

Vol 3622 P 394

OFFICIAL RECORDS

AMENDMENT TO DECLARATION OF CONDOMINIUM

OF

OCEAN 21-22 CONDOMINIUM

WHEREAS, on the 1st day of February, 1973, A. W. HIRSHBERG, INC., hereinafter called the "Developer" did cause to be recorded the Declaration of Condominium of Ocean 21-22 Condominium, in Official Records Volume 3459, page 880, of the Current Public Records of Duval County, Florida; and

WHEREAS, the Owners of the dwelling units and garages and carports in said condominium are as follows:

Unit #	OCEAN 21		Name
	% Common Element	Garage/Carport	
1-B	1.39	C-"K"	.09 Joseph C. and Gale G. Gill
1-C	1.22	C-"M"	.09 Lorna H. Barnett
1-D	1.22	-0-	-0- C. T., Jr. and Ruth P. Boyd
1-E	1.39	-0-	-0- Roobin Realty Co.
1-F	1.05	C-"N"	.09 Tom Petway and Jerry R. Baker
2-A	1.05	-0-	-0- John D. Zoller
2-B	1.39	-0-	-0- Frederick Samuel and Eva L. Lyon
2-C	1.22	-0-	-0- Charles and Jeanne O. Krueger
2-D	1.22	C-"J"	.09 Sidney F. Pearlman
2-E	1.39	G-#19	.13 David E. and Isabelle W. Allen
2-F	1.05	-0-	-0- Richard W. and Mildred T. King
3-A	1.05	-0-	-0- Alan J. and Nancy G. Honig
3-B	1.39	-0-	-0- Carlie C. Adams and Nancy P. Hadlow, a partnership d/b/a Ocean Rentals
3-C	1.22	C-"I"	.09 Gray C. and Cordelia T. Ramsaur
3-D	1.22	-0-	-0- J. Ed and Evelyn S. Abercrombie
3-E	1.39	-0-	-0- R. Carl and B. Elizabeth Jones
3-F	1.05	-0-	-0- Norman A. and Joan L. Roberts
4-A	1.05	-0-	-0- George R., Jr. and Judith L. Brown
4-B	1.39	C-"L"	.09 Walter B. and Patricia Lee

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H. C. [illegible]
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OFFICIAL RECORDS

Unit #	% Common Element	Garage/ Carport	% Common Element	Name
4-C	1.22	G-#14	.13	Pete John and Susan A. Cakmis ✓
4-D	1.22	-0-	-0-	Sara Carroll Webb
4-E	1.39	G-#10	.13	J. Quinton and Ann S. Rumpf
4-F	1.05	-0-	-0-	Ralph M. and June C. Koontz
5-A	1.05	-0-	-0-	James J. and Regenia K. O'Connor
5-B	1.39	C-"H"	.09	H. Lynton and Mary Kay Tyson ✓
5-C	1.22	-0-	-0-	A. W. Hirshberg, Inc.
5-D	1.22	-0-	-0-	John M. and Mary-Margaret Bowling
5-E	1.39	G-#9	.13	William S, III and Martha C. Mitchell -
5-F	1.05			<i>Kepler Corp. Joe Thomas Ave ✓</i>
6-A	1.05	-0-	-0-	Charles E. and Mary Elizabeth Roberts ✓
6-F	1.13	-0-	-0-	Loralee W. Snyder -
PH-1	2.15	G-#18	.13	A. W. Hirshberg, Inc. -
PH-2	1.77			Robert Dehgan and Ann F. Dehgan
PH-3	2.14	G-#6	.13	Herbert S. and Lorraine G. Hirshberg -
PH-4	1.77	G-#8	.13	A. W. Hirshberg, Inc. ✓
PH-5	2.15	G-#7	.13	Michael Lee Adams

OCEAN 22

Unit #	% Common Element	Garage/ Carport	% Common Element	Name
1-A	1.05	G-#10	.13	Derrick W. and Mabel Richards
1-B	1.39	G-#17	.13	Robert A. and Betty J. Mills ✓
1-C	1.22	-0-	-0-	Hunter and Ann O. Meek, Jr.
1-D	1.22	-0-	-0-	James Donegan
1-E	1.39	-0-	-0-	William C. and Norma Jean Gilbert ✓
2-A	1.05	-0-	-0-	Betty C. Johnston
2-B	1.39	-0-	-0-	David S., Jr. and Leav V. Wilson ✓
2-C	1.22	G-#16	.13	William L. and Doris A. Fort -
2-D	1.22	-0-	-0-	Louis E. and Susan Black
2-E	1.39	C-"F"	.09	Lynn McCall Jenkins ✓
2-F	1.05	-0-	-0-	Viola M. Johnson ✓
3-A	1.05	C-"C"	.09	Wallace and Beverly S. MacWilliam ✓
3-B	1.39	-0-	-0-	John W. and Maryann Thomas, II ✓

OFFICIAL RECORDS

Unit #	% Common Element	Garage/ Carport	% Common Element	Name
3-C	1.22	-0-	-0-	George R. and Clare H. Parnaby, Sr.
3-D	1.22	-0-	-0-	William J. and Patty Jo Lawton
3-E	1.39	C-"A"	.09	J. Edward and Virginia R. Peterson
3-F	1.05	-0-	-0-	Robert L. and Ruth W. Ardizzoni
4-A	1.05	-0-	-0-	Terrence and Melba Ray McCue
4-B	1.39	G-#11	.13	Norman S. and Rhoda M. Miller
4-C	1.22	G-#1&2	.26	Douglas L. and Patricia Y. Howard
4-D	1.22	-0-	-0-	Samuel L. and Jane H. Lanier
4-E	1.39	G-#3	.13	Tom and Carolyn B. Ellis
4-F	1.05	-0-	-0-	John and Jean Goedert
5-A	1.05	-0-	-0-	Gene W. and Dorothy G. Houseal
5-B	1.39	G-#5	.13	Darrell D. and Jean W. Meyers
5-C	1.22	C-"E"	.09	Robert A. and Cornelia C. Hawkins
5-D	1.22	C-"D"	.09	Allen J. and Elizabeth F. Ely
5-E	1.39	-0-	-0-	Lance and Jan Ringhaver
5-F	1.05	G-#10 C-"G"	.22	A. W. Hirshberg, Inc.
6-A	1.13	-0-	-0-	Troxel E. and Catherine M. Simonton
6-F	1.05	C-"B"	.09	Victor C. and Edna L. Rasmussen
PH-1	2.15	G-#4	.13	John D. and Virginia Fox
PH-2	1.77	-0-	-0-	Leigh Shepard
PH-3	2.15	G-#13	.13	Harold and Henrietta Dundas
PH-4	1.77	G-#15	.13	A. W. Hirshberg, Inc.
PH-5	2.15	G-#12	.13	Andrew L. and Nelle H. Boyd

and;

WHEREAS, said Declaration of Condominium on Exhibit A shows that there are to be two swimming pools located between the buildings; and

WHEREAS, the Owners of the units have requested that the Developer delete the Easterly pool of said two pools; and

WHEREAS, Paragraph #12 of said Declaration of Condominium provides that the Declaration may be amended by a vote of at least 75%

OFFICIAL RECORDS

of the Directors of Ocean 21-22 Association, Inc.

NOW THEREFORE, for and in consideration of the premises herein the undersigned being more than 75% of the Owners of said dwelling units in Ocean 21-22 Association, Inc., do hereby amend the above referred to Declaration of Condominium of Ocean 21-22 Condominium by deleting the Easterly swimming pool from said Declaration of Condominium.

IN WITNESS WHEREOF the parties have here unto affixed their signatures and seals this day of , 1973.

Signed, Sealed and delivered in the presence of: ~~XXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

[Signature]
[Signature]

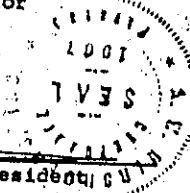
[Signature]
A. Walter Hirshberg, Director

[Signature]
Loralea W. Snyder, Director

[Signature]
Thomas E. Myers, Director

A. W. Hirshberg, Inc.

[Signature]
A. Walter Hirshberg, President



* 38 *[Signature]*
[Signature]

* 14 *[Signature]*

* 25 *[Signature]*

* 18 *[Signature]*
[Signature]

* 30 *[Signature]*
[Signature]

* 2A *[Signature]*

* 4a

Douglas L. Howard
Patricia Y. Howard

* 5A

Gene W. Honsel
Dorothy Honsel

* 4-B

W. J. Miller
Rhoda M. Miller

* 1E

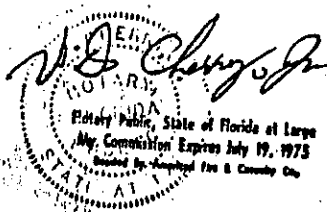
Norma Jean Giebert
William C. Giebert

* 2B

Lee A. Wilson
David S. Wilson Jr.

4. A.

Melba R. McCue



3D

B. J. Linton
B. J. Linton

2F

Nicole M. Johnson

4D

S. S. Lerner
Mrs. S. S. Lerner

2C

Nora Fort
M. L. Fort

3E

Joe Petersen
Virginia L. Petersen

5E

Don R. Rhymer
Don R. Rhymer

PH 17 < Virginia Lee (Mrs John D. Lee)
John D. Lee

6F < Rasmussen
Edna R. Rasmussen

PH 2 - Leigh Shepard

4E < Carolyn B. Ellis

3F < Robert L. Anderson
Ruth H. Anderson

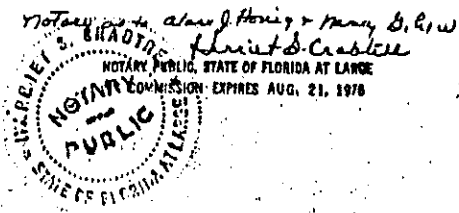
PH 4 A.W. HIRSHBERG, INC

6A < Lloyd E. Simpson
Eugene H. Simpson

3A < Wallace MacMillan
Beverly S. MacMillan

PH 5 < Andrew Lee Boyd
Kelle H. Boyd

1A < Mabel Richards
Fennick W. Richards



4B(2) < Walter B. Lee AC
Patricia Lee

2E < David C. Allen ②
Lodwile W. Allen

3A < C. J. Hines ②
Nancy B. Hines

4D Sara Cornell White ②

4C < Susan Cakmis ②
[Signature]

2D < Sandra T. Purnell ②
Therese L. Kershman

4F < [Signature] ②
June C. Koon

1E ROBBIN REALTY, INC. T
L. J. Roblin

1D < W. B. Boyd Jr. T
Ruth P. Boyd T

3C < Cordelia T. Ramsauer T
[Signature]

5-F. J. James Prench T

3D < Evelyn S. Abernethy T
[Signature]

2B < Frederic L. [Signature] T
[Signature]

1C Norma H. Bennett T

2C James C. Krueger T
Charles K. Miller

5B H. E. Spector, Japan T
Mary Kay Spector

2A John D. Zoller T

6A Mary E. Roberts T
Charles E. Roberts

3E Paul Jones T
Paul E. Jones

2F Richard W. King T
Mildred J. King

5E William S. Mitchell T
Martha C. Mitchell

1B Joseph C. Rivi T
Gale B. Rivi

6F Lawrence W. Snyder T

PH 3 H. A. Hirschman, Inc. T
A. W. Hirschman, Inc.

PH 1 A. W. Hirschman, Inc. T

PH 4 A. W. Hirschman, Inc. T

5C A. W. Hirschman, Inc. T

7H 2 Robert H. Hirschman T
Robert H. Hirschman



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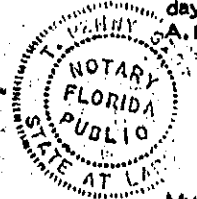
STATEMENT

I hereby enter my affirmative vote for the amendment
to the Declaration of the Condominium for a motion of Ocean 21-22
Condominium to delete the easterly swimming pool from said
Declaration of the Condominium.

(Signed)

Thomas G. Ellis
Thomas G. Ellis

Sworn to and subscribed
before me this 9th
day of November
A. D. 1973.



