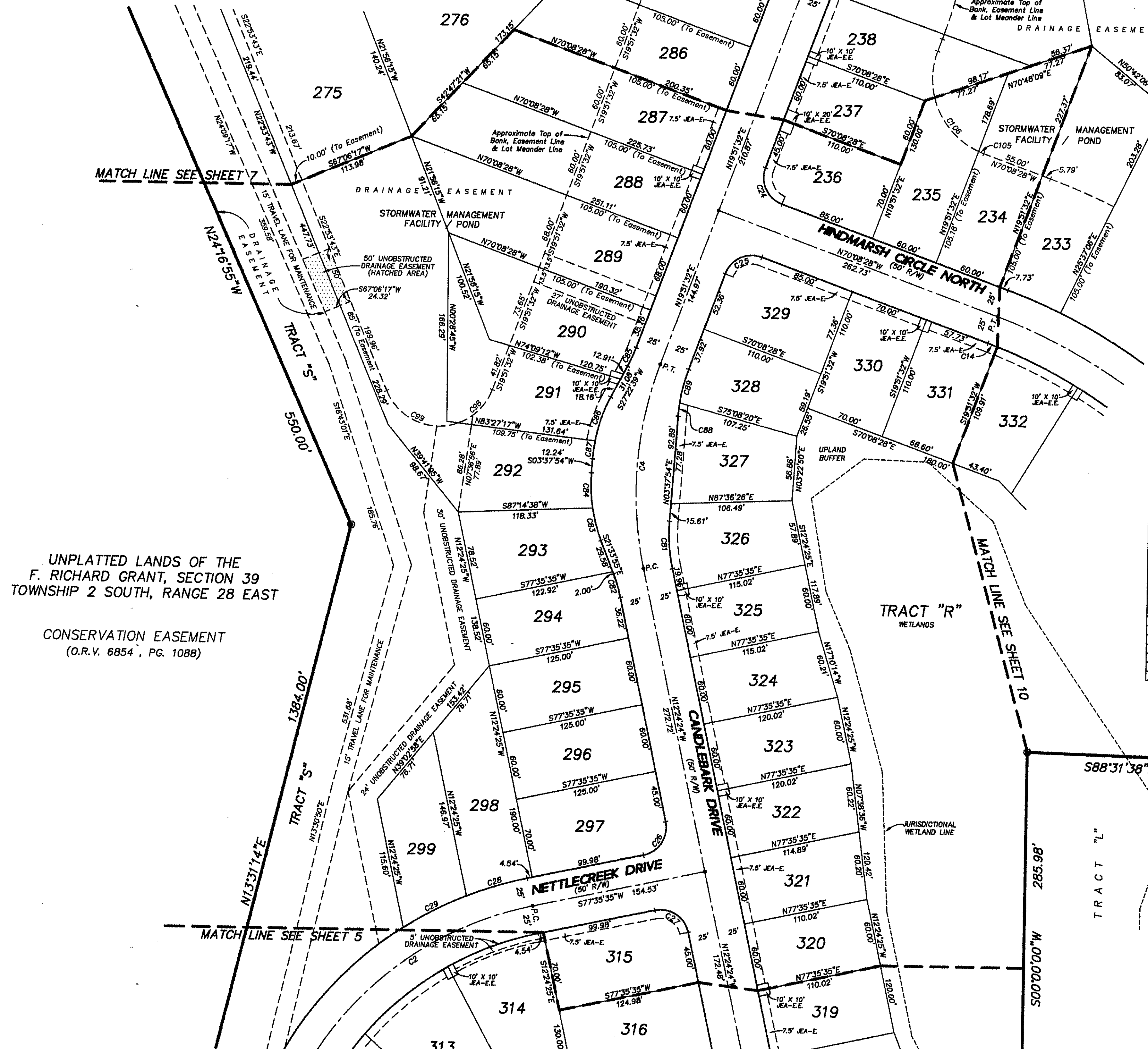
TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C2	300.00'	337.01'	188.79'	318.57'	S45°24'40"W	64°21'50"
C3	60.00'	122.36'	78.78'	110.78'	S30°35'41"E	87°38'52"
C27	25.00'	39.27'	25.00'	35.38'	N57°24'24"W	90°00'00"
C30	325.00'	247.06'	128.84'	241.15'	S33°00'24"W	43°31'18"
C31	275.00'	38.03'	18.04'	36.00'	S16°58'56"W	7°30'23"
C32	275.00'	93.32'	47.11'	92.88'	S30°27'28"W	18°26'13"
C33	275.00'	94.40'	47.87'	93.94'	S50°00'47"W	18°40'05"
C34	275.00'	85.17'	42.93'	84.83'	S88°43'13"W	17°44'48"
C35	55.00'	28.54'	13.53'	28.28'	S00°35'41"E	27°38'52"
C36	25.00'	35.89'	21.85'	32.73'	S55°18'44"E	81°47'12"
C37	45.00'	51.45'	28.25'	47.85'	N84°05'15"W	64°14'10"
C38	45.00'	54.57'	31.21'	51.28'	N02°46'28"E	89°28'12"
C39	45.00'	54.57'	31.21'	51.28'	N79°44'44"E	89°22'24"
C40	45.00'	34.25'	18.00'	33.43'	S36°13'21"E	43°38'26"
C41	25.00'	14.05'	7.22'	13.87'	N30°31'15"W	32°12'15"
C42	105.00'	28.29'	14.23'	28.20'	S38°34'16"E	15°28'12"
C43	105.00'	81.40'	42.87'	79.37'	S08°58'43"E	44°24'55"

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SHEET 6 OF 10 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C2	300.00'	234.08'	123.35'	228.17'	S85°14'31"W	44°42'10"
C4	325.00'	183.02'	94.01'	180.81'	S05°43'34"W	32°15'57"
C14	450.00'	8.87'	4.43'	8.87'	N89°34'36"W	1°17'44"
C24	25.00'	39.27'	25.00'	35.36'	S25°08'28"E	90°00'00"
C25	25.00'	39.27'	25.00'	35.36'	S84°51'32"W	90°00'00"
C26	25.00'	39.27'	25.00'	35.36'	N32°35'36"E	90°00'00"
C27	25.00'	39.27'	25.00'	35.36'	N87°24'24"W	90°00'00"
C28	325.00'	55.73'	27.85'	55.66'	S72°40'50"W	9°48'30"
C29	325.00'	62.31'	31.25'	62.21'	S62°16'34"W	10°58'03"
C31	150.00'	41.92'	21.13'	41.85'	S04°23'15"E	18°02'18"
C32	137.00'	21.90'	11.13'	21.88'	S16°58'10"W	9°09'30"
C33	138.00'	29.57'	14.84'	29.52'	S15°28'33"E	12°16'43"
C34	138.00'	31.11'	15.62'	31.05'	S02°48'36"E	12°55'08"
C35	137.00'	17.88'	8.90'	17.88'	N23°37'06"E	7°31'02"
C36	138.00'	41.28'	20.80'	41.14'	S18°48'22"W	17°08'35"
C37	138.00'	15.80'	7.98'	15.88'	S08°55'59"W	6°38'10"
C38	150.00'	11.65'	5.83'	11.65'	S05°31'26"W	4°27'03"
C39	50.00'	30.63'	15.47'	30.78'	S13°58'15"W	11°46'38"
C97	50.00'	43.34'	23.14'	42.00'	N44°41'34"E	49°40'04"
C98	50.00'	78.43'	47.93'	89.20'	S88°41'03"E	87°34'41"
C105	70.00'	5.00'	2.50'	5.00'	S88°05'35"E	4°02'48"
C106	70.00'	63.25'	33.87'	61.12'	S40°09'28"E	51°46'28"

UNPLATTED LANDS OF THE F. RICHARD GRANT, SECTION 39 TOWNSHIP 2 SOUTH, RANGE 28 EAST
CONSERVATION EASEMENT (O.R.V. 6854, PG. 1088)