T. Penny
Notary Public
State of Florida at Large

My commission expires

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES DEC. 14, 1973
BONDED THRU FRED W. DIESTELHORST

STATE OF FLORIDA

COUNTY OF DUVAL

PWA 3622 403

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Before me, the undersigned authority, personally appeared JOSEPH C. GILL and GALE G. GILL, his wife, LORNA H. BARNETT, C. T. BOYD, JR. and RUTH P. BOYD, his wife, JOHN D. ZOLLER, FREDERICK SAMUEL LYON and EVA L. LYON, his wife, CHARLES KRUEGER and JEANNE O. KRUEGER, his wife, SIDNEY F. PEARLMAN, DAVID E. ALLEN and ISABELLE W. ALLEN, his wife, RICHARD W. KING and MILDRED T. KING, his wife, ALAN J. HONIG and NANCY G. HONIG, his wife, GRAY C. RAMSAUR and CORDELIA T. RAMSAUR, his wife and J. ED ABERCROMBIE and EVELYN S. ABERCROMBIE, his wife, R. CARL JONES and B. ELIZABETH JONES, his wife, WALTER B. LEE and PATRICIA LEE, his wife, PETE JOHN CAKMIS and SUSAN A. CAKMIS, his wife, SARA CARROLL WEBB, RALPH M. KOONTZ and JUNE C. KOONTZ, his wife, H. LYNTON TYSON and MARY KAY TYSON, his wife, J. TOWERS as President of KOPPLE CORPORATION, A. WALTER HIRSHBERG, as President of A. W. HIRSHBERG, INC., CHARLES E. ROBERTS and MARY ELIZABETH ROBERTS, his wife, LORALEE W. SNYDER, ROBERT DEHGAN and ANN F. DEHGAN, his wife, HERBERT S. HIRSHBERG and LORRAINE G. HIRSHBERG, his wife, MILDRED REID, DERRICK W. RICHARDS and MABEL RICHARDS, his wife, ROBERT A. MILLS and BETTY J. MILLS, his wife, WILLIAM C. GILBERT and NORMA JEAN GILBERT, his wife, BETTY C. JOHNSTON, DAVID S. WILSON and LEAV V. WILSON, his wife, WILLIAM L. FORT and DORIS A. FORT, his wife, LYNN McCALL JENKINS, VIOLA M. JOHNSON, WALLACE MacWILLIAM and BEVERLY S. MacWILLIAM, his wife, JOHN W. THOMAS, II and MARYANN THOMAS, his wife, GEORGE R. PARNABY, SR. and CLARE H. PARNABY, his wife, WILLIAM J. LAWTON and PATTY JO LAWTON, his wife, J. EDWARD PETERSON and VIRGINIA R. PETERSON, his wife, ROBERT L. ARDIZZONI and RUTH W. ARDIZZONI, his wife, TERENCE McCUE and MELBA RAY McCUE, his wife, NORMAN S. MILLER and RHODA M. MILLER, his wife, DOUGLAS L. HOWARD and PATRICIA Y. HOWARD, his wife, SAMUEL L. LANIER and MRS. S. L. LANIER (JANE H. LANIER), his wife, CAROLYN B. ELLIS, GENE W. HOUSEAL and DOROTHY G. HOUSEAL, his wife, LANCE RINGHAVER and JAN RINGHAVER, his wife, TROXEL E. SIMONTON and CATHERINE M. SIMONTON, his wife, VICTOR C. RASMUSSEN and EDNA L. RASMUSSEN, his wife, JOHN D. FOX and VIRGINIA FOX, his wife, LEIGH SHEPARD, ANDREW L. BOYD and NELLE H. BOYD, his wife, who, after being first duly sworn by me, depose and say that they executed the foregoing instrument for the purposes therein expressed.

WITNESS our hands and official seals this 21st day of NOVEMBER, 1973, in the County and State aforesaid.

[Signature]
Notary Public, State of Florida, at Large.

My commission expires NOVEMBER 6, 1977
Notary Public, State of Florida, at Large

STATE OF FLORIDA)
COUNTY OF DUVAL) ss.

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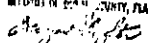
Before me, the undersigned authority, personally appeared THOMAS E. MYERS, who, after being first duly sworn by me, deposes and says that he executed the foregoing instrument for the purposes therein expressed.

WITNESS my hand and official seal this 21st
day of November, 1973, in the County and State
aforesaid.


Notary Public, State of Florida at Large.

My commission expires: 2/21/74

73- 89244
Nov 26 10 48 AM '73

FILED AND RECORDED IN PUBLIC
RECORDS IN DUVAL COUNTY, FLA.

CLERK OF THE COURT

OFFICIAL RECORDS

SECOND AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF OCEAN 21/22, a Condominium

THIS AMENDMENT, made as of this 28th day of December, 1976, by OCEAN 21/22 ASSOCIATION, INC., a Florida not-for-profit corporation (hereinafter the "Association").

W I T N E S S E T H :

WHEREAS, A.W. HIRSHBERG, INC., a Florida corporation (hereinafter the "Developer"), executed and recorded that certain Declaration of Condominium of Ocean 21/22, a condominium, dated January 24, 1973 (hereinafter the "Declaration"), and recorded in Official Records Volume 3459, page 880, et seq., of the current public records of Duval County, Florida, whereby certain real property described in the Declaration, together with all improvements erected thereon, was submitted to condominium ownership as OCEAN 21/22, a condominium (hereinafter the "Condominium"); and

WHEREAS, the Declaration has been amended by amendment thereto, recorded November 26, 1973 in Official Records Volume 3622, page 394, of the current public records of Duval County, Florida, and

WHEREAS, pursuant to Paragraph 12 of the Declaration, the Board of Directors adopted a proposed Amendment to the Declaration wherein the Association would purchase and submit to the condominium form of ownership certain lands, and

WHEREAS, pursuant to Paragraph 12 of the Declaration, 75% of the Board of Directors and 75% of the votes of the entire

OFFICIAL RECORDS

membership of the Association at an open meeting held at 7:30 p.m. on Monday, December 20, 1976, after due notice, voted in person or by proxy to purchase the hereinbelow described property and amend the Declaration to submit said lands to condominium ownership.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, receipt and adequacy of which is hereby acknowledged, the Association hereby amends the Declaration as follows:

1. Ocean 21/22 Association, Inc. hereby submits to condominium ownership, pursuant to Chapter 711 of the Florida Statutes, as amended, the following lands and all improvements existing and hereinafter erected thereon, and all equipment, furnishings and fixtures, now or hereafter located thereon, in Duval County, Florida, be governed by Declaration of Condominium of Ocean 21/22 Condominium, said lands being more particularly described as follows:

Lots 5, 6, 7 & 8, Block "O", Permenter's Replat of Atlantic Campgrounds, according to plat thereof, recorded in Plat Book 9, page 44, current public records of Duval County, Florida.

2. The hereinabove described property shall hereinafter be subject to provisions, restrictions, reservations, covenants, conditions and easements of the Declaration of Condominium of Ocean 21/22.

OFFICIAL RECORDS

3. Except as herein amended, all terms and provisions of the Declaration and First Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the Association has caused this amendment to be duly executed under seal the day and year first above written.

Signed, Sealed & Delivered
in the presence of:

[Signature]
[Signature]

Ocean 21/22 Association, Inc.,
a Florida corporation

By: *[Signature]*

Its:

STATE OF FLORIDA

COUNTY OF Mural

The foregoing instrument was acknowledged before me this 27th day of December, 19 90, by Peter J. Calmes who was the President of OCEAN 21/22 ASSOCIATION, at time of adoption of hereinabove, and executed said Amendment on behalf of the corporation.



[Signature]
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 19, 1993

JOINDER AND CONSENT

OFFICIAL RECORDS

The undersigned, Edward J. Jazgarino currently President of Ocean 21/22 Association, Inc., hereby acknowledges on his behalf and on behalf of the Board of Directors, that the above Second Amendment is being recorded at this time with the knowledge and consent of the current Board of Directors, for the purposes set forth therein.

IN WITNESS WHEREOF, the undersigned sets its seal this 27th day of December, 1990.

Witnessed, Sealed & Delivered
in the presence of:

Ocean 21/22 Association, Inc.
a Florida corporation

By: Edward J. Jazgarino
Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 27th day of December, 1990 by Edward J. Jazgarino, as President of Ocean 21/22 Association, Inc., at Jacksonville Beach, Duval County, Florida, on behalf of the corporation.

Margaret L. Lopez
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 19, 1993

90DEC 31 PM 1:44

RECORD VERIFIED

CLERK OF DISTRICT COURT

90-0141897

FILED AND RECORDED
IN PUBLIC RECORDS
OF DUVAL COUNTY, FLA

OFFICIAL RECORDS

THIRD AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF OCEAN 21/22, a Condominium

THIS AMENDMENT is made as of this 3rd day of April, 1979, by OCEAN 21/22 ASSOCIATION, INC., a Florida not-for-profit corporation (hereinafter the "Association").

W I T N E S S E T H :

WHEREAS, A.W. HIRSHBERG, INC., a Florida corporation (hereinafter the "Developer"), executed and recorded that certain Declaration of Condominium of Ocean 21/22, a condominium, dated January 24, 1973 (hereinafter the "Declaration"), and recorded in Official Records Volume 3459, page 880, et seq., of the current public records of Duval County, Florida, whereby certain real property described in the Declaration, together with all improvements erected thereon, was submitted to condominium ownership as OCEAN 21/22, a condominium (hereinafter the "Condominium"); and

WHEREAS, the Declaration has been amended by amendment thereto, recorded November 26, 1973 in Official Records Volume 3622, page 394, et seq., of the current public records of Duval County, Florida, and

WHEREAS, the Declaration was further amended by Second Amendment dated December 28, 1976 under Clerk's Number 90-
C141897, of the current public records of Duval County, Florida, and

WHEREAS, pursuant to Paragraph 12 of the Declaration, the Board of Directors unanimously adopted a proposed Amendment to

OFFICIAL RECORDS

amend Paragraphs 9.3 and 12.2(a) and (b) of the Declaration as hereinafter set forth; and

WHEREAS, that at the annual meeting of unit owners held on March 28, 1979, as continued and reconvened on April 3, 1979, 81.59% of the unit owners voted to approve amending Paragraph 9.3 and 75.98% of the unit owners approved amending Paragraph 12.2(a) and (b) as hereinafter set forth.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, receipt and adequacy of which is hereby acknowledged, the Association hereby amends the Declaration as follows:

1. The existing Section 9.3 is hereby amended to read as follows:

"9.3 Election to Purchase. If the unit owners holding at least sixty percent (60%) of the voting rights agree in writing before or at the meeting called as specified in Paragraph 9.2, to exercise the option to purchase or lease, the Association shall promptly give written notice to the selling or leasing unit owner. Such purchase or lease by the Association shall be closed within forty-five (45) days thereafter upon the same terms as proposed in the notice. The Board of Directors shall have authority to make such mortgage or other financing arrangements and to make such assessments proportionately among the unit owners, and to do all other acts as may be deemed necessary to close and consummate the purchase or lease of the Condominium parcel by the Association."

2. The existing Section 12.2 is hereby amended to read as follows:

OFFICIAL RECORDS

"12.2 Resolution of Adoption. A resolution adopting a proposed amendment may be proposed by either the Board of Directors or by the members of the Association. Directors and members not present in person or by proxy at the meeting considering the amendment may express their approval in writing, providing such approval is delivered to the Secretary at or prior to the meeting. Except as elsewhere provided, such approvals must be by: (i) not less than sixty percent (60%) of the votes of the entire membership of the Board of Directors and by not less than sixty percent (60%) of the votes of the entire membership of the Association, or (ii) by not less than sixty percent (60%) of the votes of the entire membership of the Association."

3. Except as herein amended, all terms and provisions of the Declaration and First Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the Association has caused this amendment to be duly executed under seal the day and year first above written.

Signed, Sealed & Delivered
in the presence of:

Ocean 21/22 Association, Inc.,
a Florida corporation

Patricia G. Howard
Margaret L. Lopez

By:

Its:

Douglas L. Howard

OFFICIAL RECORDS

STATE OF FLORIDA

COUNTY OF Duval

The foregoing instrument was acknowledged before me this 27th day of December, 19 90, by Douglas L. Howard, who was the President of OCEAN 21/22 ASSOCIATION, at time of adoption of hereinabove, and executed said Amendment on behalf of the corporation.

Margaret L. Lopez
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 19, 1993



JOINDER AND CONSENT

OFFICIAL RECORDS

The undersigned, Edward J. Jazgarine currently President of Ocean 21/22 Association, Inc., hereby acknowledges on his behalf and on behalf of the Board of Directors, that the above Third Amendment is being recorded at this time with the knowledge and consent of the current Board of Directors, for the purposes set forth therein.

IN WITNESS WHEREOF, the undersigned sets its seal this 27th

day of December, 1990.

Signed, Sealed & Delivered
in the presence of:

Ocean 21/22 Association, Inc.
a Florida corporation

By:

Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 27th day of December, 1990 by Edward J. Jazgarine, as President of Ocean 21/22 Association, Inc., at Jacksonville Beach, Duval County, Florida, on behalf of the corporation.