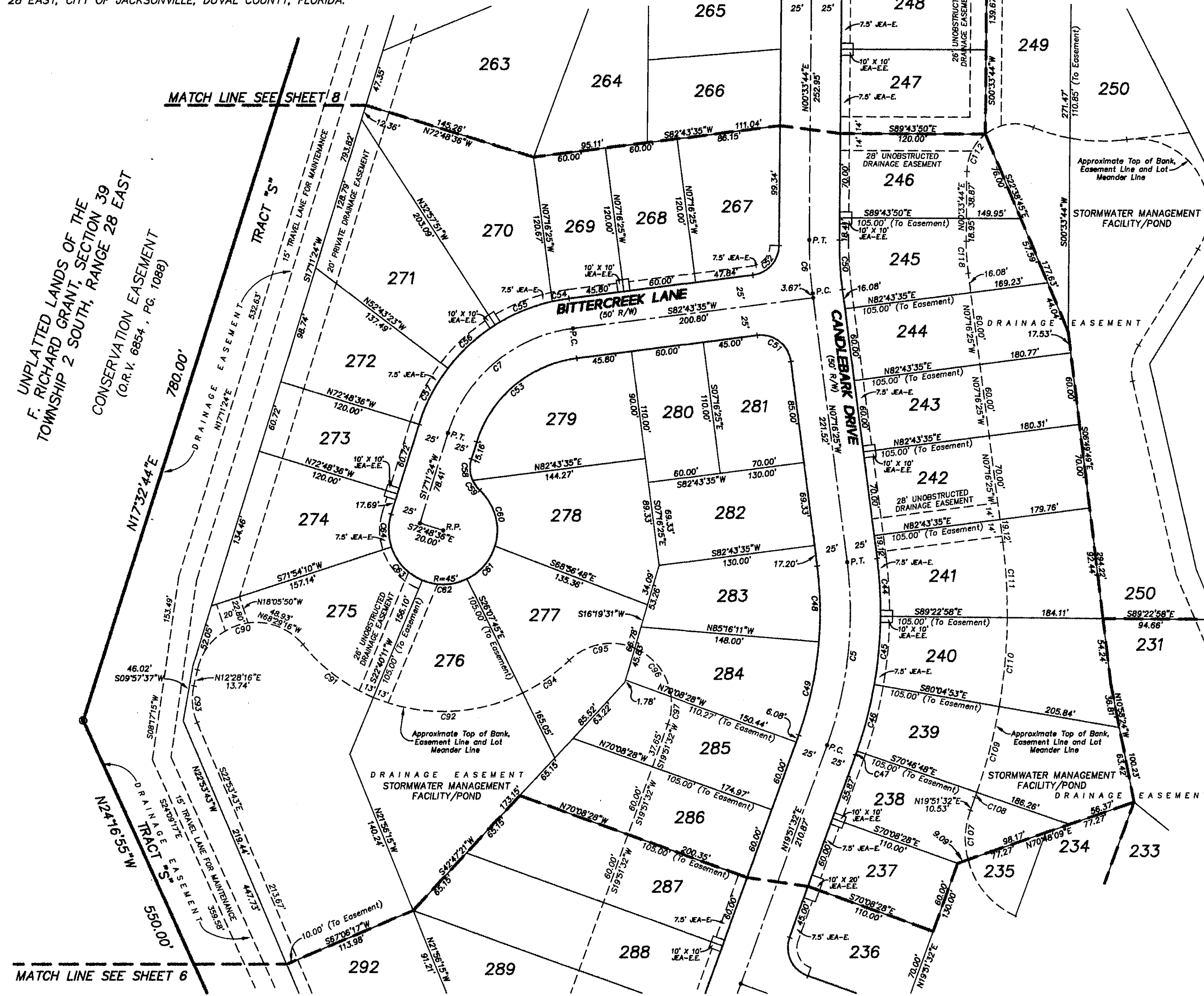
WATERLEAF UNIT ONE
PLAT BOOK 56, PAGES 37-37 J

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CITY DEVELOPMENT NO. 5826.3

WATERLEAF UNIT TWO

BEING A PORTION OF SECTION 9, TOGETHER WITH A PORTION OF THE F. RICHARD GRANT, SECTION 39, ALL LYING WITHIN TOWNSHIP 2 SOUTH, RANGE 28 EAST, CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA.

SHEET 7 OF 10 SHEETS
SEE SHEET 2 FOR NOTES



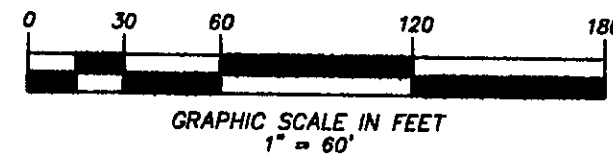
TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C5	325.00'	153.90'	78.42'	152.27'	N08°13'34"E	270°25'57"
C6	325.00'	44.45'	22.28'	44.41'	S03°21'21"E	75°02'08"
C7	125.00'	142.98'	80.46'	135.31'	S49°57'30"W	68°32'11"
C44	350.00'	48.20'	24.14'	48.18'	N03°19'41"W	75°32'27"
C45	350.00'	56.82'	28.47'	56.76'	N05°18'04"E	97°18'05"
C46	350.00'	56.82'	28.47'	56.76'	N14°34'10"E	97°18'05"
C47	350.00'	3.90'	1.95'	3.90'	N19°32'22"E	0°38'20"
C48	300.00'	62.85'	31.54'	62.74'	N01°16'18"W	12°00'14"
C49	300.00'	79.21'	39.84'	78.98'	N12°17'41"E	15°07'43"
C50	300.00'	41.03'	20.51'	41.00'	S03°21'21"E	75°02'08"
C51	25.00'	39.27'	19.60'	38.36'	N02°18'25"W	90°00'00"
C52	25.00'	35.85'	17.92'	34.86'	N41°38'39"E	82°09'52"
C53	100.00'	114.39'	64.37'	108.25'	S49°37'30"W	65°32'11"
C54	150.00'	14.22'	7.12'	14.22'	S80°00'35"W	2°26'00"
C55	150.00'	31.34'	15.67'	31.34'	S02°28'15"W	18°38'42"
C56	150.00'	53.42'	26.70'	53.14'	S47°28'45"W	20°24'16"
C57	150.00'	52.59'	26.29'	52.32'	S27°14'01"W	20°05'13"
C58	25.00'	18.04'	9.03'	17.65'	S03°28'48"E	41°20'19"
C59	25.00'	10.16'	5.15'	10.00'	S33°42'27"E	23°17'04"
C60	45.00'	50.56'	28.32'	47.94'	N15°74'53"W	84°22'11"
C61	45.00'	38.86'	19.54'	35.84'	N40°24'13"E	48°58'02"
C62	45.00'	38.33'	19.17'	35.18'	N80°18'13"E	48°47'56"
C63	45.00'	38.87'	19.44'	35.84'	S42°42'50"E	49°14'00"
C64	45.00'	27.71'	13.86'	27.28'	S00°27'13"E	35°17'14"
C65	50.00'	111.99'	55.99'	108.01'	S78°38'16"W	128°20'00"
C66	150.00'	73.66'	36.83'	72.92'	S53°15'47"E	28°08'06"
C67	150.00'	127.78'	63.89'	123.93'	N88°18'13"E	48°47'56"
C68	50.00'	30.88'	15.44'	30.38'	S02°14'43"E	35°15'59"
C69	150.00'	47.09'	23.54'	46.89'	N84°33'40"E	175°02'00"
C70	50.00'	58.88'	29.44'	58.37'	S78°30'31"W	67°14'52"
C71	50.00'	52.51'	26.26'	51.13'	N38°48'45"W	60°10'38"
C72	50.00'	23.17'	11.59'	22.86'	N06°35'02"E	26°33'00"
C73	70.00'	41.70'	20.85'	41.08'	S02°47'38"W	34°07'46"
C74	455.00'	4.62'	2.31'	4.62'	N19°30'38"E	0°34'52"
C75	455.00'	73.86'	36.93'	73.78'	N14°34'10"E	97°18'05"
C76	455.00'	73.86'	36.93'	73.78'	N05°18'04"E	97°18'05"
C77	455.00'	62.85'	31.38'	62.81'	N03°19'41"W	75°32'27"
C78	40.00'	35.83'	17.92'	34.64'	S02°18'15"W	51°18'04"
C79	195.00'	26.67'	13.34'	26.65'	S03°21'21"E	75°02'08"