Margaret L. Lopez
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 19, 1993

90 DEC 31 PM 1:44

RECORD VERIFIED

CLERK OF CIRCUIT COURT

90-0141898

FILED AND RECORDED
IN PUBLIC RECORDS
OF DUVAL COUNTY FLA

VOL7021 P62215

RETURN TO:

THIS INSTRUMENT PREPARED BY:
LAWRENCE P. PATTERSON
2710 SOUTH 17TH STREET
MIAMI BEACH, FLORIDA 33134

OFFICIAL RECORDS

FOURTH AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF OCEAN 21/22, a condominium

THIS AMENDMENT, made as of this 28 day of March, 1989, by OCEAN 21/22 ASSOCIATION, INC., a Florida corporation, not for profit (hereinafter the "Association"), and joined by all Unit Owners and Mortgagees.

W I T N E S S E T H :

WHEREAS, A.W. HIRSHBERG, INC., a Florida corporation (hereinafter the "Developer"), executed and recorded that certain Declaration of Condominium of Ocean 21/22, a condominium, dated January 24, 1973 (hereinafter the "Declaration"), and recorded in Official Records Volume 3459, page 880, et seq., of the current public records of Duval County, Florida, whereby certain real property described in the Declaration, together with all improvements erected thereon, was submitted to condominium ownership as OCEAN 21/22, a condominium (hereinafter the "Condominium"); and

WHEREAS, the Declaration has been amended by amendment thereto, recorded November 26, 1973, in Official Records Volume 3622, page 394, and further amended by Second Amendment thereto, recorded under Clerk's No. 90-0141897, and further amended by Third Amendment thereto, recorded under Clerk's No. 90-0141898, all of the current public records of Duval County, Florida, and

WHEREAS, pursuant to Section 12.2 of the Declaration, the Board of Directors has proposed that the manager's unit be

OFFICIAL RECORDS

deleted as a unit as set forth in Section 3 of the Declaration, but instead be included as a common element in Section 2.7 of the Declaration, and

WHEREAS, the deletion of the manager's unit from Article 3 of the Declaration and inclusion of it in Section 2.7 shall increase the share in the common elements attributed to each unit, and as such, requires that all Unit Owners and Mortgagees join in and consent to the amendment, pursuant to Article 12.3 of the Declaration, and

WHEREAS, the Owners of the dwelling units and garages and carports in said Condominiums are as follows:

Ocean 21

<u>Unit #</u>	<u>% Common Elements</u>	<u>Garage/Carport</u>	<u>% Common Element</u>	<u>OWNER</u>
1-B	1.39	C-K	.09	Haskell Tison
1-C	1.22	C-M	.09	Lorna Barnett
1-D	1.22	-0-	-0-	Charles Boyd
1-E	1.39	-0-	-0-	L. J. Roobin
1-F	1.05	C-N	.09	Russell Frame
2-A	1.05	-0-	-0-	Jack Keiser
2-B	1.39	-0-	-0-	Fred Lyons
2-C	1.22	-0-	-0-	Charles Krueger
2-D	1.22	C-J	.09	Sidney Pearlman
2-E	1.39	G-19	.13	David E. Allen
2-F	1.05	-0-	-0-	Edward Zazzarino and Patricia Acker
3-A	1.05	-0-	-0-	Bernard & Sandra Schroeder
3-B	1.39	-0-	-0-	Bernard F. Schroeder
3-C	1.22	C-I	.09	Edward Zazzarino and Patricia Acker
3-D	1.22	-0-	-0-	J. E. Abercrombie
3-E	1.39	-0-	-0-	Charles R. & Mary Janet Hughes
3-F	1.05	-0-	-0-	Ann M. Moore
4-A	1.05	-0-	-0-	Roy Reach
4-B	1.39	C-L	.09	Gary Silverfield

OFFICIAL RECORDS

<u>Unit #</u>	<u>% Common Elements</u>	<u>Garage/Carport</u>	<u>% Common Element</u>	<u>Owner</u>
4-C	1.22	G-14	.13	Kathryn Eckstein
4-D	1.22	-0-	-0-	B. J. Johann
4-E	1.39	G-20	.13	Paul E. Fleming
4-F	1.05	-0-	-0-	Richard V. Bernhardt
5-A	1.05	-0-	-0-	Patricia E. Freer
5-B	1.39	C-H	.09	Elaine E. Smith
5-C	1.22	-0-	-0-	Claude K. & Irene M. Slater
5-D	1.22	-0-	-0-	Mary Margaret & John Bowling
5-E	1.39	G-9	.13	Tony J. Gerardo
5-F	1.05			Kopple Corp./ Patricia Marwick
6-A	1.05	-0-	-0-	Richard Atkinson
6-F	1.13	-0-	-0-	Bradshaw A. & Geraldine Ferrell
PH-1	2.15	G-18	.13	Fred N. David
PH-2	1.77			Virginia Mims
PH-3	2.14	G-6	.13	Stanley Fliegelman
PH-4	1.77	G-8	.13	Eddie L. Ervin, Jr.
PH-5	2.15	G-7	.13	Dr. Alan Honig

Ocean 22

<u>Unit #</u>	<u>% Common Elements</u>	<u>Garage/Carport</u>	<u>% Common Element</u>	<u>Owner</u>
1-A	1.05	G-10	.13	Betty K. Pace
1-B	1.39	G-17	.13	William Burns
1-C	1.22	-0-	-0-	Hunter & Ann Meek
1-D	1.22	-0-	-0-	Emory L. Meek
1-E	1.39	-0-	-0-	William C. Gilbert
2-A	1.05	-0-	-0-	D. Christopher Brown
2-B	1.39	-0-	-0-	Laurence DeBow
2-C	1.22	G-16	.13	Darrell & Jean Myers
2-D	1.22	-0-	.13	Thomas Rich
2-E	1.39	C-F	.09	Robert Millar
2-F	1.05	-0-	-0-	Viola Johnson
3-A	1.05	C-C	.09	Ann Meek
3-B	1.39	-0-	-0-	Salem (Salem)
3-C	1.22	-0-	-0-	Richard King
3-D	1.22	-0-	-0-	Robert C. Gobelman
3-E	1.39	C-A	.09	Thomas Bishop
3-F	1.05	-0-	-0-	Terry Weitzel
4-A	1.05	-0-	-0-	Ronald W. & Diane H. Howard
4-B	1.39	G-11	.13	Norman Miller
4-C	1.22	G-142	.26	John Recupito

OFFICIAL RECORDS

Unit #	% Common Elements	Garage/Carport	% Common Element	Owner
4-D	1.22	-0-	-0-	Bettie S. Caraway
4-E	1.39	G-3	.13	Arthur & Carolyn Richardson
4-F	1.05	-0-	-0-	Janet Luke
5-A	1.05	-0-	-0-	Estate of Blaine Ellison (Sue Bell)
5-B	1.39	G-5	.13	Victor Hughes
5-C	1.22	C-E	.09	Eloise Stott
5-D	1.22	C-D	.09	Chester Montgomery
5-E	1.39	-0-	-0-	Lance Ringhaver
5-F	1.05	C-G	.22	Victor Oberheu
6-A	1.13	-0-	-0-	Catherine Snead
6-F	1.05	C-B	.09	Edna L. Rasmussen
PH-1	2.15	G-4	.13	Hunter Meek
PH-2	1.77	-0-	-0-	Richard Pope
PH-3	2.15	G-13	.13	Arnold Vandroff
PH-4	1.77	G-15	.13	Herbert Plotkin & Kenneth Overstreet
PH-5	2.15	G-12	.13	Mary Luebke Schwab

and

WHEREAS, all Unit Owners and Mortgagees have joined in and consented to the deletion of the Manager's Unit from Article 3 and include the Manager's Unit in Article 2.7 under common elements.

NOW, THEREFORE, the Association hereby amends the Declaration and the Bylaws as follows:

1. Section 2.7 of the Declaration is hereby amended by adding a paragraph 2.7(1) as follows:

2.7(1) The Manager's Unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to the Manager's Unit in Article 3 and by increasing the percentage of common elements, common surplus

OFFICIAL RECORDS

and common expenses belonging to or charged to each unit as hereinafter set forth, to wit:

<u>Unit #</u>	<u>Common Elements</u>	<u>Increase</u>	<u>New Percentage</u>
---------------	------------------------	-----------------	-----------------------

Ocean 21:

2A	1.05	.02	1.07
3A	1.05	.02	1.07
4A	1.05	.02	1.07
5A	1.05	.02	1.07
1F	1.05	.02	1.07
2F	1.05	.02	1.07
3F	1.05	.02	1.07
4F	1.05	.02	1.07
5F	1.05	.02	1.07
6A	1.11	.02	1.13
6F	1.11	.02	1.13
1B	1.39	.02	1.41
2B	1.39	.02	1.41
3B	1.39	.02	1.41
4B	1.39	.02	1.41
5B	1.39	.02	1.41
1E	1.39	.02	1.41
2E	1.39	.02	1.41
3E	1.39	.02	1.41
4E	1.39	.02	1.41
1C	1.22	.02	1.24
2C	1.22	.02	1.24
3C	1.22	.02	1.24
4C	1.22	.02	1.24
5C	1.22	.02	1.24
1D	1.22	.02	1.24
2D	1.22	.02	1.24
3D	1.22	.02	1.24
4D	1.22	.02	1.24
5D	1.22	.02	1.24
PH-1	2.15	.032	2.182
PH-2	1.77	.032	1.802
PH-3	2.14	.032	2.172
PH-4	1.77	.032	1.802
PH-5	2.15	.032	2.182

Ocean 22:

1A	1.05	.02	1.07
2A	1.05	.02	1.07
3A	1.05	.02	1.07
4A	1.05	.02	1.07
5A	1.05	.02	1.07

OFFICIAL RECORDS

Unit & Common Elements	Increase	New Percentage
<u>Ocean 22 (cont.):</u>		
2P	1.05	
3P	1.05	.02
4P	1.05	.02
5P	1.05	.02
6A	1.11	.02
6P	1.11	.02
1B	1.39	.02
2B	1.39	.02
3B	1.39	.02
4B	1.39	.02
5B	1.39	.02
1E	1.39	.02
2E	1.39	.02
3E	1.39	.02
4E	1.39	.02
5E	1.39	.02
1C	1.22	.02
2C	1.22	.02
3C	1.22	.02
4C	1.22	.02
5C	1.22	.02
1D	1.22	.02
2D	1.22	.02
3D	1.22	.02
4D	1.22	.02
5D	1.22	.02
PH-1	2.15	.02
PH-2	1.77	.032
PH-3	2.14	.032
PH-4	1.77	.032
PH-5	2.15	.032
		.032

Except as herein amended, all terms and provisions of the Declaration and Bylaws shall remain in full force and effect.

IN WITNESS WHEREOF, the Unit Owners and Mortgagees have joined in and consented to this amendment, and the Association has caused this amendment to be duly executed under seal the day and year first above written.

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OFFICIAL RECORDS

Signed, Sealed & Delivered
in the presence of:

Ocean 21/22 Association, Inc.,
a Florida corporation

Laudin R. Pope
Margaret L. Lopez

By: Richard J. Pope

its:

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, this day personally appeared Richard J. Pope
President as President of OCEAN 21/22 ASSOCIATION, INC.,
Florida corporation, and acknowledges that the said officer
executed this as the act and deed of the corporation, with full
authority to do so.

WITNESS my hand and seal this 27th day of December, 1990.

Margaret L. Lopez
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 19, 1993

JOINDER AND CONSENT

OFFICIAL RECORDS

The undersigned, Edward J. Jaggars currently President of Ocean 21/22 Association, Inc., hereby acknowledges on his behalf and on behalf of the Board of Directors, that the above Fourth Amendment is being recorded at this time with the knowledge and consent of the current Board of Directors, for the purposes set forth therein.

IN WITNESS WHEREOF, the undersigned sets its seal this 27th day of December, 1990.

Signed, Sealed & Delivered
in the presence of:

Ocean 21/22 Association, Inc.
a Florida corporation

John W. Hearn
Margaret L. Lopez

By: Edward J. Jaggars
Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 27th day of December, 1990 by Edward J. Jaggars, as President of Ocean 21/22 Association, Inc., at Jacksonville Beach, Duval County, Florida, on behalf of the corporation.

Margaret L. Lopez
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 19, 1993

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OFFICIAL RECORDS

1321

TO: Ocean 21-22 Association
Board of Directors

FROM: _____ Unit _____

Mortgagee:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

✓
_____ There is no mortgage against this unit.

Signed: *Markell Tison*
Owner of Record

Date: *10-1-90*

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1-C-21

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: John H. Bennett Unit 1C-21

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

✓

There is no lien against my unit.

Signed: John H. Bennett
Owner of Record

Date: 6-6-89

VOL7021 PG2225

1-D-21

OFFICIAL RECORDS

TO: Ocean 21 22 Association
Board of Directors

FROM: C. F. Boyd Jr., President Unit 113

Lienholder:

Chaffee Court, Inc.

Name: NONE

Address: _____

Account #: _____

Phone #: _____

Loan Officer: _____

☒ There is no lien against my unit.