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WATERLEAF UNIT TWO

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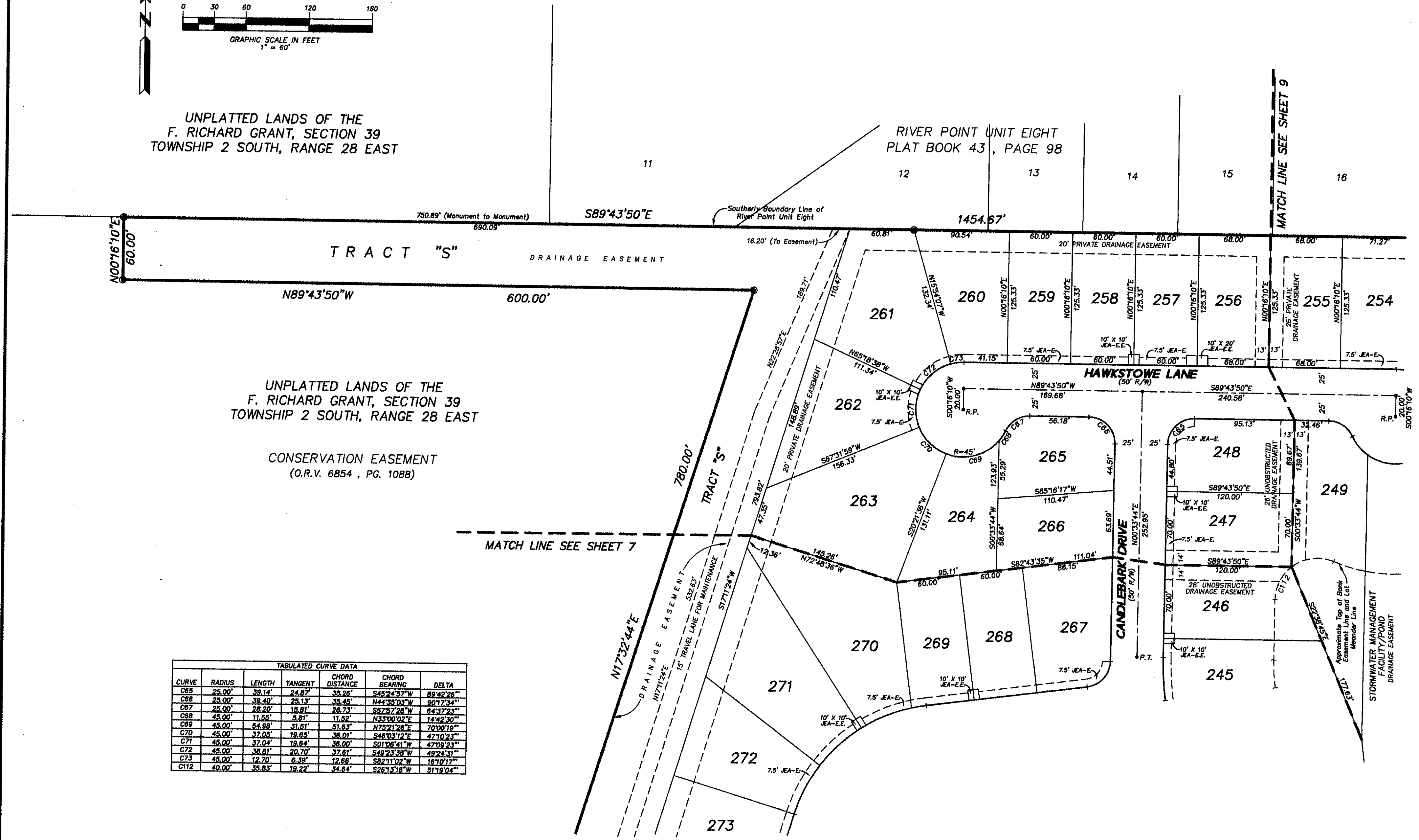


UNPLATTED LANDS OF THE
 F. RICHARD GRANT, SECTION 39
 TOWNSHIP 2 SOUTH, RANGE 28 EAST

UNPLATTED LANDS OF THE
 F. RICHARD GRANT, SECTION 39
 TOWNSHIP 2 SOUTH, RANGE 28 EAST

CONSERVATION EASEMENT
 (O.R.V. 6854, PG. 1088)

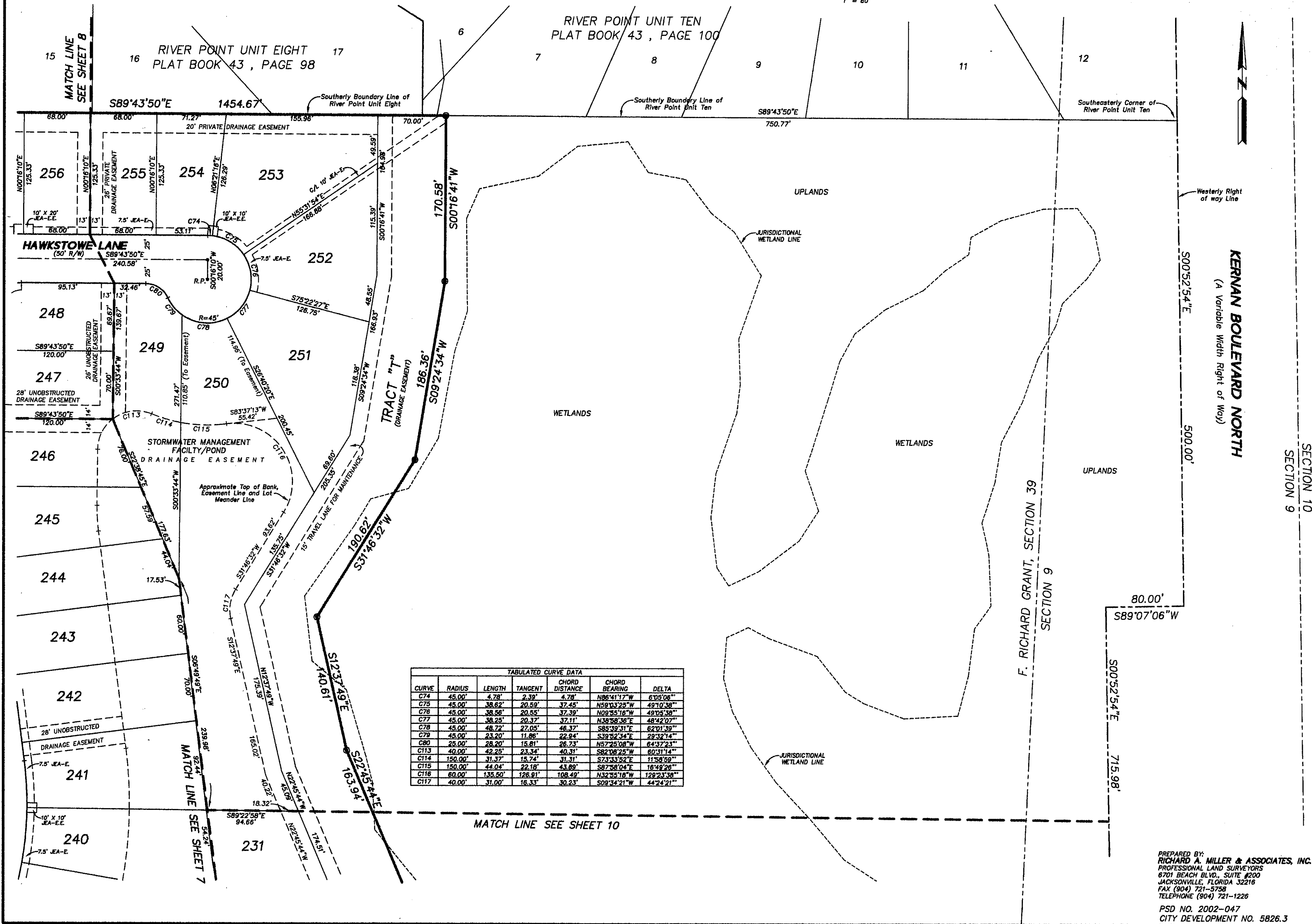
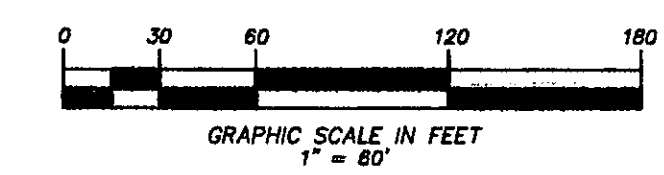
TABULATED CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C65	25.00'	39.14'	24.87'	35.26'	S45°24'57"W	89°42'26"
C66	25.00'	39.40'	23.13'	35.45'	N44°35'04"W	90°17'34"
C67	25.00'	28.20'	19.81'	26.73'	S57°37'28"W	84°37'23"
C68	45.00'	11.55'	8.91'	11.52'	N33°00'02"E	14°42'30"
C69	45.00'	54.98'	31.51'	51.63'	N75°21'26"E	70°00'19"
C70	45.00'	37.05'	19.65'	36.01'	S48°03'12"E	47°02'33"
C71	45.00'	37.04'	19.64'	36.00'	S01°06'41"W	47°09'23"
C72	45.00'	38.81'	20.70'	37.61'	S49°23'38"W	49°24'31"
C73	45.00'	12.70'	6.39'	12.66'	S82°11'02"W	18°10'17"
C112	40.00'	35.83'	19.22'	34.64'	S26°13'16"W	51°18'04"