Signed: Chaffee Court, Inc. by C. F. Boyd Jr.
Owner of Record

Date: 6-5-89

There was no proxy enclosed!

-VOL7021 P62226

1E21

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: L. J. Roobin Unit 1-E 21

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no lien against my unit.

Signed: ROOBIN'S, LTD.
LJ Roobin
Owner of Record

Date: 5/31/89

YOL7021 PG2225

1-D-21

OFFICIAL RECORDS

TO: Ocean 21 22 Association
Board of Directors

FROM: C. E. Boyd Jr. President Unit 113

Lienholder: Chaffee Court, Inc.

Name: NONE

Address: _____

Account #: _____

Phone #: _____

Loan Officer: _____

☒ There is no lien against my unit.

Signed: Chaffee Court, Inc. by C. E. Boyd Jr.
Owner of Record

Date: 6-5-89

There was no copy enclosed!

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1-F-28

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: R E FRAME Unit 21-F-1

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no lien against my unit.

Signed: R E Frame

Owner of Record

Date: June 9, 1989

JOINDER AND CONSENTOFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST MORTGAGE COMPANY, as mortgagee of Unit 2A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 20th day of April, 1990.

Signed, Sealed & Delivered
in the presence of:

SOUTHEAST MORTGAGE COMPANY

Zaida Betancourt
Zaida Betancourt
Luis E. Martinez
Luis E. Martinez

By: [Signature]
Its: Asst. Vice President
Kenneth Steinmetz

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Kenneth Steinmetz, as A.V. President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 20th day of April, 1990.

[Signature]
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES JAN. 18, 1993
BONDED THROUGH GENERAL SRS. LTD.

YDL7021 182229

OFFICIAL RECORDSINDEX AND COMMENT

SOUTH-EAST HONGKONG
 CONDOMINIUM, 1200
 CONDOMINIUM AT 1200

the Article 2 of the Statute of the Company is amended by deleting all reference to management unit in Article 2 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Statute of the Company.

5. That specifically, the percentage of common elements attributable to said Unit is increase from .00% to .41%.

IN WITNESS WHEREOF, the undersigned has executed this
Joinder and Consent on the 26th day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

SOUTHEAST MORTGAGE COMPANY

Shirley L. Hester
Ogden Branch

By: William T. Hartt
William T. Hartt - Senior Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared William T. Hartt, as Sr. Vice President of SOUTHEAST PORTAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and to ratify and assent to said corporation.

WITNESS my hand and official seal this 26th day of December, 1985.

Joyce E. Finn
Notary Public, State of Florida
Joyce E. Finn
Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: AUG. 5, 1921.
BONDED UNDER NOTARY PUBLIC REGISTRATION

JOINDER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12.03, as amended, 12.03 of the Declaration of Condominium of Duval 21 21 Condominium, DUVAL FEDERAL SAVINGS & LOAN, as mortgagee of Unit 20, 21 21 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 1 21 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(a) as follows:

2.7(a) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to unit to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.12% to 1.24%.

IN WITNESS WHEREOF, the undersigner has executed this Joinder and Consent this 14th day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

[Signature]

By: *[Signature]*
Its: Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helfer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority, to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14th day of December, 1989.



[Signature]
Notary Public, State of Florida

My Commission expires:

[Signature]
Notary Public, State of Florida

JOINDER AND CONSENT**OFFICIAL RECORDS**

Pursuant to Article 12, Paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, AMERICAN FEDERAL SAVINGS, as mortgagee of Unit 10, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 1.1.1 as follows:

1.1.1 The "manager's unit, shown as office and manager" apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to it to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 12th day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

AMERICAN FEDERAL SAVINGS

By: Roger L. Sutton

Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Roger L. Sutton, as XXXXXXXXXX President of AMERICAN FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of December, 1989.

Julie L. Little
Notary Public, State of Florida

My Commission expires: _____

NOTARY PUBLIC
STATE OF FLORIDA
1,003
100

OFFICIAL RECORDS

JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, HOME FEDERAL OF ATLANTA, as mortgagee of Unit 2F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 3rd day of July, 1990.

Signed, Sealed & Delivered
in the presence of:

Edward Monell
Mark Kern

Home Federal of Atlanta

By: Mark Hancock
Its: Assistant Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Mark Hancock, as Vice President of HOME FEDERAL OF ATLANTA, and acknowledged to and before me that he executed same as the act of said corporation.

WITNESS my hand and official seal this 3rd day of July, 1990.

Cynthia J Skinner
Notary Public, State of Florida
Cynthia J Skinner
My Commission expires:

Notary Public, DeKalb County, Georgia
My Commission Expires June 8, 1992

OFFICIAL RECORDS

FROM: 2nd Air Force Unit 2

Name: _____

Address _____

Account # XXXXXXXXXXXX

Phone # _____

Loan Officer _____

1 There is no mortgage against my unit.

Signed: James E. Smith
Owner of Record

Date: 14-2-20

OFFICIAL RECORDS

JOINDER AND CONSENT

That all of Article 2 of the Declaration of Condominium is amended to read as follows: "The Condominium shall be known as the 'NEWBERN' and 'MILDRED' NEWBERN, and shall be located in the County of St. Johns, State of Florida. The Condominium shall be subject to the Declaration of Condominium." and that the Declaration of Condominium is amended to read as follows: "The Condominium shall be known as the 'NEWBERN' and 'MILDRED' NEWBERN, and shall be located in the County of St. Johns, State of Florida. The Condominium shall be subject to the Declaration of Condominium."

That the Declaration of Condominium is amended to read as follows: "The Condominium shall be known as the 'NEWBERN' and 'MILDRED' NEWBERN, and shall be located in the County of St. Johns, State of Florida. The Condominium shall be subject to the Declaration of Condominium."

That the Declaration of Condominium is amended to read as follows: "The Condominium shall be known as the 'NEWBERN' and 'MILDRED' NEWBERN, and shall be located in the County of St. Johns, State of Florida. The Condominium shall be subject to the Declaration of Condominium."

2. Article 2 of the Declaration of Condominium is amended to read as follows: "The Condominium shall be known as the 'NEWBERN' and 'MILDRED' NEWBERN, and shall be located in the County of St. Johns, State of Florida. The Condominium shall be subject to the Declaration of Condominium." and by increasing the percentage of common elements, common surplus and common expenses belonging to each unit to be shared to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said unit shall increase from 1.29% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26 day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

William Newbern
Mildred Newbern
Witnesses

William Newbern
Mildred Newbern
Witnesses

STATE OF FLORIDA
COUNTY OF ST. JOHNS

BEFORE ME, the undersigned authority, this day personally appeared WILLIAM NEWBERN and MILDRED NEWBERN, and acknowledged to and before me that they executed same as their free act and deed.

WITNESS my hand and official seal this 26 day of December, 1989.

Carlynn A. Joyce
Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES AUGUST 08, 1993

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OFFICIAL RECORDS

3C-21

TO: Ocean 21-22 Association
Board of Directors

FROM: Ed Janyarone Unit 3C 21

Mortgages:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no mortgage against my unit.

Signed: _____

Owner of Record

Date: _____

9-28-90

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OFFICIAL RECORDS

3D21

TO: Ocean 21-22 Association
Board of Directors

FROM: J. F. ABERNETHY Unit 317-71

Mortgages:

Name: _____

Address: _____

Account # _____

Phone # _____

Loan Officer _____

X There is no mortgage against my unit.

Signed: J. F. Abernethy
Owner of Record

Date: 12/1/90

JOINDER AND CONSENT

OFFICIAL RECORDS

That, pursuant to Article 11, paragraph 12.3 of the Declaration of Condominium of Unit 21 of Condominium, CHASE MANHATTAN FINANCIAL SERVICES, INC., a corporation organized under the laws of the State of New York, is the owner of said Unit 21 of Condominium of said Condominium, the said Unit 21 of Condominium being located at 1111 Avenue of the Americas, New York, New York 10036.

That, pursuant to Article 11, paragraph 12.3 of the Declaration of Condominium of Unit 21 of Condominium, the said Unit 21 of Condominium is owned by CHASE MANHATTAN FINANCIAL SERVICES, INC., as follows:

1. The manager's unit, shown as Unit 21, and the common elements in a title plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses, hereinafter to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 13th day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

CHASE MANHATTAN FINANCIAL
SERVICES, INC.

Claudio Mathews

By: Jerry A. Pryor
Its: Jerry A. Pryor
District Attorney

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared JERRY A. PRYOR, as Vice President of CHASE MANHATTAN FINANCIAL SERVICES, INC., and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 22 day of December, 1989.

Claudio Mathews
Notary Public, State of Florida

My Commission expires:

Ann M Moore
4561

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JOINDER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, JACKSONVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee of Unit 3F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(1) as follows:

2.7(1) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.06% to 1.09%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14th day of September, 1990.

Signed, Sealed & Delivered
in the presence of:

Jacksonville Federal Savings
and Loan Association
fka.
Jacksonville Federal Savings
and Loan Association

Monica M. Wright
John W. Wright

By: LUCY WRIGHT
Its: Pres.

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared John W. Wright, as President of JACKSONVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to and before me that he executed the same as the act of said corporation, with full authority to act on behalf of said corporation.

WITNESS my hand and official seal this 14th day of September, 1990.

John W. Wright
Notary Public, State of Florida

My Commission expires:
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Aug. 15, 1992
Bonded through General Ins. Co.

JOINDER AND CONSENTOFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, COMMUNITY SAVINGS BANK, as mortgagee of Unit 4A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26th day of JUNE, 1990.

Signed, Sealed & Delivered
in the presence of:

Community Savings Bank

Dennis C. Williams
James A. Coppa

By: Geraldine Crews
Its: Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Geraldine Crews, as Vice President of COMMUNITY SAVINGS BANK, and acknowledged to and before me that he/she executed same as the act of said corporation.

WITNESS my hand and official seal this 26th day of June, 1990.

John Candler
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires May 2, 1994

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OFFICIAL RECORDS

4B-21

TO: Ocean 21-22 Association
Board of Directors

FROM: Gary DeLoe S. Silverbell Unit 4B-21

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no lien against my unit.

Signed: [Signature]
Owner of Record

Date: 5/31/89

VOL 7021 P62242

OFFICIAL RECORDS

4C 21

TO: Ocean 21-22 Association
Board of Directors

FROM: NATHAN ECKSTEIN Unit 4C

Mortgages:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

~~X~~ There is no mortgage against my unit.

Signed: _____

Owner of Record

Date: _____

10/8/90

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4D-21

OFFICIAL RECORDS

TO: Ocean 21 22 Association
Board of Directors

FROM: Billy Jean Johnson Unit 4-D

Lienholders:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

✓ There is no lien against my unit.

Signed: Billy Jean Johnson
Owner of Record

Date: June 5, 1989

VL7021 P62244

OFFICIAL RECORDS

JOINDER AND CONSENT

Pursuant to Article 11, paragraph 11.3 of the Declaration of Condominium of D.U. 3, 21-22 Condominium, DUVAL FEDERAL SAVINGS & LOAN, as merged with W. Dear 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 1.7 of the Declaration is hereby amended by adding paragraph 1.7.1 as follows:

"21-22 Condominium Unit, shown as office and manager apartment in site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to it to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

[Signature]

[Signature]

By: [Signature]
Treas. Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helfer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1989.



[Signature]
Notary Public, State of Florida

My Commission expires:

January 1, 1991
[Signature]
[Signature]

OFFICIAL RECORDS

JOINDER AND CONSENT

2. Joint to Article 11, paragraph 3.2 of the Declaration of Condominium of Order of 12 Duval, Inc., AMERICAN FEDERAL SAVINGS, as mortgage of Unit 33, Order of 12 Duval, Inc., Order of 12 Duval, Inc. and consent to the Declaration of Condominium of Order of 12 Duval, Inc. being amended as follows:

3. Section 1.7 of the Declaration of Condominium being amended by adding paragraph 1.7.1 as follows:

2.7.1 The manager shall be known as the manager manager of the Order of 12 Duval, Inc. the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to, or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 12th day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

AMERICAN FEDERAL SAVINGS

Ruth G. Jones
Janet R. Carter

By: Roger L. Sutton
Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day, personally appeared Roger L. Sutton, as XXXXXX President of AMERICAN FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12TH day of December, 1989.

Julia S. Gattli
Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES 1-1-93
POWER THROUGHOUT THE STATE

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OFFICIAL RECORDS

2. Article 2.5 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 2 and by increasing the percentage of common elements, common supplies and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.00% to 1.24%

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 27th day, of August, 1990.

Signed, Sealed & Delivered
in the presence of:

First Union National Bank

Loretta Strickland
Jeanne H. Lane

By: Charles H. Young
Its: VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared CHARLES H. YOUNG, as VICE President of FIRST UNION NATIONAL BANK, and acknowledged to and before me that he executed same as the act of said corporation.