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TABULATED CURVE DATA

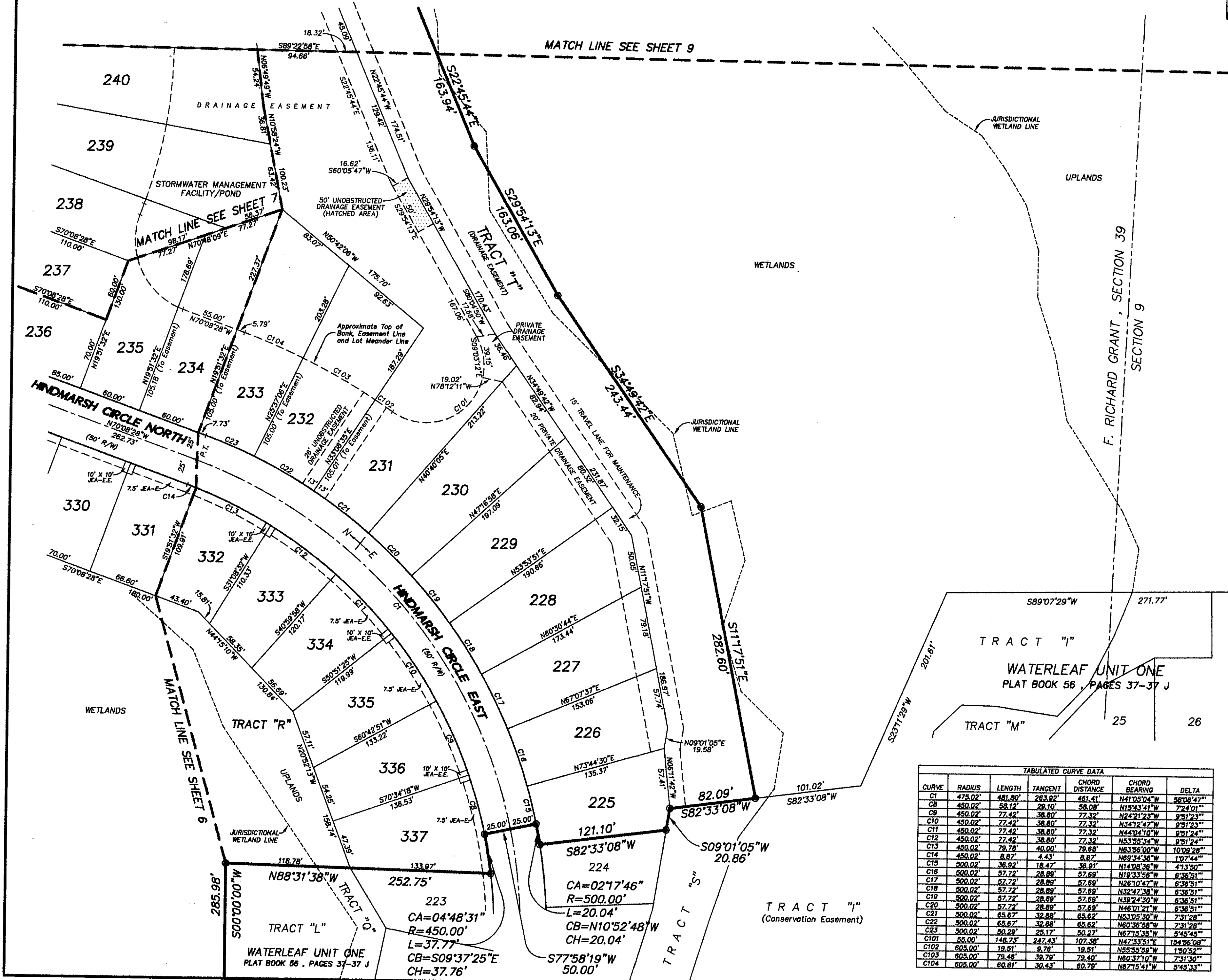
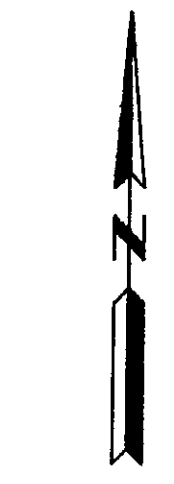
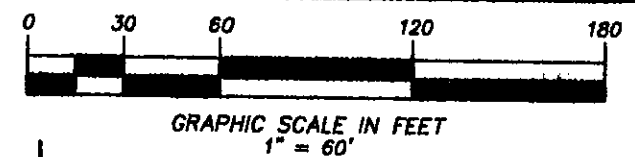
CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C74	45.00'	4.78'	2.39'	4.78'	N86°41'17\"W	6°05'06\"
C75	45.00'	38.62'	20.59'	37.45'	N59°03'25\"W	49°10'38\"
C76	45.00'	38.56'	20.55'	37.39'	N09°35'16\"W	49°05'38\"
C77	45.00'	38.25'	20.37'	37.11'	N38°58'38\"E	48°42'07\"
C78	45.00'	48.72'	27.08'	46.37'	S83°39'31\"E	82°01'39\"
C79	45.00'	23.20'	11.85'	22.94'	S32°52'04\"E	29°32'14\"
C80	25.00'	28.20'	15.81'	26.73'	N57°25'08\"W	64°37'23\"
C113	40.00'	42.25'	23.34'	40.31'	S82°08'25\"W	60°31'14\"
C114	150.00'	31.37'	15.74'	31.31'	S73°33'52\"E	11°58'59\"
C115	150.00'	44.04'	22.18'	43.89'	S87°58'04\"E	16°49'26\"
C116	60.00'	135.50'	126.91'	108.49'	N32°35'18\"W	128°23'38\"
C117	40.00'	31.00'	16.33'	30.23'	S09°34'21\"W	44°24'21\"

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SHEET 10 OF 10 SHEETS
SEE SHEET 2 FOR NOTES



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C1	475.02'	481.80'	263.92'	461.41'	N41°05'04"W	58°08'47"
C2	450.02'	58.12'	28.10'	58.08'	N15°43'41"W	72°41'01"
C3	450.02'	77.42'	38.80'	77.32'	N24°21'23"W	95°12'23"
C10	450.02'	77.42'	38.80'	77.32'	N34°12'47"W	95°12'23"
C11	450.02'	77.42'	38.80'	77.32'	N44°04'10"W	95°12'24"
C12	450.02'	77.42'	38.80'	77.32'	N53°55'34"W	95°12'24"
C13	450.02'	78.78'	40.00'	78.68'	N63°56'00"W	102°28'28"
C14	450.02'	8.87'	4.43'	8.87'	N89°34'38"W	107°44'44"
C15	500.02'	36.92'	18.47'	36.91'	N14°08'38"W	41°35'50"
C16	500.02'	57.72'	28.89'	57.69'	N19°33'58"W	63°36'51"
C17	500.02'	57.72'	28.89'	57.69'	N26°10'47"W	63°36'51"
C18	500.02'	57.72'	28.89'	57.69'	N32°47'38"W	63°36'51"
C19	500.02'	57.72'	28.89'	57.69'	N39°24'30"W	63°36'51"
C20	500.02'	57.72'	28.89'	57.69'	N46°01'21"W	63°36'51"
C21	500.02'	57.72'	28.89'	57.69'	N53°05'30"W	73°12'28"
C22	500.02'	65.67'	32.88'	65.62'	N63°56'00"W	73°12'28"
C23	500.02'	65.67'	32.88'	65.62'	N73°53'31"W	54°54'45"
C101	65.00'	148.73'	247.43'	107.38'	N47°33'51"E	154°56'08"
C102	605.00'	19.51'	9.78'	19.51'	N55°55'58"W	150°52'
C103	605.00'	79.48'	39.79'	79.40'	N60°37'10"W	73°13'30"
C104	605.00'	60.81'	30.43'	60.79'	N87°15'41"W	54°53'33"

KERNAN BOULEVARD NORTH
(A Variable Width Right of Way)

F. RICHARD GRANT, SECTION 39
SECTION 9

500.52'±4"E

715.98'

25

26

WATERLEAF UNIT ONE
PLAT BOOK 56, PAGES 37-37 J

CA=02°17'46"
R=500.00'
L=20.04'
CB=N10°52'48"W
CH=20.04'

TRACT "I"
(Conservation Easement)

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