WITNESS my hand and official seal this 27th day, of August, 1990.



Tahya Strickland
Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 2, 1990

JOINDER AND CONSENTOFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-12 Condominium, CHEMICAL FINANCIAL SERVICES, Inc. Mortgage # 101150, Ocean 21-12 Condominium, hereby joins and consents to the Declaration of Condominium of Ocean 21-12 Condominium being amended as follows:

1. Section 12.7 of the Declaration is hereby amended by adding paragraph 12.7A as follows:

12.7A the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically, the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26 day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

CHEMICAL FINANCIAL SERVICES

Michael P. Kie
Notary Public

By: Teresa M. Hale
Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared TERESA M. HALE, as V.P. President of CHEMICAL FINANCIAL SERVICES, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 26 day of December, 1989.

Michael P. Kie
Notary Public, State of Florida

My Commission expires:

12/31/1991

DECLARATION AND CONSENTOFFICIAL RECORDS

Whereas Article 2, Paragraph 1.2 of the Declaration of Condominium of Greenfield Condominium, Southeast Mortgage Company, as mortgagee of Unit 52, Room 1121 Condominium, hereby joins in and consents to the Declaration of Condominium of Greenfield Condominium, and being amended as follows:

1. Section 1.2 of the Declaration is hereby amended by adding Paragraph 1.2.1 as follows:

1.2.1 The Greenfield Unit, shown as office and storage apartment, is a site plan to the Declaration of Condominium.

2. Article 2 of the Declaration of Condominium is amended by deleting all reference to management Unit in Article 2 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Declaration and Consent this 26th day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

SOUTHEAST MORTGAGE COMPANY

Sherry L. Hines
Deborah Barak

By: William T. Hartt
Jr. William T. Hartt - Senior Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared William T. Hartt as Sr. Vice President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 26th day of December, 1989.

Joyce E. Finn
Notary Public, State of Florida
Joyce E. Finn

My Commission expires:

JOINDER AND CONSENTOFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST BANK, N.A. as mortgagee of Unit 5F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 27 day of April, 1990.

Signed, Sealed & Delivered
in the presence of:

SOUTHEAST BANK, N.A.

[Signature]
[Signature]

By: [Signature]
Its:

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared ROBERT BATTLE, JR., as ASST. VICE President of SOUTHEAST BANK, N.A. and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 27th day of APRIL, 1990.

[Signature]
Notary Public, State of Florida

My Commission expires:

Notary Public, State of Florida at Large
My Commission Expires Feb 12, 1991

JOINDER AND CONSENTOFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS & LOAN, as mortgagee of Unit 2A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium, as amended as follows:

1. Section 12.1 of the Declaration is hereby amended by adding paragraph 2.7.1 as follows:

2.7.1 the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically, the percentage of common elements attributable to said Unit shall increase from 1.11% to 1.13%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

Esther Helfer

Vice President

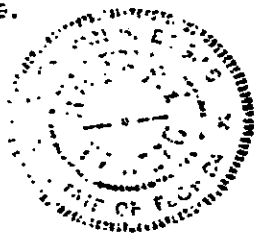
By: Esther Helfer

Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day, personally appeared Esther Helfer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1989.



Marjorie B. Boyer
Notary Public, State of Florida

My Comm. Expires Dec. 7, 1991.

Notary Public, State of Florida
My Commission Expires Dec. 7, 1991
Revised Two Day Form - Insurance Inc.

COINCIDENT AND CONSENT

OFFICIAL RECORDS

Whereas the Board of Directors of the Corporation of
SOUTHEAST MORTGAGE COMPANY, a corporation organized under the laws of the State of Florida, has adopted the following resolution:

That the Board of Directors of the Corporation of
SOUTHEAST MORTGAGE COMPANY, do hereby resolve that the same be and the same be

Resolved, That the Board of Directors of the Corporation of
SOUTHEAST MORTGAGE COMPANY, do hereby resolve that the same be and the same be
resolved that the same be and the same be resolved that the same be and the same be

Resolved, That the Board of Directors of the Corporation of
SOUTHEAST MORTGAGE COMPANY, do hereby resolve that the same be and the same be
resolved that the same be and the same be resolved that the same be and the same be

IN WITNESS WHEREOF, the undersigned has executed this
Journal and Consent this 26th day of December, 1993.

Signed, Sealed & Delivered
in the presence of:

SOUTHEAST MORTGAGE COMPANY

Harry L. Henderson
Reginald R. Rouse

By: *William T. Hartt*
William T. Hartt - Senior Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally
appeared William T. Hartt as Sr. Vice President of
SOUTHEAST MORTGAGE COMPANY, and acknowledged to me before me
that he/she executed same as an officer of said corporation with
full power and authority to do so, and as an act and deed of said
corporation.

WITNESS my hand and official seal this 26th day of
December, 1993.

Joyce E. Finn
Notary Public, State of Florida
Joyce E. Finn

My Commission Expires:

JOINDER AND CONSENTOFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, COMMUNITY SAVINGS BANK, as mortgagee of Unit PH-1, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 2.15% to 2.18%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26th day of JUNE, 1990.

Signed, Sealed & Delivered
in the presence of:

Community Savings Bank

John C. [Signature]
John C. Cappa

By: Geraldine Crews
Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Geraldine Crews, as Vice President of COMMUNITY SAVINGS BANK, and acknowledged to and before me that he/she executed same as the act of said corporation.

WITNESS my hand and official seal this 26th day of June, 1990.

John C. [Signature]
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires May 2, 1994

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PH 3 21

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: Steve & Elaine Fliegelman Unit *PH 3 142221

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no lien against my unit.

Signed: Elaine Fliegelman
Owner of Record

Date: June 1, 1987

UNOFFICIAL RECORDS

OFFICIAL RECORDS

IN WITNESS WHEREOF, the undersigned has executed this order and consent this 10th day of December, 1989.

IN WITNESS WHEREOF, the undersigned has executed this order and consent this 10th day of December, 1989.

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IN WITNESS WHEREOF, the undersigned has executed this order and consent this 10th day of December, 1989.

IN WITNESS WHEREOF, the undersigned has executed this order and consent this 10th day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

Gray Carter
Richard Skolov

STATE OF FLORIDA
COUNTY OF DUVAL

THE OCEAN STATE BANK

By: *[Signature]*
W. THOMAS COPELAND
Attorney for CITIZENS &
SOUTHERN BANK OF DUVAL
COUNTY, f/k/a THE OCEAN
STATE BANK

BEFORE ME, the undersigned authority, this day personally appeared W. THOMAS COPELAND, as attorney of THE OCEAN STATE BANK, and acknowledged to and before me that he executed same as an officer of said corporation, with full power and authority, to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 10th day of December, 1989.

Romaine Rosenberg
Notary Public, State of Florida

My Comm. Expires:

Notary Public, State of Florida
My Comm. Expires: 5.3.93

OFFICIAL RECORDS

Article 2 of the Decree of the Board of Directors, passed by the Board of Directors on August 11, 1930, and by increasing the percentage of common stock owned by the common stockholders from 1.15% to 2.13%.

That the said Board of Directors, by its resolution, has authorized the undersigned to execute this instrument on the 28th day of August, 1930.

IN WITNESS WHEREOF, the undersigned has signed this instrument on the 28th day of August, 1930.

Signed, sealed and delivered
in the presence of:

Beata C. Sueders
Wanda Bradlock

Rosalie Fotianos
Rosalie Fotianos

STATE OF FLORIDA
COUNTY OF ~~DUNN~~ ST. JOHNS

BEFORE ME, the undersigned authority, this day personally appeared ROSALIE FOTIANOS, who acknowledged to me before me that she executed the same as her free act and deed.

WITNESS my hand and official seal this 28th day of August, 1930.

Beata C. Sueders
Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. OCT. 1, 1932
BONDED THREE THOUSAND DOLLARS

12. VIER ANF. EINSEL.

OFFICIAL RECORDS[illegible]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 08-22-2002 BY 60322 UCBAW

[illegible]

2. Article 1 of the Declaration of Condominium is Amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common areas and common expenses being charged up or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically, the percentage of common elements attributable to said unit shall increase from .05% to .07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent to: 13th day of December, 1959.

മിസ്റ്റർ, സോമൻ & സോമൻ
ഇവ രണ്ടു പേർക്കുമുള്ള

Kathleen Kinsinger
Crystal L. Thack

SECURITY FIRST FEDERAL SAVINGS
& TRUST CO.

[Signature]
Sgt. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared JON L. WILLIAMS, as Vice President of SECURITY FIRST FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 13th day of
December, 1965.

George H. Stone
Notary Public, State of Florida

• • • • •

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. AUG. 24, 1993
BONDED THRU GENERAL INS. FUND.

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OFFICIAL RECORDS

1-B22

TO: Ocean 21-22 Association
Board of Directors

FROM: WILLIAM S. BURNS Unit 2218

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

✓

There is no lien against my unit.

Signed: William S. Burns
Owner of Record

Date: June 7, 1989

JOINDER AND CONSENTOFFICIAL RECORDS

That pursuant to Article 12, paragraph 12.3, of the Declaration of Condominium of Duval 21-27 Condominium, D.U.A. FEDERAL SAVINGS & LOAN, a mortgage of Unit 10, Duval 21-27 Condominium, hereby joins in the consent to the Declaration of Condominium. Clear title to said Condominium being recorded as follows:

1. Section 12.7 of the Declaration is hereby amended by adding paragraph 12.7.1 as follows:

12.7.1 the Manager's fee, shown as _____ on Manager's Apartment on a site plan to the Declaration of Condominium.

2. Article 9 of the Declaration of Condominium is amended by deleting all reference to Manager's fee in Article 9 and 10, increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically, the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1999.

Signed, Sealed & Delivered
in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

Esther Helfer
Its: Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helfer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1999.



Markman B. Boyer
Notary Public, State of Florida

Commission expires:

Notary Public, State of Florida
My Commission Expires Dec. 7, 1999

JOINDER AND CONSENT

OFFICIAL RECORDS

Paragraph 12 of the Declaration of Condominium of Duval II Condominium, DUVAL FEDERAL SAVINGS & LOAN, Inc., Unit II, Ocean Drive Condominium, hereby joins and consents to the Declaration of Condominium of Duval II Condominium as follows:

The Declaration of Condominium is amended by the following:

1. The manager's unit, shown as office and manager's apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

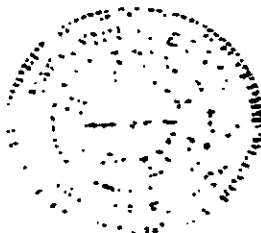
Esther Helfer

By: Esther Helfer
Its: Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helfer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1989.



Matthew B. Rogers
Notary Public, State of Florida

My Commission expires:

Notary Public, State of Florida
My Commission Expires Dec. 7, 1991
Banded True Tray Fals. Insurance Inc.

OFFICIAL RECORDS

JOINDER AND CONSENT

Full text of the Declaration of Condominium is attached hereto as Exhibit A. The Declaration of Condominium is dated March 1, 1988, and is recorded in Public Records of Pinellas County, Florida, Book 10, Page 10. The Declaration of Condominium is hereby amended to read as follows:

1. The percentage of common elements shall be increased from 1.32% to 1.41%.

2. The percentage of common elements shall be increased from 1.32% to 1.41%.

3. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

4. That specifically the percentage of common elements attributable to said Unit shall increase from 1.32% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 12th day of ~~December~~ ~~XXXXX~~ January, 1990

Signed, Sealed & Delivered
in the presence of:

Florida Federal Savings

Linda M. Boyer
J. M. Boyer

By: Linda M. Boyer
Asst. Assistant Vice-President

STATE OF FLORIDA
COUNTY OF ~~XXXXX~~ PINELLAS

BEFORE ME, the undersigned authority, this day, personally appeared Linda M. Boyer, as Asst. Vice-President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of ~~December~~ ~~XXXXX~~ January, 1990.

Mary Ann Delinger
Notary Public, State of Florida

My Comm. Expires Sept. 4, 1991

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: SEPT. 4, 1991.
NO FEE THIS NOTARY PUBLIC UNDERWRITES

OFFICIAL RECORDS

MINUTES AND CERTIFICATES

NOTICE OF THE BOARD OF DIRECTORS OF THE SOUTHEAST MORTGAGE COMPANY, INC. TO THE STOCKHOLDERS OF SAID COMPANY, THAT THE BOARD OF DIRECTORS OF SAID COMPANY HAS DECEASED TO CONSIDER THE PROPOSED AMENDMENT TO THE ARTICLES OF INCORPORATION OF SAID COMPANY, AND HAS VOTED TO REJECT SAID PROPOSED AMENDMENT.

1. That the Board of Directors of the Southeast Mortgage Company, Inc. has considered the proposed amendment to the Articles of Incorporation of said company, and has voted to reject said proposed amendment, and has determined that the percentage of common elements and common interest belonging to the said company is not sufficient to warrant the proposed amendment.

2. That specifically the percentage of common elements attributable to said unit shall be held from 1.15% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Certificate and Document this 26th day of December, 1989.

Superior Service Collection
in the presence of:

SOUTHEAST MORTGAGE COMPANY.

Shirley L. Lundgren
Regina Baruch

William T. Hartt
Vice: William T. Hartt - Senior Vice President

STATE OF FLORIDA
COUNTY OF DUVAL.

BEFORE ME, the undersigned authority, on this day personally appeared William T. Hartt, Sr. Vice President of SOUT EAST MORTGAGE COMPANY, and acknowledged to and before me that he is the person named as an officer of said corporation, with full power and authority to do so, and as such and deed of said corporation.

WITNESS my hand and official seal this 26th day of December, 1989.

Joyce E. Finn
Notary Public, State of Florida
Joyce E. Finn

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires 12/31/91

VOL7021 PG2265

OFFICIAL RECORDS

2 B 22

TO: Ocean 21-22 Association
Board of Directors

FROM: LAWRENCE J. DuBOW Unit 22 - 28

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

X There is no lien against by unit.

Signed: L. DuBOW

Owner of Record

Date: June 5, 1989

VOL7021 P62266

2C-22

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: James D. and Jean W. Meyers Unit 2C-22
Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

X There is no lien against my unit.

Signed: Jean W. Meyers
Owner of Record

Date: June 1, 1989

VOL 7021 PG 2267

2D22

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: _____ Unit _____

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no lien against my unit.

Signed: T. E. Fick Jr.
Owner of Record

Date: June 6 - 1989

OFFICIAL RECORDS

JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Unit 21-22 Condominium, DUVAL FEDERAL SAVINGS & LOAN, as a manager of Unit 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Unit 21-22 Condominium as recorded as follows:

1. The Declaration of Condominium is amended by adding paragraph 12.3 as follows:

2. The manager's unit, lower of Unit 21-22 Condominium, shall be added to the Declaration of Condominium.

3. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

4. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

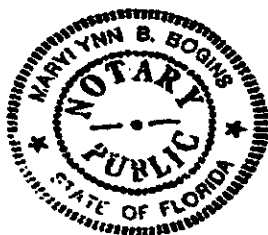
[Signature]
[Name]
[Title]

By: [Signature]
Its: Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Eather Helfer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1989.



[Signature]
Notary Public, State of Florida

My Commission Expires:

Notary Public, State of Florida
My Commission Expires Dec. 7, 1997
Bogins & Associates, Inc.

VOL 7021 PG 2269

OFFICIAL RECORDS

2F22

TO: Ocean 21-22 Association
Board of Directors

FROM: Siala M. Johnson Unit 2.F Ocean 22

Mortgage:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no mortgage against my unit.

Signed: Siala M. Johnson
Owner of Record

Date: 10/8/90

OFFICIAL RECORDS

INDEPENDENT LIFE AND ACCIDENT INSURANCE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office, at the City of Jacksonville, Florida, this 19th day of December, 1963.

NOTARY PUBLIC, STATE OF FLORIDA

That the undersigned, Linda Carol Carter, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said office.

2. That the undersigned, Linda Carol Carter, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said office.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office, at the City of Jacksonville, Florida, this 19th day of December, 1963.

Signed, Sealed, & Delivered
in the presence of:

INDEPENDENT LIFE AND ACCIDENT
INSURANCE

James P. Sellers
Linda Carol Carter

John L. DuBose
John L. DuBose

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared John L. DuBose, at Vice President of INDEPENDENT LIFE AND ACCIDENT INSURANCE, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 19th day of December, 1963.

Linda Carol Carter
Notary Public, State of Florida

NOTARY PUBLIC, STATE OF FLORIDA

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: MAY 19, 1965.
BONDED THROUGH THE FLORIDA JUDICIAL SYSTEM

OFFICIAL RECORDS

FLORIDA FEDERAL SAVINGS

That Article 3 of the Declaration of Condominium Unit is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements to common areas and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically, the percentage of common elements attributable to said unit shall increase from 1.10% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Amendment to Declaration of Condominium this 12th day of January, 1990.

Signed, Sealed & Delivered
in the presence of:

Florida Federal Savings

By: Linda M. Boyer
Its: Assistant Vice-President

STATE OF FLORIDA
COUNTY OF ~~DOCK~~ PINELLAS

BEFORE ME, the undersigned authority, this day personally appeared Linda M. Boyer, as Asst. Vice President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of ~~DOCK~~ January, 1990.

Mary S. Jorgensen
Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: SEPT. 4, 1991.

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OFFICIAL RECORDS

Article 1. The undersigned, Bonita Kucala, of the County of Polk, State of Florida, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Polk, State of Florida.

Witness my hand and seal of office this 27th day of December, 1983.

Notary Public for the State of Florida

Article 2. The undersigned, Thomas P. Farrell, of the County of Polk, State of Florida, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Polk, State of Florida.

Witness my hand and seal of office this 27th day of December, 1983.

Notary Public for the State of Florida

Notary Public for the State of Florida

WILSON MORTGAGE CORP.

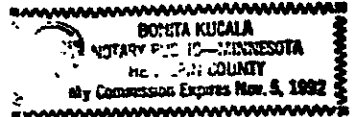
Bonita Kucala
Notary Public

Thomas P. Farrell
First Vice Pres.

STATE OF FLORIDA
COUNTY OF POLK

BEFORE ME, the undersigned authority, on this 27th day of December, 1983, personally appeared Thomas P. Farrell, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

WITNESS my hand and seal of office this 27th day of December, 1983.



Bonita Kucala
Notary Public, State of Florida

VOL7021 PG2274

OFFICIAL RECORDS

3E22

TO: Ocean 21-22 Association
Board of Directors

FROM: Mr + Mrs J.W. Bishop Unit 3E

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no lien against my unit.

Signed: Margaret G. Bishop
J.W. Bishop
Owner of Record

Date: 6/1/89

VOL7021 PG2275

3F-22

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: Terry O. Westzel, Jr. Unit 22-3F

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no lien against my unit.

Signed: Terry O. Westzel, Jr.
Owner of Record

Date: June 1989

OFFICIAL RECORDS

BARNETT MORTGAGE COMPANY

I, the undersigned, do hereby accept and ratify the Declaration of Condominium of the BARNETT MORTGAGE COMPANY, BARNETT MORTGAGE COMPANY, Inc., dated 12/12/89, and the Declaration of Condominium, hereby joining in and consenting to the Declaration of Condominium of the BARNETT MORTGAGE COMPANY, Inc., dated 12/12/89.

1. Section 1.1 of the Declaration of Condominium is hereby amended to read as follows:

1.1. The BARNETT MORTGAGE COMPANY, Inc., is the owner of the property and the management of the property is to be the responsibility of the BARNETT MORTGAGE COMPANY, Inc.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manage in Unit in Article 3 and by increasing the percentage of common elements, common building and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 29th day of December, 1989.

Signed, Sealed & Delivered
in the presence of.

BARNETT MORTGAGE COMPANY

D. H. Ryan
D. H. Ryan

By: LISA LAYMON
Its: SUPERVISOR

CR

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day, personally appeared LISA LAYMON, as SUPERVISOR of BARNETT MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 29th day of December, 1989.

Tim H. B. Wirth
Notary Public, State of Florida

My Commission expires:

VOL 7021 #62277

48-22

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: Ocean 22 Unit 4B. - (10)

Lienholder:

Name: ~~Thomas Robert Savage~~

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no lien against my unit.

Signed: Thomas Robert Savage

Owner of Record

Date: 6/13/89

OFFICIAL RECORDS

JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, BANC BOSTON MORTGAGE COMPANY, as mortgagee of Unit 4C, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26th day of June, 1990.

Signed, Sealed & Delivered
in the presence of:

Banc Boston Mortgage Company

Kathryn M. Newbach
Laura F. Goodrich

By: Caroline J. Steinmeyer
Its:

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Caroline J. Steinmeyer, as Assistant V. President of BANC BOSTON MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as the act of said corporation.

WITNESS my hand and official seal this 26th day of June, 1990.

Laura F. Goodrich
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: MAY 23, 1991.
BONDED THIS NOTARY PUBLIC UNDERWRITERS.

OFFICIAL RECORDS

JOINDER AND CONSENT

Article 10, Paragraph 12.7 of the Declaration of Condominium of 2200 N. W. 10th St., Unit 4E, Duval Federal Savings & Loan, Inc., a Florida corporation, hereby joins and consents to the amendments to the Declaration of Condominium, hereby amended and amended as follows:

Article 10, Paragraph 12.7 of the Declaration of Condominium, amended by the Duval Federal Savings & Loan, Inc., is hereby amended as follows:

Article 10, Paragraph 12.7 of the Declaration of Condominium, amended by the Duval Federal Savings & Loan, Inc., is hereby amended as follows:

2. Article 10 of the Declaration of Condominium is amended by deleting all reference to "percentage" in Unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

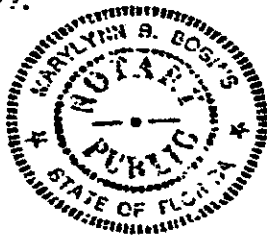
Esther Reifer
Asst. Vice President

Esther Reifer
Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Reifer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to me before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1989.



Marilyn B. Boggs
Notary Public, State of Florida

My commission expires
February 1, 1991

OFFICIAL RECORDS

TO HAVE AND TO HOLD unto the said Mortgage Company, its heirs, assigns and legal representatives, the sum of \$10,000.00, to the use of the said Mortgage Company, its heirs, assigns and legal representatives, to be paid by the said Mortgage Company, its heirs, assigns and legal representatives, to the said Mortgage Company, its heirs, assigns and legal representatives, on or before the 1st day of January, 1971.

TO HAVE AND TO HOLD unto the said Mortgage Company, its heirs, assigns and legal representatives, the sum of \$10,000.00, to the use of the said Mortgage Company, its heirs, assigns and legal representatives, to be paid by the said Mortgage Company, its heirs, assigns and legal representatives, to the said Mortgage Company, its heirs, assigns and legal representatives, on or before the 1st day of January, 1971.

TO HAVE AND TO HOLD unto the said Mortgage Company, its heirs, assigns and legal representatives, the sum of \$10,000.00, to the use of the said Mortgage Company, its heirs, assigns and legal representatives, to be paid by the said Mortgage Company, its heirs, assigns and legal representatives, to the said Mortgage Company, its heirs, assigns and legal representatives, on or before the 1st day of January, 1971.

TO HAVE AND TO HOLD unto the said Mortgage Company, its heirs, assigns and legal representatives, the sum of \$10,000.00, to the use of the said Mortgage Company, its heirs, assigns and legal representatives, to be paid by the said Mortgage Company, its heirs, assigns and legal representatives, to the said Mortgage Company, its heirs, assigns and legal representatives, on or before the 1st day of January, 1971.

TO HAVE AND TO HOLD unto the said Mortgage Company, its heirs, assigns and legal representatives, the sum of \$10,000.00, to the use of the said Mortgage Company, its heirs, assigns and legal representatives, to be paid by the said Mortgage Company, its heirs, assigns and legal representatives, to the said Mortgage Company, its heirs, assigns and legal representatives, on or before the 1st day of January, 1971.

IN WITNESS WHEREOF, the said Mortgage Company, its heirs, assigns and legal representatives, have hereunto set their hands and seals, this 26th day of December, 1970.

Signed, Sealed & Delivered in the presence of:

MORTGAGE COMPANY

Jerry L. Harrison
Gordon Barak

William T. Hartt - Senior Vice President

STATE OF FLORIDA
COUNTY OF DUAL

BEFORE ME, the undersigned, on this day, personally appeared William T. Hartt, Sr. Vice President of SOUTHEAST MORTGAGE COMPANY, who acknowledged and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and that he/she is a duly authorized officer and deed of said corporation.

WITNESSES: Joyce E. Finn, Notary Public, State of Florida, this 25th day of December, 1970.

Joyce E. Finn
Notary Public, State of Florida

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: AUG. 5, 1971
BANKED THIS MORTGAGE TO THE SOUTHEAST MORTGAGE COMPANY

Sue Bell
Estate of Blaine Ellison
4430

VOL 7021 P 62282

OFFICIAL RECORDS

JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, JACKSONVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee of Unit 5A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(1) as follows:

2.7(1) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.06% to 1.08%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14th day of September, 1990.

Signed, Sealed & Delivered
in the presence of:

for
Jacksonville Federal Savings
and Loan Association

Manila Morgan
Sharon W. Egger

By: W. M. Maxey
Its: Pres

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared W. M. Maxey, as President of JACKSONVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to and before me that he executed the same as the act of said corporation, with full authority to act on behalf of said corporation.

WITNESS my hand and official seal this 14th day of September, 1990.

Sharon W. Egger
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Aug. 15, 1992
Bonded through General Ins. Co.

VOL7021 P02283

OFFICIAL RECORDS

SB-22

TO: Ocean 21 22 Association
Board of Directors

FROM: Victor A Hughes Unit SB-22

Lienholders:

Name: none

Address _____

Account # _____

Phone # _____

Loan Officer _____

☒ There is no lien against my unit.

Signed: Victor A Hughes
Owner of Record

Date: 6/1/59

WISDOM AND COMFORT

OFFICIAL RECORD

CONFIDENTIAL - SECURITY INFORMATION

2. Defining and referring to Manager's Unit of Article 100 by
referring to percentage of work element, common sample, and
common experience belongs to the to be chosen to such unit as
forth is attached Appendix to Declaration of Management.

IN WITNESS WHEREOF, the undersigned have executed this
 Standard and Consent this 12th day of February, 1961.

in the presence of:

GUARANTY
FIRST/XXXXXXXX BANK AND TRUST
NEW YORK

By: Wm. Lee L
 Its: Assistant Cashier

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Bonnie L. Ligon, as Assistant Cashier of FIRST GUARANTEE BANK AND TRUST CO., and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

December, 1944. 12th Day 4

Notary, _____, State of Florida

4. Commission expires:

REPLY TO: FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

VAL7021 P82285

OFFICIAL RECORDS

...the ... of ...

[illegible]

1. 凡在本行开立存款账户的客户，均可向本行申请开立定期存款账户。

[illegible]

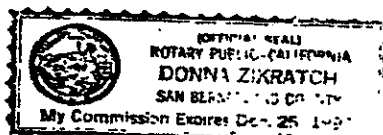
SEANSON, ELMAN, 1-1-5, 11-1-5

Paul H. G. L. Assistant Vice President

STATE OF FLORIDA
COUNTY OF FLORIDA

BEFORE ME, the undersigned authority, on this day personally appeared ELIZABETH SMITH, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.



Samoa f. k. atshi

VOL 7021 P82287

FOUNDER AND CONSENT

OFFICIAL RECORDS

... of the Declaration of ... as ...

... by ...

... of ...

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to ... and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment ...

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Founder and Consent this 12 day of December, 1983.

Before, Seen & Delivered
in the presence of:

FORTUNE SAVINGS

James R. ...

Mark ...
S.E.

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Mark ..., as President of FORTUNE SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12 day of December, 1983.

...
Notary Public, State of Florida

My Comm. Expires Oct. 5, 1991

JOINDER AND CONSENT

OFFICIAL RECORDS

As stated in Article 11, paragraph 12.3 of the Declaration of Condominium of Great 21 22 Cond. Min. Co., DUVAL FEDERAL SAVINGS & LOAN, a corporation of this CA, Great 21 22 Condominium, hereby joins in its consent to the Declaration of Condominium of Great 21 22 Condominium and amended as follows:

1. Section 12.3 of the Declaration of Condominium is amended by adding paragraph 12.3.1 as follows:

12.3.1 the manager shall maintain an office and manage apartment of a unit plus the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be paid by each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically, the percentage of common elements attributable to said unit shall increase from 1.11% to 1.13%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1988.

Signed, Sealed & Delivered
in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

Ester H. Helfer

By: Ester H. Helfer
Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day, personally, appeared Ester Helfer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1988.



Mary Lynn B. Egan
Notary Public, State of Florida

My Commission Expires:

Notary Public, State of Florida
My Commission Expires Dec. 7, 1991
Bonded Two Thousand Dollars

OFFICIAL RECORDS

RESOLVED AND CONSENT

Consent of the Board of Directors of the Corporation of
 Florida Federal Savings, hereby consent in
 and to the following resolution:

1. A resolution of the Corporation of Florida Federal Savings, recorded
 on January 11, 1990, to amend the Corporation's Articles of Incorporation and
 to increase the percentage of common elements, common elements and
 common elements to be sold to be changed to 1.13% to 1.14% and
 to the amount of the Corporation's common elements.

2. That specifically the percentage of common elements
 attributable to said Unit shall increase from 1.14% to 1.13%.

IN WITNESS WHEREOF, the undersigned has executed this
 Order and Consent this 12th day of ~~XXXXXXXXXX~~ ~~XXXXXX~~ January, 1990.

Signed, sealed & delivered
 in the presence of:

Florida Federal Savings

By: Linda M. Boyer
 Asst. Vice President

STATE OF FLORIDA
 COUNTY OF ~~XXXXX~~ PINELLAS

BEFORE ME, one who signed a document, personally
 appeared Linda M. Boyer as Asst. Vice President of
 FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that
 he/she executed same as an officer of said corporation, with full
 power and authority to do so and to bind and deed of said
 corporation.

WITNESS my hand and official seal this 12th day of
~~XXXXXXXXXX~~ ~~XXXXXX~~ January, 1990.

Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA
 MY COMMISSION EXPIRES: SEPT. 4, 1991.
 BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Vol 7021 #2291

JOINDER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, AMERICAN HERITAGE LIFE INSURANCE COMPANY, as mortgagee of Unit PH 21, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7.1 as follows:

2.7.1 The manager's unit, known as office and manager apartments on a site known as the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.77% to 1.802%.

IN WITNESS WHEREOF, ~~the~~ undersigned has executed this Joinder and Consent this 12th day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

AMERICAN HERITAGE LIFE INS.
COMPANY

John J. Murray
Mary E. Swann

By:

Chris A. Verlander
its: Gen. Vice President and
Corporate Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Chris A. Verlander, as Secretary President of AMERICAN HERITAGE LIFE INSURANCE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of December, 1989.

Flancy E. McKinnon
Notary Public, State of Florida

My Commission Expires:

12/31/1991
12/31/1991
12/31/1991

OFFICIAL RECORDS JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST BANK, N.A. as mortgagee of Unit PH-3, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 2.14% to 2.172%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 27th day of APRIL, 1990.

Signed, Sealed & Delivered
in the presence of:

SOUTHEAST BANK, N.A.

D. L. C.
[Signature]

By: [Signature]
Its:

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared ROBERT BATTLE, JR., as ASST. VICE President of SOUTHEAST BANK, N.A. and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 27th day of APRIL, 1990.

Evelyn A. Graham
Notary Public, State of Florida

My Commission expires:

Notary Public, State of Florida Large
My Commission Expires Feb. 10, 1991

OFFICIAL RECORDS

JOINDER AND CONSENT

Parties to the Articles of Incorporation of the Declaration of Condominium of Florida Federal Savings, in the County of Pinellas, Florida, do hereby, jointly and severally, declare that the Declaration of Condominium of Florida Federal Savings is hereby amended as follows:

Article 2.7 of the Declaration of Condominium is hereby amended to read as follows:

2.7 The percentage of common elements shall be charged to each unit as set forth in the attached Amendment to Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to unit be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said unit shall increase from 2.14% to 2.172%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 12th day of ~~December~~ January, 1990.

Signed, Sealed & Delivered
in the presence of:

Florida Federal Savings

[Signature]

By: [Signature]
Its: Assistant Vice-President

STATE OF FLORIDA
COUNTY OF ~~XXXXX~~ PINELLAS

BEFORE ME, the undersigned authority, this day, January, 1990, appeared Linda M. Rorer, Asst. Vice-President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an att. and deed of said corporation.

WITNESS my hand and official seal this 12th day of ~~December~~ January, 1990.

[Signature]
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: SEPT. 4, 1991.
BONDED THREE NOTARY PUBLIC UNDERWRITERS

VOL 7021 PG 2294

OFFICIAL RECORDS

WINTER AND CONGER

[illegible]

DECLASSIFIED BY: 6032
DATE: 10/1/2011

DECLARATION AND STATEMENT OF THE PRESIDENT OF THE UNITED STATES OF AMERICA

by declaring that the Declaration of Condominium is amended and increased in the following manner: to be legal, that in Article 5 and by common practice in the usage of common elements, common surplus and fourth and related Amendment to Declaration of Condominium.

3. That spectrally the percentage of common elements is about the same and that shall increase from .77% to 1.80%.

IN WITNESS WHEREOF, the undersigned has executed this
"ORDER and Contract" on 13th day of December, 1969.

Signed, Under Seal, before
 in the presence of:

~~Y-RINE~~ NATIONAL BANK

Its: Senior Vice President

STATE OF FLORIDA
COUNTY OF DALLAS

BEFORE ME, the undersigned authority, this day personally appeared Gerald L. Webster, as Sr. Vice President of MARINE and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority. to do so and as an act and deed of said

WITNESSED by _____ and _____ Special Agent 13th day of _____, 19__.

Public, State of Florida

• Principles of Economics

KNOWLEDGE AND CONSENT

OFFICIAL RECORDS

as mentioned in the above paragraph, the following information is being furnished to you for your information:

2. Section 107 of the National Labor Relations Act, as amended by Public Law 85-2, is hereby amended to read as follows:

2. The 1st Battalion's unit, known as the 1st Battalion, 1st Infantry, was the first to be sent to the front line. It was the first to be sent to the front line.

Article 3 of the Declaration of Independence is amended by deleting all reference to management and in Article 3 and by increasing the percentage of common elements, with capital and common expenses belonging to or to be shared by each of the set forth in attached American Declaration of Independence.

9. That specifically the percentage of common elements contribution to said Unit shall increase from 1.5% to 2.182%.

IN WITNESS WHEREOF, the undersigned has executed this
Order and Consent this 12th day of ~~December~~ ~~XXXX~~ January, 1990.

සිංගාපුර, පිළිබඳ & වාණිජ
සංවිධාන පාලකයාගේ

Florida Federal Savings

2. S: Assistant Vice-President

STATE OF FLORIDA
COUNTY OF ~~HOOR~~ PINELLAS

BEFORE ME, the undersigned authority, this day personally appeared Linda M. Bower, as Asst. Vice President of FLORIDA FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as a free act of said corporation, with full power and authority to do so, and that he/she are duly and lawfully officers and agents of said corporation.

WITNESS my hand and seal this 12th day of December, 1988.

Mary Queen Davis
Mary Queen Davis, State of Florida

தேவநாடுகளுக்கும் உட்பட்ட நாடுகள்:

NOTARY PUBLIC, STATE OF FLORIDA ~
MY COMMISSION EXPIRES: SEPT. 4, 1991.
BUNDLED THRU NOTARY PUBLIC UNDERWRITER

5 MIN. RETURN
PHONE # 247-1770

Book 10100 Page 845

This instrument prepared by and
should be returned to:
Adam K. Feldman
Patterson, Bond & Lattaw, P.A.
3010 South Third Street
Jacksonville Beach, Florida 32250

Doc 2001195629
Book 10100
Page 845 - 848
Filed & Recorded
02/07/2001 02:48:06 PM
JIM FULLER
CLERK, CIRCUIT COURT
DUVAL COUNTY
TRUST FUND \$ 2.50
RECORDING \$ 17.00

FIFTH AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF OCEAN 21-22 CONDOMINIUM

WHEREAS, on January 24, 1973, A. W. Hirshberg, a Florida corporation, executed a certain instrument entitled "Declaration of Condominium of Ocean 21-22 Condominium," recorded in Official Records Book 3459, beginning at page 880, of the public records of Duval County, Florida, and amended by that certain Amendment to Declaration of Condominium of Ocean 21-22 Condominium, recorded in Official Records Book 3622, page 394, and further amended by that certain Second Amendment to Declaration of Condominium of Ocean 21/22, a Condominium, recorded in Official Records Book 7021, page 2206, and further amended by that certain Third Amendment to Declaration of Condominium of Ocean 21/22, a Condominium, recorded in Official Records Book 7021, page 2210, and further amended by that certain Fourth Amendment to Declaration of Condominium of Ocean 21/22, a Condominium, recorded in Official Records Book 7021, page 2215 (the "Fourth Amendment"), all of the public records of Duval County, Florida (collectively, the "Declaration"); and

WHEREAS, through a scrivener's error, the Fourth Amendment incorrectly states the percentage of common elements attributable to each unit such that the sum total of such percentages fails to equal one hundred percent (100%).

NOW, THEREFORE, in consideration of the premises, the Association hereby amends the Declaration to correct such scrivener's error, pursuant to §718.110(5), Florida Statutes (2000), as follows:

1. The units and their respective share of the common elements are amended and restated as set forth below:

4

Ocean 21

UnitPercentage Share of Common Elements

1A	N/A
1B	1.49%
1C	1.32%
1D	1.23%
1E	1.40%
1F	1.06%
2A	1.06%
2B	1.40%
2C	1.23%
2D	1.32%
2E	1.52%
2F	1.06%
3A	1.06%
3B	1.40%
3C	1.23%
3D	1.23%
3E	1.40%
3F	1.06%
4A	1.15%
4B	1.49%
4C	1.23%
4D	1.23%
4E	1.52%
4F	1.18%
5A	1.06%
5B	1.49%
5C	1.23%
5D	1.23%
5E	1.52%
5F	1.06%
6A	1.13%
6F	1.13%
PH 1	2.28%
PH 2	1.89%
PH 3	2.39%
PH 4	1.80%
PH 5	2.28%

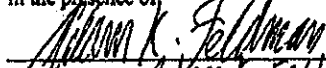
Ocean 22

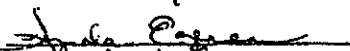
<u>Unit</u>	<u>Percentage Share of Common Elements</u>
1A	1.06%
1B	1.52%
1C	1.23%
1D	1.23%
1E	1.40%
1F	N/A
2A	1.06%
2B	1.40%
2C	1.35%
2D	1.23%
2E	1.49%
2F	1.06%
3A	1.06%
3B	1.61%
3C	1.23%
3D	1.23%
3E	1.64%
3F	1.06%
4A	1.06%
4B	1.49%
4C	1.44%
4D	1.23%
4E	1.52%
4F	1.06%
5A	1.06%
5B	1.52%
5C	1.23%
5D	1.32%
5E	1.49%
5F	1.06%
6A	1.13%
6F	1.22%
PH 1	2.16%
PH 2	1.80%
PH 3	2.27%
PH 4	1.92%
PH 5	2.40%

2. Except as modified in this instrument, all other terms and conditions of the Declaration remain in full force and effect.

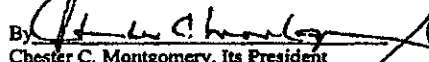
IN WITNESS WHEREOF, the Association has caused these presents to be executed by its President on this 6th day of August, 2001.

Signed, sealed and delivered
in the presence of:


Printed Name: Adam K. Feldman


Printed Name: Lucia Paez

Ocean 21-22 Assoc Inc., a Florida non profit
corporation

By 
Chester C. Montgomery, Its President

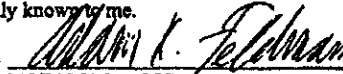
(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 6th day of August, 2001, by Chester C. Montgomery, as President of Ocean 21-22 Assoc Inc., a Florida non profit corporation, on behalf of the corporation. He is personally known to me.



AK1791


NOTARY PUBLIC

5 MIN. RETURN

PHONE # 249-3500

**OCEAN 21 22 CONDOMINIUM
NOTICE AFFECTING THE FOURTH AND FIFTH
AMENDMENTS TO THE DECLARATION OF
CONDOMINIUM**

COMES NOW OCEAN 21 22 ASSOCIATION, INC and places of public record the following notice affecting the Fourth and Fifth (and Fifth-corrected) recorded Amendments to the Declaration of Condominium of the Ocean 21 22 Condominium:

Doc# 2003331627
Book: 11404
Pages: 1270 - 1271
Filed & Recorded
10/06/2003 02:09:55 PM
JIM FULLER
CLERK CIRCUIT COURT
DUVAL COUNTY
RECORDING \$ 9.00
TRUST FUND \$ 1.50

WITNESSETH

WHEREAS the Declaration of Condominium is recorded at Vol. 3459 pg 880 of the public records of Duval County Florida; and

WHEREAS the Association was desirous of redistributing the percentage ownership of the common elements and the expenses by attempting to delete the "manager's unit" and make it a part of the common elements and recorded the Fourth Amendment attempting such intent at Vol. 7021 pg 2215 of the public records of Duval County Florida though the amendment failed to distribute 100% of the ownership as required by law; and

WHEREAS a Fifth amendment was recorded at Vol. 10100 pg 845 of the public records of Duval County Florida that identified the failure to distribute 100% of the ownership in the Fourth amendment as a "scrivener's error" and attempted but failed to properly redistribute the percentages of ownership and common expenses by arbitrarily increasing the distribution of common expenses to the garage units and carport units without the votes of the garage units and carport units their mortgagees or any other owners and their mortgagees; and

WHEREAS the Fifth amendment was "corrected" and re-recorded at Vol. 10105 pg 172 of the public records of Duval County Florida to correct a scrivener's error in the "Fifth"; and

WHEREAS both the Fifth amendment and the Fifth-corrected amendment failed to show the percentages of the individual units but combined residential units with those carport and garage units then owned by that residential unit owner on that particular date; and

WHEREAS the Fourth amendment failed to achieve 100% distribution of the common elements and common expenses and has no obvious and correctable scrivener's error and whereas the Fifth amendment failed to achieve 100% and the Fifth-corrected amendment achieved 100% arbitrarily and without a vote of all the owners or their mortgagees;

WHEREAS had the Fourth, Fifth, and Fifth-corrected amendments been correct, the end result would have followed the intent achieving no increase in overall unit assessments based on dollars, though the mathematically applied ownership percentage would have increased;

NOW THEREFORE, the **PUBLIC IS ON NOTICE** that the Fourth, Fifth, and Fifth-Corrected amendments were done without the requisite requirements of the governing documents or law and the ownership and common expense and surplus percentages henceforth shall follow the percentages assigned in the originally recorded declaration of condominium.

OCEAN 21 22 CONDOMINIUM
NOTICE AFFECTING AMENDMENTS
TO THE DECLARATION OF CONDOMINIUM
page two

Book 11404 Page 1271

In witness whereof, I have hereunto affixed my hand and the seal, this 4th day of October 2003

Witnesses: <u>AMANDA A. LAWSON</u> ~~CARL WASSERMAN~~ Printed Name: <u>MARCO A. MEJIA</u> Marco A Meja Printed Name:	<u>Carl Wasserman</u> President <u>Ilona M. Meeks</u> Corporate Seal Attest: Secretary
--	---

State of Florida
County of St. Johns

Before me, the undersigned authority, personally appeared CARL WASSERMAN who ☒ is personally known to me ☐ presented a valid driver's license or ☐ _____ for identification, as President of the Association and on behalf of the Association and ILONA M. MEKS who ☒ is personally known to me ☐ presented a valid driver's license or ☐ _____ for identification, as Secretary of the Association and on behalf of the Association and known to me to be the persons who executed the foregoing instrument for and on behalf of the Association for the purposes therein expressed.

Witness my hand and official seal this 4th day of October 2003.

Holly A. Robertson
Notary Public, State of Florida
My commission expires:

Seal



Holly A. Robertson
Commission # DD126779
Expires June 17, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Warranty Deed

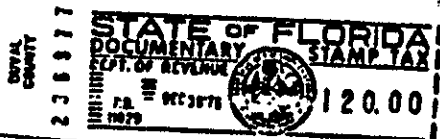
THIS INDENTURE, Made this 27th day of December, A.D. 1976 BETWEEN
 Robert A. Mills, J. Hunter Meek, Emory Meek, Charles Krueger and
 Douglas L. Howard,
 of the County of Duval, State of Florida, part of the first part, and

Ocean 21-22 Association, Inc.
 Atlantic Beach, Florida -

of the County of Duval, State of Florida, part of the second part,
 WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
 Ten and no/100----- Dollars,
 to them in hand paid by the said party of the second part, the receipt whereof is hereby acknow-
 ledged, have granted, bargained and sold to the said party of the second part,
 its heirs and assigns forever, the following described land, situate, lying and being in the
 County of Duval, State of Florida, to wit:

Lots 5, 6 7 and 8, Block "O", Permenters Replat of
 Atlantic Camp Grounds, according to plat thereof,
 recorded in Plat Book 9, page 44, current public
 records, Duval County, Florida.

Subject to mortgage of record dated June 24, 1974, recorded
 in Official Records Volume 3746, page 607, current public
 records, Duval County, Florida.



THIS INSTRUMENT WAS PREPARED BY
 C. T. BOYD, JR., Attorney
 181 BOYD, KIRKELITE, LEECH & STARS, P.A.
 241 EAST ADAMS STREET
 JACKSONVILLE, FLORIDA 32202

RETURN TO: BOYD, KIRKELITE, LEECH & STARS
 241 EAST ADAMS STREET
 JACKSONVILLE, FLORIDA 32202



And the said parties of the first part do hereby fully warrant the title to said land, and will defend
 the same against the lawful claims of all persons whomsoever. Claiming by, through and
 under the grantors herein.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and
 seals on the day and year first above written.
 SIGNED AND SEALED IN OUR PRESENCE:

Robert A. Mills

J. Hunter Meek

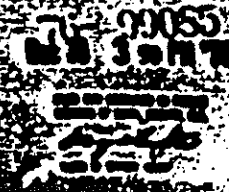
Emory Meek

STATE OF FLORIDA
 COUNTY OF Duval

Before me personally appeared Robert A. Mills, J. Hunter Meek, Emory Meek,
 and Charles Krueger and Douglas L. Howard

and known to me to be the individuals named in and who executed the foregoing instrument, and
 acknowledged to me that they executed the same for the purposes therein expressed.

WITNESS my hand and official seal this 27th day of December, 1976, at Duval County and State of Florida.



[Signature]
 Notary Public in and for the County and State of Florida
 My Comm. Expires 12-31-78
 Signed by Andrew W. & Grand, Jr.



Warranty Deed

WA 4187-1005

OFFICIAL RECORDS

THIS INSTRUMENT PREPARED BY:
GRAY C. RAMSAUR
1808 BARNETT BANK BUILDING
JACKSONVILLE FLORIDA 32202

THIS DOCUMENT, MADE THE 1st day of May

1976 between

A. W. HIRSHBERG, INC., a corporation

hereinafter called the grantor, which term shall include, wherever the context permits or requires, singular or plural, heirs, personal representatives, successors or assigns, and

OCEAN 21-22 ASSOCIATION, INC., a corporation

hereinafter called the grantee, which term shall include, wherever the context so permits or requires, singular or plural, heirs, personal representatives, successors or assigns,

WITNESSETH, That the said grantor for and in consideration of the sum of One Dollar, lawful money of the United States of America, and other valuable consideration to the grantor in hand paid by the grantee, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the said grantee forever all of that certain property situated, lying and adjoining in the County of Duval State of Florida, described as follows:

"MANAGER'S UNIT" and GARAGE UNIT NO. 11 and GARAGE UNIT NO. 12 of OCEAN 21-22 CONDOMINIUM together with undivided shares in the Common Elements appurtenant thereto in accordance with the Declaration of Condominium recorded in Official Records Book 3459, page 880 as amended in Official Records Book 3622, page 394, of the current public records of Duval County, Florida.

Subject to that certain mortgage given to Bisbee-Baldwin Corporation dated February 9, 1976 and recorded in Official Records Volume 4094, page 54, current public records of Duval County, Florida. The Grantee herein, by acceptance of this deed, assumes and agrees to pay the amounts due on said mortgage.

STATE OF FLORIDA
DOCUMENTARY
STAMP TAX
\$18.50

FLORIDA
DOCUMENTARY
SURTAX
\$18.50

TO HAVE AND TO HOLD the same, together with the hereditaments and appurtenances, unto the said grantee in fee simple. And the said grantor does hereby fully warrant the title to said above granted and described property and will warrant and defend the same against the lawful claims of all persons whomsoever. This conveyance is subject to all valuations taxes levied or which may become a lien subsequent to the 31st day of December of the calendar year next preceding the date hereof.

IN WITNESS WHEREOF, the grantor has executed this deed under seal, the day and year first above written. Signed, sealed and delivered in the presence of:

A. W. HIRSHBERG, INC.
BY: *[Signature]*

A. Walter Hirschberg, President
(REAL)

STATE OF FLORIDA
COUNTY OF Duval

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County above, said to have acknowledged personally appeared *[Signature]* to me known to be the person described in and who executed the foregoing deed, and acknowledged to me and before me that WITNESS my hand and official seal in said County and State this 1st day of May 1976.

Notary Public in and for the County and State aforesaid
My commission expires 6/18/77

STATE OF FLORIDA
COUNTY OF DUVAL

vx 4187 1069

OFFICIAL RECORDS

I HEREBY CERTIFY that on this 4th, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

XXX

executed the foregoing deed as

A. W. HIRSHBERG, INC.

A. WALTER HIRSHBERG

President and X

to me known to be the persons described in and who

executed the same as the officers, respectively, of

the corporation named therein.

and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 1st day of May 1976

Notary Public in and for the County and State aforesaid
My commission expires 7/1/77

76- 50557

JUL 8 1 06 PM '76

RECORDED
INDEXED

May 1976
AMERICAN